



33

34

35

Creek

T. 20N
R. 3W

Horn

4

3

2

F

Lynes
Saddle

Hornway

Hitchcock

Creek

Cuprum

10

9

Median

16

15

14

Unit

4516

MICROFILMED
OCT 05 1972

1

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A69-10016
Date Received: 5/23/1988
Receipt No: W000228

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GORDON &/OR ALTA FAGERSTEDT 208-258-4731
Address: HC 67 BOX 2615
COUNCIL, ID 83612
2. Date of Priority: JUL 10, 1978
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
20N	03W	10	SE	NW			ADAMS
5. Description of diverting works:
6" WELL, 115' DEEP, SUBMERSIBLE PUMP
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
NONE
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
20N	03W	10	SE	NW		DOMEST	
11. Place of use in counties: ADAMS
12. Do you own the property listed above as place of use? YES

A69-10016

Page 1

Date: 05/23/88

MICROFILMED
OCT 05 1992

13. Other Water Rights Used:
TOWN OF CUPRUM WATER RIGHT (INDIAN CREEK)

14. Remarks:

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Alta May Lagerstedt Date: 5-23-88

Date: _____

State of Idaho)
County of Ada) ss.

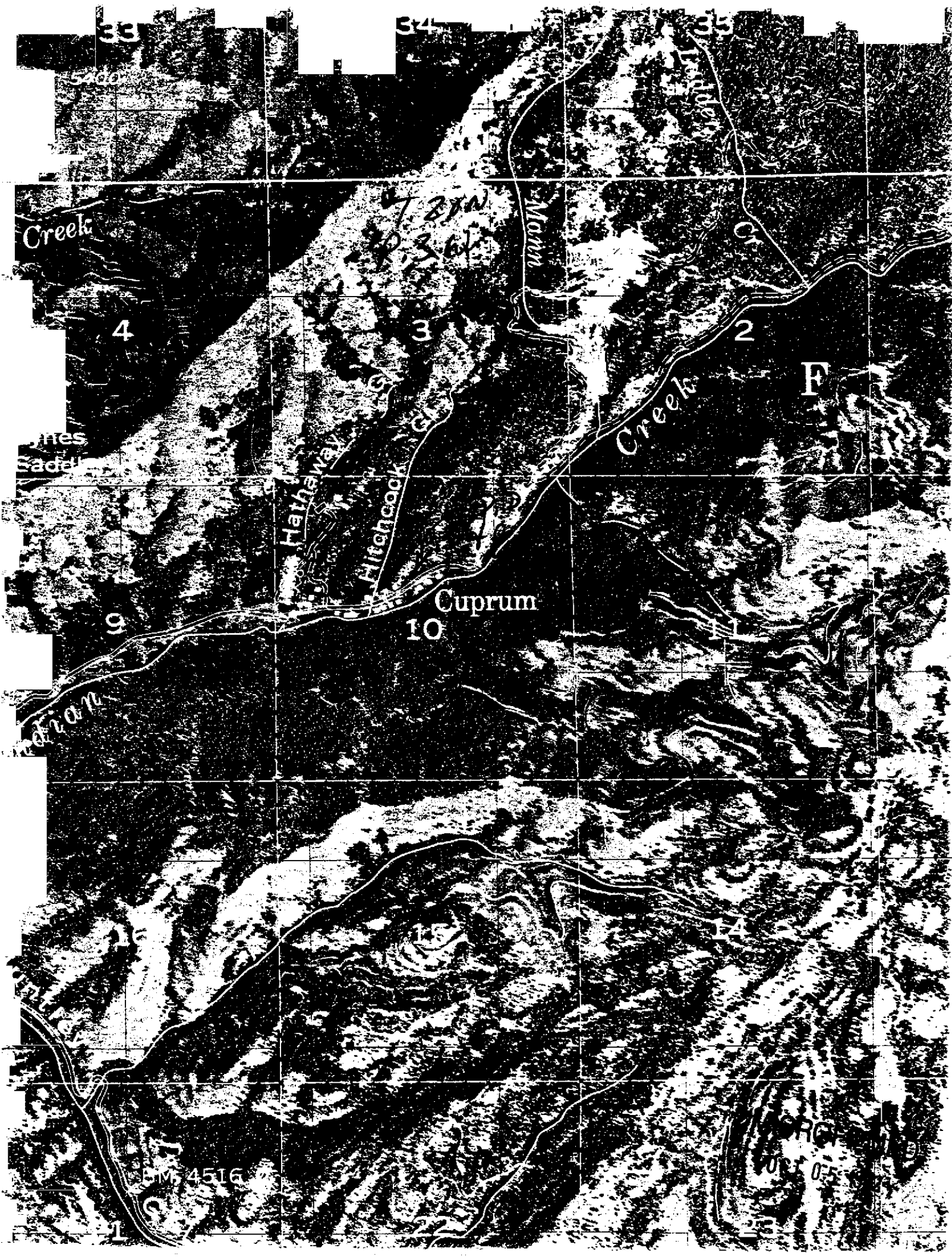
Subscribed and sworn (or affirmed) before me this 23 day
of May 19 88

Brad E. Dinger
Notary Public

Seal

Residing at Boise

My Commission Expires 8-9-93



33

34

35

4

3

2

F

9

10

Cuprum

15

14

1

1:50,000

1:25,000

ROAD

FENCE

AJ0749NP
No. R69-10016

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/26/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GORDON FAGERSTEDT	07/10/1978	DOMESTIC	01-01 12-31	0.04 CFS	
C	ALTA FAGERSTEDT					
	HC 67 BOX 2615					
	COUNCIL ID 83612					
	(208) 258-4731					
				TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T20N R03W S10

SENE

ADAMS County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
20N	03W	10	:																	:

POU County: ADAMS

Non-Irrigation Uses: 1 HOME

Other Rights: TOWN OF CUPRUM WATER RIGHT (INDIAN CREEK)

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP00070000008A
PROPERTY ALSO KNOWN AS LOT 8, CUPRUM TOWNSITE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 01/26/99 CWALKER

AJ5809NP
No. R69-10016

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/05/98
PAGE: 37

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GORDON & ALTA FAGERSTEDT HC 67 BOX 2615 COUNCIL ID 83612 (208) 258-4731	07/10/1978	DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T20N R03W S10

SENW

ADAMS County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac									
20N	03W	10	:	:	D	:	:	:	:	:	:	:	:	:	:

POU County: ADAMS

Non-Irrigation Uses: 1 HOME

Other Rights: TOWN OF CUPRUM WATER RIGHT (INDIAN CREEK)

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP00070000008A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 12/01/93 DUNN1 12/02/93 DUNN1 03/30/95 POST-STD 08/19/97 AJU3-DSH
10/20/97 CORR4

EXP- Lot 8 Cuprum

WATER RIGHT NUMBER - A69-10016

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - - + - - - - FIRST NAME - - - - - + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
FAGERSTEDT

GORDON &/OR ALTA

1 - HC 67 BOX 2615

2 -
3 -

CITY- COUNCIL

STATE- ID ZIP- 83612

PHONE - 208-258-4731

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
07/10/1978 ERROR IN REGION J - BENEFICIAL USE+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

20N 03W 10 SE NW (3) ADAMS

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

20N 03W 10 SE NW 43 DOMESTIC (3) ADAMS

+ - - DIVERSION MEANS - 6" WELL, 115' DEEP, SUBMERSIBLE PUMP

+ - - NON-IRRIGATION USE - NONE ① M.H.

+ - - OTHER RIGHTS FOR SAME USE - TOWN OF CUPRUM WATER RIGHT (INDIAN CREEK)

+ - - - - - REMARKS - - - - - +
NO REMARKS FOUND.+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 07/05/88 LANE 09/26/89 REFUNDML

MICROFILMED
OCT 23 1996

WATER RIGHT NUMBER - A69-10016

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 05/23/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- W000228	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

RP00070000008A

DATA ENTRY

ENTERED 12-1-93 B

CHECKED 7-27-94 2

"Verified By"
Topo Map/Ortho-PQ
ASOS Map
Watermaster Records
NAP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
APR 3 1992

CERTIFIED
MAY 21 1992
WATER EXAMINER

MICROFILMED
OCT 23 1996