



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A69-10030
Date Received: 6/03/1988
Receipt No: COO/246
Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HIXON PROPERTIES INC. DBA OX RANCH 208-258-4351
Address: HC 67 BOX 2490
COUNCIL, ID 83612

2. Date of Priority: MAY 01, 1910

3. Source: WARMS SPRING CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
Beginning Point of Minimum Instream Flow					
19N	04W	28	SE	NE	ADAMS
Ending Point of Minimum Instream Flow					
19N	04W	33	SE	NW	ADAMS

5. Description of diverting works:
INSTREAM FLOW

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.120		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER - 500 HEAD CATTLE

MICROFILMED
OCT 05 1992

A69-10030

Page 1

Date: 06/03/88

RECEIVED
JUN - 8 1988

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
19N	04W	28	SE		NE		STOCK	
			SE		SW		STOCK	
			NE		SE		STOCK	
			NW		SE		STOCK	
			SW		SE		STOCK	
		33	NE		NW		STOCK	
			SE		NW		STOCK	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

MICROFILMED
OCT 05 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ^{xx} wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ Vice President _____ of
HIXON PROPERTIES INCORPORATED, _____ Title
~~d/b/a OX Ranch~~ _____, that I have signed the foregoing
Organization Vice President
document in the space below as _____ of
HIXON PROPERTIES INCORPORATED, _____ Title
~~d/b/a OX Ranch~~ _____ and that the statements contained in the
Organization
foregoing document are true and correct.

✓ [Signature]
Signature of Authorized Agent
HIXON PROPERTIES INCORPORATED,
d/b/a OX Ranch V. P. RAUCHING
Title and Organization
June 6, 1988

Date

State of Idaho)
County of Adams) SS.

Subscribed and sworn (or affirmed) before me this 6th day
of June 19 88

✓ [Signature]
Notary Public

Seal

Residing at Council
My Commission Expires 1992

AJ0749NP
No. R69-10030

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/22/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HIXON PROPERTIES INC DBA OX RANCH HC 67 BOX 2490 COUNCIL ID 83612 (208) 258-4351	05/01/1910	STOCKWATER	01-01 12-31	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: WARMS SPRINGS CREEK

Tributary to: SNAKE RIVER

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T19N R04W S28 SENE
Point(s) of Ending Stream Reach: T19N R04W S33 Lot02(SENW)

ADAMS County
ADAMS County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
19N	04W	28	:					S	:							S	:	S	S	S	:	
19N	04W	33	:						:	S			02-S	:			:				:	

POU County: ADAMS

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NOS. RP19N04W280600A, RP19N04W330001A
STOCKWATER, 500 RANGE CATTLE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 01/22/1999 User-ID: SBOCK Subject: DIVERSION REDUCTION
AS PER BASIN WIDE ISSSUE #12

Audit: 01/22/99 SBOCK

AJ5809NP
No. R69-10030

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/05/98
PAGE: 53

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HIXON PROPERTIES INC DBA OX RANCH HC 67 BOX 2490 COUNCIL ID 83612 (208) 258-4351	05/01/1910	STOCKWATER	01-01 12-31	0.12 CFS	0.02
TOTAL DIVERSION:					0.12 CFS	0.02

Water Source: WARMS SPRING CREEK

Tributary to: SNAKE RIVER

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T19N R04W S28
Point(s) of Ending Stream Reach: T19N R04W S33

SENE
SENEW Lotz

ADAMS County
ADAMS County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
T	R	S		T	R	S		T	R	S		T	R	S	
19N	04W	28	S	19N	04W	28	S	19N	04W	28	S	19N	04W	28	S
19N	04W	33	S	19N	04W	33	S	19N	04W	33	S	19N	04W	33	S

POU County: ADAMS

Non-Irrigation Uses: STOCKWATER, 500 CATTLE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

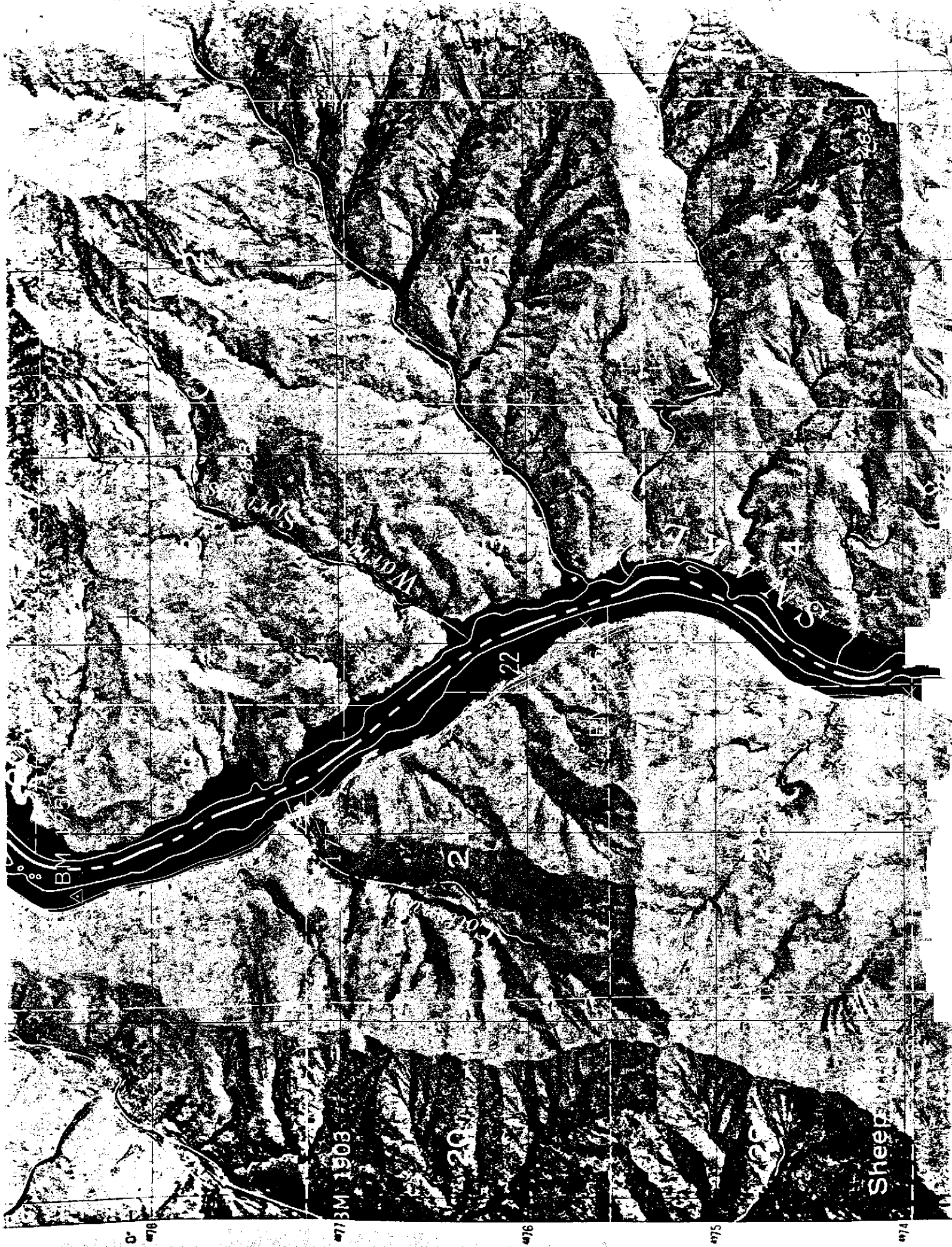
Remarks: GEN PARCEL NOS. RP19N04W280600A, RP19N04W330001A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 12/01/93 DUNN1 12/02/93 DUNN1 03/30/95 POST-STD 11/04/98 AJU3-JSH

Instream Stockwater



OLD (S) NUMBER -

+ - - - - - - - - LAST NAME - - - - - +	+ - FIRST NAME - - +	+ - - - - - - - - - - - - - ADDRESS - - - - - - - - - - - - - +
1	2	3
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262	263	264
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322	323	324
325	326	327
328	329	330
331	332	333
334	335	336
337	338	339
340	341	342
343	344	345
346	347	348
349	350	351
352	353	354
355	356	357
358	359	360
361	362	363

*** C - CURRENT OWNER ***

HIXON PROPERTIES INC. DBA OX RANCH

1 - HC 67 BOX 2490

2 -

3 -

CITY- COUNCIL

STATE- ID ZIP- 83612

PHONE - 208-258-4351

PRIORITY	DATE	REGION	STAGE	STATUS
05/01/1910	ERROR IN REGION	J - BENEFICIAL USE		

+ - - - - SOURCE - - - - - + WARMS SPRING CREEK	+ - + TRIBUTARY - - - - - SNAKE RIVER
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511	

[illegible]

19N	04W	28	SE NE	B	(3)	ADAMS
19N	04W	33	SE NW	E	(3)	ADAMS

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME
1	1	1	1	1	1	1

04 - STOCKWATER	01/01	12/31	0.120
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+ - TOTAL DIV. RATE - +		+ - TOTAL DIV. VOLUME - +		+ - TOTAL DIV. CAPACITY - +		+ - TOTAL CONSUMPTIVE USE - +		+ - KW USAGE - +	
0.120						0.0			

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
-----	-----	-----	-------	-----	-------	----------------------	-------------	--------

19N	04W	28	SE NE	} 19N 04W 280600	04	STOCKWATER	(3)	ADAMS
19N	04W	28	SE SW		04	STOCKWATER	(3)	ADAMS
19N	04W	28	NE SE		04	STOCKWATER	(3)	ADAMS
19N	04W	28	NW SE		04	STOCKWATER	(3)	ADAMS
19N	04W	28	SW SE	> RP 19N 04W 330001	04	STOCKWATER	(3)	ADAMS
19N	04W	33	NE NW		04	STOCKWATER	(3)	ADAMS
19N	04W	33	SE NW		04	STOCKWATER	(3)	ADAMS

+ - - DIVERSION MEANS - INSTREAM FLOW

+ - - NON-IRRIGATION USE - STOCKWATER - 500 HEAD CATTLE

+ - - OTHER RIGHTS FOR SAME USE - NONE

	REMARKS
	NO REMARKS FOUND.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED
OCT 23 1996

WATER RIGHT NUMBER - A69-10030

PREFIX TRANSLATION: ADJUDICATION CLAIM

----- CONDITIONS OF APPROVAL -----
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 06/03/88 PEPPERSA 09/26/89 REFUNDML

----- COMMENTS -----
NO COMMENTS FOUND

----- ADJUDICATION RIGHTS DATES AND FLAGS AREA -----

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 06/09/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C001246	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

RP19N04W280600A
RP 19N04 W33 00 01 N

DATA ENTRY

ENTERED 12-1-93 JS

CHECKED 7-27-94

"Verified By"
Topo Map/County
ASOS Map
Watermaster Record
NAIP Photo
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
APR 3 1992

CERTIFIED
MAY 23 1992
WATER EXAMINER

MICROFILMED
OCT 23 1996