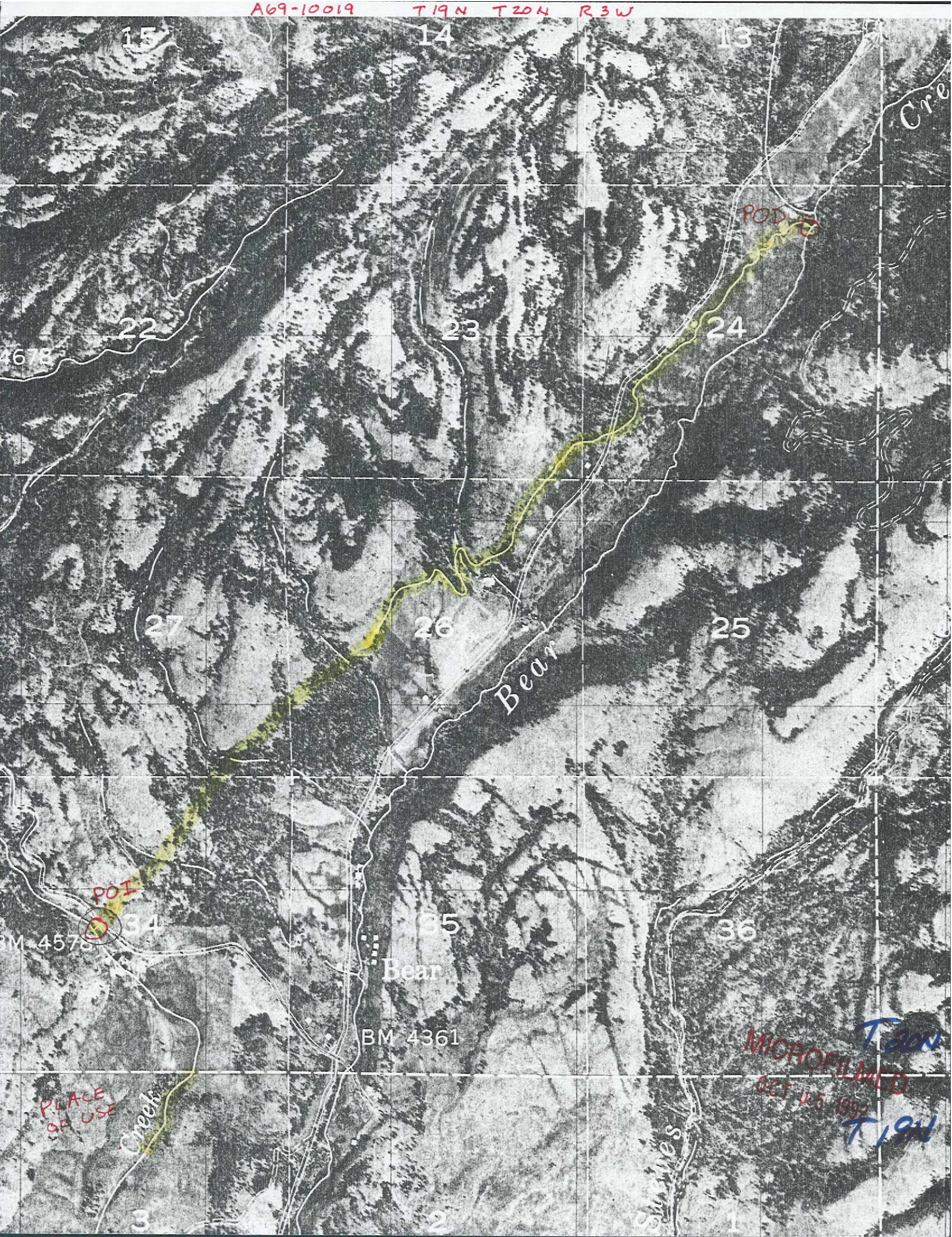
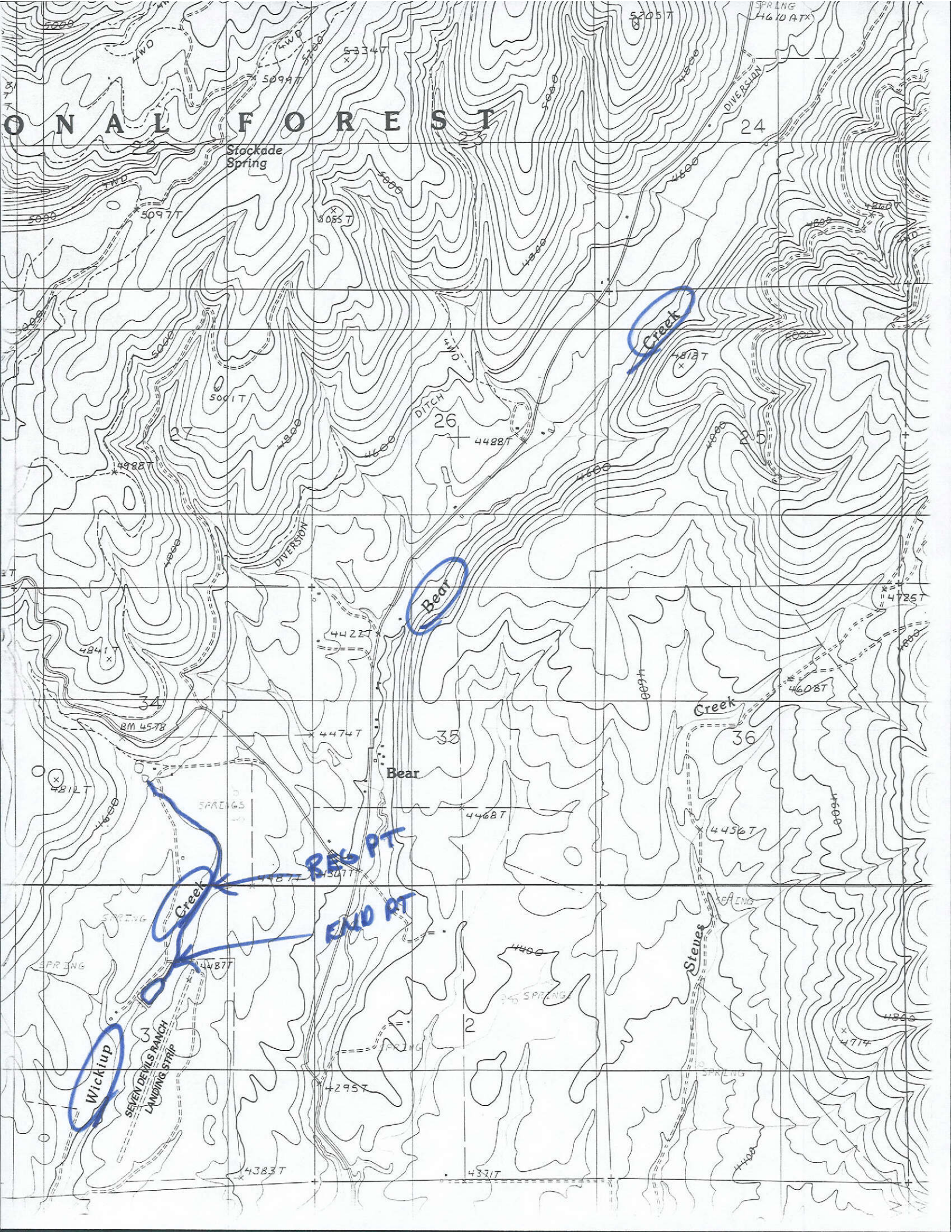


A69-10019 T19N T20N R3W



PLACE OF USE

T20N  
MICROFILMED  
OCT 15 1992  
T19N



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A69-10019  
Date Received: 6/02/1988  
Receipt No: C001236

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: JOSEPH M. HIXON 208-258-4351  
Address: HC 67 BOX 2490  
COUNCIL, ID 83612

OR

Name: WILLIAM GEIGER 208-258-4351  
Address: HC 67 BOX 2490  
COUNCIL, ID 83612

2. Date of Priority: MAY 01, 1895

3. Source: BEAR CREEK Trib. to: WILDHORSE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 20N      | 03W   | 24      | SW     | NE     | NE     |     | ADAMS  |
|          |       | 34      | NW     | NE     | SW     | I   | ADAMS  |

5. Description of diverting works:  
FROM BEAR CREEK TO BEAR COMMUNITY DITCH TO WICKIUP DRAINAGE

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.040  |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum

9. Non-irrigation uses:  
STOCKWATER - 100 HEAD CATTLE

MICROFILMED  
OCT 05 1992

A69-10019

Page 1

Date: 06/02/88

RECEIVED  
JUN - 8 1988

Department of Water Resources

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use   | Acres |
|----------|-------|---------|------------|-----|-------|-------|
| 19N      | 03W   | 3       | NW NE      | 2   | STOCK |       |

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

WATER IS USED FOR STOCKWATER IN THE PORTION OF WICKIUP DRAINAGE  
WITHIN LOT 2

15. Basis of Claim: BENEFICIAL USE  
Water Right Number:

MICROFILMED  
OCT 05 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not xx wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Joseph M. Hixon III  
JOSEPH M. HIXON III

Date:

6/6/88

Date:

State of ~~XXXXXX~~ FLORIDA )

) SS.

County of DUVAL )

Subscribed and sworn (or affirmed) before me this 6<sup>th</sup> day

of June 19 88

Margaret A. Stevenson  
Notary Public

Seal

Residing at

Jacksonville Beach Fl

Notary Public, State of Florida

My Commission Expires

My Commission Expires June 26, 1991

Bonded thru Troy Fair - Insurance Inc.

MICROFILMED  
OCT 05 1992



AJ0749NP  
No. R69-10019

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 01/22/99  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS   | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | JOSEPH M HIXON   | 05/01/1895       | STOCKWATER | 01-01 12-31           | 0.04 CFS          |                     |
| C             | WILLIAM GEIGER   |                  |            |                       |                   |                     |
|               | HC 67 BOX 2490   |                  |            |                       |                   |                     |
|               | COUNCIL ID 83612 |                  |            |                       |                   |                     |
|               | (208) 258-4351   |                  |            |                       |                   |                     |
|               |                  |                  |            | TOTAL DIVERSION:      | 0.04 CFS          |                     |

Water Source: BEAR CREEK  
WICKIUP CREEK

Tributary to: WILDHORSE RIVER  
BEAR CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion: T20N R03W S24 SWNE  
Point(s) of Injection: T20N R03W S34 NWSEW  
Point(s) of Beginning Stream Reach: T19N R03W S03 Lot02(NENWNE)  
Point(s) of Ending Stream Reach: T19N R03W S03 Lot02(SWNWNE)

ADAMS County  
ADAMS County  
ADAMS County  
ADAMS County

Place of use Legal Description for: STOCKWATER

|     |     |   |   | NE                  |    |      |    | NW                  |    |    |    | SW                  |    |    |    | SE                  |    |    |    |   |
|-----|-----|---|---|---------------------|----|------|----|---------------------|----|----|----|---------------------|----|----|----|---------------------|----|----|----|---|
|     |     |   |   | NENE NWNE SWNE SENE |    |      |    | NENW NWNW SWNW SENW |    |    |    | NESW NWSW SWSW SESW |    |    |    | NESE NWSE SWSE SESE |    |    |    |   |
| T   | R   | S | : | Lt                  | Ac | Lt   | Ac | Lt                  | Ac | Lt | Ac | Lt                  | Ac | Lt | Ac | Lt                  | Ac | Lt | Ac | : |
| 19N | 03W | 3 | : |                     |    | 02-S |    |                     |    |    |    |                     |    |    |    |                     |    |    |    | : |

POU County: ADAMS

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP19N03W030001A  
STOCKWATER, 100 RANGE CATTLE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Comments: Date: 12/02/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS  
WATER IS USED FOR STOCKWATER IN THE PORTION OF WICKIUP DRAINAGE  
WITHIN LOT 2

Audit: 01/22/99 LHARRIS

DATE: 11/05/98  
PAGE: 39

**TOTAL DIVERSION:**

This is a topographic map of a section of the National Forest. The map is overlaid with a grid and shows contour lines indicating elevation. Key features include:

- Handwritten Annotations:**
  - Creek:** Circled in the upper right quadrant.
  - Bear:** Circled in the center, near a road.
  - Wickiup:** Circled in the lower left, near a dashed line.
  - RED PT:** Written in large, bold letters across the lower center.
  - END PT:** Written in large, bold letters below RED PT.
- Printed Labels:**
  - NATIONAL FOREST:** Across the top.
  - Stockade Spring:** In the upper left.
  - DITCH 26:** In the center.
  - SPRINGS:** Multiple locations, including one near the center and another near the bottom right.
  - Wickiup:** Near the bottom left, near a dashed line.
  - RED PT:** Near the center, near a road.
  - END PT:** Near the center, near a road.
  - Wickiup:** Near the bottom left, near a dashed line.
  - Wickiup:** Near the bottom left, near a dashed line.
- Other Features:**
  - Contour lines showing elevation changes.
  - A grid system for location finding.
  - Various numerical labels (e.g., 4488T, 4474T, 4468T) indicating specific points or elevations.
  - Hand-drawn lines and arrows connecting various points of interest.

WATER RIGHT NUMBER - A69-10019

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
HIXON

JOSEPH M.

1 - HC 67 BOX 2490

2 -  
3 -

CITY- COUNCIL

STATE- ID ZIP- 83612

PHONE - 208-258-4351

GEIGER

WILLIAM

1 - HC 67 BOX 2490

2 -  
3 -

CITY- COUNCIL

STATE- ID ZIP- 83612

PHONE - 208-258-4351

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +  
05/01/1895 ERROR IN REGION J - BENEFICIAL USE+ - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +  
BEAR CREEK WILDHORSE RIVER+ - - - - POINT OF DIVERSION - - - - - +  
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)20N 03W 24 SW NE NE ( 3 ) ADAMS  
20N 03W 34 NW NE SW I ( 3 ) ADAMS+ - - - - WATER USE - - - - - +  
CJDE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

04 - STOCKWATER 01/01 12/31 0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +  
0.040 0.0+ - - - - PLACE OF USE - - - - - +  
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

19N 03W 3 NW NE 2 04 STOCKWATER ( 3 ) ADAMS

+ - - DIVERSION MEANS - FROM BEAR CREEK TO BEAR COMMUNITY DITCH TO WICKIUP DRAINAGE

+ - - NON-IRRIGATION USE - STOCKWATER - 100 HEAD CATTLE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +  
WATER IS USED FOR STOCKWATER IN THE PORTION OF WICKIUP DRAINAGE  
WITHIN LOT 2+ - - - - OLD WATER RIGHT NUMBERS - - - - - +  
NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A69-10019

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +      + - - - - DECREE DEFENDANT - - - +      + - DECREE DATE - +  
00/00/0000

+ - - AUDIT FIELDS - 06/02/88 PEPPERSA 09/26/89 REFUNDML

+ - - - - COMMENTS - - - - -  
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

|                       |              |                       |              |                         |         |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING   | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE  | - 00/00/0000 | FIELD INSPECTION FLAG | -            | OLD CASE NUMBER         | -       |
| RESPONSE FILED DATE   | - 00/00/0000 | VERIFIED DATE         | - 00/00/0000 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE   | - 06/09/1988 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - P     |
| PROOF DUE DATE        | - 00/00/0000 | PROOF MADE DATE       | - 00/00/0000 | WATER DISTRICT          | -       |
| LICENSED DATE         | - 00/00/0000 | RECEIPT NUMBER        | - C001236    | FEDERAL/STATE INDICATOR | - S     |
| CLAIMS TAPE ERROR FLG | -            | PDU OWNERSHIP FLAG    | - Y          | PRESUMPTION FLAG        | -       |
| FEE EXEMPT FLAG       | -            | NAME CONNECTOR        | - OR         | NOTICE OF ERROR FLAG    | -       |

RP 19N03W030001 A

DATA ENTRY

ENTERED 12-1-93 JS

CHECKED 7-27-94 J

"Verified By"  
Topo Map/Ortho-PQ  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

VERIFIED

APR 3 1992

CERTIFIED  
MAY 2 1992  
WATER EXAMINER

MICROFILMED  
OCT 23 1996