

No Color
Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A69-10025
Date Received: 6/03/1988
Receipt No: C001246
JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HIXON PROPERTIES INC. DBA OX RANCH 208-258-4351
Address: HC 67 BOX 2490
COUNCIL, ID 83612

2. Date of Priority: MAY 01, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
19N	03W	10	SE	SE			ADAMS

5. Description of diverting works:
WELL - 260 FT DEPTH, 6 IN DIA, 3/4 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC - 2 HOUSEHOLDS STOCK - 25 HEAD CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	03W	10	SE	SE		STOCK DOMEST	

11. Place of use in counties: ADAMS

A69-10025 Page 1

Date: 06/03/88

RECEIVED
JUN - 8 1988

MICROFILMED
OCT 05 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OX RANCH HEADQUARTERS

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ^{xx} wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ Vice President _____ of
HIXON PROPERTIES INCORPORATED, _____ Title _____
d/b/a OX Ranch _____, that I have signed the foregoing
Organization
document in the space below as _____ Vice President _____ of
HIXON PROPERTIES INCORPORATED, _____ Title _____
d/b/a OX Ranch _____ and that the statements contained in the
Organization
foregoing document are true and correct.

✓ *[Signature]*
Signature of Authorized Agent
HIXON PROPERTIES INCORPORATED,
d/b/a OX Ranch V. P. Rasch, Jr.
Title and Organization
June 6, 1988
Date

State of Idaho)
County of Adams) SS.

Subscribed and sworn (or affirmed) before me this 6th day
of June 19 88

✓ F. Fred Hemmer
Notary Public

Seal

Residing at Council
My Commission Expires 1992

AJ0749NP
No. R69-10025

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/26/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HIXON PROPERTIES INC DBA OX RANCH HC 67 BOX 2490 COUNCIL ID 83612 (208) 258-4351	05/01/1980	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.02 CFS 0.06 CFS	
TOTAL DIVERSION:					0.08 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T19N R03W S10 SESE

ADAMS County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
19N	03W	10	:																	:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
19N	03W	10	:																D	:

POU County: ADAMS

Non-Irrigation Uses: 2 HOMES

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP19N03W109800A
STOCKWATER, 25 RANGE CATTLE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R69-10025

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/26/99
PAGE: 2

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Comments: Date: 12/02/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
OX RANCH HEADQUARTERS

Audit: 01/26/99 CWALKER

AJ5809NP
No. R69-10025

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/05/98
PAGE: 45

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HIXON PROPERTIES INC DBA OX RANCH HC 67 BOX 2490 COUNCIL ID 83612 (208) 258-4351	05/01/1980	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.02 CFS 0.06 CFS	
TOTAL DIVERSION:					0.08 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T19N R03W S10

SESE

ADAMS County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
19N	03W	10	:																

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
19N	03W	10	:																

POU County: ADAMS

Non-Irrigation Uses: 2 HOMES

Other Rights: NONE

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Remarks: EXP PARCEL NO. RP19N03W109800A
STOCKWATER, 25 CATTLE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 12/02/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS

AJ5809NP
No. R69-10025

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/05/98
PAGE: 46

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Comments: Date: 12/02/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
OX RANCH HEADQUARTERS

Audit: 12/01/93 DUNN1 12/02/93 DUNN1 03/30/95 POST-STD 08/19/97 AJU3-DSH
10/20/97 CORR4

WATER RIGHT NUMBER - A69-10025

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***

HIXON PROPERTIES INC. DBA OX RANCH

1 - HC 67 BOX 2490

2 -

3 -

CITY- COUNCIL

STATE- ID ZIP- 83612

PHONE - 208-258-4351

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
05/01/1980 ERROR IN REGION J - BENEFICIAL USE+ - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

19N 03W 10 SE SE (3) ADAMS

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME43 - DOMESTIC 01/01 12/31 0.060
04 - STOCKWATER 01/01 12/31 0.020+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.080 0.0+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY19N 03W 10 SE SE 04 STOCKWATER (3) ADAMS
19N 03W 10 SE SE 43 DOMESTIC (3) ADAMS

+ - - DIVERSION MEANS - WELL - 260 FT DEPTH, 6 IN DIA, 3/4 HP PUMP

+ - - NON-IRRIGATION USE - DOMESTIC - 2 HOUSEHOLDS STOCK - 25 HEAD CATTLE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
OX RANCH HEADQUARTERS+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000MICROFILMED
OCT 23 1996

WATER RIGHT NUMBER - A69-10025

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - AUDIT FIELDS - 06/03/88 PEPPERSA 09/26/89 REFUNDML

- - - - - COMMENTS - - - - -
NO COMMENTS FOUND

- - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 06/09/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C001246	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

RP 19N03W109800A

DATA ENTRY

ENTERED 12-1-93 JS

CHECKED 7-27-94

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAIP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

APR 3 1992

CERTIFIED

MAY 23 1992

WATER EXAMINER

MICROFILMED

OCT 23 1996