

Scale: 2 inches equals 1 mile

[illegible]

T
16
N

15	spring	(point of diversion and place of use)
214		

Last Name: Grimman; Ident. No.: _____; Page No. 3

MICROFILMED
OCT 05 1992



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A69-10058
Date Received: 10/19/1989
Receipt No: C012395
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO 208-334-3700
Address: DEPT OF FISH & GAME
600 SOUTH WALNUT STREET
BOISE ID 83712

2. Date of Priority: JAN 1, 1969

3. Source: SPRINGS Trib. to: SINK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	05W	24	SE	NW	NW		WASHINGTON

5. Description of diverting works:
INSTREAM STOCKWATER USE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.230		

7. Total Quantity Appropriated is:
0.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/1000 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	05W	24	NW	NW		STOCK	

11. Place of use in counties: WASHINGTON

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AUG 08 1994

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:
FOREST SERVICE GRAZING PERMIT

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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DATA ENTRY BY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A69-10058
Date Received: 11/20/1989
Receipt No: C012395
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name: MICHAEL J. HILLMAN 208-257-3572
Address: HC 69, BOX 3100
CAMBRIDGE, ID 83610

AND/OR

Name: MARGARET J. HILLMAN 208-257-3572
Address: HC 69, BOX 3100
CAMBRIDGE, ID 83610

2. Date of Priority: JAN 01, 1969

3. Source: SPRINGS Trib. to: SINK

4. Point of Diversion:

Township	Range	Section	1/4	of	1/4	of	1/4	Lot	County
16N	05W	24	SE		NW		NW		WASHINGTON

5. Description of diverting works:
INSTREAM STOCKWATER USE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.230		

7. Total Quantity Appropriated is:
0.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is _____ Acre Feet Per Annum.

9. Non-irrigation uses:
S/1000 CATTLE

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OCT 05 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	05W	24	NW	NW		STOCK	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:
FOREST SERVICE GRAZING PERMIT

15. Basis of Claim: BENEFICIAL USE

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OCT 05 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A69-10058
Date Received 11-20-89
Receipt Number 6012395

NOTICE OF CLAIM

TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant(s): Michael J. and/or Margaret J. Hillman Phone: 208-257-3572
Mailing address: HC 69, Box 3100, Cambridge, ID Zip: 83610
2. Date of Priority (Only one (1) per claim): 1/1/69
3. Source of water supply (a): springs
which is tributary to (b): sink
4. a. Location of existing point of diversion is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
Additional points of diversion if any: _____
b. If instream flow, beginning point and ending point of claimed instream flow is:
Township 16N Range 5W, Section 24, _____ SE 1/4 of NW 1/4 of NW 1/4,
Govt. Lot, _____ B.M., County of Washington
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc.),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed
and as enlarged and the depth of each well.

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OCT 05 1992

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For stockwater purposes from 1/1 to 12/31 amount 0.23 cfs or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.23 (cfs) and/or (b) _____ (acre feet)8. Total consumptive use claimed is deminimus acre feet per annum.9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.) 1000 head of cattle

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instruction for standard symbols.

TWP	RNG	SEC	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16N	5W	24					S												

Total number of acres irrigated _____

11. In which county(ies) are lands listed above as place of use located? Washington12. Do you own the property listed above as place of use? Yes ___ No X

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

Forest Service Grazing permitMICROFILMED
OCT 05 1992

Scale: 2 inches equals 1 mile

[illegible]

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W

●	spring	(point of diversion					
		and place of use)					
	214						

R 5 W

Last Name: Quinn; Ident. No.: _____; Page No. 3

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OCT 05 1992

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐ Decree ☐

If applicable provide IDWR Water Right Number _____ court _____ Case Number _____ Decree Date _____ Plaintiff v. Defendant _____

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1 aerial map (T3)(Green Dot #15)

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s)

Mr. David L. Hillman Date 11/20/89
Margaret J. Hillman Date 11-20-89

State of Idaho

County of Ada

} ss.

Subscribed and sworn (or affirmed) before me this 20th day of November, 1989.

SEAL

Jane Ross
Notary Public for Idaho
Residing at Boise, Idaho
My Commission expires: 7/14/91

17. Notice of Appearance for Attorney of Record:

Notice is hereby given that I, Merrily Munther, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature:

Merrily Munther
PENLAND & MUNTER, CHTD.

Address:

P. O. Box 199, Boise, Idaho 83701

Date:

11-20-89



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

RECEIVED

AUG 26 1993

DATE OF CLOSING: August 6, 1993Department of Water Resources
Western Regional Office

LEGAL DESCRIPTION OF PROPERTY: Township SEE EXHIBIT A ATTACHED Range Range
 Section , 1/4 of 1/4 of 1/4 Govt. Lot , BM.
 Lot , Block , Subdivision/Townsite .
 If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: See Exhibit A, Attached
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Michael J. and Margaret J. Hillman
HC 69, Box 3100
Cambridge, Idaho 83610
- ☐ New Owner/Claimant (Purchaser): Idaho Department of Fish and Game
- ☐ New Mailing Address: 600 South Walnut Street
Boise, Idaho 83712
- ☐ New Telephone Number: (208) 334-3700
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Thomas Parker for Idaho Department of Fish and Game Date 8/12/93
- ☐ Signature of Former Owner/Claimant(s): Michael J. Hillman Date 8/5/93
Margaret J. Hillman Date 8-5-93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 9-8-93 By: JAD

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 9-8-93 By: JAD

Claim Numbers of Split, if any:

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AUG 08 1994

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION)
OF RIGHTS TO THE USE OF WATER FROM)
THE SNAKE RIVER BASIN WATER SYSTEM.)
)
)
)
)
)

CIVIL CASE NUMBER: 39576

Date Received: 10/19/1989

Receipt No.: C012395

CLAIMS TO WATER RIGHTS
ACQUIRED UNDER STATE LAW

1. Name: MICHAEL J. HILLMAN
Address: HC 69, Box 3100
CAMBRIDGE, ID 83610

AND/OR

Name: MARGARET J. HILLMAN
Address: HC 69, Box 3100
CAMBRIDGE, ID 83610

Department of Water Resources
Western Regional Office

208-257-3572

208-257-3572

2. Identification Nos. Assigned to Claims:

A69-10051
A69-10052
A69-10053
A69-10054
A69-10055
A69-10056
A69-10057
A69-10058
A69-10059
A69-10060
A69-10061
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A69-10088
A69-10089
A69-10090
A69-10091
A69-10092
A69-10093
A69-10094
A69-10095
A69-04107
A69-04111
A69-00030A
A69-00012A
A69-00017A
A69-00035
A03-10011

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AUG 08 1994

GENERAL WARRANTY DEED

FOR VALUE RECEIVED

Michael J. Hillman and Margaret J. Hillman as trustees for the Michael and Margaret Hillman Family Trust, whose address is MH Ranch, HC 69, Box 3900, Cambridge, Idaho 83610, the GRANTORS, do hereby GRANT, CONVEY AND WARRANT unto

the State of Idaho Department of Fish and Game,

GRANTEE, whose address is: 600 S. Walnut, Boise, Idaho 83707

the following described real property in Washington County, Idaho, to wit: as described on the attached Exhibit A which is attached hereto and made a part hereof.

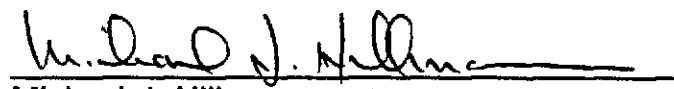
This conveyance hereby made is subject to the lien for real property taxes for the year 1993 and any easements and restrictions of record as of this date as contained in the records of Washington County, Idaho, which pertain to the property described herein.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor, for itself, its heirs and assigns, does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that the premises are free from all encumbrances, except as described above; that Grantee, its heirs and assigns shall be entitled to the quiet and peaceable possession of said premises; and that Grantor will warrant and defend the same forever from all lawful claims whatsoever.

DATED: August 5, 1993

GRANTOR:

Michael J. Hillman and Margaret J. Hillman
as trustees for the Michael and Margaret
Hillman Family Trust


Michael J. Hillman, trustee

Margaret J. Hillman
Margaret J. Hillman, trustee

STATE OF IDAHO)
COUNTY OF Ada) ss.

On this 5th day of August, in the year 1993, before me, a Notary Public in and for the State of Idaho, personally appeared Michael J. Hillman, known or identified to me to be the person whose name is subscribed to the within instrument as Trustee of the Michael and Margaret Hillman Family Trust and acknowledged to me that he executed the same as such Trustee of the Michael and Margaret Hillman Family Trust.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Anna L. Edwards
NOTARY PUBLIC in and for the State
of Idaho, residing at Weiser
My commission expires 3/27/97

STATE OF IDAHO)
)ss.
COUNTY OF ADA)

On this 5th day of August, in the year 1993, before me, a Notary Public in and for the State of Idaho, personally appeared Margaret J. Hillman, known or identified to me to be the person whose name is subscribed to the within instrument as Trustee of the Michael and Margaret Hillman Family Trust and acknowledged to me that she executed the same as such Trustee of the Michael and Margaret Hillman Family Trust.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

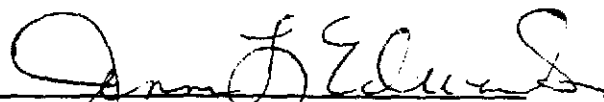

NOTARY PUBLIC in and for the State
of Idaho, residing at Wesley
My commission expires 3/27/97

Exhibit "A"

Township 16 North, Range 4 West, B.M., Washington County, Idaho

Section 5: Lots 3 & 4, S1/2NW1/4, SW1/4, W1/2SE1/4, SE1/4SE1/4;

Section 6: Lots 1, 2, 3, 4, 5 & 6, S1/2NE1/4, SE1/4NW1/4, NE1/4SW1/4, N1/2SE1/4, SE1/4SE1/4;

Section 7: NW1/4NE1/4, S1/2NE1/4, SE1/4NW1/4, Lots 3 and 4;

Section 8: E1/2NE1/4, SW1/4NE1/4, W1/2NW1/4, SE1/4NW1/4, E1/2SE1/4SW1/4, E1/2NW1/4SE1/4SW1/4, NE1/4SW1/4, NW1/4SE1/4, Save and Except the following:

Commencing at the southwest corner of the NW1/4SE1/4, and running North a distance of 150 feet and East a distance of 72 feet to the place of beginning;

Thence East 237 feet;

Thence Northwesterly a distance of 240 feet;

Thence Southwesterly a distance of 350 feet;

Thence Southeasterly a distance of 225 feet to the point and place of beginning;

ALSO SAVE AND EXCEPT the following: Beginning at a point 470 feet West of the Southeast corner of the NW1/4SE1/4;

Thence East 470 feet;

Thence North along the East boundary of said NW1/4SE1/4 220 feet, more or less, to the southerly right of way line of State Highway No. 71;

Thence in a westerly direction along the southerly right of way line of said Highway, 175 feet;

Thence South 50 feet, more or less, to a point on the northerly bank of East Brownlee Creek;

Thence following the northerly bank of East Brownlee Creek approximately 265 feet to a point due North of the point of beginning;

Thence South 170 feet, more or less, to the point of beginning;

ALSO SAVE AND EXCEPT right of way for State Highway and that land conveyed to the State as described in Warranty Deeds recorded in Book 77 Deeds, page 38, and 128 records of Washington County, Idaho.

Section 9: W1/2NW1/4;

Section 17: All that portion of the E1/2NW1/4 and E1/2SW1/4 lying West of Highway No. 71, W1/2SW1/4, SW1/4NW1/4;

Section 18: W1/2NE1/4, E1/2NW1/4, E1/2SW1/4, SE1/4, Lots 1, 3 & 4;

Section 19: NE1/4, E1/2NW1/4, Lots 1 & 2

Section 20: W1/2NW1/4, SE1/4NW1/4, All that portion of NE1/4NW1/4 lying West of State Highway 71, and

Continued

Exhibit "A" Continued

A parcel of land situated within the W1/2NW1/4NE1/4 and the SW1/4NE1/4 of Section 20, Township 16 North, Range 4 West, Boise Meridian, described as follows: Beginning at the North 1/4-corner of Section 20;

Thence S 0° 10' 08" E 842.39 feet along the north-south centerline of said section to the true point of beginning, which point is on the right-of-way line of Idaho State Highway 71 and 40.00 feet S 75° 01' 52" W from roadway centerline Station 532 + 97.38;

Thence S 0° 10' 08" East 881.52 feet along the north-south centerline of said section;

Thence N 11° 33' 33" E 518.83 feet to a point on the right of way line of State Highway 71, which point is 40.00 feet S 73° 05' 50" West from roadway centerline Station 536 + 84.17;

Thence along the westerly right-of-way line of State Highway 71, 388.14 feet on a 11,499.16 foot radius curve right with a central angle of 1° 56' 02", and a long chord bearing N 15° 56' 09" W, 388.12 feet to the true point of beginning.

Township 16 North, Range 5 West, B.M., Washington County, Idaho

Section 1: Lots 1, 2, 3, & 4, S1/2NW1/2, SW1/4, N1/2SE1/4;

Section 2: Lots 1 & 2, S1/2NE1/4, SE1/4NW1/4;

Section 3: Lot 4;

Section 4: Lots 1, 2, 3 & 4;

Section 5: Lot 1, all that portion of Lots 2 and 3 lying North and East of Cave Creek;

Section 9: NW1/4NE1/4;

Section 11: E1/2NW1/4, SW1/4NW1/4, S1/2;

Section 12: SE1/4NE1/4, N1/2NW1/4, SW1/4NW1/4, SE1/4, W1/2SW1/4;

Section 13: N1/2NE1/4, W1/2W1/2, E1/2SE1/4;

Section 14: NW1/4, E1/2, N1/2SW1/4, SE1/4SW1/4, SW1/4SW1/4;

Section 15: E1/2NE1/4, SW1/4NE1/4, SE1/4SW1/4, W1/2SE1/4, NE1/4SE1/4, SE1/4SE1/4;

Section 22: NW1/4, E1/2;

Section 23: NE1/4NW1/4, W1/2W1/2;

Section 24: S1/2NE1/4, NW1/4SE1/4, E1/2NW1/4SW1/4SE1/4, NE1/4SW1/4SE1/4,
W1/2NW1/4SE1/4SE1/4, W1/2NE1/4SE1/4

Continued

2 of 4

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AUG 08 1994

Exhibit "A" Continued

Township 17 North, Range 4 West, B. M., Washington County, Idaho

Section 7: Lots 3 & 4, SE1/4SW1/4, W1/2SW1/4SE1/4, SW1/4NW1/4SE1/4;

Section 18: NW1/4NW1/4NE1/4, NE1/4NW1/4, Lot 2;

Section 19: Lots 6, 7 & 4, S1/2SE1/4SW1/4;

Section 30: Lots 1 & 2, E1/2NW1/4, NE1/4, N1/2SE1/4, SE1/4SE1/4;

Section 31: Lots 4, 5, 6, 7, 9, 10, 11, 12 & 13, NE1/4NE1/4, SW1/4 NE1/4,
SAVE AND EXCEPT the following described parcel: Beginning at a point where
Hercules Creek passes outside the boundary of the Cimanchi Lode, and from said
point, and the center of said Creek, thence 600 feet to the northerly side
of said Hercules Creek, and 600 feet to the southerly side of said Hercules
Creek; Thence from said points in a Westerly direction parallel to the
meander line of the said Hercules Creek to the points where said lines
intersect the West line of the E1/2 of said Section 31;

Section 32: Lots 3, 4 & 5, NE1/4SW1/4;

Township 17 North, Range 5 West, B.M., Washington County, Idaho

Section 12: E1/2NE1/4, NW1/4NE1/4, NE1/4NW1/4, S1/2SW1/4, E1/2SE1/4;

Section 13: N1/2N1/2, SE1/4NE1/4;

Section 14: SW1/4NE1/4, E1/2SE1/4NW1/4, E1/2SW1/4, E1/2SW1/4SW1/4, NW1/4SE1/4,
SW1/4SE1/4;

Section 23: N1/2NW1/4, W1/2NE1/4, S1/2NW1/4, NE1/4SW1/4, E1/2SE1/4 and all that part of
the NW1/4SW1/4 lying southerly and westerly of the contoured High Water Mark
of the Brownlee Reservoir of Idaho Power Company;.

Section 24: E1/2SE1/4;

Section 25: NE1/4NE1/4;

Section 26: E1/2NW1/4, W1/2SE1/4, E1/2SW1/4 SAVE AND EXCEPT the following described
parcel:

All that part of the SW1/4SE1/4 situate, lying and being East of the easterly line
of the right-of-way of the Cambridge-Brownlee State Highway, F.A.P. No. S-3882(1),
according to the official Survey and Plat of such Highway, between Survey Stations
124 and 127+50, and West of the Westerly side of the former Cambridge-Brownlee
County Road over and across the said SW1/4SE1/4;

Continued

Exhibit "A" Continued

Section 32: SE1/4, and all that portion of the SE1/4SW1/4 lying East of Cave Creek;

Section 33: N1/2SW1/4, SW1/4SW1/4, SE1/4;

Section 35: W1/2E1/2, NE1/4NW1/4;

SAVE AND EXCEPT from Sections 26 and 35 the following described parcel:

A portion of the E1/2SW1/4 and W1/2SE1/4 of Section 26 and the NE1/4NW1/4 and NW1/4NE1/4 of Section 35 of Township 17 North, Range 5 West, Boise Meridian, Washington County, Idaho, more particularly described as follows:

Beginning at Engineer's station 140+60.38 on the centerline of Idaho State Highway 71, which point bears South 86° 59' East a distance of 3071.41 feet from the corner common to Sections 26, 27, 34 and 35 in Township 17 North, Range 5, West of the Boise Meridian;

Thence South 14° 17' East 98.23 feet to that certain existing fence corner as established by the Bureau of Land Management;

Thence along that certain existing fence as established by the Bureau of Land Management by the following described courses and distances:

Thence South 70° 25' West 126.95 feet;

Thence South 78° 01' West 248.63 feet;

Thence North 66° 00' West 130.65 feet;

Thence North 43° 20' West 196.2 feet;

Thence North 55° 46' West 84.6 feet;

Thence North 67° 28' West 230.9 feet;

Thence North 6° 28' East 357.8 feet;

Thence North 21° 55' East 289.0 feet;

Thence North 26° 36' East 232.2 feet;

(Thence leaving the established BLM fence)

Thence North 15° 22' West 98.1 feet;

Thence North 16° 07' East 316.8 feet;

Thence North 33° 40' East 795 feet;

Thence North 10° 30' East 288;

Thence North 7° 18' West 74 feet to the right of way line of State Highway 71 at a point designated as PC 112+93.70' thence North and East 50 feet to the centerline of said State Highway #71;

Thence in a southerly and easterly direction along the centerline of said State Highway to the point and place of beginning.

ALSO SAVE AND EXCEPTING therefrom so much of and that part of ALL the above described Tract that lies within the right-of-way of Idaho State Highway No. 71.

END Exhibit "A"

CLAIMANT'S NAME: HillmanDATE: 10-31-89EMPLOYEE: Helen H-T.

RE: I met with Merrilee Munther and Taina Rossum to discuss the Hillman claims. Mrs. Munther asked to take several claims with her in order to make necessary modifications. She will be going to see Mr. Hillman later this week-

She took the following claims:

AG-00011	} instream stockwater based on decrees; the claims exceeded decreed amts; I suggested perhaps they would like to use beneficial use as basis of claim.
AG-00023	
AG-00029	
AG-00008	

AG-00007	} irrigation based on decrees; amts. exceeded decrees; suggested separate claims for addl amts based on b. u. using date of one day after decree (would be 1/20/1921)
AG-00033	

She asked that I hold the 4 claims which are on Forest Service land for developed springs after 1971. She will discuss them with her client

11-20-89 Taina Rossum brought in some changes. She replaced 4 claims (AG-10055-10059) which had not been previously data entered. The claims were modified to show instream, rather than developed surface water sources.

6 claims for irrigation were modified, changing the basis of claim. 6 of 10 originally submitted claims appeared to be expansions, however, it seems the wrong decreed st. nos. were listed the correct nos. are the only changes.

MICROFILMED
OCT 10 1992

Hillman Deeded Lands - Red Dots

Dot #

Document

IDWR #

RECEIVED

1971 1989

Department of Water Resources

1	A/1-A	A69-10074
2	A/1-B	
3	A/1-C	
4	A/4-A	A69-10075
5	A/5-A	A69-10076
6	A/5-B	
7	A/5-C	
8	A/8-A	A69-10077
9	A/5-D	
10	A/5-E	
11	A/11-A	A69-10078
12	A/11-B	
13	A/11-C	
14	A/11-D	
15	A/11-E	
16	A/16	A69-10079
17	A/17-A	A69-10080
18	A/18-A	A69-10081
19	A/8-B	
20	A/11-F	
21	A/21	A69-10082
22	A/22	A69-10083
23	A/17-B	
24	A/17-C	
25	NO DOT	
26	A/26-A	A69-10084
27	A/27	A69-10085
28	A/18-B	
29	A/18-C	
30	A/30-A	A69-10086
31	A/4-B	
32	A/32-A	A69-10087
33	A/32-B	
34	A/32-C	
35	A/32-D	
36	A/32-E	
37	A/32-F	
38	A/32-G	
39	A/32-H	
40	NO DOT	
41	A/32-I	
42	A/26-B	
43	A/26-C	
44	A/26-D	
45	A/26-E	
46	A/46-F	
47	A/26-G	
48	A/48	A69-10088
49	A/49	A69-10089
50	A/50	A69-10090
51	A/51	A69-10091
52	A/30-B	

MICROFILMED
OCT 05 1992

Hillman BLM Grazing Permit Lands - Yellow dots

Dot #	Document	IDWR #
1	B/1-A	AL9-10069
2	B/1-B	
3	B/3-A	AL9-10070
4	B/4-A	AL9-10071
5	B/3-B	
6	B/6	AL9-10072
7	B/7	AL9-10073
8	B/4-B	

MICROFILMED
OCT 05 1992

Hillman State Leased Lands - Blue Dots

Dot #	Document	IDWR #
1	S/1-A	A69-10059
2	S/2	A69-10060
3	S/1-B	
4	S/1-C	
5	S/1-D	
6	S/1-E	
7	S/1-F	
8	S/1-G	
9	S/1-H	
10	S/1-I	
11	S/1-J	
12	S/1-K	
13	S/13	A69-10061
14	S/14	A69-10062
15	S/15-A	A69-10068
16	S/16	A69-10063
17	S/15-B	
18	S/15-C	
19	S/19-A	A69-10064
20	S/19-B	
21	See Claim A/21	
22	S/22-A	A69-10065
23	S/22-B	
24	S/24-A	A69-10066
25	S/24-B	
26	S/26-A	A69-10067
27	S/26-B	
28	S/26-C	

MICROFILMED
OCT 05 1992

Hillman USFS Lands - Green Dots

Dot #	Document	IDWR #
1	F/1-A	A69-10055
2	F/1-B	
3	F/1-C	
4	F/4-A	A69-10056
5	F/4-B	
6	F/4-C	
7	F/4-D	
8	F/4-E	
9	F/4-F	
10	F/10-A	A69-10057
11	F/10-B	A69-10058
12	F/10-C	
13	F/10-D	
14	F/15	
15		

MICROFILMED
OCT 05 1992

1/30/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

C012395

CLAIMANT'S NAME HellmanCLAIM IDENT. NO. A09-10058DATE RECEIVED 3/11/20/89

CK # _____

AMOUNT \$ _____

YES

NO

Requi
Inf

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☐ YES ☒ NO N/A ☒ YES ☐ NO *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? ☐ YES ☒ NO N/A ☒ YES ☐ NO *
- Is the consumptive use correct? ☐ YES ☒ NO N/A ☒ YES ☐ NO *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☒ NO N/A ☒ YES ☐ NO *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☒ NO N/A ☒ YES ☐ NO *
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☒ NO N/A ☒ YES ☐ NO *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☐ YES ☒ NO Exempt ☒ YES ☐ NO *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☒ NO N/A ☒ YES ☐ NO *
22. Should this claim be receipted and data entered? ☒ YES ☐ NO *

Claim checked by: letDate: 2/21/90

Claim must be returned to claimant:

(Yes) ☐ (No) ☒

Claimant must be notified of modifications:

(Yes) ☐ (No) ☒

Receipt Prepared by: _____

Claim data entered by: let

Date: _____

Sent to claimant by: _____

Date: _____

Checked by: ra

MICROFILMED

Comments: emap @ A09-10055

OCT 05 1992

DATE: 02/02/99
PAGE: 1

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524	5
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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO DEPT OF FISH & GAME PO BOX 25 BOISE ID 83720 (208) 334-3700	01/01/1969	STOCKWATER	01-01 12-31	0.02 CFS	
				TOTAL DIVERSION:	0.02 CFS	

Water Source: SPRINGS

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion: T16N R05W S24 SENWNW

WASHINGTON County

Place of use Legal Description for: STOCKWATER

[illegible]

POU County: WASHINGTON

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP005425A
STOCKWATER, 1000 RANGE CATTLE

Dates: **Exam Made Date:** **Verified Date:** **Objection Filed Date:**

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 12/02/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
FOREST SERVICE GRAZING PERMIT

Date: 01/25/1999 User-ID: SBOCK Subject: DIVERSION REDUCTION
AS PER BASIN WIDE ISSUE #12

Audit: 02/02/99 SBOCK

AJ5809NP
No. R69-10058

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/05/98
PAGE: 69

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO DEPT OF FISH & GAME PO BOX 25 BOISE ID 83720 (208) 334-3700	01/01/1969	STOCKWATER	01-01 12-31	0.23 CFS	0.02
TOTAL DIVERSION:					0.23 CFS	0.02

Water Source: SPRINGS

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion: T16N R05W S24 SENWNW

WASHINGTON County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
T	R	S	:	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC
16N	05W	24	:					S							

POU County: WASHINGTON

Non-Irrigation Uses: STOCKWATER, 1000 CATTLE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: GEN PARCEL NO. RP005425A

Dates: Exam Made Date:

Verified Date:

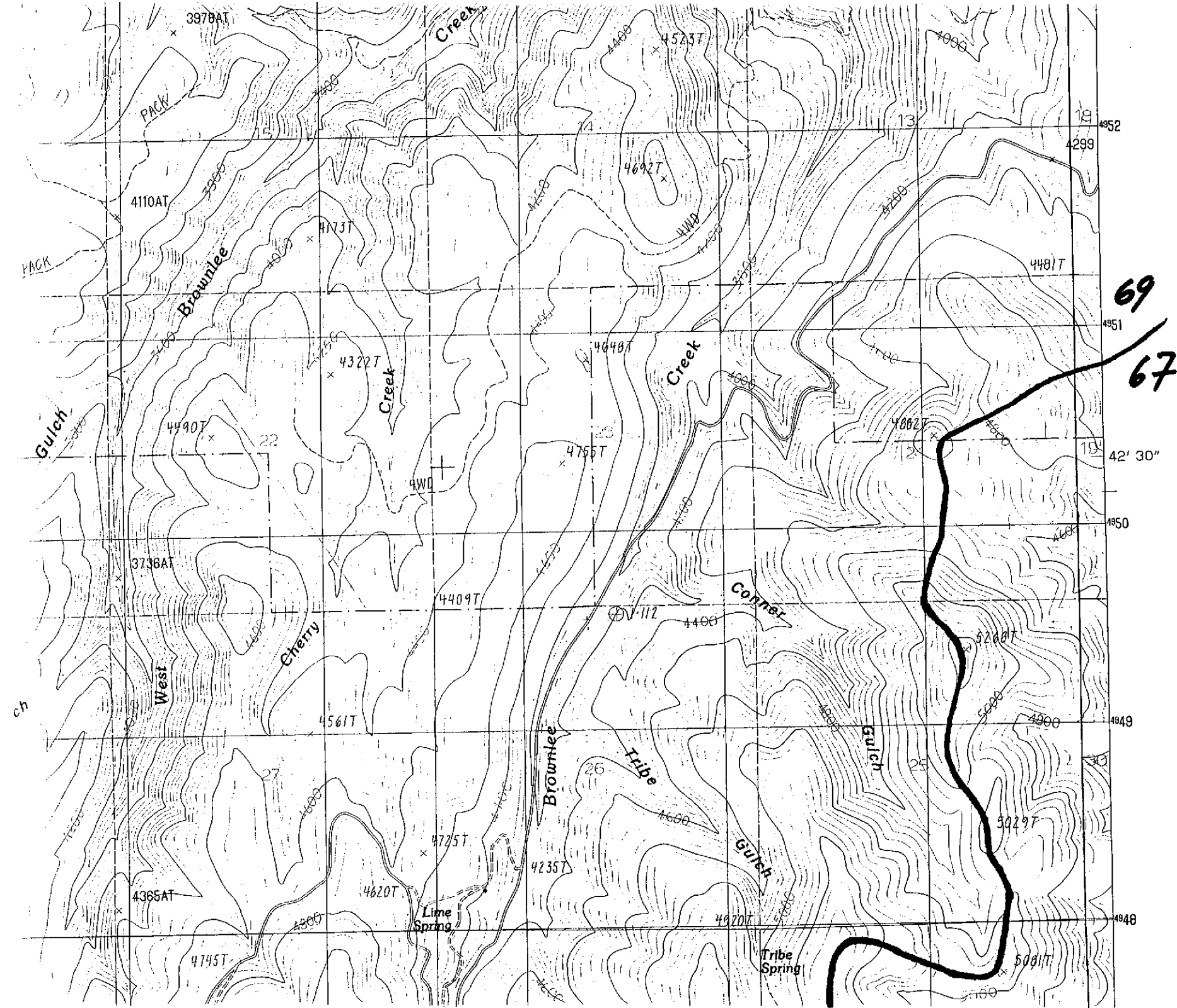
Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 12/02/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
FOREST SERVICE GRAZING PERMIT

Audit: 12/01/93 DUNN1 12/02/93 DUNN1 02/17/94 FRAZEE 11/04/98 AJU3-JSH





State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 10, 1993

Re: Notices of Claim to a Water Right Nos. A69-10051 - A69-10095,
A69-04107, A69-04111, A69-00030A, A69-00035, A69-00012A, A69-00017A,
A03-10011

Idaho Department of Fish & Game
600 South Walnut Street
Boise, ID 83712

Claimant(s):

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:1
Enclosure

MICROFILMED

AUG 08 1994

OLD (D) NUMBER -

PHONE - 208-000-0000

MICROFILMED
OCT 23 1996

WATER RIGHT NUMBER - A69-10058

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.
+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.
+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - - - - DECREE DATE - +
00/00/0000
+ - - - - AUDIT FIELDS - 02/22/90 MOBILE3
+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +
COURT REPORT FILING - 00/00/0000 FIELD INSPECTION MADE - 00/00/0000 CIVIL CASE NUMBER - 39576
OBJECTION FILED DATE - 00/00/0000 FIELD INSPECTION FLAG - OLD CASE NUMBER -
RESPONSE FILED DATE - 00/00/0000 VERIFIED DATE - 00/00/0000 OLD JUDICIAL DISTRICT -
CLAIM RECEIVED DATE - 10/19/1989 LAST AMENDED DATE - 00/00/0000 TEMPORARY RIGHT - P
PROOF DUE DATE - 00/00/0000 PROOF MADE DATE - 00/00/0000 WATER DISTRICT -
LICENSED DATE - 00/00/0000 RECEIPT NUMBER - C012395 FEDERAL/STATE INDICATOR - S
CLAIMS TAPE ERROR FLG - POU OWNERSHIP FLAG - N PRESUMPTION FLAG -
FEE EXEMPT FLAG - NAME CONNECTOR - AND/OR NOTICE OF ERROR FLAG -

RP 005425A

DATA ENTRY

ENTERED 12-1-93 JS
CHECKED 2-27-94

"Verified By"
Topo Map/Ortho-PO
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
APR 2 1992

PROOF
JAN 9 1992

CERTIFIED
MAY 23 1992
WATER EXAMINER

MICROFILMED
OCT 23 1996