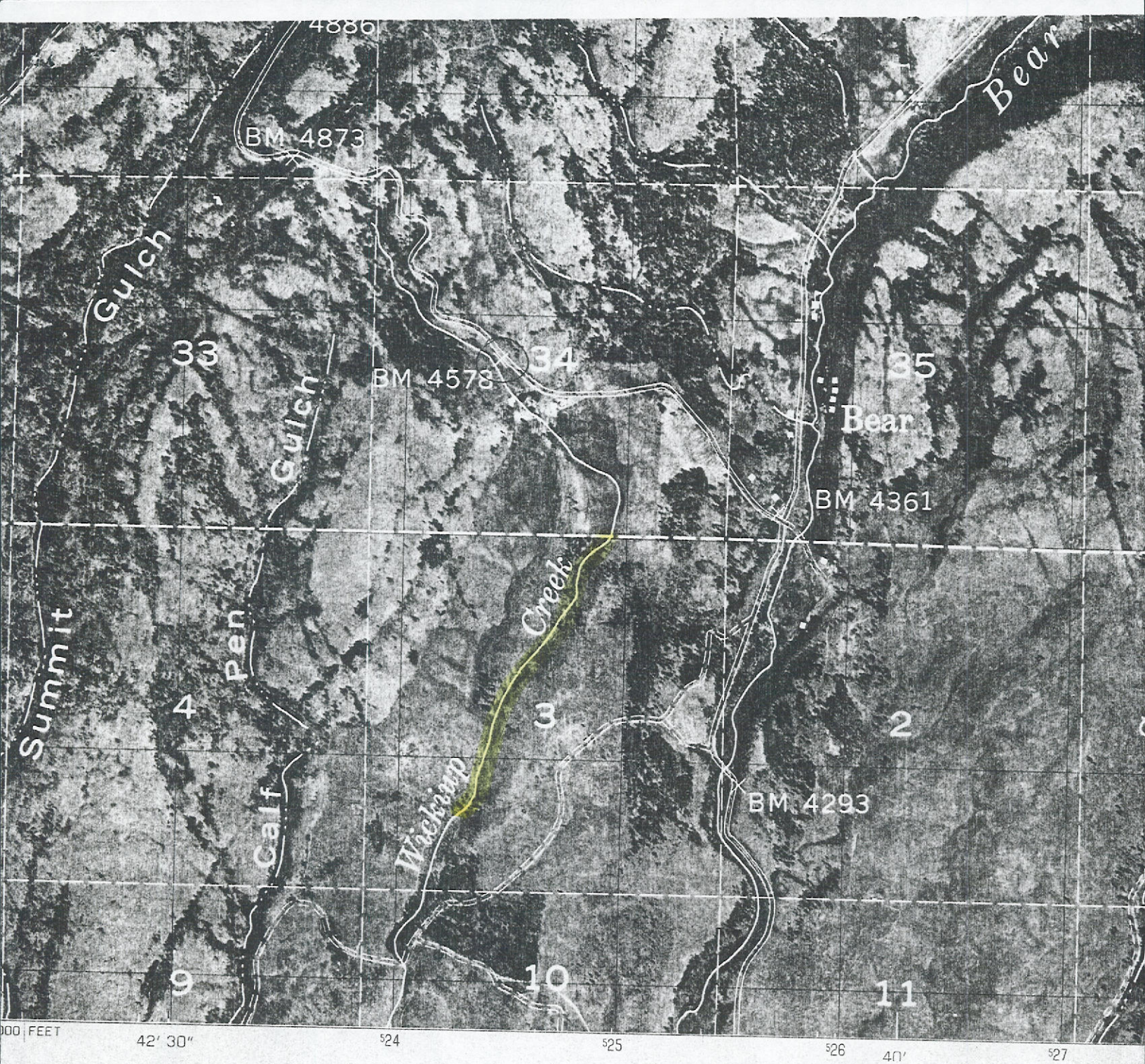


A69-10024

T19N R3W

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OCT 05 1992

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IDAHO DEPARTMENT OF LANDS, STATEHOUSE, BOISE, IDAHO 83720

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A69-10021
Date Received: 6/02/1988
Receipt No: C001246
JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HIXON PROPERTIES INC. DBA OX RANCH 208-258-4351
Address: HC 67 BOX 2490
COUNCIL, ID 83612

2. Date of Priority: MAY 01, 1910

3. Source: WICKIUP CREEK Trib. to: WILDHORSE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
Beginning Point of Minimum Instream Flow							
19N	03W	3	NE	NW	NE	2	ADAMS
Ending Point of Minimum Instream Flow							
19N	03W	3	SW	NE	SW		ADAMS

5. Description of diverting works:
INSTREAM FLOW

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.090		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCK - 400 HEAD CATTLE

A69-10021

Page 1

Date: 06/02/88

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JUN - 8 1988

Department of Water Resources

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
19N	03W	3	NW		NE		STOCK	
			SW		NE		STOCK	
			SE		NW		STOCK	
			NE		SW		STOCK	
			SE		SW		STOCK	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

MICROFILMED
OCT 05 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ^{xx} wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Vice President of
HIXON PROPERTIES INCORPORATED, Title
d/b/a OX Ranch, that I have signed the foregoing
Organization Vice President
document in the space below as _____ of
HIXON PROPERTIES INCORPORATED, Title
d/b/a OX Ranch and that the statements contained in the
Organization
foregoing document are true and correct.

✓ [Signature]
Signature of Authorized Agent
HIXON PROPERTIES INCORPORATED,
d/b/a OX Ranch V. P. Ranching
Title and Organization
June 6, 1988

Date

State of Idaho)
County of Adams) SS.

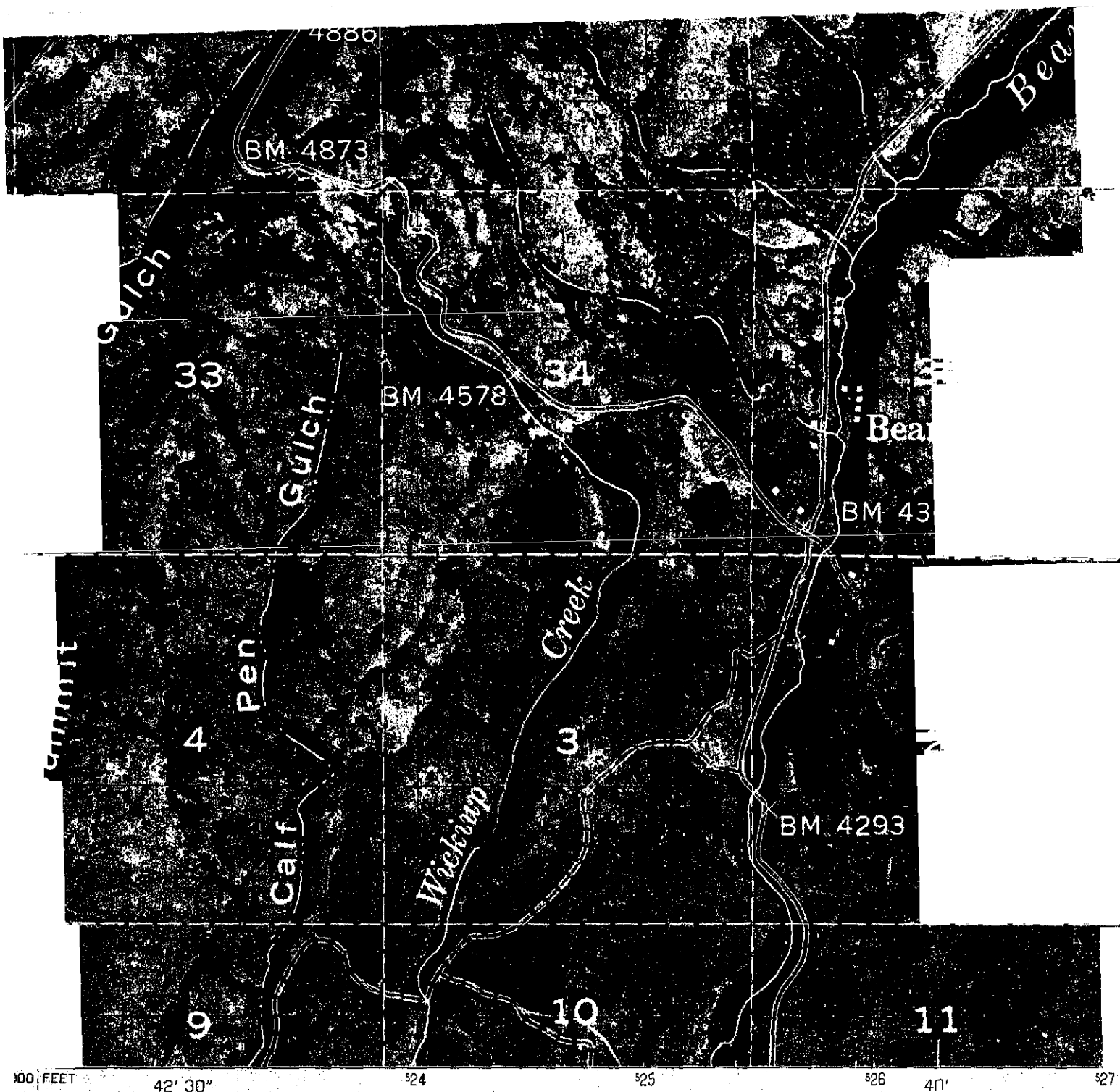
Subscribed and sworn (or affirmed) before me this 6th day
of June 19 88

✓ [Signature]
Notary Public

Seal

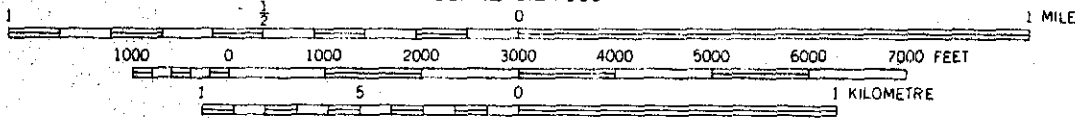
Residing at Council
My Commission Expires 1992

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OCT 05 1992



100 FEET 42' 30" 524 525 526 47' 527

SCALE 1:24 000



A69-10021

T19N R3W

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OCT 05 1992

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AJ0749NP
No. R69-10021

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/26/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HIXON PROPERTIES INC DBA OX RANCH HC 67 BOX 2490 COUNCIL ID 83612 (208) 258-4351	05/01/1910	STOCKWATER	01-01 12-31	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: WICKIUP CREEK

Tributary to: WILDHORSE RIVER

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T19N R03W S03 Lot02(NENWNE)
Point(s) of Ending Stream Reach: T19N R03W S03 SWNESW

ADAMS County
ADAMS County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
19N	03W	3	:			S		S				S		S				S		:

POU County: ADAMS

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP19N03W031200A
STOCKWATER, 400 RANGE CATTLE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 01/26/99 CWALKER

AJ5809NP
No. R69-10021

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/05/98
PAGE: 40

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HIXON PROPERTIES INC DBA OX RANCH HC 67 BOX 2490 COUNCIL ID 83612 (208) 258-4351	05/01/1910	STOCKWATER	01-01 12-31	0.09 CFS	.02
TOTAL DIVERSION:					0.09 CFS	.02

Water Source: WICKIUP CREEK

Tributary to: WILDHORSE RIVER

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T19N R03W S03 Lot02(NENWNE)
Point(s) of Ending Stream Reach: T19N R03W S03 SWNESW

ADAMS County
ADAMS County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
19N	03W	3	:		S	S	:			S	:			S	:								

POU County: ADAMS

Non-Irrigation Uses: STOCKWATER, 400 CATTLE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: GEN PARCEL NO. RP19N03W031200A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 12/01/93 DUNN1 12/02/93 DUNN1 03/30/95 POST-STD 11/04/98 AJU3-JSH

Instream Stockwater

OLD (D) NUMBER -

MICROFILMED
OCT 23 1996

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - DECREE DATE - +
00/00/0000

-----COMMENTS-----
NO COMMENTS FOUND

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	06/09/1988	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	C001246	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		PDU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-		NOTICE OF ERROR FLAG	-	

OCT 23 1996