

No Color
Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A69-10044
Date Received: 10/ 2/1989
Receipt No: M004757
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: BILL STEVENSON 805-688-3449
Address: PO BOX 164
BUELLTON CA 93427
AND
Name: YVETTE STEVENSON 805-688-3449
Address: PO BOX 164
BUELLTON CA 93427

2. Date of Priority: JAN 1, 1874

3. Source: SPRING Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12N	07W	5	NE	SW	SW		WASHINGTON

5. Description of diverting works:
SPRING DUG-OUT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.240		

7. Total Quantity Appropriated is:
0.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/ UP TO 1000 HEAD RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
12N	07W	5	SW SW		STOCK	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM DOES NOT EXCEED 13,000 GALS PER DAY.

THE PLACE OF USE IS ONE FENCED PASTURE AREA.

THIS CLAIM HAS BEEN AMENDED TO REFLECT THAT THE PLACES OF USE ARE THE SAME AS THE POINTS OF DIVERSION (SPRINGS ARE NOT PIPED OR DTICED TO THE ENTIRE PROPERTY). 10/27/1994 MM.
OWNERSHIP CHANGED 03/24/1995 MM.

15. Basis of Claim: BENEFICIAL USE

RECEIVED

MAR 20 1995

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A69-10044
Date Received: 10/ 2/1989
Receipt No: M004757
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: HELEN J MC MULLEN 208-549-2865
Address: 933 EATON RD
WEISER ID 83672
2. Date of Priority: JAN 1, 1874
3. Source: SPRING Trib. to: SNAKE RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12N	07W	5	NE	SW	SW		WASHINGTON
5. Description of diverting works:
SPRING DUG-OUT
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.240		
7. Total Quantity Appropriated is:
0.240 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
S/ UP TO 1000 HEAD RANGE CATTLE
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	07W	5	SW	SW		STOCK	
11. Place of use in counties: WASHINGTON

MICROFILMED

OCT 23 1996

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM DOES NOT EXCEED 13,000 GALS PER DAY.

THE PLACE OF USE IS ONE FENCED PASTURE AREA.

THIS CLAIM HAS BEEN AMENDED TO REFLECT THAT THE PLACES OF USE ARE THE SAME AS THE POINTS OF DIVERSION (SPRINGS ARE NOT PIPED OR DTACHED TO THE ENTIRE PROPERTY). 10/27/1994 MM.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Helen J. McMullen Date: Mar-15-95

Date: _____

State of Idaho)
County of WASHINGTON) SS.

Subscribed and sworn (or affirmed) before me this 15 day
of March 19 95
John T. Burlin
Notary Public

Seal

Residing at Waukegan
My Commission Expires Sept 27, 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A69-10044

Date Received: 10-2-89

Receipt No: 10044757

Received By: AB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HELEN J. MC MULLEN 208-549-2865
Address: 933 EATON RD.
WEISER, ID 83672

2. Date of Priority: JAN 01, 1874

3. Source: SPRING Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12N	07W	5	NE	SW	SW		WASHINGTON

5. Description of diverting works:
SPRING DUG-OUT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.240		

7. Total Quantity Appropriated is:
0.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/ UP TO 1000 HEAD RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
12N	07W	5	NE	SW		STOCK	
			NW	SW		STOCK	
			SW	SW		STOCK	

A69-10044

Page 1

Date: 10/02/89

MICROFILMED
OCT 05 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	07W	5	SE	SW		STOCK	
			NW	SE		STOCK	
			SW	SE		STOCK	
		8	NW	NE		STOCK	
			SW	NE		STOCK	
			NE	NW		STOCK	
			NW	NW		STOCK	
			SW	NW		STOCK	
			SE	NW		STOCK	
			NE	SW		STOCK	
			NW	SW		STOCK	
			SW	SW		STOCK	
			SE	SW		STOCK	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS CLAIM DOES NOT EXCEED 13,000 GALS PER DAY.
THE PLACE OF USE IS ONE FENCED PASTURE AREA.

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
OCT 05 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Helen J McMullen Date: Oct-2-89
_____ Date: _____

State of Idaho)
County of Washington) SS.

Subscribed and sworn (or affirmed) before me this 2nd day
of October 19 89

Anna Baunhoff
Notary Public

Seal

Residing at Anna Baunhoff, Notary Public
My Commission Expires Residing at Boise, Idaho
My Commission Expires December 7, 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DEC 20 1993

WATER RESOURCES
WESTERN REGIONDATE OF CLOSING: 10-1-90

LEGAL DESCRIPTION OF PROPERTY: Township SEE ATTACHED Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM. _____
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) SEE ATTACHED. NOT SURE ABOUT THE IDWR WATER RIGHT NUMBER
Assigned by IDWR: _____
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): HELEN McMullen
933 EATON ROAD
WEISER, ID 83672
- ☐ New Owner/Claimant (Purchaser): BILL AND VUETTE STEVENSON
- ☐ New Mailing Address: P.O. BOX 144
BUEYTON, CA 93427 805/688-3449
- ☐ New Telephone Number: (805) 688-3449
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Vuette G. Stevenson Date 12-13-93
- ☐ Signature of Former Owner/Claimant(s) Bill Stevenson Date 12-13-93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 10/25/1994 By: MM

Further Action Needed:

Amended claims - C Contact

Further Action Taken

Date: 10/27/1994 By: MM

Final Review and Data-Entry

Date: 03/24/1995 By: MM

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

OCT 23 1996

WARRANTY DEED

Printed and for sale by Syms-York Company, Boise, Idaho

(Optional)

Recorded	☐	Platted	☐	Key Punched	☐	To Treasurer	☐
Microfilmed	☐	Deed Card	☐	Master File	☐		☐
Indexed	☐	Compared	☐	Abstracted	☐		

(DO NOT WRITE ABOVE THIS LINE)

WARRANTY DEED

HELEN J. McMULLEN, a widow,
of Weiser County of Washington
hereby CONVEYS, GRANTS and WARRANTS TO

GRANTOR(S)
State of Idaho

CENTRAL COAST ACCOMMODATORS, INC., a California corporation,
whose current address is P.O. Box 500, 1677 Elverhoy Way, Solvang, California 93463
for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION Dollars (\$10.00)

the following described tract(s) of land in Washington County, State of Idaho:

More particularly described on the attached Exhibit "A"

RECEIVED

MAR 20 1995

WATER RESOURCES
WESTERN REGION

COPY

MICROFILMED

OCT 23 1996

Location of above described property

House No.

Street

TOWNSHIP 11 NORTH, RANGE 6 WEST OF THE BOISE MERIDIAN:

- Section 6: Lots 5, 6, and 7, SW1/4NE1/4, SE1/4NW1/4, SE1/4SW1/4, W1/2SE1/4;
- Section 7: Lots 1, 2, 3, and 4, E1/2W1/2, W1/2NE1/4, SE1/4;
- Section 8: SW1/4;
- Section 17: N1/2NW1/4;
- Section 18: NE1/4NE1/4, W1/2NE1/4, E1/2NW1/4, NW1/4SE1/4;

TOWNSHIP 11 NORTH, RANGE 7 WEST OF THE BOISE MERIDIAN:

- Section 1: Lots 1 and 2, S1/2NE1/4, SW1/4NW1/4, W1/2SW1/4;
- Section 2: Lots 1, 2, 3, and 4, SE1/4NE1/4, E1/2SE1/4;
- Section 3: Lots 3 and 4;
- Section 11: NE1/4NE1/4;
- Section 12: E1/2, NW1/4NW1/4;

TOWNSHIP 12 NORTH, RANGE 7 WEST OF THE BOISE MERIDIAN:

- Section 5: SW1/4, W1/2SE1/4;
- Section 8: W1/2NE1/4, W1/2;
- Section 10: SW1/4, S1/2SE1/4;
- Section 11: SW1/4SW1/4;
- Section 14: W1/2;
- Section 15: All;
- Section 18: Lots 2 and 3 EXCEPT that portion heretofore conveyed to Idaho Power Company by Warranty Deed recorded April 19, 1957, Book 76 Deeds, page 556 records of Washington County, Idaho;
- Section 20: Lots 1 and 2, SW1/4NW1/4;
- Section 22: N1/2, E1/2SW1/4, E1/2SE1/4;
- Section 23: NW1/4, N1/2SW1/4, SW1/4SW1/4;
- Section 26: NE1/4NE1/4, SW1/4NE1/4, NW1/4, N1/2SW1/4, NW1/4SE1/4;
- Section 27: NE1/4, E1/2NW1/4, NE1/4SW1/4, S1/2SW1/4, SE1/4;
- Section 28: Lots 2 and 3, SE1/4SW1/4;
- Section 33: Lots 1 and 2;
- Section 34: N1/2NE1/4, NW1/4;
- Section 35: S1/2N1/2, S1/2;

EXCEPT those portions of Lots 1 and 2, SW1/4NW1/4 Section 20, Lots 2 & 3, SE1/4SW1/4 Section 28, Lots 1 & 2 Section 33, heretofore conveyed to Idaho Power Company by Correction Warranty Deed recorded May 11, 1960, Book 79 Deeds, pages 284-286 records of Washington County, Idaho.

MICROFILMED

OCT 23 1996

EXHIBIT "A"

DEED

RECEIVED

DEC 20 1993

WATER RESOURCES
WESTERN REGION150269
2

FOR VALUE RECEIVED,
CENTRAL COAST ACCOMMODATORS, INC.
a corporation duly organized and existing under the laws of the State of ~~Idaho~~, grantor, does hereby Grant,
Bargain, Sell and Convey unto

WILLIAM F. STEVENSON AND YVETTE G. STEVENSON, HUSBAND AND WIFE
grantee whose current address is P.O. Box 164, Buellton, CA. 93427

the following described real estate, to-wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantees
THEIR heirs and assigns forever

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused
its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its
Secretary this 26th DAY OF SEPTEMBER, 1990

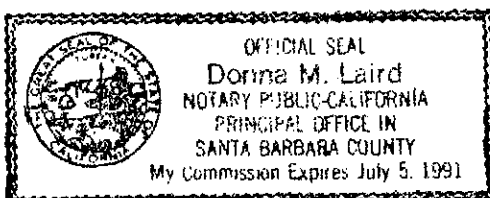
CENTRAL COAST ACCOMMODATORS, INC.

By

H T Frankhouser PRESIDENT.

ATTEST:

MICROFILMED

OCT 23 1996
SECRETARY.STATE OF ~~Idaho~~, CALIFORNIA

On this 26th day of SEPT., 19 90,
before me, a Notary Public in and for said State, personally appeared H T Frankhouser and
known to me to be the President and ~~Secretary~~ of the corpora-

STATE OF IDAHO, COUNTY OF WASHINGTON

I hereby certify that this instrument was filed for record at
the request of WEISER VALLEY TITLE CO.

at 20 minutes past 3:00 o'clock P M.,
this 2ND day of OCTOBER

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantees
THEIR heirs and assigns forever

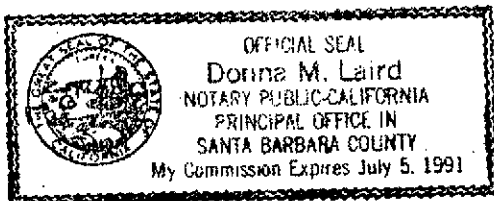
IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused
its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its
Secretary this 26th DAY OF SEPTEMBER, 1990

CENTRAL COAST ACCOMMODATORS, INC

By H T Frankhouser PRESIDENT.

ATTEST:

SECRETARY.



STATE OF ~~XXXX~~ CALIFORNIA

On this 26th day of SEPT., 19 90,
before me, a Notary Public in and for said State, personally appeared H T Frankhouser and

, known to me to be the President and ~~XXXX~~ Secretary of the corporation that executed this instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Donna M. Laird
Notary Public
Residing at Salvang, Ca.
Comm. Expires July 5, 1991

STATE OF IDAHO, COUNTY OF WASHINGTON

I hereby certify that this instrument was filed for record at the request of WEISER VALLEY TITLE CO.

at 20 minutes past 3:00 o'clock P M.,
this 2ND day of OCTOBER
19 90, in my office, and duly recorded in ~~XXXX~~
of Deeds at ~~XXXX~~ # 150269

MARY KAUTZ

Ex-Officio Recorder

By Mary Kautz
Deputy.

Fees \$ 6.00

Mail to: WEISER VALLEY TITLE CO.

MICROFILMED

OCT 23 1996

INSTRUMENT NO.

TOWNSHIP 11 NORTH, RANGE 6 WEST OF THE BOISE MERIDIAN:

- Section 6: Lots 5, 6, and 7, SW1/4NE1/4, SE1/4NW1/4, SE1/4SW1/4, W1/2SE1/4;
Section 7: Lots 1, 2, 3, and 4, E1/2W1/2, W1/2NE1/4, SE1/4;
Section 8: SW1/4;
Section 17: N1/2NW1/4;
Section 18: NE1/4NE1/4, W1/2NE1/4, E1/2NW1/4, NW1/4SE1/4;

TOWNSHIP 11 NORTH, RANGE 7 WEST OF THE BOISE MERIDIAN:

- Section 1: Lots 1 and 2, S1/2NE1/4, SW1/4NW1/4, W1/2SW1/4;
Section 2: Lots 1, 2, 3, and 4, SE1/4NE1/4, E1/2SE1/4;
Section 3: Lots 3 and 4;
Section 11: NE1/4NE1/4;
Section 12: E1/2, NW1/4NW1/4;

TOWNSHIP 12 NORTH, RANGE 7 WEST OF THE BOISE MERIDIAN:

- Section 5: SW1/4, W1/2SE1/4;
Section 8: W1/2NE1/4, W1/2;
Section 10: SW1/4, S1/2SE1/4;
Section 11: SW1/4SW1/4;
Section 14: W1/2;
Section 15: All;
Section 18: Lots 2 and 3 EXCEPT that portion heretofore conveyed to Idaho Power Company by Warranty Deed recorded April 19, 1957, Book 76 Deeds, page 556 records of Washington County, Idaho;
Section 20: Lots 1 and 2, SW1/4NW1/4;
Section 22: N1/2, E1/2SW1/4, E1/2SE1/4;
Section 23: NW1/4, N1/2SW1/4, SW1/4SW1/4;
Section 26: NE1/4NE1/4, SW1/4NE1/4, NW1/4, N1/2SW1/4, NW1/4SE1/4;
Section 27: NE1/4, E1/2NW1/4, NE1/4SW1/4, S1/2SW1/4, SE1/4;
Section 28: Lots 2 and 3, SE1/4SW1/4;
Section 33: Lots 1 and 2;
Section 34: N1/2NE1/4, NW1/4;
Section 35: S1/2N1/2, S1/2;

EXCEPT those portions of Lots 1 and 2, SW1/4NW1/4 Section 20, Lots 2 & 3, SE1/4SW1/4 Section 28, Lots 1 & 2 Section 33, heretofore conveyed to Idaho Power Company by Correction Warranty Deed recorded May 11, 1960, Book 79 Deeds, pages 284-286 records of Washington County, Idaho.

MICROFILMED

OCT 23 1996

EXHIBIT "A"
Page 1 of 1

INSTRUM

AJ0749NP
No. R69-10044

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/02/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BILL STEVENSON	01/01/1874	STOCKWATER	01-01 12-31	0.24 CFS	
C	YVETTE STEVENSON PO BOX 164 BUELLTON CA 93427 (805) 688-3449					
TOTAL DIVERSION:					0.24 CFS	

Water Source: SPRING

Tributary to: SNAKE RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion:

T12N R07W S05

NESWSW

WASHINGTON County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
12N	07W	5	:											S						:

POU County: WASHINGTON

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP 12N07W054800
STOCKWATER, 1000 RANGE CATTLE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 09/09/1998 User-ID: CWALKER Subject: COPIED FROM REMARKS
THE PLACE OF USE IS ONE FENCED PASTURE AREA.
THIS CLAIM HAS BEEN AMENDED TO REFLECT THAT THE PLACES OF USE ARE
THE SAME AS THE POINTS OF DIVERSION (SPRINGS ARE NOT PIPED OR

AJ0749NP
No. R69-10044

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/02/98
PAGE: 2

=====

Comments: Date: 09/09/1998 User-ID: CWALKER Subject: COPIED FROM REMARKS
DTICED TO THE ENTIRE PROPERTY). 10/27/1994 MM.
OWNERSHIP CHANGED 03/24/1995 MM.

Audit: 11/02/98 LHARRIS

AJ0749NP
No. R69-10044

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/09/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BILL STEVENSON	01/01/1874	STOCKWATER	01-01 12-31	0.24 CFS	
C	YVETTE STEVENSON PO BOX 164 BUELLTON CA 93427 (805) 688-3449					
TOTAL DIVERSION:					0.24 CFS	

Water Source: SPRING

Tributary to: SNAKE RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion:

T12N R07W S05

NESWSW

WASHINGTON County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
12N	07W	5	:																	:

POU County: WASHINGTON

Other Rights: NONE

Remarks: EXP PARCEL NO. RP 12N07W054800
STOCKWATER, 1000 RANGE CATTLE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 09/09/1998 User-ID: CWALKER Subject: COPIED FROM REMARKS
THIS CLAIM DOES NOT EXCEED 13,000 GALS PER DAY. *Delete*

THE PLACE OF USE IS ONE FENCED PASTURE AREA.
THIS CLAIM HAS BEEN AMENDED TO REFLECT THAT THE PLACES OF USE ARE
THE SAME AS THE POINTS OF DIVERSION (SPRINGS ARE NOT PIPED OR
DTICED TO THE ENTIRE PROPERTY). 10/27/1994 MM.
OWNERSHIP CHANGED 03/24/1995 MM.

Audit: 09/09/98 CWALKER

Cond. Codes N11
N13

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-5-1997
PAGE: A-363

RIGHT NUMBER: 69-10044

NAME & ADDRESS: BILL STEVENSON
YVETTE STEVENSON ✓
PO BOX 164
BUELLTON CA 93427

SOURCE: SPRING TRIBUTARY: SNAKE RIVER

QUANTITY: 0.24 CFS

PRIORITY DATE: 01/01/1874

POINT OF DIVERSION: T12N R07W S05 ✓ NESWSW ✓ Within WASHINGTON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER S/ UP TO 1000 HEAD RANG	01-01 12-31	0.24 CFS

PLACE OF USE: STOCKWATER ✓ Within WASHINGTON County
T12N R07W S05 ✓ SWSW ✓

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS CLAIM DOES NOT EXCEED 13,000 GALS PER DAY.

|

THE PLACE OF USE IS ONE FENCED PASTURE AREA.

THIS CLAIM HAS BEEN AMENDED TO REFLECT THAT THE PLACES OF USE ARE
THE SAME AS THE POINTS OF DIVERSION (SPRINGS ARE NOT PIPED OR
DTICED TO THE ENTIRE PROPERTY). 10/27/1994 MM.
OWNERSHIP CHANGED 03/24/1995 MM.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 12N07W05 4800

SW-1000 RS.

verified by ME Date: 7-13-98

Verification Source: Alpha



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 24, 1995

[BILL STEVENSON]
YVETTE STEVENSON
PO BOX 164
BUELLTON CA 93427

[]

RE: Notice(s) of claim to a water right no(s). A67-07007 A67-10441
A67-10442 A69-10043
A69-10044 A69-10045

Dear Claimant:

Enclosed is a copy of the above referenced claim(s) which reflect the change in ownership of the lands and appurtenant water right(s) to you.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions in regard to your water right(s), please do not hesitate to contact this office.

Sincerely,

ADJUDICATION STAFF
WESTERN REGION OFFICE

MM:M

Enc.

MICROFILMED
OCT 23 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

DATE March 24, 1995

[
HELEN MCMULLEN
933 EATON RD
WEISER ID 83672
]

RE: Notice of Claim(s) No(s): A67-07007 A67-10441
A67-10442 A69-10043
A69-10044 A69-10045

Dear Claimant:

Enclosed is a copy of the "Notice of Change of Water Right Ownership" which has been submitted to this office. This form identifies you as the former owner of the above-referenced water right(s).

This letter is to notify you that the ownership of the water right(s) has been changed to the name(s) identified as the New Owner/Claimant. This reflects the change in ownership of the land and appurtenant water right(s).

If you have any questions regarding this matter, please contact this office.

Sincerely,

Adjudication Staff
Western Region Office

MM/m
Enc.

MICROFILMED
OCT 23 1996

BURTON & KROLL

ATTORNEYS AT LAW

P. O. BOX 367

WEISER, IDAHO 83672

IRA T. BURTON
CHARLES R. KROLL

208 549 1652

RECEIVED

MAR 20 1995

WATER RESOURCES
WESTERN REGION

March 17, 1995

Ms. Maria Minicucci
Water Agent, Adjudication Bureau
State of Idaho
Department of Water Resources
2735 Airport Way
Boise, Idaho 83705-5082

Re: Helen J. McMullen

Dear Ms. Minicucci:

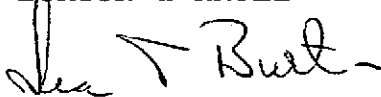
This letter is written in reference to your letters dated October 27, 1994, and March 10, 1995.

In accordance with those letters, I am enclosing Amended Notices of Claim to Water Right Numbers A67-10441, A67-10442, A69-10043, A69-10044, and A69-10045.

In your October 27, 1994, letter you also asked for paperwork to document the intervening ownership of Central Coast Accommodators, Inc. Accordingly, I am enclosing a copy of the Warranty Deed from Mrs. McMullen to Central Coast Accommodators. Accommodators then transferred the interest to the Stevensons under a simultaneous closing.

Sincerely yours,

BURTON & KROLL



Ira T. Burton
ITB/nd
Encls.

cc: Helen McMullen

MICROFILMED

OCT 23 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 10, 1995

HELEN J MC MULLEN
933 EATON RD
WEISER ID 83672

RE: Notices of Claim to a Water Right Nos: A67-10441 A67-10442
A69-10043 A69-10044 A69-10045

Dear Ms. Mc Mullen:

A change of ownership for the above-referenced claims was received by this office on December 2, 1993. During review of the files it was discovered that the warranty deed did not cover all of the claimed places of use for the water rights. The claims listed all of the lands owned at the time, when the use of the water from the springs occurs only at the location of the springs and the water is not piped to any distant stock troughs.

On October 26, 1994, you indicated during a telephone conversation with this office that you would amend the claims to reflect the true places of use. Those amended claims were sent to you on October 27, 1994 for your review and signature. These amended claims are required before we can change the ownership on the claims.

As of today we have not received the amended claims back in this office. Our records must be as current and accurate as possible, as legal notices are required to be sent to the current owners of record. We would request that you return these amended claims, complete with your notarized signature, to this office by April 10, 1995.

If you have any questions or need additional information please do not hesitate to contact this office.

Sincerely,

Maria Minicucci
Water Agent, Adjudication Bureau

MM:m

MICROFILMED
OCT 23 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

October 27, 1994 R. KEITH HIGGINSON
DIRECTOR

HELEN J MC MULLEN
933 EATON RD
WEISER ID 83672

RE: Notices of Claim to a Water Right in the Snake River Basin Adjudication
Numbers: A67-07007 A67-10441 A67-10442
A69-10043 A69-10044 A69-10045

Dear Ms. Mc Mullen:

As we discussed in our telephone conversation yesterday, I am sending the enclosed amended claims to you for your notarized signature. The claims were originally filed with the entire property listed as the place of use (Item 10); this does not appear to be an accurate representation of the use of the springs. It appears that the claims should be amended to reflect the fact the springs are not piped to every 1/4 1/4 on the property, but are used only at the locations of the springs.

I have deleted the extra places of use (Item 10) from the claims; please review each of these claims for accuracy, initial any changes, add your notarized signature to each claim, and return them to this office. IDWR will then be able to change the ownership to the new owners.

Thank you for your assistance with these claims. The new owners cannot amend the claims because their warranty deed does not indicate that they own all of the claimed places of use.

Claim number A67-07007 does not need to be amended. This is a claim based on a license for irrigation in Twp. 11N, Rge. 6W, sections 8 and 17. The warranty deed submitted by the new owners supports their ownership of the entire place of use; the ownership of the claim will be changed to reflect the change in ownership of the land and appurtenant water rights to them.

You indicated that you would take the amended claims to your lawyer for review. You also indicated that your lawyer could provide paperwork to document the intervening ownership of Central Coast Accommodators Inc between you and the Stevensons. Please include this documentation when you return the amended claims.

If you have any questions or need additional information, please contact me at this office.

Sincerely,

Maria Minicucci
Water Agent, Adjudication Bureau

MM:M

Encs: Amended claims A67-10441, A67-10442, A69-10043, A69-10044, A69-10045

MICROFILMED

OCT 23 1996

MANIFEST NAME: Helen J. McMullen

AG7 - 10442 AG - 10043

AG7 - 10443 AGA - 10044

DATE:

10/26/1994

CITY: Washington

EMPLOYEE: McMULLEN

MRS. McMullen

Springs are not piped around property.

O.K. to send amended claims to her - will also send letter explaining what they are & why they are needed. She will have her lawyer review them before sending them back.

Mrs. McMullen sold directly to the Stevensons. I asked ~~her~~ her about Central Coast Accommodators Inc & she indicated that she would discuss the transaction with her lawyer.

MICROFILMED

OCT 23 1996