

Sec. 5
134.00

Sec. 4
PUBLIC LAND 62122
MINERAL 1206
80

635/56

Sec. 2 /
63852 No. 5.210

Sec. 8
PUBLIC LAND 17052
MINERAL - 2098

Sec. 9
PUBLIC LAND 611.47
MINERAL 28.53

Sec. 11)
640

Sec. 11
640

Sec 17
43610
4
4560

3 ~~Sec 16~~
399.77

Sec. 15

Sec. 14.
1880

1000 Soils 5 and 8
 15. A. H. E. W. } 1802
 Oregon. } 21.18

Sec. 20
108.80

5 26.00
Sec. 21
493.80

Sec. 22

Sec. 23
670

79

STATES
OF THE INTERIOR
AL SURVEY

0 000 FEET 511000m E

512

513 50'

514

515



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A69-10031
Date Received: 6/03/1988
Receipt No: C001246
Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HIXON PROPERTIES INC. DBA OX RANCH 208-258-4351
Address: HC 67 BOX 2490
COUNCIL, ID 83612

2. Date of Priority: MAY 01, 1910

3. Source: INDIAN CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
Beginning Point of Minimum Instream Flow					
19N	04W	16	NE	NE	ADAMS
Ending Point of Minimum Instream Flow					
19N	04W	16	SW	NE	ADAMS

5. Description of diverting works:
INSTREAM FLOW

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.120		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum

9. Non-irrigation uses:
STOCKWATER - 500 HEAD CATTLE

A69-10031

Page 1

Date: 06/03/88

RECEIVED
JUN - 8 1988

MICROFILMED
OCT 05 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	04W	16	NE	NE		STOCK	
			SW	NE		STOCK	
			SE	NE		STOCK	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

MICROFILMED
OCT 05 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do xx do not xx wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Vice President of
HIXON PROPERTIES INCORPORATED, Title
d/b/a OX Ranch, that I have signed the foregoing
Organization Vice President
document in the space below as _____ of
HIXON PROPERTIES INCORPORATED, Title
d/b/a OX Ranch and that the statements contained in the
Organization
foregoing document are true and correct.

✓ [Signature]
Signature of Authorized Agent
HIXON PROPERTIES INCORPORATED,
d/b/a OX Ranch V.P. Rowd.
Title and Organization
June 6, 1988

Date

State of Idaho)
County of Adams) SS.

Subscribed and sworn (or affirmed) before me this 6 day
of June 19 88

✓ [Signature]
Notary Public

Seal

Residing at Council
My Commission Expires 1992

AJ0749NP
No. R69-10031

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/22/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HIXON PROPERTIES INC DBA OX RANCH HC 67 BOX 2490 COUNCIL ID 83612 (208) 258-4351	05/01/1910	STOCKWATER	01-01 12-31	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: INDIAN CREEK

Tributary to: SNAKE RIVER

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T19N R04W S16 NENE
Point(s) of Ending Stream Reach: T19N R04W S16 Lot02(SWNE)

ADAMS County
ADAMS County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
19N	04W	16	:	S		02-S	S	:												:

POU County: ADAMS

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO.RP19N04W161200A
STOCKWATER, 500 RANGE CATTLE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 01/22/1999 User-ID: SBOCK Subject: DIVERSION REDUCTION
AS PER BASIN WIDE ISSUE #12

Audit: 01/22/99 SBOCK

AJ5809NP
No. R69-10031

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/05/98
PAGE: 54

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HIXON PROPERTIES INC DBA OX RANCH HC 67 BOX 2490 COUNCIL ID 83612 (208) 258-4351	05/01/1910	STOCKWATER	01-01 12-31	0.12 CFS	.02
TOTAL DIVERSION:					0.12 CFS	.02

Water Source: INDIAN CREEK

Tributary to: SNAKE RIVER

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T19N R04W S16
Point(s) of Ending Stream Reach: T19N R04W S16

NENE
SWNE
Lot 2

ADAMS County
ADAMS County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: NENE NWNE SWNE SENE	: NENW NWNW SWNW SENW	: NESW NWSW SWSW SESW	: NESE NWSE SWSE SESE	:	:	:	:				
19N	04W	16	: S S S	:	:	:	:	:	:	:	:				

POU County: ADAMS

Non-Irrigation Uses: STOCKWATER, 500 CATTLE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: GEN PARCEL NO.R P19N04W161200A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 12/01/93 DUNN1 12/02/93 DUNN1 03/30/95 POST-STD 11/04/98 AJU3-JSH

Instream Stockwater

Sec. 5
134.00

Sec. 4
PUBLIC LAND 62122
MINERAL 1206

Dec 13
635156

Sec. 2 /
63852

Sec. 8
PUBLIC LAND 17052
MINERAL - 2098

Sec. 9
PUBLIC LAND 611.47
MINERAL 28.53

Sec. 11)
640

Sec. 11
640

1.5

1000 Seis Sand
P.S. 4-28 E. W. 17602
Oregon. 21.18

19

Sec. 20
108.80

5 26.00
Sec. 21
493.80
21.70 39.70
M.C.M. (30 LBS) 5.035

Sec. 22

Dec. 23
6:20

STATES
THE INTERIOR
L SURVEY

0000 FEET 511000m E

512

513 50'

514

515



WATER RIGHT NUMBER - A69-10031

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***

HIXON PROPERTIES INC. DBA DX RANCH

1 - HC 67 BOX 2490

2 -

3 -

CITY- COUNCIL

STATE- ID ZIP- 83612

PHONE - 208-258-4351

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
05/01/1910 ERROR IN REGION J - BENEFICIAL USE+ - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
INDIAN CREEK SNAKE RIVER+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

19N 04W 16 NE NE B (3) ADAMS

19N 04W 16 SW NE E (3) ADAMS

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

04 - STOCKWATER 01/01 12/31 0.120

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.120 0.0+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

19N 04W 16 NE NE 04 STOCKWATER (3) ADAMS

19N 04W 16 SW NE 04 STOCKWATER (3) ADAMS

19N 04W 16 SE NE 04 STOCKWATER (3) ADAMS

+ - - DIVERSION MEANS - INSTREAM FLOW

+ - - NON-IRRIGATION USE - STOCKWATER - 500 HEAD CATTLE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +

00/00/0000

MICROFILMED

OCT 23 1996

WATER RIGHT NUMBER - A69-10031

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - AUDIT FIELDS - 06/03/88 PEPPERSA 09/26/89 REFUNDML

- - - - - COMMENTS - - - - -
NO COMMENTS FOUND

- - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 06/09/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C001246	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

RP 19N04W161200 A

DATA ENTRY

ENTERED 12-1-93 JS

CHECKED 7-27-94

"Verified By"
Topo Map/Ortho Map
ASOS Map
Watermaster Records
NAIP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

APR 3 1992

CERTIFIED
MAY 23 1992
WATER EXAMINER

MICROFILMED
OCT 23 1996