



1
2
3
4 That the said Maude Beckham at the time of her death was a resident of the County
5 of Washington, State of Idaho, and left estate in the County of Washington, State
6 of Idaho, consisting of real and personal property hereinafter more particularly
7 described;

8
9 That all claims against said estate have been fully paid and all taxes due from
10 said estate, including inheritance tax due the State of Idaho, have been paid and
11 that there is no inheritance tax due to the Government of the United States, and
12 that since the rendition of said final account no money has come into the hands
13 of said administratrix and none has been by her expended;

14
15 That a full and complete statement of all receipts and disbursements of said ad-
16 ministratrix has been filed with this Court as her final account and after due notice
17 duly approved;

18 That the estimated expense of closing said estate will amount to the sum of _____
19 Three and no/100 (\$300) - - - - - dollars;

20
21 That the said Mona Lanning is entitled to have distributed to her all of the res-
22 idue of said estate;

23 NOW, THEREFORE, On this 25th day of August, at the hour of ten o'clock A.M.,
24 1939, on motion of Geo. Donart, counsel for said administratrix, it is hereby
25 ORDERED, ADJUDGED and DECREED that the residue of the estate of Maude Beckham, dec-
26 eased and now in the hands of said administratrix, and any other property not now
27 known or discovered which may belong to said estate, or in which said estate may
28 have an interest, be and the same is hereby distributed and decreed to the said
29 Mona Lanning, unconditionally and without reservation;

30
31 That the following is a full, true and correct description of the property hereby
32

specifically distributed, to-wit:

Real property described as follows:

Situate in Washington County, Idaho

Lots Fifteen (15) and Sixteen (16) of Block Nine (9) of Marchessault's Addition to the City of Weiser, Idaho, and that portion of the west eight (8) feet of Third Street East as lies opposite and adjoins said abuts Lot Sixteen (16) of said Block Nine (9), as shown on the official plat of said City on file in the Recorder's Office of the County of Washington;

Situate in Adams County, Idaho:

Lot Ninety-eight (98) of the Townsite of Cuprum, situate as the same is platted and now established upon the south half of the northwest quarter of Section Ten (10), Township Twenty (20), North of Range Three (3) East of Boise Meridian;

Personal property described as follows:

Cash on hand \$300.00

Dominion of Canada, 3½% refunding bonds, due October 15, 1949, par value \$10,500.00.

1931 Chrysler coupe, model 6

Note of Carl A. Linder and Violet Linder in amount of \$3,000.00 secured by real estate mortgage on 40 acres of land, recorded in Book 36 of Mortgages, page 94-5.

Weiser Irrigation District Bonds:

No. 149, of par value of \$500.00
No. 150, of par value of \$500.00
No. 151, of par value of \$500.00
No. 152, of par value of \$500.00
No. 157, of par value of \$500.00
No. 158 of par value of \$500.00

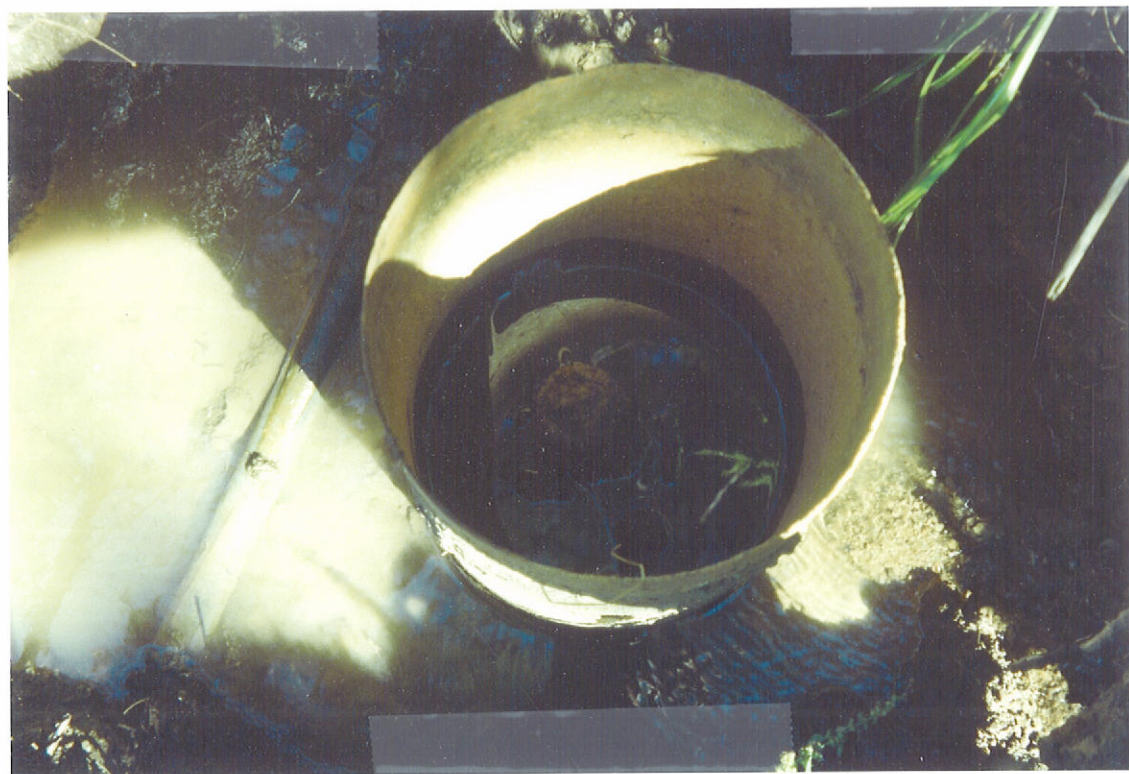
Postal Savings Certificates, Weiser Post Office:

A1378, par value \$200.00
G4363, par value \$100.00
I1209, par value \$500.00
I1126, par value \$500.00
H1467, par value \$500.00
G4610, par value \$100.00
F0428, par value \$50.00
D8078, par value \$10.00
D8079, par value \$10.00













IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A69-10046
Date Received: 9/22/1997
Receipt No: W023084
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: THOMAS GRIFFITH 208-258-4447
Address: 4479 CUPRUM RD
COUNCIL ID 83612
AND
Name: SUSAN GRIFFITH 208-258-4447
Address: 4479 CUPRUM RD
COUNCIL ID 83612

2. Date of Priority: JAN 31, 1907

3. Source: SPRING Trib. to: INDIAN CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
20N	03W	10	SE	NW			ADAMS

5. Description of diverting works:
6' X 8' X 8' COLLECTION BOX IN SPRING W/PIPE TO PLACE OF USE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1 HOME

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
20N	03W	10	SE NW		DOMEST	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

RECEIVED

SEP 22 1997

WATER RESOURCES
WESTERN REGIONIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. ALG-10046Date Received 9-22-97Receipt Number W023084**NOTICE OF CLAIM
TO A
WATER RIGHT**ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) THOMAS & SUSAN GRIFFITH Phone (208) 258-4447
Mailing Address 4479 Cuprum Rd. Council Id. Zip 83612
- Date of Priority (Only one per claim) 1-1907 Month/Day/Year
- Source of water supply (Check one) () Groundwater or Other () (a) SPRING
which is tributary to (b) INDIAN CREEK Name or kind of source
- Location of point of diversion is: Township 20N Range 03W
Section 10 1/4 of SE 1/4 of N 1/4, Govt. Lot , BM.,
County of ADAMS
Additional points of diversion if any:
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 6' x 8' x 8' CONC. COLL. BOX IN SPRING
W/ APPROX. 600 FT. PL. PIPE TO ROW.
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Domestic purposes from JAN 1 to DEC 31 amount .02 (cfs)
(Both dates are inclusive)
For purposes from to amount
- Total quantity claimed 0.042 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock)

RECEIVED
SEP 5 1988

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 20 N Range 03 W
Section 10, SE 1/4 of NW SE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 36

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Thomas D. Griffith Date 9-19-97
X Susan Griffith Date 9-19-97

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Adams) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 19th day of September 19 97

SEAL

Notary Public Donna Michael

Residing at Council

My Commission Expires 10-02-00

Last Name _____ Ident No. _____

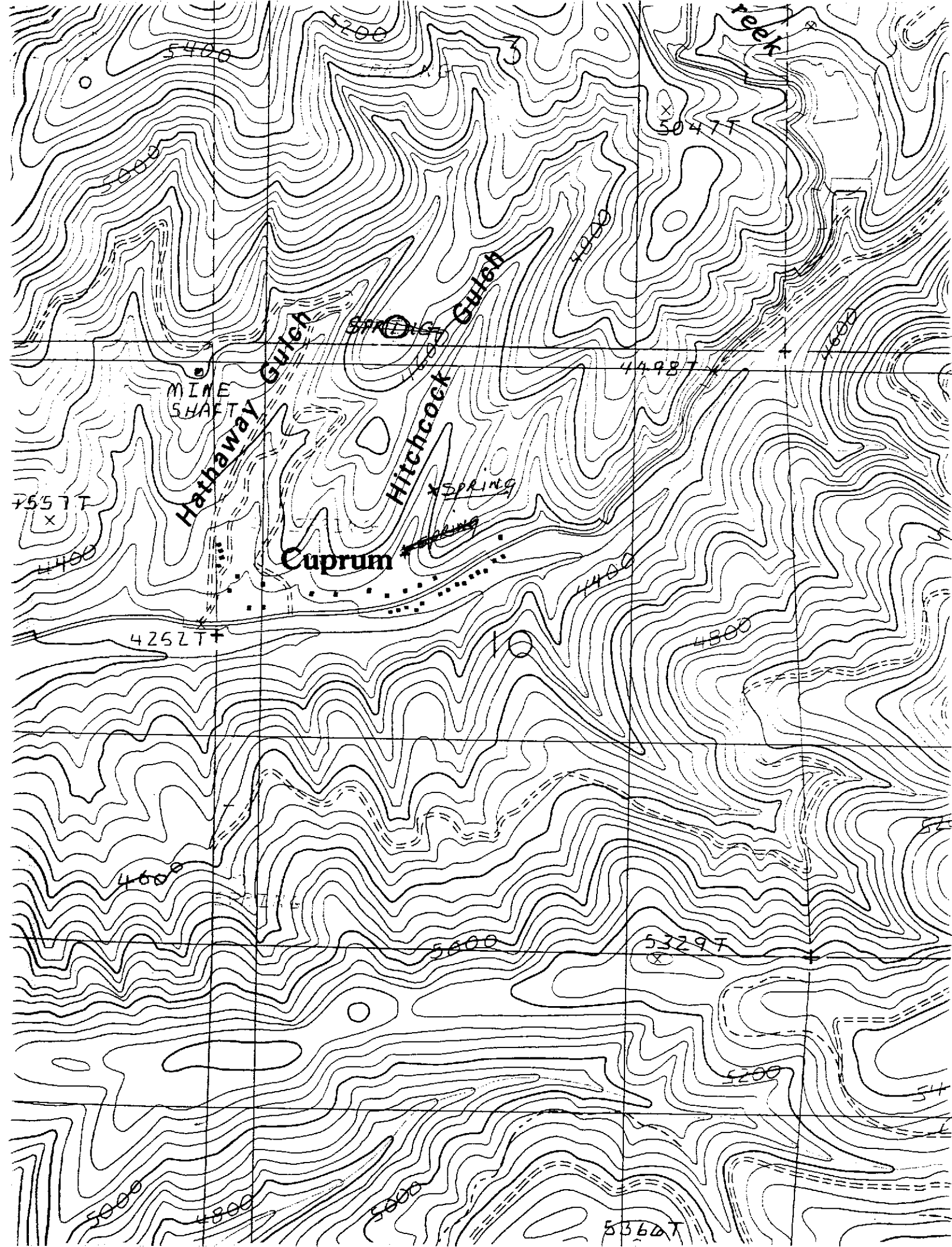
Copies: White-State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.



AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-6-1999
PAGE: A-31

RIGHT NUMBER: 69-10046

NAME & ADDRESS: THOMAS GRIFFITH
SUSAN GRIFFITH
4479 COUNCIL CUPRUM RD
COUNCIL ID 83612

SOURCE: SPRING TRIBUTARY: INDIAN CREEK

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/31/1907

POINT OF DIVERSION: T20N R03W S10 SENW Within ADAMS County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADAMS County
T20N R03W S10 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP000700000980A
PROPERTY ALSO KNOWN AS LOT 98, CUPRUM.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
Case No. 39576)
) Water Right 69-10046
)

IDWR has completed the following Administrative Proceeding:

X	Change of Address
_	Substitution of Party
_	I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: THOMAS GRIFFITH
New Address: 4479 COUNCIL CUPRUM RD
COUNCIL ID 83612
Phone: (208) 258-4447

Claimant's Water Rights: 69-10046

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
5/6/1999

69-10046

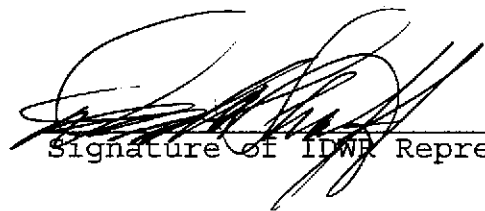
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

5/14/99



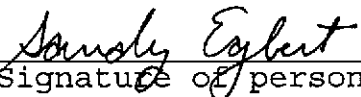
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 5-24-99 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

THOMAS GRIFFITH
SUSAN GRIFFITH
4479 COUNCIL CUPRUM RD
COUNCIL ID 83612
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAY - 5 1999

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

April 29, 1999

KARL J. DREHER
DIRECTOR

THOMAS AND SUSAN GRIFFITH

PO BOX 754

COUNCIL ID 83612-0754

*4479 Council, Cupreum Rd.
P.O. Confirmed address.*

Re: Snake River Basin Adjudication (SRBA)

Water Right #69-10046

Change of Address

*Record changed, NCAP prepared
- m 5-5-99*

Dear Water Right Holders:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Susan Griffith
Claimant Signature

258-4447
Telephone No.

*address: 4479 Council, Cupreum Rd.
Council, Id. 83612*

AJ0749NP
No. 69-10046

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/05/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	THOMAS GRIFFITH	01/31/1907	DOMESTIC	01-01 12-31	0.040 CFS	
C	SUSAN GRIFFITH					
	4479 COUNCIL CUPRUM RD			TOTAL DIVERSION:	0.040 CFS	
	COUNCIL ID 83612					
	(208) 258-4447					

Water Source: SPRING

Tributary to: INDIAN CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T20N R03W S10

SENW

ADAMS County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE									
		NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
---	---	---	:	---	:	---	:	---	:	---	:	---	:	---	:	---	:	---	:	---	:	---	:	---	:
20N	03W	10	:		:		:		:		:		:		:		:		:		:		:		:

POU County: ADAMS

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP000700000980A
PROPERTY ALSO KNOWN AS LOT 98, CUPRUM.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 05/05/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 05/05/99 SSHERMAN

return
to sender

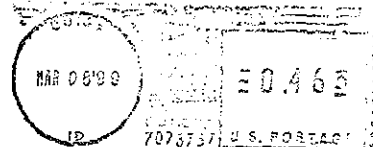
fee due 50¢

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

only W/R
69-10046
THOMAS GRIFFITH
SUSAN GRIFFITH
4479 CUPRUM RD
COUNCIL ID 83612

GRIF479 036122007 1898 05 03/10/99
GRIFFITH
PO BOX 754
COUNCIL ID 83612-0754

U.S. POSTAL SERVICE
PS FORM 3547

PSN 1 2



DATE: 12/02/98
PAGE: 1

Audit: 12/02/98 LHARRIS

AJ5809NP
No. R69-10046

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/05/98
PAGE: 66

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	THOMAS GRIFFITH	01/31/1907	DOMESTIC	01-01 12-31	0.02 CFS	.04
C	SUSAN GRIFFITH 4479 CUPRUM RD COUNCIL ID 83612 (208) 258-4447			TOTAL DIVERSION:	0.04 CFS	

Water Source: SPRING

Tributary to: INDIAN CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion: T20N R03W S10 SENW

ADAMS County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
20N	03W	10	:																	:

POU County: ADAMS

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP ^{PN} RP000700000980A
CUPRUM, LOT 98

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 10/19/98 AWAANTJE

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-12-1998
PAGE: A-162

RIGHT NUMBER: 69-10046

NAME & ADDRESS: THOMAS GRIFFITH ✓
SUSAN GRIFFITH
4479 CUPRUM RD
COUNCIL ID 83612

SOURCE: SPRING TRIBUTARY: INDIAN CREEK

QUANTITY: 0.04 CFS

PRIORITY DATE: 01/31/1907

POINT OF DIVERSION: T20N R03W S10 SENW ✓ Within ADAMS County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
DOMESTIC 1 HOME ✓		01-01 12-31	0.02 CFS

PLACE OF USE: DOMESTIC Within ADAMS County
T20N R03W S10 SENW ✓

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP000700000980A

Lot 98, Cuprum

Verified by slw Date: 9/24/98
Verification Source: platt map, computer

RECEIVED

SEP 22 1997

SOURCES
WESTERN REGION

TO WHOM IT MAY CONCERN,

I THOMAS AND SUSAN GRIFFITH DO SWEAR THAT THE STATEMENTS IN THIS LETTER IS TO THE BEST OF OUR KNOWLEDGE THE TRUTH FROM AS MANY SOURCES AS POSSIBLE.

SOMETIME IN THE LATE 40'S OR EARLY 50'S THE LANNING'S AND THE SMALLIE'S DEVELOPED A SPRING BEHIND BOTH OF THEIR CABINS IN CUPRUM. AS WE HAVE BEEN TOLD BY SEVERAL PEOPLE WHO HAVE LIVED IN TOWN FOR MANY YEARS, BUT CAN NOT VERIFY COMPLETELY BECAUSE ALL OF THE PEOPLE INVOLVED AT THE TIME ARE NOW DECEASED.

AT THE TIME THE SPRING WAS SET UP AND PIPED TO THE HOMES BOTH CONNECTIONS WERE MADE, ONE LINE GOES TO (NOW) NANCY'S HOME AND ONE GOES TO (NOW) DAGITZ, AND GRIFFITH HOME. DAGITZ, (BOTH OWNING EQUAL SHARES IN THE PROPERTY.) THERE HAVE BEEN PICTURES TAKEN OF THE WATER LINE WHERE THE TEE WAS MADE AND WHERE IT HAS BEEN CUT. THESE ARE ORIGINAL LINES DATING BACK TO THE 40'S OR 50'S.

IN 1988 NANCY HASTINGS FILED WATER RIGHTS TO THE SPRING. IN AUGUST OR SEPTEMBER OF 1996 NANCY HASTINGS HAD JIM STARK, WHO WORKS FOR NANCY CUT THE LINE THAT GOES TO THE HOME OF DEGITZ, AND GRIFFITH. AT THE TIME THIS WAS DONE NANCY TOLD THE GRIFFITH'S THAT SHE HAD CUT THE LINE BECAUSE SOMEONE HAD LEFT THE WATER RUNNING AND THERE WAS NO WATER FOR HER PLACE. SHE DID NOT TALK TO ANYONE ABOUT THIS ISSUE SHE JUST CUT THE LINE. SHE NEVER TOLD ANYONE THAT SHE HAD FILED WATER RIGHTS IN 88, OR THAT SHE WAS GOING TO CUT THE LINE.

SINCE THIS TIME WE, THE GRIFFITHS WHO LIVE HERE IN THE CABIN FULL TIME, HAVE TRIED TO TALK TO NANCY SEVERAL TIMES. WE HAVE ASKED HER IF SHE WOULD PLEASE LET US RECONNECT TO THE SPRING, THAT WE WOULD DO ALL THE UPKEEP ON THE SPRING, SHE REFUSES TO LET US RECONNECT. WE STARTED TO SEARCH FOR OUR RIGHTS TO SEE IF SHE COULD AND DID HAVE THE RIGHT TO DISCONNECT US.

FIRST WE CALLED IDAHO DEPARTMENT OF WATER RESOURCES, BOISE, TALKED TO DAVE TUTHILL 208-327-7929 HIS RESPONSE IS THAT SHE DID NOT HAVE A RIGHT TO CUT OUR LINE AND THAT WE SHOULD FILE WATER RIGHTS AS WELL. WE HAVE BEEN CONNECTED FOR MORE THEN 6 YRS TO THE WATER SOURCE. WE ARE FILLING WATER RIGHTS.

THEN NANCY TOLD US THAT THE HEALTH AND WELFARE HAD SENT HER A LETTER STATING THAT ONLY ONE FAMILY COULD BE ON THIS SPRING AND THAT IS WHY SHE DISCONNECTED US. SHE ALSO STATED TO ME ON THE PHONE THAT IT WOULD ONLY BE TO OUR DISADVANTAGE TO CALL THEM BECAUSE THEY WOULD PUT ALL SORTS OF REGULATIONS ON US. SHE STATED THAT SHE HAD SIGNED A PAPER STATING THAT ONLY ONE FAMILY COULD BE ON THE SPRING, AND SENT IT BACK INTO THE DIVISION ENVIRONMENTAL QUALITY. I CALLED THESE PEOPLE AND TALKED TO THE HEAD MAN IN BOISE, 208-373-0502 AND FOUND OUT THAT THEY DO NOT GET INTO OR REGULATE ANY SPRING OR WELL THAT HAS LESS THAN 10 RESIDENTS CONNECTED TO THEM. THEY WOULD NOT HAVE SENT HER ANY SUCH PAPER.

THEN I CALLED THE HEALTH DISTRICT AND TALKED TO JEFF BATEN, 208-549-2370 THESE PEOPLE SAID THE SAME THING THEY DO NOT GET INVOLVED WITH ANY SPRING UNLESS THERE IS 10 PEOPLE OR MORE ON THE CONNECTION. THEY WOULD NOT HAVE SENT ANY SUCH PAPER EITHER.

ALSO AT THE WATER RESOURCES OFFICE I HAVE ALSO TALKED TO LORIE GRAVES IN BOISE 208-334-2190 AND SHE HAS ALSO STATED THAT SHE DID NOT HAVE A RIGHT TO DISCONNECT US THAT WE HAVE HAD PRIORITY RIGHTS TO THIS SPRING.

I HAVE ALSO TALKED TO SHERIFF GREEN IN COUNCIL TO LET HIM KNOW WHAT I HAVE FOUND OUT, WHO I HAVE TALKED TO AND HE HAS HAD TO DEAL WITH SAME TYPE SITUATIONS AND THAT HE KNEW SOME OF THE LAWS DEALING WITH THIS ISSUE AND THAT SHE COULD NOT STOP US FROM RECONNECTING.

WE ARE RECONNECTING OUR LINE TO NANCY AT THE SAME PLACE THAT WE WERE DISCONNECTED. 8-30-97.

WITH THIS LETTER IS ALSO A COPY OF A LETTER FROM STEVE DEGIZ REGARDING THIS ISSUE, AND A LETTER OF TOWNSHIP LAND THAT THE SPRING IS LOCATED ON, AND A MAP THAT INDICATES WHERE THE SPRING IS.

WE ALSO WILL HAVE PICTURES AS SOON AS WE GET THEM BACK FROM BEING DEVELOPED. THE SPRING IS LOCATED ON THE PROPERTY OF THE CUPRUM TOWNSHIP.

THOMAS GRIFFITH

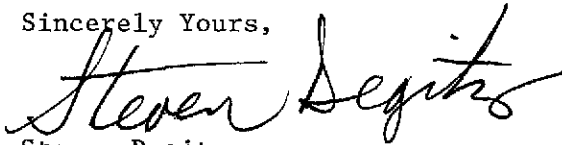
SUSAN GRIFFITH

To Whom It May Concern,

The cabin located in Cuprum, Idaho originally belonged to Mona and Rudy Lanning. The property was then passed down to Charles Degitz and he willed the place to his surviving children. The property now belongs to Tom Griffith and Steven Degitz.

As far back as I, Steven Degitz, can remember which is approximately the year 1955, the water to the cabin has been hooked up to a water system(well) buried behind the cabin in the woods. My childhood days were spent going to the cabin and turning on the water in the woods behind the cabin. It has only been in the last five years that there has been any conflict over the cabin's water source. If you have any questions, please do not hesitate to call me.

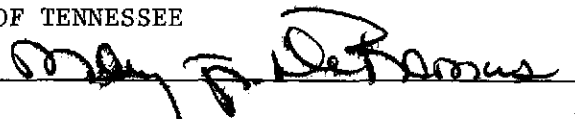
Sincerely Yours,



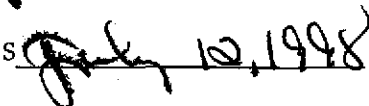
Steven Degitz
(706) 820-2993
262 Tinkerbelle Circle
Flintstone, Ga. 30725

STATE OF TENNESSEE

NOTARY



MY COMMISSION EXPIRES



July 12, 1998

QUITCLAIM DEED

For Value Received

CHARLES DEGITZ, a single man,

do hereby convey, release, remise and forever quitclaim unto STEVEN DEGITZ AND RICHARD DEGITZ, as Tenants in Common; and as their sole and separate properties and not as Community Property, whose current address is 726 8th Ave. N., Payette, ID 83661 the following described premises, to-wit:

In Adams county, State of Idaho,
Lot 98 of the Townsite of Cuprum,
Idaho, being a portion of the South
Half, Northwest Quarter of Section 10
in Township 20 North, Range 3 West,
Boise Meridian.

Together with all water, water rights,
ditches and ditch rights pertaining
thereto.

RESERVING UNTO THE GRANITOR a life estate,
including the right to use and inhabit said
property exclusively for so long as he shall
live.

together with their appurtenances.

Dated: July 7, 1988.

Charles Degitz

STATE OF IDAHO, COUNTY OF Payette

On this 7 day of July, 1988,
before me, a notary public in and for the said State, per-
sonally appeared
Charles Degitz

known to me to be the person who se name is
subscribed to the within instrument, and acknowledged to
me that he executed the same.

[Signature]
Notary Public
Residing at Fruitland, Idaho
Comm. Expires October 1992.

STATE OF IDAHO, COUNTY OF ADAMS

I hereby certify that this instrument was filed for record at
the request of G. LaMarr Kofoed

at 45 minutes past 1 o'clock PM,
this 8 day of July
1988, in my office, and duly recorded in Book 41M
of Deeds at Page 111

Michael Fisk
Ex-Officio Recorder

By *[Signature]* Deputy.
Fees \$ 3.00
Mail to:

INSTRUMENT No.

75976

PERSONAL REPRESENTATIVE'S DEED

THIS DEED is made and executed by The Idaho First National Bank, N.A., as personal representative of THE ESTATE OF MONA LANNING, DECEASED, hereinafter referred to as the "Grantor", to CHARLES DEGITZ, hereinafter referred to as the "Grantee", whose address is 717 - 7th Avenue North, Payette, Idaho 83661.

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Probate Case Number 1P-4973 in Canyon County, Idaho;

THEREFORE, in accordance with the provisions of Uniform Probate Code as set forth in Title 15 of the Idaho Code, Grantor hereby sells, transfers and conveys to Grantee all of the Grantor's interest in the following described real property in Adams County, Idaho:

Lot 98 of the Townsite of Cuprum, Idaho, being a portion of the South half Northwest Quarter of Section 10 in Township 20 North Range 3 West, Boise Meridian, Adams County, Idaho.

This conveyance shall include any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, rights-of-way and water rights in anywise appertaining to the property herein described.

DATED this 10th day of July, 1987.

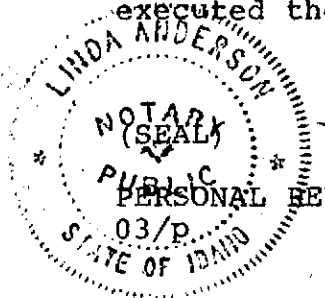
The Idaho First National Bank, N.A.

By: Loren Thomas
~~Trust Officer~~ Asst. Property Officer - Trust
Personal Representative of the
Estate of Mona Lanning, deceased.

STATE OF IDAHO)
) :ss
County of Ada)

On this 10th day of July, 1987,
before me, a notary public, Loren Thomas personally appeared Loren Thomas, a ~~Trust Officer~~ Asst. Property Officer of The Idaho First National Bank, N.A., personal representative of the estate of Mona Lanning, deceased, whose name is subscribed to the within instrument, and acknowledged to me that he executed the same on behalf of such personal representative.

Linda Anderson
Notary Public for Idaho
Commission expires: 10-20-87



PERSONAL REPRESENTATIVE'S DEED.

INSTRUMENT NO. 74484

State of Idaho }
County of Adams } ss.

Filed for record at the request of

Idaho First National Bank

55 min. past 1 o'clock P.M.

this 17 day of July, 1987

Bk 40M of Deeds PG. 249

MICHAEL FISK, RECORDER

by *James M. ...*
Deputy

Fee \$ 3.00

PERSONAL REPRESENTATIVES DEED

Estate of Mona Lanning

by Idaho First National Bank

to

Charles Degitz

July 10, 1987

Terry Michaelson
VERNER & MICHAELSON
Attorneys at Law
1025 12th Avenue South
P.O. Box 1129
Nampa, Idaho 83651
467-2144

Attorneys for Mona Lanning

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF CANYON
MAGISTRATE DIVISION

IN THE MATTER OF THE
GUARDIANSHIP OF:

MONA LANNING,

AN INCAPACITATED PERSON.

CASE NO. 1M-2170

LETTERS OF CONSERVATORSHIP

THE IDAHO FIRST NATIONAL BANK, Trust Department of the
Boise Branch thereof, was duly appointed and qualified as Conserva-
tor of the above named incapacitated person, MONA LANNING, on the
6 day of August, 1981, by this Court.

THESE LETTERS are issued to evidence the appointment,
qualification and authority of the said Conservator.

WITNESS, my signature and the seal of this Court this
6 day of August, 1981.

STEPHEN W. DRESCHER

State of Idaho } ss.
County of Canyon }

I hereby certify that the foregoing instrument
is a true and correct copy of the original as the
same appears in this Court's records.
DATED

BILL A. STAKO, Clerk of the District Court
and Ex Officio Register

By



LETTERS

STEPHEN W. DRESCHER
M A G I S T R A T E

INSTRUMENT NO. 63623

State of Idaho }
County of Adams } ss.

Filed for record at the request of

Adams County Abstract

58 min. past 2:00 o'clock P.M.

this 22nd day of February 1982

Bk 11M of Miscellaneous PG. 181

ESTHER STOVER, RECORDER

by Pauline Brown

Deputy

Fee \$ 2.00

In the Matter of the Guardian-
ship of

MONA LANNING,
an Incapacitated Person

IN THE PROBATE COURT OF THE COUNTY OF WASHINGTON, STATE OF IDAHO

In The Matter of the Estate

of

J. W. BECKHAM, Deceased

DEGREE OF DISTRIBUTION

Mona Lanning, executrix of the Last Will and Testament of J. W. Beckham, deceased, having on the 21 day of August, 1939, filed in this Court her petition setting forth among other matters that her accounts are in condition to be settled, and that said estate is in condition to be closed, and that a portion of said estate remains to be divided among the devisees of the said J. W. Beckham, deceased, and said matter coming on regularly to be heard this 24 day of August, 1939, at the hour of ten o'clock A.M. of said day, upon due proof that due and legal notice of such hearing had been given as directed by order of this Court heretofore made and as provided by law, the said Mona Lanning appearing in person and by her counsel, Geo. Donart, this Court proceeded to hearing of her petition,

And it appearing to the satisfaction of this Court that the residue of said estate consisting of property hereinafter particularly described, is now ready for distribution and that said estate is now in condition to be closed;

That the whole of said estate was the community property of said deceased and Maude Beckham;

That the said J. W. Beckham died testate in the County of Washington, State of Idaho, on the 27th day of December, 1938, leaving as surviving heirs at law and next of kin the following named persons, to-wit: Maude Beckham, his surviving widow, over the age of twenty-one years and residing in Washington County, Idaho;

GEORGE DONART
ATTORNEY AT LAW
WEISEL, IDAHO

INSTRUMENT NO.

63621

State of Idaho }
County of Adams } 1939.

Filed for record at the request of

GEORGE
ATTORNEY

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4 That the said J. W. Beckham at the time of his death was a resident of the County
5 of Washington, State of Idaho, and left estate in the County of Washington, State
6 of Idaho, consisting of real and personal property hereinafter more particularly
7 described;

8
9 That the said J. W. Beckham left a Last Will and Testament which has heretofore
10 by order of the above entitled Court made and entered on the 11th day of February,
11 1939, been admitted to probate;

12 That by the terms of said Last Will and Testament, all of the property belonging
13 to the said J. W. Beckham, deceased, whether real, personal or mixed and whereso-
14 ever situate, and all property of every kind and nature, to which he was entitled
15 at the time of his death, was devised and bequeathed to his surviving widow,
16 Maude Beckham;

17
18 That the property hereinafter described, being community property of the said
19 J. W. Beckham and Maude Beckham, the said J. W. Beckham was entitled by Last Will
20 and Testament to devise and bequeath one-half thereof, and the remaining one-half
21 passed by the laws of succession, subject to community indebtedness and costs of
22 administration to his surviving widow, the said Maude Beckham;

23
24 That the said Maude Beckham, however, died intestate in the County of Washington,
25 State of Idaho, on the 20th day of January, 1939, and the said Mona Lanning has
26 been by order of the above entitled Court duly and legally appointed administratrix
27 of the estate of the said Maude Beckham, deceased, which order was made and entered
28 on the 4th day of February, 1939, and the said Mona Lanning thereafter qualified
29 as such administratrix and is now the duly appointed, qualified and acting admin-
30 istratrix of the estate of Maude Beckham, deceased, and by virtue of the provis-
31 ions of Section 15-1310 I.C.A. is entitled to have distributed to her in her cap-
32 acity as such administratrix and not otherwise, all of the property and estate
of the said J. W. Beckham, deceased, for the purpose of administering thereon as

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4 part of the assets of the said estate of Maude Beckham, deceased, and for the
5 purpose of distribution to the heirs at law of the said Maude Beckham, deceased,
6 and by reason thereof the said Mona Lanning in her capacity as such administrat-
7 rix is entitled to have set over to her in such capacity and for the purpose of
8 administering as a portion of the assets of said estate all of the estate of the
9 said J. W. Beckham, deceased;

10
11 That all claims against the estate are fully paid and all taxes due from said
12 estate have been paid and since the rendition of said final account no money has
13 come into the hands of said executrix and none has been by her expended;

14
15 That a full and complete statement of all receipts and disbursements of said ex-
16 cutrix has been filed with this Court as her final account and after due notice
17 duly approved;

18
19 That the estimated expense of closing said estate will amount to the sum of

Three Dollars;

20
21 That no inheritance tax is due from said estate to the Government of the United
22 States;

23 NOW, WHEREFORE, On this 25 day of August, 1939, at the hour of ten o'clock A.
24 M., on motion of Geo. Donart, counsel for said executrix, it is hereby ORDERED,
25 ADJUDGED and DECREED that the residue of said estate of J. W. Beckham, deceased,
26 hereinafter more particularly described and now in the hands of said executrix,
27 and any other property not now known or discovered which may belong to said est-
28 ate or in which said estate may have an interest, be and the same is hereby dis-
29 tributed and decreed to Mona Lanning in her capacity as administratrix of the
30 estate of Maude Beckham, deceased, and for the purpose of administration by her
31 as part of the assets of said estate and distributed by her to the persons en-
32 titled to said property as heirs at law of the said Maude Beckham, deceased, and

not otherwise;

That the following is a full, true and correct description of the property hereby specifically decreed, to-wit:

Lands situate in Washington County, Idaho:

Any community interest of J. W. Beckham in and to Lots Fifteen (15) and Sixteen (16) of Block Nine (9) of Morehead's Addition to the City of Weiser, and that portion of the west eight (8) feet of Third Street East as lies opposite to and adjoins and abuts Lot Sixteen (16) of said Block Nine (9) as shown on the official plat thereof on file in the office of the County Recorder of Washington County, Idaho;

Lands situate in Adams County, Idaho:

Lot Ninety-eight (98) of the Townsite of Cuprum, situate as the same is platted and now established upon the south half of the northwest quarter of Section Ten (10), Township Twenty (20) North of Range Three (3) West of Boise Meridian;

Personal property described as follows:

Cash on hand, \$1911.82

Dominion of Canada, 5% refunding bonds, due October 15, 1949, par value \$10,500.00.

1931 Chrysler coupe, model 6

Note of Carl A. Linder and Violet Linder, his wife, in the amount of \$3,000.00 secured by real estate mortgage on 40 acres of land, recorded in Book 36 of Mortgages, page 94-5;

Weiser Irrigation District Bonds:

No. 149 of the par value of \$500.00
No. 150 of the par value of \$500.00
No. 151 of the par value of \$500.00
No. 152 of the par value of \$500.00
No. 187 of the par value of \$500.00
No. 188 of the par value of \$500.00

Postal Savings Certificates, Weiser Post Office:

H1378, par value \$200.00
G4393, par value \$100.00
H1209, par value \$500.00
H1126, par value \$500.00
H1467, par value \$200.00

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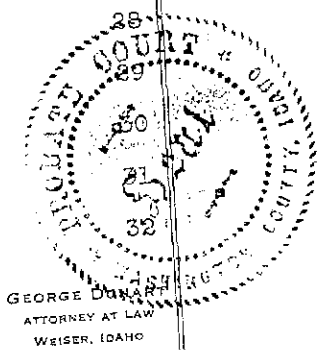
32

G4610, par value \$100.00
F5486, par value \$50.00
D9078, par value \$10.00
D9079, par value \$10.00

Household Furniture of the value of \$200.00

Dated this 25th day of August, 1959.

John E. Carver
Probate Judge.



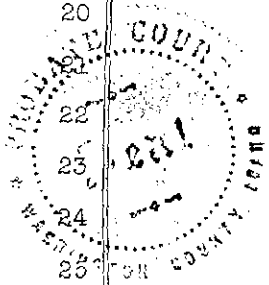
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STATE OF IDAHO)
County of Washington) ss.

I, John E. Garver, Probate Judge and Ex-officio Clerk of the Probate Court of Washington County, Idaho, do hereby certify that the above and foregoing is a full, true and correct copy of the Decree of Distribution made and entered in the above mentioned Court in the Matter of the Estate of J. W. Beckham, deceased, as shown by the records and files of said Court in my custody and under my control.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Probate Court this 25th day of August, 1939.

John E. Garver
Probate Judge and Ex-Officio Clerk





INSTRUMENT NO. 63622

State of Idaho

County of Adams } ss.

Filed for record at the request of

Adams County Abstract

56 min. past 2:00 o'clock P.M.

this 22nd day of February 1982

Bk. 2M of Probate pg. 371

ESTHER STOVER, RECORDER

by Pauline Brown

Fee \$ 10.00

Deputy

DECREE OF DISTRIBUTION

In the Matter of the Estate of
MAUDE BECKHAM, deceased

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4 IN THE PROBATE COURT OF THE COUNTY OF WASHINGTON, STATE OF IDAHO
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7 In the Matter of the Estate)
8 of :
9 MAUDE BECKHAM, Deceased)

DECREES OF DISTRIBUTION

11
12 Mona Lanning, administratrix of the estate of Maude Beckham, deceased, having on
13 the 21st day of August, 1939, filed in this Court her petition setting forth
14 among other matters that her accounts are in condition to be settled and said
15 estate is in condition to be closed, and that a portion of said estate remains
16 to be divided among the heirs at law of the said Maude Beckham, deceased, and
17 said matter coming on regularly to be heard this 25th day of August,
18 1939, at the hour of ten o'clock A.M. of said day upon due proof that due and
19 legal notice of said hearing had been given as directed by order of this Court
20 heretofore made and as provided by law, the said Mona Lanning appearing in person
21 and by her counsel, Geo. Donart, this Court proceeded to the hearing of her pet-
22 ition;
23

24 And it appearing to the satisfaction of this Court that the residue of said est-
25 ate consisting of property hereafter particularly described, is now ready for dis-
26 tribution and that said estate is now in condition to be closed;

27 That the whole of said estate was the separate property of the said Maude Beckham;

28
29 That the said Maude Beckham died intestate in the County of Washington, State of
30 Idaho, on the 20th day of January, 1939, leaving as surviving heirs at law and
31 next of kin the administratrix, Mona Lanning, her surviving daughter, over the
32 age of twenty-one years, and residing in Washington County, Idaho;

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4 That the said Maude Beckham at the time of her death was a resident of the County
5 of Washington, State of Idaho, and left estate in the County of Washington, State
6 of Idaho, consisting of real and personal property hereinafter more particularly
7 described;

8
9 That all claims against said estate have been fully paid and all taxes due from
10 said estate, including inheritance tax due the State of Idaho, have been paid and
11 that there is no inheritance tax due to the Government of the United States, and
12 that since the rendition of said final account no money has come into the hands
13 of said administratrix and none has been by her expended;

14 That a full and complete statement of all receipts and disbursements of said ad-
15 ministratrix has been filed with this Court as her final account and after due notice
16 duly approved;

17
18 That the estimated expense of closing said estate will amount to the sum of _____
19 Three and no/100 (\$3.00) - - - - - dollars;

20
21 That the said Mona Leaning is entitled to have distributed to her all of the res-
22 idue of said estate;

23 NOW, THEREFORE, On this 25th day of August, at the hour of ten o'clock A.M.,
24 1939, on motion of Geo. Donart, counsel for said administratrix, it is hereby
25 ORDERED, ADJUDGED and DECREED that the residue of the estate of Maude Beckham, de-
26 ceased and now in the hands of said administratrix, and any other property not now
27 known or discovered which may belong to said estate, or in which said estate may
28 have an interest, be and the same is hereby distributed and decreed to the said
29 Mona Leaning, unconditionally and without reservation;

30 That the following is a full, true and correct description of the property here-
31
32

specifically distributed, to-wit:

Real property described as follows:

Situate in Washington County, Idaho:

Lots Fifteen (15) and Sixteen (16) of Block Nine (9) of Marchessault's Addition to the City of Boise, Idaho, and that portion of the west eight (8) feet of Third Street West as lies opposite and adjoins and abuts Lot Sixteen (16) of said Block Nine (9), as shown on the official plat of said City on file in the Recorder's Office of the County of Washington;

Situate in Adams County, Idaho:

Lot Ninety-eight (98) of the Townsite of Sugar, situate as the same is platted and now established upon the south half of the northwest quarter of Section Ten (10), Township Twenty (20), Range Three (3) East of Boise Meridian;

Personal property described as follows:

Cash on hand \$50.00

Bonding of Goods, \$25,000.00, due October 15, 1933, per value \$10,500.00.

1931 Chrysler coupe, model 6

Note of Hazel A. Linder and Violet Linder in amount of \$1,000.00 secured by real estate mortgage on 40 acres of land, recorded in Book 36 of Mortgages, page 94-5.

Weiser Irrigation District Bonds:

No. 149, of par value of \$500.00

No. 150, of par value of \$500.00

No. 151, of par value of \$500.00

No. 152, of par value of \$500.00

No. 157, of par value of \$500.00

No. 158 of par value of \$500.00

Postal Savings Certificates, Weiser Post Office:

41370, par value \$200.00

04393, par value \$100.00

11303, par value \$500.00

11123, par value \$500.00

11157, par value \$500.00

04410, par value \$100.00

70408, par value \$50.00

28078, par value \$10.00

28079, par value \$10.00

Postal Savings Certificates, Weiser Post Office:

II124, par value \$500.00
II123, par value \$500.00
II125, par value \$500.00
II122, par value \$500.00
II121, par value \$500.00

Household furniture of value of \$200.00.

Dated this 25th day of August, 1939.

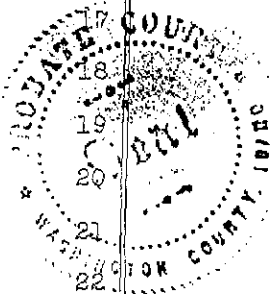
John E. Garver
Probate Judge.

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STATE OF IDAHO)
 : ss.
County of Washington)

I, John E. Carver, Probate Judge and Ex-officio Clerk of the Probate Court of Washington County, Idaho, do hereby certify that the above and foregoing is a full, true and correct copy of the Decree of Distribution made and entered in the above mentioned Court in the Matter of the Estate of Maude Bookham, deceased, as shown by the records and files of said Court in my custody and under my control.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Probate Court this 25th day of August, 1939.



John E. Carver
Probate Judge and Ex-officio Clerk.

THIS INDENTURE, Made this 16th day of September in the year of our Lord nineteen hundred and twenty-seven between P. H. Miller and Mary Alice Miller of Weiser, County of Washington, State of Idaho the parties of the first part, and J. W. Beckham and Maud Beckham of Weiser, County of Washington, State of Idaho the parties of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of One Dollar and other valuable considerations lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all the following described real estate situated in Adams County, State of Idaho, to-wit:

Lot No. Ninety Eight (98) of said Townsite of Cuprum, situated as the same is platted and now established upon the South Half of the Northwest Quarter of Section No. 10, Township No. 20, North, Range 3 West of Boise Meridian.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity of the said parties of the first part:

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second parties ___ heirs and assigns, against the said parties of the first part, and their heirs and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and delivered
in the presence of
Ed R Coulter

P. H. Miller (SEAL)

Mary Alice Miller (SEAL)

STATE OF IDAHO,)
County of Washington) ss

On this ___ day of September in the year 1927, before me Ed. R. Coulter, a Notary Public in and for said county, personally appeared P. H. Miller and Mary Alice Miller known to me to be the persons whose names are subscribed to the within instru-

INSTRUMENT NO. 3453

THIS INDENTURE, Made this 2 day of June, 1914, BETWEEN Hels E. Swanson and Elizabeth Swanson, his wife, of the City of Spokane, County of Spokane, State of Washington, the parties of the first part, and P.H. Miller, of Cuprum, County of Adams, State of Idaho, the party of the second part,

WITNESSETH, that the said parties of the first part, for and in consideration of the sum of One hundred & twenty five Dollars, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and by these presents do grant, bargain, sell, convey and confirm to the said party of the second part, and to his heirs and assigns forever, all the following described real estate situated in the Townsite of Cuprum, County of Adams, State of Idaho, to-wit:

Lot No. Ninety eight (98) of said Townsite of Cuprum, situated as the same is platted and now established upon the South half of the North West quarter of Section No. 10, Township No. 20, North, Range 3 West of Boise Meridian.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interests in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, his heirs and assigns forever.

And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming, or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have herunto set their hands and seals the day and year first above written.

Signed, Sealed and delivered
in the presence of

J.H. Tilsley

Hels E. Swanson

(Seal)

Elizabeth Swanson

(SEAL)

State of Washington,)
(ss.
County of Spokane.)

The United States of America,

To all to whom these presents shall come, Greeting:

Reice 0673.

WHEREAS, There has been deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Boise, Idaho, whereby it appears that, pursuant to Sections 2387, 2388 and 2389 of the Revised Statutes of the United States, full payment has been made by Pitts Ellis, Private Judge of Washington County, Idaho, for the south half of the northwest quarter of Section ten in Township twenty north of Range three west of the Boise Meridian, Idaho, containing eighty acres.

according to the Official Plat of the Survey of the said Lands, returned to the General Land Office by the Surveyor General:

NOW KNOW YE, That there is, therefore, granted by the United States, unto the said PITTS ELLIS, the tract of land above described; TO HAVE AND TO HOLD the said tract of land, with the appurtenances thereof, unto the said Pitts Ellis in trust for the several use and benefit of the occupants of the Township of Cuprum, in said County, according to their respective interests, and to his successors in trust as aforesaid; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law. And there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, William H. Taft

President of the

United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed:

(SEAL.)

GIVEN under my hand, at the City of Washington, the
twenty-second day of March, in the year
of our Lord one thousand nine hundred and nine
and of the Independence of the United States the one hundred
and thirty-third

By the President

Wm. H. Taft

THIS INDENTURE Made this 20th day of April in the year of our Lord Nineteen Hundred and seven, between C. R. Cook and Charles R Cook, wife and husband, of ---- County of ---- State of ----, the parties of the first part, and Roy Pickler, of Cuprum, County of Washington, State of Idaho, the party of the second part,

WITNESSETH That the said parties of the first part, for and in consideration of the sum of Two Hundred Fifty Dollars, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, ha Remised, Released and forever Quit claimed, and by these presents do remise, release and forever quit claim unto the said party of the second part and to his heirs and assigns forever, all the following described real estate situated in the County of Washington, and State of Idaho and bounded and particularly described as follows, to-wit:-

situated

All lots and improvements on the North side of Main Street in the Town of Cuprum, said County and State including all furniture in the building known as the Seven Devils Hotel belonging to the estate of Mary E Sullivan, excepting the lot and cabin acquired from the estate of Chester L Mason and the water right to spring supplying the water to hotel buildings.

TOGETHER with all and singular the tenements, hereditaments and appurtenances there unto belonging or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the party of the second part and to his heirs and assigns forever.

IN WITNESS WHEREOF The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of:-

C R Cook (Seal)
Charles R Cook (Seal)
by
Peter Kramer (Seal)
Their attorney in fact.

STATE OF IDAHO }
County of Washington } ss

On this 20th day of April, 1907, before me, A. L. Freehafer, a Notary Public in and for said County, personally appeared Peter Kramer, known to me to be the person whose name is subscribed to the within instrument, as the attorney in fact of C R Cook and Charles R Cook and acknowledged to me that he subscribed the names of C R Cook and Charles R Cook,

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INSTRUMENT NUMBER 3420

THIS INDENTURE, Made this 4th day of January in the year of our Lord, one thousand, nine hundred and 9, between Pitts Ellis, Probate Judge of the County of Washington, State of Idaho, trustee of the townsite of Cuprum, in said County of Washington, under the provisions of Title XII, of the Civil Code of the State of Idaho and Chapter VIII of Title XXXII of the Revised Statutes of the United States, the party of the first part, and Hels E. Swanson of Cuprum County of Washington, State of Idaho the party of the second part,

WITNESSETH, that the party of the first part, as trustee aforesaid, for and in consideration of the sum of ten DOLLARS, lawful money of the United States of America, to him in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and the full performance by the said party of the second part of all the conditions by said laws required of him to be kept and performed, does by these presents grant, bargain, sell, convey and confirm unto the said party of the second part and to his heirs and assigns forever, the following described lot, piece or parcel of land, lying and being situate within the said townsite of Cuprum, to-wit:

Lot No. ninety eight (98) situated as the same is platted and now established upon the South Half of the North West Quarter of Section No. 10 in Township No. 20 N., in Range 3 West of Boise Meridian in Washington County state of Idaho.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, hereby confirming title unto the said party of the second part and to his heirs and assigns as fully as the said party of the first part, as trustee aforesaid, can or may do under the provisions of the laws aforesaid.

And the said party of the first part does hereby further covenant and agree that as patent has not yet been issued by the Government of the United States for the lands embraced within said townsite, that he or his successor in office will, after the issuance of such patent, execute, acknowledge and deliver to the said party of the second part, his heirs or assigns, such further conveyance as may be or become necessary to fully vest and perfect the title to the lands and premises herein described in the party of the second part, his heirs or assigns.

In Witness whereof, the said party of the first part, as Probate Judge and trustee as aforesaid, has hereunto set his hand and the seal of the Probate Court in and for the said County of Washington, the day and year first herein written.

Pitts Ellis
Probate Judge

Signed, sealed and delivered
in the presence of
John C. Pell

(SEAL)
Probate Court

Deed Record

Instrument No. _____

Book No. B

THIS INDENTURE made the 30th day of April in the year of our Lord one thousand nine hundred between Nels E Swanson merchant of the Town of Cuprum, County of Washington State of Idaho, the party of the first part and R.L. Sabin of Portland, County of Multnomah and State of Oregon, the party of the second part, and the several persons, creditors of the party of the first part who have executed or shall hereafter execute and accede to these presents, the parties of the third part,

WITNESSETH That whereas the party of the first part is indebted to divers persons in considerable sums of money which he is unable at present to pay in full, and he is desirous to convey all of his property for the benefit of his creditors without preference or priority other than that which may be expressly provided by law.

NOW THEREFORE the party of the first part for and in consideration of the premises and the sum of One Dollar to him in hand paid by the party of the second part, hereby grants, bargains, sells, assigns and conveys unto the party of the second part all his lands, tenements, hereditaments, goods, chattels, property, choses in action and all his property of every name and nature and description both real, personal and mixed whatsoever the same may be, and particularly the following described _____

That certain lot, or parcel of ground situated on the North side of Main Street and near the upper end of the town of Cuprum, together with the buildings, fixtures, and improvements thereon, also all the right, title and interest said first party has in the following lode mining claims situate in the Seven Devils Mining District, and each of said claims being particularly described in the record of the Notice of Location of each thereof in the office of the recorder in and for said County, viz.,

The Cliff Extension, The Bronco, The May Queen, The Garnet Creek No 1, the Garnet Creek No 2, the Garnet Creek No 3, the Garnet Creek No 4, The Ajax, The Ajax, and undivided 5/8 interest in and to the Deep Creek No 1, and undivided 5/8 interest and to the Deep Creek No 2, and an undivided 1/2 interest in and to the Little Joe Mining Claims also that certain stock of merchandise, being and situated in the store building of the party of the first part in said Town of Cuprum.

TO HAVE AND TO HOLD the said premises, mining claim and personal property unto the said party of the second part and his heirs and assigns.

BUT IN TRUST and confidence nevertheless to sell and dispose of said real and personal estate and to collect the said choses in action, using reasonable discretion as to the time and mode of selling and disposing of said estate in respects of making sales for cash or credit by private sale or contract, and with the right to compound for the said choses in action, taking a part of the whole as the said trustee or party of the second part shall deem it expedient so to do them in trust to dispose of the proceeds of the said property according to the tenor and spirit hereof.

To distribute and pay the proceeds of any sale or sales, after deducting a reasonable expense for the care, preservation and sale of the said property, to and among the parties of the third part, ratable in proportion to the amount of their respective debts and in the event that any part, parcel or amount of the property, either real or personal or mixed shall remain in the hands of the said second party, trustee hereunder, after all and singular the claims of the said third parties have been fully met and satisfied after all the expenses of care and preservation and sale of said property have been fully paid, then and in such case to reconvey unto the said first party, his heirs and assigns, the portion of said property real or personal or the proceeds thereof so remaining.

The party of the second part shall conduct the store and merchandise business of the said party of the first part situate and being in the said Town of Cuprum, keeping up the stock therein in staple articles and for the purposes of conducting the said store and business and shall employ such assistance as the said conduct thereof shall require.

as, chattels, property, choses in action and all his property of every name and nature and description both real, personal and mixed whatsoever the same may be, and particularly the following described _____

That certain lot, or parcel of ground situated on the North side of Main Street and near the upper end of the town of Cuprum, together with the buildings, fixtures, and improvements thereon, also all the right, title and interest said first party has in the following lode mining claims situate in the Seven Devils Mining District, and each of said claims being particularly described in the record of the Notice of Location of each thereof in the office of the recorder in and for said County, viz.,

The Cliff Extension, The Bronco, The May Queen, The Garnet Creek No 1, the Garnet Creek No 2, the Garnet Creek No 3, the Garnet Creek No 4, The Ajax, The Ajax, and undivided 5/8 interest in and to the Deep Creek No 1, and undivided 5/8 interest and to the Deep Creek No 2, and an undivided 1/2 interest in and to the Little Joe Mining Claims also that certain stock of merchandise, being and situated in the store building of the party of the first part in said Town of Cuprum.

TO HAVE AND TO HOLD the said premises, mining claim and personal property unto the said party of the second part and his heirs and assigns.

BUT IN TRUST and confidence nevertheless to sell and dispose of said real and personal estate and to collect the said choses in action, using reasonable discretion as to the time and mode of selling and disposing of said estate in respects of making sales for cash or credit by private sale or contract, and with the right to compound for the said choses in action, taking a part of the whole as the said trustee or party of the second part shall deem it expedient so to do then in trust to dispose of the proceeds of the said property according to the tenor and spirit hereof.

To distribute and pay the proceeds of any sale or sales, after deducting a reasonable expense for the care, preservation and sale of the said property, to and among the parties of the third part, ratable in proportion to the amount of their respective debts and in the event that any part, parcel or amount of the property, either real or personal or mixed shall remain in the hands of the said second party, trustee hereunder, after all and singular the claims of the said third parties have been fully met and satisfied after all the expenses of care and preservation and sale of said property have been fully paid, then and in such case to reconvey unto the said first party, his heirs and assigns, the portion of said property real or personal or the proceeds thereof so remaining.

The party of the second part shall conduct the store and merchandise business of the said party of the first part situate and being in the said Town of Cuprum, keeping up the stock therein in staple articles and for the purposes of conducting the said store and business and shall employ such assistance as the said conduct thereof shall require.

And the said party of the first part hereby constitutes and appoints the party of the second part his attorney irrevocable, with power of substitution, authorizing him in the name of the said first party, or otherwise as the same may require to do any and all acts and things to carry into effect the true intent and meaning of these presents which the party of the first part might or could do if personally present.

AND the party of the second part, hereby accepting his trust, covenants and agrees, and with each of the parties hereto to execute the same faithfully.

AND the party of the first part hereby covenants with the said party of the second part, Trustee hereunder, from time to time and at all times when requested to give him all information in his power respecting the assigned property, and to execute and deliver to him or other all such instruments of further assurance and deeds as the party of the second part shall deem necessary in order to carry into effect the true meaning of these presents.

And the parties of the third part by signing and sealing these presents either personally or by their authorized agents express their assent to this agreement and accept the provisions for them made herein.

