

No Color
Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A69-10013

Date Received: 5/04/1988

Receipt No: W000152

Received By: EAR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GLEN STOUT 208-253-4472
Address: P.O. BOX 566
COUNCIL, ID 83612

OR

Name: BARBARA STOUT 208-253-4472
Address: P.O. BOX 566
COUNCIL, ID 83612

2. Date of Priority: JUN 01, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
19N	03W	2	SE	SE	NW		ADAMS

5. Description of diverting works:
175' WELL W/6" HOLE; PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME; STOCKWATER FOR 2 HEAD CATTLE AND/OR HORSES

A69-10013

Page 1

Date: 06/09/88

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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
19N	03W	2	SE	NW	STOCK	
			SE	NW	DOMEST	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

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OCT 05 1992

DRAFTIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A69-10013Date Received 5/4/88Receipt Number W000152**NOTICE OF CLAIM
TO A
WATER RIGHT**ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED

MAY 4 1988

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) Glen or Barbara Stout Phone (408) 253-4472Mailing Address P.O. Box 566 Council Idaho Zip 836122. Date of Priority (Only one (1) per claim) June 19803. Source of water supply (a) Groundwater
which is tributary to (b) _____4. Location of point of diversion is: Township 19 N Range 3 W
Section 2, SE 1/4 of NW 1/4 of _____ 1/4, Govt. Lot _____, B.M.,
County of Adams

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 6" Hole - Depth 175'Pump

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive)
For D & S purposes from 1-1 to 12-31 amount 0.04 (cfs)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) One household 2 cattle and/or horses**MICROFILMED**

OCT 05 1992

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
19N	3W	2								D/S								

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Sarah Stant Date 5/2/88

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title _____
of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Adams) SS.

Subscribed and sworn (or affirmed) before me this 2nd day of May 19 88

SEAL

Notary Public P. J. ...

Residing at Chino

My Commission Expires 10-23-93

Last Name Stant Ident No. A19-10013

Copies White-State, Yellow-Claimant

AJ0749NP
No. R69-10013

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/26/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GLEN STOUT	06/01/1980	STOCKWATER	01-01 12-31	0.02 CFS	
C	BARBARA STOUT		DOMESTIC	01-01 12-31	0.02 CFS	
	PO BOX 566					
	COUNCIL ID 83612					
	(208) 253-4472			TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T19N R03W S02

SENW

ADAMS County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
19N	03W	2	:																

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
19N	03W	2	:																

POU County: ADAMS

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 19N03W024200
STOCKWATER, 2 RANGE CATTLE, 2 HORSES

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 01/26/99 CWALKER

AJ5809NP
No. R69-10013

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/05/98
PAGE: 34

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GLEN STOUT	06/01/1980	STOCKWATER	01-01 12-31	0.02 CFS	
C	BARBARA STOUT PO BOX 566 COUNCIL ID 83612 (208) 253-4472		DOMESTIC	01-01 12-31	0.02 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T19N R03W S02 SENW

ADAMS County

Place of use Legal Description for: STOCKWATER

NE												NW												SW												SE																															
				NENE				NWNE				SWNE				SENE				NENW				NWNW				SWNW				SENW				NESW				NWSW				SWSW				SESW				NESE				NWSE				SWSE				SESE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:																							
19N	03W	2	:																																												:																				
			:																																														:																		
			:																																														:																		

Place of use Legal Description for: DOMESTIC

NE												NW												SW												SE																															
				NENE				NWNE				SWNE				SENE				NENW				NWNW				SWNW				SENW				NESW				NWSW				SWSW				SESW				NESE				NWSE				SWSE				SESE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:																					
19N	03W	2	:																																															:																	
			:																																														:																		
			:																																														:																		

POU County: ADAMS

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 19N03W024200
STOCKWATER, 2 CATTLE, 2 HORSES

Dates: Exam Made Date: *Ranch* Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 08/13/93 DUNN1 03/30/95 POST-STD 08/19/97 AJU3-DSH 10/20/97 CORR4



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

June 16, 1994

R. KEITH HIGGINSON
DIRECTOR

ANANYA HIXON
TRUSTEE FOR ADAM B AND BYRON C
HIXON TRUST
PO BOX 161
SUN VALLEY ID 83353

RE: Change of Ownership form for SRBA Notice of Claim No. A69-10013

Dear Ms. Hixon:

This office has reviewed the above referenced Change of Ownership form submitted to our office. However, additional information is required before we can process this form.

You enclosed a copy of the warranty deed with the Change of Ownership form, but the attachment ("Exhibit A") was not included. In order to change the ownership of the claim we must have proof of ownership which includes the legal description (Township, Range, Section, and 1/4 1/4's) of the property. We cannot continue to process this ownership change without this documentation.

We are returning the Notice of Change of Ownership to you, along with the copy of the warranty deed. Please return these documents to us with proof of ownership which includes the legal description of the property. If we do not receive any correspondence from you, the claim will remain in the original owner's name, and all future correspondence will be sent to that name and address.

If you have any questions, or need additional information, please contact this office.

Sincerely,

Maria Minicucci
Water Agent, Adjudication Bureau

MM/m

Enclosures: Notice of Change of Ownership form
Warranty Deed (No Exhibit A)

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OCT 23 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

RECEIVED
MAR 14 1994
Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township 19 NORTH Range 3 WEST
Section 2, SE 1/4 of NW 1/4 of 1/4 Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite BOISE.
If you have additional legal descriptions, please attach separate sheet.

RECEIVED
MAR 16 1994
WATER RESOURCES
WESTERN REGION

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A69-10013
- ☐ Name and Address of Former Owner/Claimant(s)(Seller):
BARBARA J. STOUT
PO BOX 566
COUNCIL, IDAHO 83612
- ☐ New Owner/Claimant (Purchaser):
BRYON COOLEY & ADAM BULLARD HIXON
- ☐ New Mailing Address:
PO BOX 161
SUN VALLEY, IDAHO 83353
- ☐ New Telephone Number: (208) 622 - 4818
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes XX no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: COPY OF WARRANTY DEED ENCLOSED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Adam Bullard Hixon Date 3/1/94
Byron Cooley & Adam Bullard Hixon Date _____
- ☐ Signature of Former Owner/Claimant(s): Hixon & Byron Cooley Hixon Trust Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

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OCT 23 1996

WARRANTY DEED

For Value Received

BARBARA J. STOUT, a widow,

the Grantor, does hereby grant, bargain, sell and convey unto

R. Brinckerhoff Lowery, Thomas B. Hallowell, and Melissa H. Hixon,
or their successors,
Trustees of the
ADAM B. HIXON TRUST dated Dec. 13, 1985,
as to an undivided 50% tenant in common interest,

and

R. Brinckerhoff Lowery, Thomas B. Hallowell, and Melissa H. Hixon,
or their successors,
Trustees of the
BYRON C. HIXON TRUST dated Dec. 13, 1985,
as to an undivided 50% tenant in common interest,

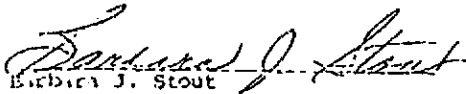
the grantees, whose current address is Box 697, Sun Valley, ID 83353
the following described premises, to-wit:

See Exhibit A

TOGETHER with all water, water rights, ditch and ditch rights, if any,
appurtenant thereto or in anywise appurtenanting.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the
said Grantees, their heirs and assigns forever. And the said Grantor does
hereby covenant to and with the said Grantees, that she is the owner in
fee simple of said premises; that said premises are free from all encumbrances
and that she will warrant and defend the same from all lawful claims
whitsoever.

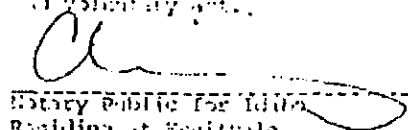
Dated this 17th day of December, 1990.


Barbara J. Stout

STATE OF IDAHO, County of Adams

On this 17th day of December, 1990, before me, a notary public in and
for said State, personally appeared Barbara J. Stout, known to me to be the
person whose name is subscribed to the within instrument and acknowledged to
me that she executed the same as her free and voluntary act.

WITNESS my hand and seal.


Notary Public for Idaho
Residing at Pocatello
Commission Expires 7/93

original mailed to Ananya

MICROFILMED
OCT 23 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

RECEIVED
DEC 21 1993
Department of Water Resources

*. Adam + Bryan Nixson Trust
. Box 697
. Sun Valley ID 83353*

MAILING DATE: *Dec 6, 1993*

RESPONSE DATE: *Dec 21, 1993*

RE: NOTICE OF CLAIM NO[S]: *A69-10013*

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

*. Klen & Barbara Stout
. PO Box 566
. Council ID 83612*

COPY FOR YOUR FILES

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the **Response Date** indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

[Signature]
Donald V. Shaff

Manager Adjudication Section

MICROFILMED

OCT 23 1996

state:region

Enclosures:

Change of Ownership Form

Change of Address Form

*There were no enclosures -
The ownership has
changed from - Stout to
Adam + Bryan Nixson Trust as
stated above. Barbara Stout*

OLD (D) NUMBER -

MICROFILMED
OCT 23 1996

WATER RIGHT NUMBER - A69-10013

PREFIX TRANSLATION: ADJUDICATION CLAIM

----- CONDITIONS OF APPROVAL -----
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 06/09/88 ROUSH 07/08/88 LANE 09/26/89 REFUNDML

----- COMMENTS -----
NO COMMENTS FOUND

----- ADJUDICATION RIGHTS DATES AND FLAGS AREA -----

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 05/04/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- W000152	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR	NOTICE OF ERROR FLAG	-

19N05W02 4200

Hixon Trust, Adam & Bryan

Box 697

Sun Valley

CHANGE OF OWNERSHIP

83353 LETTER SENT 11-20-93

DATA ENTRY

ENTERED 8-13-93

CHECKED 10/10/93

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

JUN 16 1993

CERTIFIED

JUN 23 1993

WATER EXAMINER

MICROFILMED

OCT 23 1996