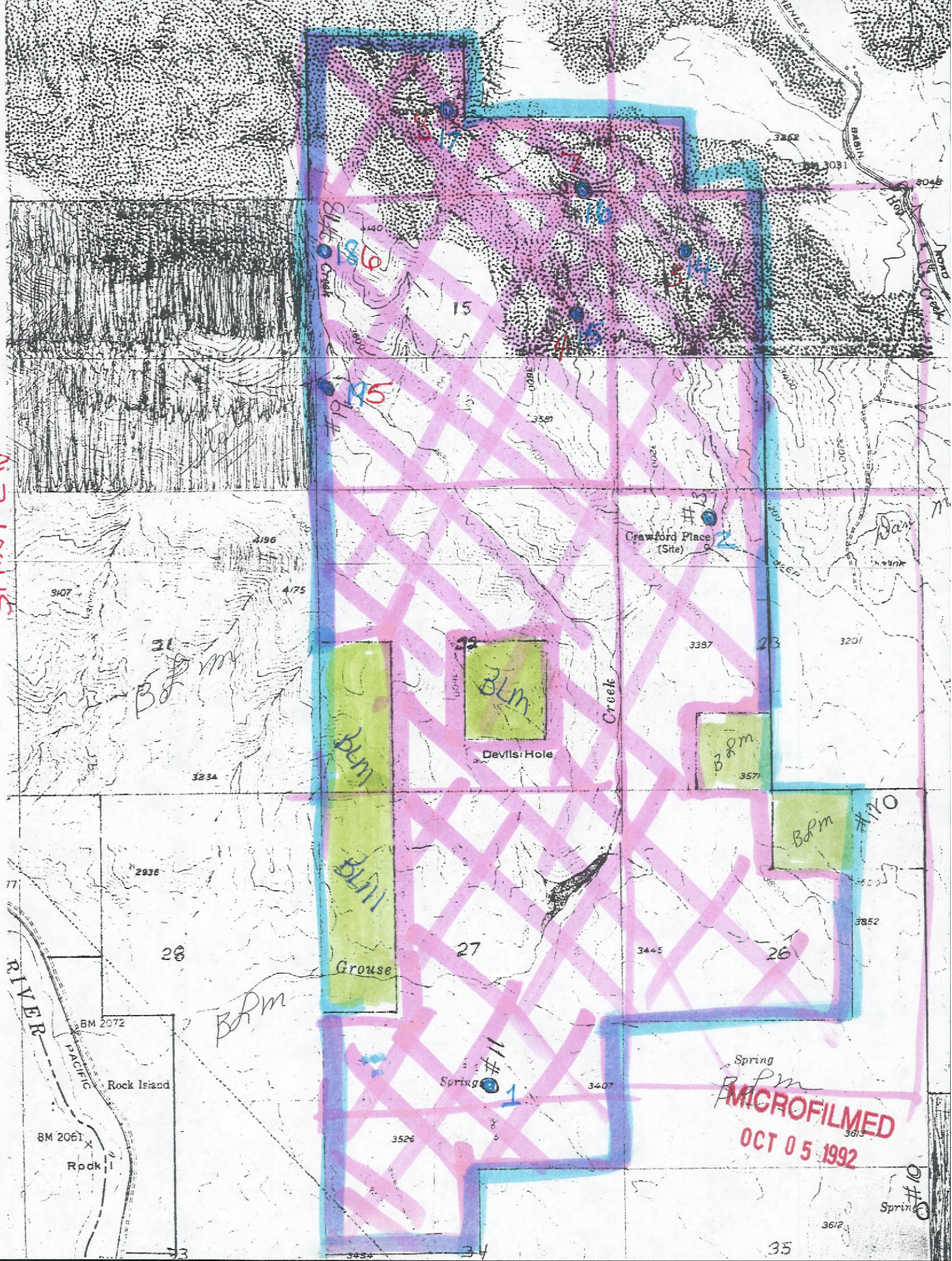


Ac 7-10045



Spring  
B.P.M.  
**MICROFILMED**  
**OCT 05 1992**

Spring #10

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A69-10045**  
Date Received: 10/ 2/1989  
Receipt No: M004757  
Received By: \_\_\_\_\_

**COPY FOR  
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**COPY FOR  
YOUR FILES**

1. Name: BILL STEVENSON 805-688-3449  
Address: PO BOX 164  
BUELLTON CA 93427  
AND  
Name: YVETTE STEVENSON 805-688-3449  
Address: PO BOX 164  
BUELLTON CA 93427

2. Date of Priority: JAN 1, 1874

3. Source: SPRINGS Trib. to: GROUSE CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County     |
|----------|-------|---------|--------|--------|--------|-----|------------|
| 12N      | 07W   | 10      | SE     | NE     | SW     |     | WASHINGTON |
|          |       |         | SE     | SE     | SE     |     | WASHINGTON |
|          |       | 14      | SE     | NW     | NW     |     | WASHINGTON |
|          |       | 15      | SW     | SE     | NE     |     | WASHINGTON |
|          |       |         | SW     | NW     | NW     |     | WASHINGTON |
|          |       |         | SW     | NW     | SW     |     | WASHINGTON |
|          |       | 23      | NW     | NE     | NW     |     | WASHINGTON |
|          |       | 27      | SW     | SW     | SE     |     | WASHINGTON |

5. Description of diverting works:  
SPRINGS DUG-OUT AND PIPED TO TROUGHS.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.240 |      |        |

7. Total Quantity Appropriated is:  
0.240 C.F.S. (and/or)

A.F.A.

**MICROFILMED**

**OCT 23 1996**

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

S/ UP TO 1000 HEAD RANGE CATTLE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use   | Acres |
|----------|-------|---------|--------|-----|-----|-------|-------|
| 12N      | 07W   | 10      | NE     | SW  |     | STOCK |       |
|          |       |         | SE     | SE  |     | STOCK |       |
|          |       | 14      | NW     | NW  |     | STOCK |       |
|          |       | 15      | SE     | NE  |     | STOCK |       |
|          |       |         | NW     | NW  |     | STOCK |       |
|          |       |         | NW     | SW  |     | STOCK |       |
|          |       | 23      | NE     | NW  |     | STOCK |       |
|          |       | 27      | SW     | SE  |     | STOCK |       |

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

THIS CLAIM DOES NOT EXCEED 13,000 GALS PER DAY.

SEE ATTACHED MAP SOME OF THE AREA LISTED AS PLACE OF USE IS BLM LAND.

THIS CLAIM IS FOR ONE RANGE AREA.

THIS CLAIM HAS BEEN AMENDED TO REFLECT THAT THE PLACES OF USE ARE THE SAME AS THE POINTS OF DIVERSION (SPRINGS ARE NOT PIPED OR DITCHED TO THE ENTIRE PROPERTY). 10/27/1994 MM.  
OWNERSHIP CHANGED 03/24/1995 MM.

15. Basis of Claim: BENEFICIAL USE

RECEIVED

MAR 20 1995

WATER RESOURCES  
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A69-10045  
Date Received: 10/ 2/1989  
Receipt No: M004757  
Received By: \_\_\_\_\_

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: HELEN J MC MULLEN 208-549-2865  
Address: 933 EATON RD  
WEISER ID 83672

2. Date of Priority: JAN 1, 1874

3. Source: SPRINGS Trib. to: GROUSE CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County     |
|----------|-------|---------|--------|--------|--------|-----|------------|
| 12N      | 07W   | 10      | SE     | NE     | SW     |     | WASHINGTON |
|          |       |         | SE     | SE     | SE     |     | WASHINGTON |
|          |       | 14      | SE     | NW     | NW     |     | WASHINGTON |
|          |       | 15      | SW     | SE     | NE     |     | WASHINGTON |
|          |       |         | SW     | NW     | NW     |     | WASHINGTON |
|          |       |         | SW     | NW     | SW     |     | WASHINGTON |
|          |       | 23      | NW     | NE     | NW     |     | WASHINGTON |
|          |       | 27      | SW     | SW     | SE     |     | WASHINGTON |

5. Description of diverting works:  
SPRINGS DUG-OUT AND PIPED TO TROUGHS.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.240 |      |        |

7. Total Quantity Appropriated is:  
0.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
S/ UP TO 1000 HEAD RANGE CATTLE

MICROFILMED

OCT 23 1996

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use   | Acres |
|----------|-------|---------|--------|-----|-----|-------|-------|
| 12N      | 07W   | 10      | NE     | SW  |     | STOCK |       |
|          |       |         | SE     | SE  |     | STOCK |       |
|          |       | 14      | NW     | NW  |     | STOCK |       |
|          |       | 15      | SE     | NE  |     | STOCK |       |
|          |       |         | NW     | NW  |     | STOCK |       |
|          |       |         | NW     | SW  |     | STOCK |       |
|          |       | 23      | NE     | NW  |     | STOCK |       |
|          |       | 27      | SW     | SE  |     | STOCK |       |

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

THIS CLAIM DOES NOT EXCEED 13,000 GALS PER DAY.

SEE ATTACHED MAP SOME OF THE AREA LISTED AS PLACE OF USE IS BLM LAND.

THIS CLAIM IS FOR ONE RANGE AREA.

THIS CLAIM HAS BEEN AMENDED TO REFLECT THAT THE PLACES OF USE ARE THE SAME AS THE POINTS OF DIVERSION (SPRINGS ARE NOT PIPED OR DITCHED TO THE ENTIRE PROPERTY). 10/27/1994 MM.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Helen J McMillen Date: Mar-15-95  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Washington ) SS.

Subscribed and sworn (or affirmed) before me this 15<sup>th</sup> day

of March 19 95

John T. Berlin

Notary Public

Seal

Residing at Wenatchee

My Commission Expires Sept 27, 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A69-10045  
Date Received: 10-2-89  
Receipt No: 1024757  
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: HELEN J. MC MULLEN 208-549-2865  
Address: 933 EATON RD.  
WEISER, ID 83672

2. Date of Priority: JAN 01, 1874

3. Source: SPRINGS Trib. to: GROUSE CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County     |
|----------|-------|---------|--------|--------|--------|-----|------------|
| 12N      | 07W   | 10      | SE     | NE     | SW     |     | WASHINGTON |
|          |       |         | SE     | SE     | SE     |     | WASHINGTON |
|          |       | 14      | SE     | NW     | NW     |     | WASHINGTON |
|          |       | 15      | SW     | SE     | NE     |     | WASHINGTON |
|          |       |         | SW     | NW     | NW     |     | WASHINGTON |
|          |       |         | SW     | NW     | SW     |     | WASHINGTON |
|          |       | 23      | NW     | NE     | NW     |     | WASHINGTON |
|          |       | 27      | SW     | SW     | SE     |     | WASHINGTON |

5. Description of diverting works:  
SPRINGS DUG-OUT AND PIPED TO TROUGHS.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.240  |      |        |

7. Total Quantity Appropriated is:  
0.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
S/ UP TO 1000 HEAD RANGE CATTLE

A69-10045

Page 1

Date: 10/02/89

MICROFILMED  
OCT 05 1992

10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use   | Acres |  |
|----------|-------|---------|-----|----|-----|-----|-------|-------|--|
| 12N      | 07W   | 10      | NE  |    | SW  |     | STOCK |       |  |
|          |       |         | NW  |    | SW  |     | STOCK |       |  |
|          |       |         | SW  |    | SW  |     | STOCK |       |  |
|          |       |         | SE  |    | SW  |     | STOCK |       |  |
|          |       |         | SW  |    | SE  |     | STOCK |       |  |
|          |       |         | SE  |    | SE  |     | STOCK |       |  |
|          |       | 11      | SW  |    | SW  |     | STOCK |       |  |
|          |       |         | 14  | NE |     | NW  |       | STOCK |  |
|          |       |         |     | NW |     | NW  |       | STOCK |  |
|          |       |         |     | SW |     | NW  |       | STOCK |  |
|          |       |         |     | SE |     | NW  |       | STOCK |  |
|          |       |         |     | NE |     | SW  |       | STOCK |  |
|          |       | NW      |     |    | SW  |     | STOCK |       |  |
|          |       | 15      | SW  |    | SW  |     | STOCK |       |  |
|          |       |         | SE  |    | SW  |     | STOCK |       |  |
|          |       |         | NE  |    | NE  |     | STOCK |       |  |
|          |       |         | NW  |    | NE  |     | STOCK |       |  |
|          |       |         | SW  |    | NE  |     | STOCK |       |  |
|          |       |         | SE  |    | NE  |     | STOCK |       |  |
|          |       |         | NE  |    | NW  |     | STOCK |       |  |
|          |       |         | NW  |    | NW  |     | STOCK |       |  |
|          |       |         | SW  |    | NW  |     | STOCK |       |  |
|          |       |         | SE  |    | NW  |     | STOCK |       |  |
|          |       |         | NE  |    | SW  |     | STOCK |       |  |
|          |       |         | NW  |    | SW  |     | STOCK |       |  |
|          |       |         | SW  |    | SW  |     | STOCK |       |  |
|          |       |         | SE  |    | SW  |     | STOCK |       |  |
|          |       |         | NE  |    | SE  |     | STOCK |       |  |
|          |       |         | NW  |    | SE  |     | STOCK |       |  |
|          |       |         | SW  |    | SE  |     | STOCK |       |  |
|          |       |         | 22  | SE |     | SE  |       | STOCK |  |
|          |       | NE      |     |    | NE  |     | STOCK |       |  |
|          |       | NW      |     |    | NE  |     | STOCK |       |  |
|          |       | SW      |     |    | NE  |     | STOCK |       |  |
|          |       | SE      |     |    | NE  |     | STOCK |       |  |
|          |       | NE      |     |    | NW  |     | STOCK |       |  |
|          |       | NW      |     |    | NW  |     | STOCK |       |  |
|          |       | SW      |     |    | NW  |     | STOCK |       |  |
|          |       | SE      |     |    | NW  |     | STOCK |       |  |
|          |       | NE      |     |    | SW  |     | STOCK |       |  |
|          |       | NW      |     |    | SW  |     | STOCK |       |  |
|          |       | SW      |     |    | SW  |     | STOCK |       |  |
|          |       | SE      |     |    | SW  |     | STOCK |       |  |
|          |       | NE      |     |    | SE  |     | STOCK |       |  |
|          |       | NW      |     |    | SE  |     | STOCK |       |  |
|          |       | SW      |     |    | SE  |     | STOCK |       |  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use   | Acres |
|----------|-------|---------|--------|-----|-----|-------|-------|
| 12N      | 07W   | 22      | SE     | SE  |     | STOCK |       |
|          |       | 23      | NE     | NW  |     | STOCK |       |
|          |       |         | NW     | NW  |     | STOCK |       |
|          |       |         | SW     | NW  |     | STOCK |       |
|          |       |         | SE     | NW  |     | STOCK |       |
|          |       |         | NE     | SW  |     | STOCK |       |
|          |       |         | NW     | SW  |     | STOCK |       |
|          |       |         | SW     | SW  |     | STOCK |       |
|          |       | 26      | SE     | SW  |     | STOCK |       |
|          |       |         | NW     | NE  |     | STOCK |       |
|          |       |         | SW     | NE  |     | STOCK |       |
|          |       |         | NE     | NW  |     | STOCK |       |
|          |       |         | NW     | NW  |     | STOCK |       |
|          |       |         | SW     | NW  |     | STOCK |       |
|          |       |         | SE     | NW  |     | STOCK |       |
|          |       |         | NE     | SW  |     | STOCK |       |
|          |       |         | NW     | SW  |     | STOCK |       |
|          |       | 27      | NW     | SE  |     | STOCK |       |
|          |       |         | NE     | NE  |     | STOCK |       |
|          |       |         | NW     | NE  |     | STOCK |       |
|          |       |         | SW     | NE  |     | STOCK |       |
|          |       |         | SE     | NE  |     | STOCK |       |
|          |       |         | NE     | NW  |     | STOCK |       |
|          |       |         | NW     | NW  |     | STOCK |       |
|          |       |         | SW     | NW  |     | STOCK |       |
|          |       |         | SE     | NW  |     | STOCK |       |
|          |       |         | NE     | SW  |     | STOCK |       |
|          |       |         | NW     | SW  |     | STOCK |       |
|          |       |         | SW     | SW  |     | STOCK |       |
|          |       |         | SE     | SW  |     | STOCK |       |
|          |       |         | NE     | SE  |     | STOCK |       |
|          |       |         | NW     | SE  |     | STOCK |       |
|          |       |         | SW     | SE  |     | STOCK |       |
|          |       | 34      | SE     | SE  |     | STOCK |       |
|          |       |         | NE     | NE  |     | STOCK |       |
|          |       |         | NW     | NE  |     | STOCK |       |
|          |       |         | NE     | NW  |     | STOCK |       |
|          |       |         | NW     | NW  |     | STOCK |       |
|          |       |         | SW     | NW  |     | STOCK |       |
|          |       |         | SE     | NW  |     | STOCK |       |

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

A69-10045

Page

3

Date: 10/02/89

MICROFILMED  
OCT 05 1992

14. Remarks:

THIS CLAIM DOES NOT EXCEED 13,000 GALS PER DAY.

SEE ATTACHED MAP SOME OF THE AREA LISTED AS PLACE OF USE IS BLM LAND.

THIS CLAIM IS FOR ONE RANGE AREA.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Helen J McMillan Date: Oct-2-89  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Washington ) SS.

Subscribed and sworn (or affirmed) before me this 2nd day  
of October 19 89  
\_\_\_\_\_  
Notary Public

Seal

Residing at Anna Baunhoff, Notary Public  
Residing at Boise, Idaho  
My Commission Expires December 7, 1994

MICROFILMED  
OCT 05 1992

OCT 05 1992

Spring 1

Quidds  
#10

3512.1

33

AL7-60045



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

RECEIVED

DEC 20 1993

WATER RESOURCES  
WESTERN REGIONDATE OF CLOSING: 10-1-90

LEGAL DESCRIPTION OF PROPERTY: Township SEE ATTACHED Range \_\_\_\_\_  
 Section \_\_\_\_\_, 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_, BM.  
 Lot \_\_\_\_\_, Block \_\_\_\_\_, Subdivision/Townsite \_\_\_\_\_  
 If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) SEE ATTACHED. NOT SURE ABOUT THE IDWR WATER RIGHT NUMBER  
 Assigned by IDWR: \_\_\_\_\_
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): HELEN McMullen  
933 EATON ROAD  
WEISER, ID 83672
- ☐ New Owner/Claimant (Purchaser): BILL AND YVETTE STEVENSON
- ☐ New Mailing Address: P.O. BOX 164  
BUEYTON, CA 93427 805/688-3449
- ☐ New Telephone Number: (805) 688-3449
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no  
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

- ☐ Attach proof of ownership, describe proof attached: \_\_\_\_\_  
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Yvette G. Stevenson Date 12-13-93
- ☐ Signature of Former Owner/Claimant(s) Bill Stevenson Date 12-13-93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

## Initial Review and Data-Entry

Date: 10/25/1994 By: MM

## Further Action Needed:

Amended claims - C Contact

## Further Action Taken

Date: 10/27/1994 By: MM

## Final Review and Data-Entry

Date: 03/24/1995 By: MM

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources  
 Copies to Former Owner and New Owner

MICROFILMED

OCT 23 1996

RECEIVED

## DEED

DEC 20 1993

150269  
2WATER RESOURCES  
WESTERN REGION

FOR VALUE RECEIVED,  
CENTRAL COAST ACCOMMODATORS, INC.  
a corporation duly organized and existing under the laws of the State of ~~XXXX~~ grantor, does hereby Grant,  
Bargain, Sell and Convey unto

WILLIAM F. STEVENSON AND YVETTE G. STEVENSON, HUSBAND AND WIFE  
grantee whose current address is P.O. Box 164, Buellton, CA. 93427

the following described real estate, to-wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantees  
THEIR heirs and assigns forever

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused  
its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its  
Secretary this 26th DAY OF SEPTEMBER, 1990

CENTRAL COAST ACCOMMODATORS, INC.

By

H T Frankhouser

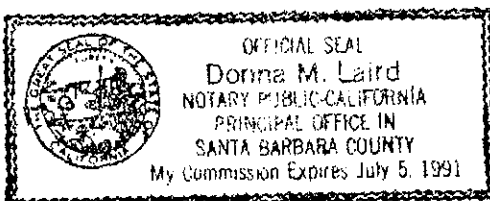
PRESIDENT.

ATTEST:

MICROFILMED

OCT 23 1995

SECRETARY.

STATE OF ~~XXXX~~ CALIFORNIA

On this 26th day of SEPT., 19 90,  
before me, a Notary Public in and for said State, personally appeared H T Frankhouser and  
, known to me to  
be the President of the corpora-

STATE OF IDAHO, COUNTY OF WASHINGTON

I hereby certify that this instrument was filed for record at  
the request of WEISER VALLEY TITLE CO.

at 20 minutes past 3:00 o'clock P M.,  
this 2ND day of OCTOBER

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantees  
THEIR heirs and assigns forever

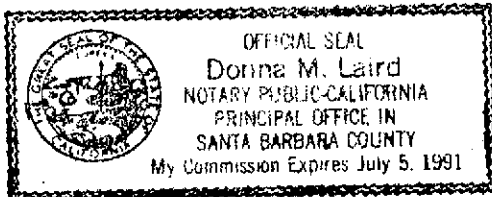
IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused  
its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its  
Secretary this 26th DAY OF SEPTEMBER, 1990

CENTRAL COAST ACCOMMODATORS, INC

By H T Frankhouser PRESIDENT.

ATTEST:

SECRETARY.



STATE OF ~~XXXXXX~~ CALIFORNIA

On this 26th day of SEPT. , 19 90,  
before me, a Notary Public in and for said State, personally appeared H T Frankhouser and

known to me to be the President and ~~XXXXXX~~ Secretary of the corporation that executed this instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Donna M. Laird  
Notary Public  
Residing at Salvang, Ca.  
Comm. Expires July 5, 1991

STATE OF IDAHO, COUNTY OF WASHINGTON

I hereby certify that this instrument was filed for record at the request of WEISER VALLEY TITLE CO.

at 20 minutes past 3:00 o'clock P M.,  
this 2ND day of OCTOBER  
19 90 , in my office, and duly recorded in ~~Book~~  
of Deeds at ~~Page~~ # 150269

MARY KAUTZ  
Ex-Officio Recorder

By [Signature] Deputy.

Fees \$ 6.00  
Mail to: WEISER VALLEY TITLE CO.

MICROFILMED

OCT 23 1995

INSTRUMENT NO.

TOWNSHIP 11 NORTH, RANGE 6 WEST OF THE BOISE MERIDIAN:

- Section 6: Lots 5, 6, and 7, SW1/4NE1/4, SE1/4NW1/4, SE1/4SW1/4, W1/2SE1/4;  
Section 7: Lots 1, 2, 3, and 4, E1/2W1/2, W1/2NE1/4, SE1/4;  
Section 8: SW1/4;  
Section 17: N1/2NW1/4;  
Section 18: NE1/4NE1/4, W1/2NE1/4, E1/2NW1/4, NW1/4SE1/4;

TOWNSHIP 11 NORTH, RANGE 7 WEST OF THE BOISE MERIDIAN:

- Section 1: Lots 1 and 2, S1/2NE1/4, SW1/4NW1/4, W1/2SW1/4;  
Section 2: Lots 1, 2, 3, and 4, SE1/4NE1/4, E1/2SE1/4;  
Section 3: Lots 3 and 4;  
Section 11: NE1/4NE1/4;  
Section 12: E1/2, NW1/4NW1/4;

TOWNSHIP 12 NORTH, RANGE 7 WEST OF THE BOISE MERIDIAN:

- Section 5: SW1/4, W1/2SE1/4;  
Section 8: W1/2NE1/4, W1/2;  
Section 10: SW1/4, S1/2SE1/4;  
Section 11: SW1/4SW1/4;  
Section 14: W1/2;  
Section 15: All;  
Section 18: Lots 2 and 3 EXCEPT that portion heretofore conveyed to Idaho Power Company by Warranty Deed recorded April 19, 1957, Book 76 Deeds, page 556 records of Washington County, Idaho;  
Section 20: Lots 1 and 2, SW1/4NW1/4;  
Section 22: N1/2, E1/2SW1/4, E1/2SE1/4;  
Section 23: NW1/4, N1/2SW1/4, SW1/4SW1/4;  
Section 26: NE1/4NE1/4, SW1/4NE1/4, NW1/4, N1/2SW1/4, NW1/4SE1/4;  
Section 27: NE1/4, E1/2NW1/4, NE1/4SW1/4, S1/2SW1/4, SE1/4;  
Section 28: Lots 2 and 3, SE1/4SW1/4;  
Section 33: Lots 1 and 2;  
Section 34: N1/2NE1/4, NW1/4;  
Section 35: S1/2N1/2, S1/2;

EXCEPT those portions of Lots 1 and 2, SW1/4NW1/4 Section 20, Lots 2 & 3, SE1/4SW1/4 Section 28, Lots 1 & 2 Section 33, heretofore conveyed to Idaho Power Company by Correction Warranty Deed recorded May 11, 1960, Book 79 Deeds, pages 284-286 records of Washington County, Idaho.

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EXHIBIT "A"  
Page 1 of 1

INSTRUM

WARRANTY DEED

Printed and for sale by Syma-York Company, Boise, Idaho

(Optional)

|             |                          |           |                          |             |                          |              |                          |
|-------------|--------------------------|-----------|--------------------------|-------------|--------------------------|--------------|--------------------------|
| Recorded    | <input type="checkbox"/> | Platted   | <input type="checkbox"/> | Key Punched | <input type="checkbox"/> | To Treasurer | <input type="checkbox"/> |
| Microfilmed | <input type="checkbox"/> | Deed Card | <input type="checkbox"/> | Master File | <input type="checkbox"/> |              | <input type="checkbox"/> |
| Indexed     | <input type="checkbox"/> | Compared  | <input type="checkbox"/> | Abstracted  | <input type="checkbox"/> |              |                          |

(DO NOT WRITE ABOVE THIS LINE)

WARRANTY DEED

HELEN J. McMULLEN, a widow,  
of Weiser County of Washington GRANTOR(S)  
hereby CONVEYS, GRANTS and WARRANTS TO State of Idaho  
CENTRAL COAST ACCOMMODATORS, INC., a California corporation, GRANTEE(S)  
whose current address is P.O. Box 500, 1677 Elverhoy Way, Solvang, California 93463  
for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION Dollars (\$10.00 )  
the following described tract(s) of land in Washington County, State of Idaho:

More particularly described on the attached Exhibit "A"

RECEIVED

MAR 20 1995

WATER RESOURCES  
WESTERN REGION

COPY

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OCT 23 1996

Location of above described property \_\_\_\_\_  
House No. \_\_\_\_\_ Street \_\_\_\_\_

TOWNSHIP 11 NORTH, RANGE 6 WEST OF THE BOISE MERIDIAN:

- Section 6: Lots 5, 6, and 7, SW1/4NE1/4, SE1/4NW1/4, SE1/4SW1/4, W1/2SE1/4;  
Section 7: Lots 1, 2, 3, and 4, E1/2W1/2, W1/2NE1/4, SE1/4;  
Section 8: SW1/4;  
Section 17: N1/2NW1/4;  
Section 18: NE1/4NE1/4, W1/2NE1/4, E1/2NW1/4, NW1/4SE1/4;

TOWNSHIP 11 NORTH, RANGE 7 WEST OF THE BOISE MERIDIAN:

- Section 1: Lots 1 and 2, S1/2NE1/4, SW1/4NW1/4, W1/2SW1/4;  
Section 2: Lots 1, 2, 3, and 4, SE1/4NE1/4, E1/2SE1/4;  
Section 3: Lots 3 and 4;  
Section 11: NE1/4NE1/4;  
Section 12: E1/2, NW1/4NW1/4;

TOWNSHIP 12 NORTH, RANGE 7 WEST OF THE BOISE MERIDIAN:

- Section 5: SW1/4, W1/2SE1/4;  
Section 8: W1/2NE1/4, W1/2;  
Section 10: SW1/4, S1/2SE1/4;  
Section 11: SW1/4SW1/4;  
Section 14: W1/2;  
Section 15: All;  
Section 18: Lots 2 and 3 EXCEPT that portion heretofore conveyed to Idaho Power Company by Warranty Deed recorded April 19, 1957, Book 76 Deeds, page 556 records of Washington County, Idaho;  
Section 20: Lots 1 and 2, SW1/4NW1/4;  
Section 22: N1/2, E1/2SW1/4, E1/2SE1/4;  
Section 23: NW1/4, N1/2SW1/4, SW1/4SW1/4;  
Section 26: NE1/4NE1/4, SW1/4NE1/4, NW1/4, N1/2SW1/4, NW1/4SE1/4;  
Section 27: NE1/4, E1/2NW1/4, NE1/4SW1/4, S1/2SW1/4, SE1/4;  
Section 28: Lots 2 and 3, SE1/4SW1/4;  
Section 33: Lots 1 and 2;  
Section 34: N1/2NE1/4, NW1/4;  
Section 35: S1/2N1/2, S1/2;

EXCEPT those portions of Lots 1 and 2, SW1/4NW1/4 Section 20, Lots 2 & 3, SE1/4SW1/4 Section 28, Lots 1 & 2 Section 33, heretofore conveyed to Idaho Power Company by Correction Warranty Deed recorded May 11, 1960, Book 79 Deeds, pages 284-286 records of Washington County, Idaho.

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EXHIBIT "A"

AJ0749NP  
No. R69-10045

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 09/09/98  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS    | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|-------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | BILL STEVENSON    | 01/01/1874       | STOCKWATER | 01-01 12-31           | 0.24 CFS          |                     |
| C             | YVETTE STEVENSON  |                  |            |                       |                   |                     |
|               | PO BOX 164        |                  |            |                       |                   |                     |
|               | BUELLTON CA 93427 |                  |            |                       |                   |                     |
|               | (805) 688-3449    |                  |            |                       |                   |                     |
|               |                   |                  |            | TOTAL DIVERSION:      | 0.24 CFS          |                     |

Water Source: SPRINGS

Tributary to: GROUSE CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T12N R07W S10  
S14  
S15  
S23  
S27

SENESE ✓  
SENNW ✓  
SSENE ✓  
NNENW ✓  
SWSSE ✓

SESESE ✓

SNNW ✓

SNNWS ✓

WASHINGTON County  
WASHINGTON County  
WASHINGTON County  
WASHINGTON County  
WASHINGTON County

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 12N | 07W | 10 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |
| 12N | 07W | 14 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |
| 12N | 07W | 15 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |
| 12N | 07W | 23 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |
| 12N | 07W | 27 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |

POU County: WASHINGTON

Other Rights: NONE

Remarks: EXP PARCEL NOS. RP12N07W104800, RP 12N07W142400, RP 12N07W150000,  
RP 12N07W232400, RP 12N07W270000  
STOCKWATER, 1000 RANGE CATTLE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

AJ0749NP  
No. R69-10045

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 09/09/98  
PAGE: 2

=====

Comments: Date: 09/09/1998 User-ID: CWALKER Subject: COPIED FROM REMARKS  
THIS CLAIM DOES NOT EXCEED 13,000 GALS PER DAY.  
|  
SEE ATTACHED MAP SOME OF THE AREA LISTED AS PLACE OF USE IS BLM  
LAND.  
|  
THIS CLAIM IS FOR ONE RANGE AREA.  
THIS CLAIM HAS BEEN AMENDED TO REFLECT THAT THE PLACES OF USE ARE  
THE SAME AS THE POINTS OF DIVERSION (SPRINGS ARE NOT PIPED OR  
DITCHED TO THE ENTIRE PROPERTY). 10/27/1994 MM.  
OWNERSHIP CHANGED 03/24/1995 MM.

Audit: 09/09/98 CWALKER

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: SEP-5-1997  
PAGE: A-364

RIGHT NUMBER: 69-10045

NAME & ADDRESS: BILL STEVENSON  
YVETTE STEVENSON ✓  
PO BOX 164  
BUELLTON CA 93427

SOURCE: SPRINGS TRIBUTARY: GROUSE CREEK

QUANTITY: 0.24 CFS

PRIORITY DATE: 01/01/1874

|                     |               |         |                          |
|---------------------|---------------|---------|--------------------------|
| POINT OF DIVERSION: | T12N R07W S10 | SENESEW | Within WASHINGTON County |
|                     |               | SESESE  |                          |
|                     | S14           | SENWNW  |                          |
|                     | S15           | SWSENE  |                          |
|                     |               | SWNWNW  |                          |
|                     |               | SWNWSW  |                          |
|                     | S23           | NWNENW  |                          |
|                     | S27           | SWSWSE  |                          |

## PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE                     | PERIOD OF USE | QUANTITY |
|----------------|------------------------------------|---------------|----------|
|                | STOCKWATER S/ UP TO 1000 HEAD RANG | 01-01 12-31   | 0.24 CFS |

PLACE OF USE: STOCKWATER

Within WASHINGTON County

|                 |               |        |        |        |
|-----------------|---------------|--------|--------|--------|
| RP 12N07W104800 | T12N R07W S10 | NESW ✓ | SESE ✓ |        |
| RP 12N07W142400 | S14           | NWNW ✓ |        |        |
| RP 12N07W150000 | S15           | SENE ✓ | NWNW ✓ | NWSW ✓ |
| RP 12N07W232400 | S23           | NENW ✓ |        |        |
| RP 12N07W270000 | S27           | SWSE ✓ |        |        |

## OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS CLAIM DOES NOT EXCEED 13,000 GALS PER DAY.

|  
SEE ATTACHED MAP SOME OF THE AREA LISTED AS PLACE OF USE IS BLM  
LAND.|  
THIS CLAIM IS FOR ONE RANGE AREA.THIS CLAIM HAS BEEN AMENDED TO REFLECT THAT THE PLACES OF USE ARE  
THE SAME AS THE POINTS OF DIVERSION (SPRINGS ARE NOT PIPED OR  
DITCHED TO THE ENTIRE PROPERTY). 10/27/1994 MM.  
OWNERSHIP CHANGED 03/24/1995 MM.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Verified by AR Date 7-13-98  
Verification Source: Alpha



State of Idaho  
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

PHILIP E. BATT  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

March 24, 1995

[ BILL STEVENSON  
YVETTE STEVENSON  
PO BOX 164  
BUELLTON CA 93427 ]

[ ]

RE: Notice(s) of claim to a water right no(s). A67-07007 A67-10441  
A67-10442 A69-10043  
A69-10044 A69-10045

Dear Claimant:

Enclosed is a copy of the above referenced claim(s) which reflect the change in ownership of the lands and appurtenant water right(s) to you.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions in regard to your water right(s), please do not hesitate to contact this office.

Sincerely,

ADJUDICATION STAFF  
WESTERN REGION OFFICE

MM:M

Enc.

MICROFILMED  
OCT 23 1996



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

**PHILIP E. BATT**  
GOVERNOR

**R. KEITH HIGGINSON**  
DIRECTOR

DATE March 24, 1995

[  
HELEN MCMULLEN  
933 EATON RD  
WEISER ID 83672  
]

RE: Notice of Claim(s) No(s): A67-07007 A67-10441  
A67-10442 A69-10043  
A69-10044 A69-10045

Dear Claimant:

Enclosed is a copy of the "Notice of Change of Water Right Ownership" which has been submitted to this office. This form identifies you as the former owner of the above-referenced water right(s).

This letter is to notify you that the ownership of the water right(s) has been changed to the name(s) identified as the New Owner/Claimant. This reflects the change in ownership of the land and appurtenant water right(s).

If you have any questions regarding this matter, please contact this office.

Sincerely,

Adjudication Staff  
Western Region Office

MM/m  
Enc.

**MICROFILMED**  
**OCT 23 1996**

BURTON & KROLL

ATTORNEYS AT LAW

P. O. BOX 367

WEISER, IDAHO 83672

IRA T. BURTON  
CHARLES R. KROLL

208 548 1852

RECEIVED

MAR 20 1995

WATER RESOURCES  
WESTERN REGION

March 17, 1995

Ms. Maria Minicucci  
Water Agent, Adjudication Bureau  
State of Idaho  
Department of Water Resources  
2735 Airport Way  
Boise, Idaho 83705-5082

Re: Helen J. McMullen

Dear Ms. Minicucci:

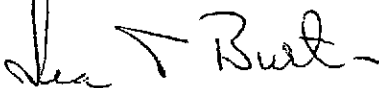
This letter is written in reference to your letters dated October 27, 1994, and March 10, 1995.

In accordance with those letters, I am enclosing Amended Notices of Claim to Water Right Numbers A67-10441, A67-10442, A69-10043, A69-10044, and A69-10045.

In your October 27, 1994, letter you also asked for paperwork to document the intervening ownership of Central Coast Accommodators, Inc. Accordingly, I am enclosing a copy of the Warranty Deed from Mrs. McMullen to Central Coast Accommodators. Accommodators then transferred the interest to the Stevensons under a simultaneous closing.

Sincerely yours,

BURTON & KROLL



Ira T. Burton  
ITB/nd  
Encls.  
cc: Helen McMullen

MICROFILMED

OCT 23 1996



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

**PHILIP E. BATT**  
GOVERNOR

**R. KEITH HIGGINSON**  
DIRECTOR

March 10, 1995

HELEN J MC MULLEN  
933 EATON RD  
WEISER ID 83672

RE: Notices of Claim to a Water Right Nos: A67-10441 A67-10442  
A69-10043 A69-10044 A69-10045

Dear Ms. Mc Mullen:

A change of ownership for the above-referenced claims was received by this office on December 2, 1993. During review of the files it was discovered that the warranty deed did not cover all of the claimed places of use for the water rights. The claims listed all of the lands owned at the time, when the use of the water from the springs occurs only at the location of the springs and the water is not piped to any distant stock troughs.

On October 26, 1994, you indicated during a telephone conversation with this office that you would amend the claims to reflect the true places of use. Those amended claims were sent to you on October 27, 1994 for your review and signature. These amended claims are required before we can change the ownership on the claims.

As of today we have not received the amended claims back in this office. Our records must be as current and accurate as possible, as legal notices are required to be sent to the current owners of record. We would request that you return these amended claims, complete with your notarized signature, to this office by April 10, 1995.

If you have any questions or need additional information please do not hesitate to contact this office.

Sincerely,

Maria Minicucci  
Water Agent, Adjudication Bureau

MM:m

MICROFILMED  
OCT 23 1996



# State of Idaho DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

CECIL D. ANDRUS  
GOVERNOR

October 27, 1994 R. KEITH HIGGINSON  
DIRECTOR

HELEN J MC MULLEN  
933 EATON RD  
WEISER ID 83672

RE: Notices of Claim to a Water Right in the Snake River Basin Adjudication  
Numbers: A67-07007 A67-10441 A67-10442  
A69-10043 A69-10044 A69-10045

Dear Ms. Mc Mullen:

As we discussed in our telephone conversation yesterday, I am sending the enclosed amended claims to you for your notarized signature. The claims were originally filed with the entire property listed as the place of use (Item 10); this does not appear to be an accurate representation of the use of the springs. It appears that the claims should be amended to reflect the fact the springs are not piped to every 1/4 1/4 on the property, but are used only at the locations of the springs.

I have deleted the extra places of use (Item 10) from the claims; please review each of these claims for accuracy, initial any changes, add your notarized signature to each claim, and return them to this office. IDWR will then be able to change the ownership to the new owners.

Thank you for your assistance with these claims. The new owners cannot amend the claims because their warranty deed does not indicate that they own all of the claimed places of use.

Claim number A67-07007 does not need to be amended. This is a claim based on a license for irrigation in Twp. 11N, Rge. 6W, sections 8 and 17. The warranty deed submitted by the new owners supports their ownership of the entire place of use; the ownership of the claim will be changed to reflect the change in ownership of the land and appurtenant water rights to them.

You indicated that you would take the amended claims to your lawyer for review. You also indicated that your lawyer could provide paperwork to document the intervening ownership of Central Coast Accommodators Inc between you and the Stevensons. Please include this documentation when you return the amended claims.

If you have any questions or need additional information, please contact me at this office.

Sincerely,

Maria Minicucci  
Water Agent, Adjudication Bureau

MM:M

Encs: Amended claims A67-10441, A67-10442, A69-10043, A69-10044, A69-10045

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OCT 23 1996

WARRANT NAME: Helen J McMullen

AG7 - 10442 AG - 10043

AG9 - 10445 AG - 10044

DATE: 10/26/1994

CITY: Washington

EMPLOYEE: McMullen

Mrs. McMullen

Springs are not piped around property.

O.K. to send amended claims to her - will also send letter explaining what they are & why they are needed. She will have her lawyer review them before sending them back.

Mrs. McMullen sold directly to the Stevensons. I asked ~~her~~ her about Central Coast Accommodators Inc & she indicated that she would discuss the transaction with her lawyer.

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OCT 23 1996