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Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A69-10043
Date Received: 10/ 2/1989
Receipt No: M004757
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: BILL STEVENSON 805-688-3449
Address: PO BOX 164
BUELLTON CA 93427

AND

Name: YVETTE STEVENSON 805-688-3449
Address: PO BOX 164
BUELLTON CA 93427

2. Date of Priority: JAN 1, 1874

3. Source: SPRING Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12N	07W	20	NE	SW	NW		WASHINGTON

5. Description of diverting works:
SPRING DUG-OUT AND PIPED TO TROUGHS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.240		

7. Total Quantity Appropriated is:
0.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/ UP TO 1000 HEAD RANGE CATTLE

MICROFILMED
OCT 23 1996

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
12N	07W	20	SW NW		STOCK	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM DOES NOT EXCEED 13,000 GALS PER DAY.
THIS CLAIM HAS BEEN AMENDED TO REFLECT THAT THE PLACES OF USE ARE
THE SAME AS THE POINTS OF DIVERSION (SPRINGS ARE NOT PIPED OR
DITCHED TO THE ENTIRE PROPERTY). 10/27/1994 MM.
OWNERSHIP CHANGED 03/24/1995 MM.

15. Basis of Claim: BENEFICIAL USE

RECEIVED
MAR 20 1995
WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

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AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: HELEN J MC MULLEN 208-549-2865
Address: 933 EATON RD
WEISER ID 83672

2. Date of Priority: JAN 1, 1874

3. Source: SPRING Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12N	07W	20	NE	SW	NW		WASHINGTON

5. Description of diverting works:
SPRING DUG-OUT AND PIPED TO TROUGHS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.240		

7. Total Quantity Appropriated is:
0.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/ UP TO 1000 HEAD RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	07W	20	SW	NW		STOCK	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM DOES NOT EXCEED 13,000 GALS PER DAY.

THIS CLAIM HAS BEEN AMENDED TO REFLECT THAT THE PLACES OF USE ARE THE SAME AS THE POINTS OF DIVERSION (SPRINGS ARE NOT PIPED OR DITCHED TO THE ENTIRE PROPERTY). 10/27/1994 MM.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Helen J M Muller Date: Mar-15-95

Date: _____

State of Idaho)
County of WASHINGTON) SS.

Subscribed and sworn (or affirmed) before me this 15 day
of March 19 95

Jan T Burt
Notary Public

Seal

Residing at Wesley

My Commission Expires Sept 27 96

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A69-10043
Date Received: 10-2-89
Receipt No: 0004757
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NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HELEN J. MC MULLEN 208-549-2865
Address: 933 EATON RD.
WEISER, ID 83672
2. Date of Priority: JAN 01, 1874
3. Source: SPRING Trib. to: SNAKE RIVER
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 12N | 07W | 20 | NE | SW | NW | | WASHINGTON |
5. Description of diverting works:
SPRING DUG-OUT AND PIPED TO TROUGHS.
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.240 | | |
7. Total Quantity Appropriated is:
0.240 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
S/ UP TO 1000 HEAD RANGE CATTLE
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	07W	20	SW	NW		STOCK	
			NE	SW		STOCK	
			NW	SW		STOCK	

A69-10043

Page 1

Date: 10/02/89

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OCT 05 1992

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS CLAIM DOES NOT EXCEED 13,000 GALS PER DAY.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Helen J. McMullen Date: Oct-2-89
Date: _____

State of Idaho)
County of Washington) SS.

Subscribed and sworn (or affirmed) before me this 2nd day
of October 19 89

Anna Baunhoff
Notary Public

Seal

Residing at Anna Baunhoff, Notary Public
Residing at Boise, Idaho
My Commission Expires December 7, 1994

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OCT 05 1992



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DEC 20 1993

WATER RESOURCES
WESTERN REGIONDATE OF CLOSING: 10-1-90

LEGAL DESCRIPTION OF PROPERTY: Township SEE ATTACHED Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) SEE ATTACHED. NOT SURE ABOUT THE IDWR WATER RIGHT NUMBER
Assigned by IDWR: _____
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): HELEN McMullen
933 EATON ROAD
WEISER, ID 83672
- ☐ New Owner/Claimant (Purchaser): BILL AND VUETTE STEVENSON
- ☐ New Mailing Address: P.O. BOX 164
BUEYTON, CA 93427 805/688-3449
- ☐ New Telephone Number: (805) 688-3449
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Vuette G. Stevenson Date 12-13-93
- ☐ Signature of Former Owner/Claimant(s): Bill Stevenson DVM. Date 12-13-93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 10/25/1994 By: MM

Further Action Needed:

Amended claims - C Contact

Further Action Taken

Date: 10/27/1994 By: MM

Final Review and Data-Entry

Date: 03/24/1995 By: MM

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

OCT 23 1995

DEED

RECEIVED

DEC 20 1993

WATER RESOURCES
WESTERN REGION150269
2

FOR VALUE RECEIVED,

CENTRAL COAST ACCOMMODATORS, INC.

a corporation duly organized and existing under the laws of the State of ~~Idaho~~ grantor, does hereby Grant, Bargain, Sell and Convey untoWILLIAM F. STEVENSON AND YVETTE G. STEVENSON, HUSBAND AND WIFE
grantee whose current address is P.O. Box 164, Buellton, CA. 93427

the following described real estate, to-wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantees
THEIR heirs and assigns foreverIN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused
its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its
Secretary this 26th DAY OF SEPTEMBER, 1990

CENTRAL COAST ACCOMMODATORS, INC.

By

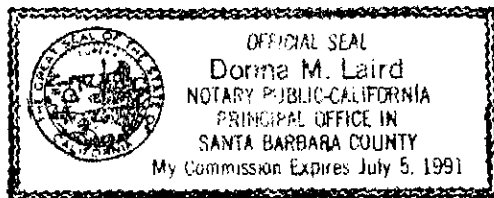


H T Frankhouser

PRESIDENT.

ATTEST:

MICROFILMED

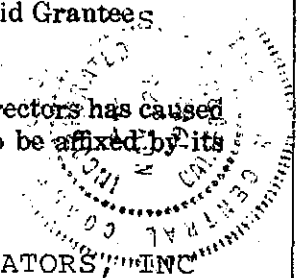
OCT 23 1996
SECRETARYSTATE OF ~~Idaho~~ CALIFORNIAOn this 26th day of SEPT., 19 90,
before me, a Notary Public in and for said State, personally appeared H T Frankhouser andbe the President and ~~Secretary~~ of the corpora-

STATE OF IDAHO, COUNTY OF WASHINGTON

I hereby certify that this instrument was filed for record at
the request of WEISER VALLEY TITLE CO.at 20 minutes past 3:00 o'clock P M.,
this 2ND day of OCTOBER

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantees,
THEIR heirs and assigns forever

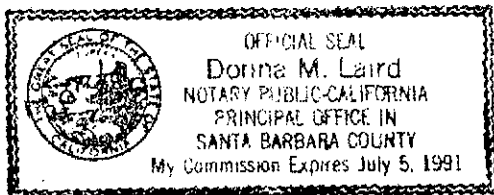
IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused
its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its
Secretary this 26th DAY OF SEPTEMBER, 1990



CENTRAL COAST ACCOMMODATORS, INC.
By H T Frankhouser
H T Frankhouser PRESIDENT.

ATTEST:

SECRETARY.



STATE OF ~~XXXX~~ CALIFORNIA

On this 26th day of SEPT., 19 90,
before me, a Notary Public in and for said State, personally appeared H T Frankhouser and

, known to me to be the President and ~~XXXX~~ Secretary of the corporation that executed this instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Donna M. Laird
Notary Public
Residing at Soloang, Ca.
Comm. Expires July 5, 1991

STATE OF IDAHO, COUNTY OF WASHINGTON

I hereby certify that this instrument was filed for record at the request of WEISER VALLEY TITLE CO.

at 20 minutes past 3:00 o'clock P M.,
this 2ND day of OCTOBER,
19 90, in my office, and duly recorded in ~~Book~~
of Deeds at ~~Page~~ # 150269

MARY KAUTZ
Ex-Officio Recorder

By [Signature]
Deputy.
Fees \$ 6.00
Mail to: WEISER VALLEY TITLE CO.

INSTRUMENT NO.

MICROFILMED

OCT 23 1996

TOWNSHIP 11 NORTH, RANGE 6 WEST OF THE BOISE MERIDIAN:

- Section 6: Lots 5, 6, and 7, SW1/4NE1/4, SE1/4NW1/4, SE1/4SW1/4, W1/2SE1/4;
Section 7: Lots 1, 2, 3, and 4, E1/2W1/2, W1/2NE1/4, SE1/4;
Section 8: SW1/4;
Section 17: N1/2NW1/4;
Section 18: NE1/4NE1/4, W1/2NE1/4, E1/2NW1/4, NW1/4SE1/4;

TOWNSHIP 11 NORTH, RANGE 7 WEST OF THE BOISE MERIDIAN:

- Section 1: Lots 1 and 2, S1/2NE1/4, SW1/4NW1/4, W1/2SW1/4;
Section 2: Lots 1, 2, 3, and 4, SE1/4NE1/4, E1/2SE1/4;
Section 3: Lots 3 and 4;
Section 11: NE1/4NE1/4;
Section 12: E1/2, NW1/4NW1/4;

TOWNSHIP 12 NORTH, RANGE 7 WEST OF THE BOISE MERIDIAN:

- Section 5: SW1/4, W1/2SE1/4;
Section 8: W1/2NE1/4, W1/2;
Section 10: SW1/4, S1/2SE1/4;
Section 11: SW1/4SW1/4;
Section 14: W1/2;
Section 15: All;
Section 18: Lots 2 and 3 EXCEPT that portion heretofore conveyed to Idaho Power Company by Warranty Deed recorded April 19, 1957, Book 76 Deeds, page 556 records of Washington County, Idaho;
Section 20: Lots 1 and 2, SW1/4NW1/4;
Section 22: N1/2, E1/2SW1/4, E1/2SE1/4;
Section 23: NW1/4, N1/2SW1/4, SW1/4SW1/4;
Section 26: NE1/4NE1/4, SW1/4NE1/4, NW1/4, N1/2SW1/4, NW1/4SE1/4;
Section 27: NE1/4, E1/2NW1/4, NE1/4SW1/4, S1/2SW1/4, SE1/4;
Section 28: Lots 2 and 3, SE1/4SW1/4;
Section 33: Lots 1 and 2;
Section 34: N1/2NE1/4, NW1/4;
Section 35: S1/2N1/2, S1/2;

EXCEPT those portions of Lots 1 and 2, SW1/4NW1/4 Section 20, Lots 2 & 3, SE1/4SW1/4 Section 28, Lots 1 & 2 Section 33, heretofore conveyed to Idaho Power Company by Correction Warranty Deed recorded May 11, 1960, Book 79 Deeds, pages 284-286 records of Washington County, Idaho.

MICROFILMED

OCT 23 1995

EXHIBIT "A"
Page 1 of 1

INSTRUM

WARRANTY DEED

Printed and for sale by Syms-York Company, Boise, Idaho

(Optional)					
Recorded	☐	Platted	☐	Key Punched	☐
Microfilmed	☐	Deed Card	☐	Master File	☐
Indexed	☐	Compared	☐	Abstracted	☐
				To Treasurer	☐

(DO NOT WRITE ABOVE THIS LINE)

WARRANTY DEED

HELEN J. McMULLEN, a widow,
of Weiser County of Washington GRANTOR(S)
hereby CONVEYS, GRANTS and WARRANTS TO State of Idaho
CENTRAL COAST ACCOMMODATORS, INC., a California corporation,
whose current address is P.O. Box 500, 1677 Elverhoy Way, Solvang, California 93463 GRantee(S)
for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION Dollars (\$10.00)
the following described tract(s) of land in Washington County, State of Idaho:

More particularly described on the attached Exhibit "A"

RECEIVED

MAR 20 1995

WATER RESOURCES
WESTERN REGION

COPY

MICROFILMED

OCT 23 1995

Location of above described property

House No.

Street

WITNESS the hand of said Grantors this

2nd

day of Oct A.D. 19 90.

Helen J. McMullen
Helen J. McMullen

(NOTARY SEAL)

State of Idaho

County of Washington } ss.

On the 2nd day of Oct. A.D. 19 90

personally appeared before me HELEN J. McMULLEN, a widow,

the signer(s) of the within instrument, who duly acknowledged to me that She executed the same.

Anna J. Edwards
(NOTARY PUBLIC)
My Commission expires: 3/26/91

Residing at: Weiser, Idaho

MAIL DEED TO:

Burton & Kroll

P. O. Box 367

Weiser, Id. 83672

MAIL TAX NOTICE TO:

Name Central Coast Accommodators, Inc.

P. O. Box 500

Address 1677 Elverhoy Way

City & State Solvang, Ca.

Zip 93463

COPY

No.

WARRANTY DEED

-TO-

Dated _____, 19____

STATE OF IDAHO

County of _____

ss.

I hereby certify that this instrument was filed for record at request of _____

at _____ minutes past _____

o'clock _____ M., this _____ day _____

of _____, A.D. 19____

in my office, and duly recorded in Book _____

of _____ at page _____

Ex-Officio Recorder.

By _____ Deputy.

Fees \$ _____

TOWNSHIP 11 NORTH, RANGE 6 WEST OF THE BOISE MERIDIAN:

- Section 6: Lots 5, 6, and 7, SW1/4NE1/4, SE1/4NW1/4, SE1/4SW1/4, W1/2SE1/4;
- Section 7: Lots 1, 2, 3, and 4, E1/2W1/2, W1/2NE1/4, SE1/4;
- Section 8: SW1/4;
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- Section 18: NE1/4NE1/4, W1/2NE1/4, E1/2NW1/4, NW1/4SE1/4;

TOWNSHIP 11 NORTH, RANGE 7 WEST OF THE BOISE MERIDIAN:

- Section 1: Lots 1 and 2, S1/2NE1/4, SW1/4NW1/4, W1/2SW1/4;
- Section 2: Lots 1, 2, 3, and 4, SE1/4NE1/4, E1/2SE1/4;
- Section 3: Lots 3 and 4;
- Section 11: NE1/4NE1/4;
- Section 12: E1/2, NW1/4NW1/4;

TOWNSHIP 12 NORTH, RANGE 7 WEST OF THE BOISE MERIDIAN:

- Section 5: SW1/4, W1/2SE1/4;
- Section 8: W1/2NE1/4, W1/2;
- Section 10: SW1/4, S1/2SE1/4;
- Section 11: SW1/4SW1/4;
- Section 14: W1/2;
- Section 15: All;
- Section 18: Lots 2 and 3 EXCEPT that portion heretofore conveyed to Idaho Power Company by Warranty Deed recorded April 19, 1957, Book 76 Deeds, page 556 records of Washington County, Idaho;
- Section 20: Lots 1 and 2, SW1/4NW1/4;
- Section 22: N1/2, E1/2SW1/4, E1/2SE1/4;
- Section 23: NW1/4, N1/2SW1/4, SW1/4SW1/4;
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- Section 27: NE1/4, E1/2NW1/4, NE1/4SW1/4, S1/2SW1/4, SE1/4;
- Section 28: Lots 2 and 3, SE1/4SW1/4;
- Section 33: Lots 1 and 2;
- Section 34: N1/2NE1/4, NW1/4;
- Section 35: S1/2N1/2, S1/2;

EXCEPT those portions of Lots 1 and 2, SW1/4NW1/4 Section 20, Lots 2 & 3, SE1/4SW1/4 Section 28, Lots 1 & 2 Section 33, heretofore conveyed to Idaho Power Company by Correction Warranty Deed recorded May 11, 1960, Book 79 Deeds, pages 284-286 records of Washington County, Idaho.

MICROFILMED

OCT 23 1996

EXHIBIT "A"
Page 1 of 1

AJ0749NP
No. R69-10043

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/26/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	YVETTE STEVENSON	01/01/1874	STOCKWATER	01-01 12-31	0.24 CFS	
C	BILL STEVENSON PO BOX 164 BUELLTON CA 93427 (805) 688-3449					
				TOTAL DIVERSION:	0.24 CFS	

Water Source: SPRING

Tributary to: SNAKE RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion:

T12N R07W S20

NESWNW

WASHINGTON County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
12N	07W	20	:																	:

POU County: WASHINGTON

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 12N07W20S600
STOCKWATER, 1000 RANGE CATTLE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 08/13/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
THIS CLAIM DOES NOT EXCEED 13,000 GALS PER DAY.

Date: 03/24/1995 User-ID: MMINICUC Subject: OWNERSHIP
OWNERSHIP CHANGED 03/24/1995. CLAIM WAS AMENDED TO INCLUDE ONLY
LOCATIONS OF SPRING AS POU, AS WATER IS NOT DIVERTED TO THE OTHER

AJ0749NP
No. R69-10043

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/26/99
PAGE: 2

=====

Comments: Date: 03/24/1995 User-ID: MMINICUC Subject: OWNERSHIP
QQ'S. MM.

Audit: 01/26/99 CWALKER

AJ5809NP
No. R69-10043

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/05/98
PAGE: 64

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	YVETTE STEVENSON	01/01/1874	STOCKWATER	01-01 12-31	0.24 CFS	
C	BILL STEVENSON PO BOX 164 BUELLTON CA 93427 (805) 688-3449					
TOTAL DIVERSION:					0.24 CFS	

Water Source: SPRING

Tributary to: SNAKE RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion: T12N R07W S20 NESWNW

WASHINGTON County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
12N	07W	20	:					:			S		:					:					:

POU County: WASHINGTON

Non-Irrigation Uses: STOCKWATER, 1000 RANGE CATTLE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: GEN PARCEL NO. 12N07W203600

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 08/13/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
THIS CLAIM DOES NOT EXCEED 13,000 GALS PER DAY.

Date: 03/24/1995 User-ID: MMINICUC Subject: OWNERSHIP
OWNERSHIP CHANGED 03/24/1995. CLAIM WAS AMENDED TO INCLUDE ONLY
LOCATIONS OF SPRING AS POU, AS WATER IS NOT DIVERTED TO THE OTHER

AJ5809NP
No. R69-10043

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/05/98
PAGE: 65

=====

Comments: Date: 03/24/1995 User-ID: MMINICUC Subject: OWNERSHIP
 QQ'S. MM.

Audit: 08/13/93 DUNN1 03/24/95 MMINICUC 03/30/95 POST-STD 11/04/98 AJU3-JSH



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 24, 1995

[BILL STEVENSON]
YVETTE STEVENSON
PO BOX 164
BUELLTON CA 93427

[]

RE: Notice(s) of claim to a water right no(s). A67-07007 A67-10441
A67-10442 A69-10043
A69-10044 A69-10045

Dear Claimant:

Enclosed is a copy of the above referenced claim(s) which reflect the change in ownership of the lands and appurtenant water right(s) to you.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions in regard to your water right(s), please do not hesitate to contact this office.

Sincerely,

ADJUDICATION STAFF
WESTERN REGION OFFICE

MM:M

Enc.

MICROFILMED
OCT 23 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

DATE March 24, 1995

[
HELEN MCMULLEN
933 EATON RD
WEISER ID 83672
]

[
]
]

RE: Notice of Claim(s) No(s): A67-07007 A67-10441
A67-10442 A69-10043
A69-10044 A69-10045

Dear Claimant:

Enclosed is a copy of the "Notice of Change of Water Right Ownership" which has been submitted to this office. This form identifies you as the former owner of the above-referenced water right(s).

This letter is to notify you that the ownership of the water right(s) has been changed to the name(s) identified as the New Owner/Claimant. This reflects the change in ownership of the land and appurtenant water right(s).

If you have any questions regarding this matter, please contact this office.

Sincerely,

Adjudication Staff
Western Region Office

MM/m
Enc.

MICROFILMED
OCT 23 1996

BURTON & KROLL

ATTORNEYS AT LAW

P. O. BOX 387

WEISER, IDAHO 83672

IRA T. BURTON
CHARLES R. KROLL

208 549 1652

RECEIVED

March 17, 1995

MAR 20 1995

WATER RESOURCES
WESTERN REGION

Ms. Maria Minicucci
Water Agent, Adjudication Bureau
State of Idaho
Department of Water Resources
2735 Airport Way
Boise, Idaho 83705-5082

Re: Helen J. McMullen

Dear Ms. Minicucci:

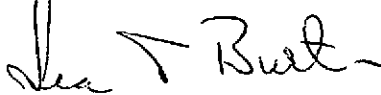
This letter is written in reference to your letters dated October 27, 1994, and March 10, 1995.

In accordance with those letters, I am enclosing Amended Notices of Claim to Water Right Numbers A67-10441, A67-10442, A69-10043, A69-10044, and A69-10045.

In your October 27, 1994, letter you also asked for paperwork to document the intervening ownership of Central Coast Accommodators, Inc. Accordingly, I am enclosing a copy of the Warranty Deed from Mrs. McMullen to Central Coast Accommodators. Accommodators then transferred the interest to the Stevensons under a simultaneous closing.

Sincerely yours,

BURTON & KROLL



Ira T. Burton
ITB/nd
Encls.
cc: Helen McMullen

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OCT 23 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 10, 1995

HELEN J MC MULLEN
933 EATON RD
WEISER ID 83672

RE: Notices of Claim to a Water Right Nos: A67-10441 A67-10442
A69-10043 A69-10044 A69-10045

Dear Ms. Mc Mullen:

A change of ownership for the above-referenced claims was received by this office on December 2, 1993. During review of the files it was discovered that the warranty deed did not cover all of the claimed places of use for the water rights. The claims listed all of the lands owned at the time, when the use of the water from the springs occurs only at the location of the springs and the water is not piped to any distant stock troughs.

On October 26, 1994, you indicated during a telephone conversation with this office that you would amend the claims to reflect the true places of use. Those amended claims were sent to you on October 27, 1994 for your review and signature. These amended claims are required before we can change the ownership on the claims.

As of today we have not received the amended claims back in this office. Our records must be as current and accurate as possible, as legal notices are required to be sent to the current owners of record. We would request that you return these amended claims, complete with your notarized signature, to this office by April 10, 1995.

If you have any questions or need additional information please do not hesitate to contact this office.

Sincerely,

Maria Minicucci
Water Agent, Adjudication Bureau

MM:m

MICROFILMED
OCT 23 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

October 27, 1994 R. KEITH HIGGINSON
DIRECTOR

HELEN J MC MULLEN
933 EATON RD
WEISER ID 83672

RE: Notices of Claim to a Water Right in the Snake River Basin Adjudication
Numbers: A67-07007 A67-10441 A67-10442
A69-10043 A69-10044 A69-10045

Dear Ms. Mc Mullen:

As we discussed in our telephone conversation yesterday, I am sending the enclosed amended claims to you for your notarized signature. The claims were originally filed with the entire property listed as the place of use (Item 10); this does not appear to be an accurate representation of the use of the springs. It appears that the claims should be amended to reflect the fact the springs are not piped to every 1/4 1/4 on the property, but are used only at the locations of the springs.

I have deleted the extra places of use (Item 10) from the claims; please review each of these claims for accuracy, initial any changes, add your notarized signature to each claim, and return them to this office. IDWR will then be able to change the ownership to the new owners.

Thank you for your assistance with these claims. The new owners cannot amend the claims because their warranty deed does not indicate that they own all of the claimed places of use.

Claim number A67-07007 does not need to be amended. This is a claim based on a license for irrigation in Twp. 11N, Rge. 6W, sections 8 and 17. The warranty deed submitted by the new owners supports their ownership of the entire place of use; the ownership of the claim will be changed to reflect the change in ownership of the land and appurtenant water rights to them.

You indicated that you would take the amended claims to your lawyer for review. You also indicated that your lawyer could provide paperwork to document the intervening ownership of Central Coast Accommodators Inc between you and the Stevensons. Please include this documentation when you return the amended claims.

If you have any questions or need additional information, please contact me at this office.

Sincerely,

Maria Minicucci
Water Agent, Adjudication Bureau

MM:M

Encs: Amended claims A67-10441, A67-10442, A69-10043, A69-10044, A69-10045

MICROFILMED

OCT 23 1996

MAN'S NAME: Helen J McMullen

AG7 - 10442 ~~NA~~ - 10443

AG7 10445 ~~NA~~ - 10044

DATE:

10/26/1994

CITY: Washington

EMPLOYEE: MTZINICUCCI

MRS? McMullen

Springs are not piped around property.

O.K. to send amended claims to her - will also
send letter explaining what they are & why they are
needed. She will have her lawyer review them before
sending them back.

Mrs. McMullen sold directly to the Stevensons. I
asked ~~her~~ her about Central Coast Accomodators Inc
& she indicated that she would discuss the transaction
with her lawyer.

MICROFILMED

OCT 23 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

DEC 08 1993

WATER RESOURCES
WESTERN REGION

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

- William F. Stevenson
- Box 164
- Buellton CA 93427

MAILING DATE: Dec 6, 1993

RESPONSE DATE: Dec 21, 1993

RE: NOTICE OF CLAIM NO[S]: A69-10043

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

- Helen M^{rs} Muller
- 933 Eator Rd
- Weiser ID 83472

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

- Change of Ownership Form
- Change of Address Form

MICROFILMED

OCT 23 1996

AJ0749NP
No. R69-10043

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/24/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BILL STEVENSON	01/01/1874	STOCKWATER	01-01 12-31	0.24 CFS	
C	YVETTE STEVENSON					
	PO BOX 164					
	BUELLTON CA 93427					
	(805) 688-3449					
				TOTAL DIVERSION:	0.24 CFS	

Water Source: SPRING

Tributary to: SNAKE RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion:

T12N R07W S20

NESWNW

WASHINGTON County

Place of use Legal Description for: STOCKWATER

	NE				NW				SW				SE			
T R S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
12N 07W 20	:				:		S		:				:			

POU County: WASHINGTON

Non-Irrigation Uses: STOCKWATER, 1000 RANGE CATTLE

Other Rights: NONE

Remarks: PARCEL NO. 12N07W203600

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 08/13/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
THIS CLAIM DOES NOT EXCEED 13,000 GALS PER DAY.

Date: 03/24/1995 User-ID: MMINICUC Subject: OWNERSHIP
OWNERSHIP CHANGED 03/24/1995. CLAIM WAS AMENDED TO INCLUDE ONLY
LOCATIONS OF SPRING AS POU, AS WATER IS NOT DIVERTED TO THE OTHER
QQ'S. MM.

Audit: 03/24/95 MMINICUC

MICROFILMED
OCT 23 1996

WATER RIGHT NUMBER - A69-10043

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
MC MULLEN

HELEN J.

1 - 933 EATON RD.
2 -
3 -
CITY- WEISER
PHONE - 208-549-2865

STATE- ID ZIP- 83672

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
01/01/1874 14 WESTERN J - BENEFICIAL USE+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
SPRING SNAKE RIVER+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)
12N 07W 20 NE SW NW (87) WASHINGTON+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME
04 - STOCKWATER 01/01 12/31 0.240+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.240 0.0+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY
12N 07W 20 SW NW 04 STOCKWATER (87) WASHINGTON
12N 07W 20 NE SW 04 STOCKWATER (87) WASHINGTON
12N 07W 20 NW SW 04 STOCKWATER (87) WASHINGTON

+ - - DIVERSION MEANS - SPRING DUG-OUT AND PIPED TO TROUGHS.

+ - - NON-IRRIGATION USE - S/ UP TO 1000 HEAD RANGE CATTLE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +
THIS CLAIM DOES NOT EXCEED 13,000 GALS PER DAY.+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

11/26/91 00:51:13
PAGE 2

WATER RIGHT NUMBER - A69-10043

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - AUDIT FIELDS - 10/02/89 BAUMHOFF

- - - COMMENTS - - -
NO COMMENTS FOUND

- - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 10/02/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- M004757	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PDU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

12N07W203600

STEVENSON, WILLIAM F
BOX 164
BUELLTON CA 93427

CHANGE OF OWNERSHIP
LETTER SENT 11-30-93

Verified By
Topo Map/Ortho-PQ
AOC Map
Watermaster Records
NAP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
JUN 16 1993

CERTIFIED
JUN 25 1993
WATER EXAMINER

DATA ENTRY

ENTERED 8-13-93
CHECKED 10/10/93

MICROFILMED
OCT 23 1996