

R. 3 W. R. 2 W.  
**MICROFILMED**  
**OCT 05 1992**

A69-10010

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A69-10010

Date Received: 4/19/1988

Receipt No: 000/462

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

RECEIVED

JUN 20 1988

Department of Water Resources

1. Name: ALICE V. STANLEY  
Address: BEAR CREEK LODGE  
BEAR STAR RT.  
COUNCIL, ID 83612

OR

Name: ALICE V. STANLEY  
Address: P.O. BOX 863  
SUN VALLEY, ID 83353

2. Date of Priority: SEP 22, 1987

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 20N      | 03W   | 35      | SE     | NW     | SW     |     | ADAMS  |

5. Description of diverting works:  
6" CASING, 320' TOTAL DEPTH.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.030  |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
1 DOMESTIC, 50 HEAD RANGE CATTLE, 6 HORSES.

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Date: 04/19/88

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OCT 05 1992

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot      | Use             | Acres |
|----------|-------|---------|------------|----------|-----------------|-------|
| 20N      | 03W   | 35      | NE<br>NE   | SW<br>SW | DOMEST<br>STOCK |       |

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE  
Water Right Number:

MICROFILMED  
OCT 05 1992

16. Signature(s)

(a.) By signing below, I/~~we~~ acknowledge that I/~~we~~ have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/~~we~~ do        do ~~not~~ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:   5  

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):   Olaf Stanley   Date:   June 17, 1988    
Date:                                 

State of   Florida   )  
~~Idaho~~ )  
County of   Martin   ) SS.

Subscribed and sworn (or affirmed) before me this   17<sup>th</sup>   day

of   June   19   88  

  James Jensen    
Notary Public

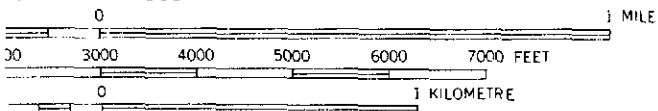
Seal

Residing at   Street, Id  

My Commission Expires   6-16-90



SCALE 1:24 000



R. 3 W. R. 2 W.  
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A69-10010

CIPRIUM SW. IDAHO-C



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OCT 05 1992

A69-10010

7/28/1988

## SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

Stanley Alice

CLAIM IDENT. NO.

A69-10010

DATE RECEIVED

4-19-88

CK #

3074

AMOUNT \$

425.00

YES

NO

1. Is the name and address complete with zip code? . . . . .

☒☐

2. Is priority date entered? . . . . .

☒☐

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). Use care if claim is returned. Refer to Adjudication Memos # 1 (Adj. Claims/Applications) and # 9 (Rejection of Claims). Explain in Comments. . . . .

3. (a) Is a source entered? . . . . .

☒☐

(b) Is a tributary to entered? (if required) . . . . .

☒☐

4. Is the legal description of the p.d. complete? . . . . .

☒☒

5. Is there a description of the diverting works? . . . . .

☒☐

6. Are the water uses appropriate for the form? The short form limited domestic and stockwater. Instream stockwater must use long form. . . . .

☒☐

Is the period of use included? . . . . .

☒☐

Is a quantity claimed for each use? . . . . .

☒☐

7. Is a total quantity claimed entered? . . . . .

☒☒

8. Is the consumptive use correct? . . . . .

☒☐

If required is a consumptive use entered? . . . . .

☒☐

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim. . . . .

☒☐

10. Is (are) the place(s) of use entered? . . . . .

☒☐

11. Is (are) the county(ies) entered? . . . . .

☒☐

12. Is the ownership of p.u. checked? . . . . .

☒☐

13. Are other water rights listed or "none" checked? . . . . .

☒☐

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) . . . . .

☒☐

15. Is the basis of the claim checked? . . . . .

☒☐

16. Is the claim signed by the claimant? . . . . .

☒☐

Is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) . . . . .

☒☐

Has the claim been signed, sealed, and dated by a notary? . . . . .

☒☐

Is the fee enclosed correct? . . . . .

☒☐

If this claim is based on an existing water right, has the identification number been entered? . . . . .

N/A

☒

Should this claim be receipted and data entered? . . . . .

☒☐

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Claim checked by:

DEC 5 1992

Comments:

P.D. incorrect on form, total quantity incorrect

AJ0749NP  
No. R69-10010

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 01/21/99  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                       | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE    | DIVERSION<br>VOLUME |
|------------------|------------------------------------------------------|------------------|------------------------|----------------------------|----------------------|---------------------|
| C                | ALICE V STANLEY<br>PO BOX 863<br>SUN VALLEY ID 83353 | 09/22/1987       | STOCKWATER<br>DOMESTIC | 01-01 12-31<br>01-01 12-31 | 0.03 CFS<br>0.04 CFS |                     |
| TOTAL DIVERSION: |                                                      |                  |                        |                            | 0.04 CFS             |                     |

C ALICE V STANLEY  
BEAR CREEK LODGE  
BEAR STAR RT  
COUNCIL ID 83612

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T20N R03W S35

SENESEW

ADAMS County

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 20N | 03W | 35 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|     |     |    |   |    |    |    |    | S  |    |    |    |    |    |    |    |    |    |    |    |

Place of use Legal Description for: DOMESTIC

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 20N | 03W | 35 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|     |     |    |   |    |    |    |    | D  |    |    |    |    |    |    |    |    |    |    |    |

POU County: ADAMS

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP20N03W35S00A  
STOCKWATER, 50 RANGE CATTLE, 6 HORSES

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

AJ0749NP  
No. R69-10010

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 01/21/99  
PAGE: 2

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Comments: Date: 12/02/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS  
ALICE V. STANLEY MAY ALSO BE REACHED AT (407) 286-5452

Date: 01/21/1999 User-ID: LHARRIS Subject: POD CHANGE  
THE POD WAS CHANGED PER THE MAP WITH ORIGINAL CLAIM.

Audit: 01/21/99 LHARRIS

AJ5809NP  
No. R69-10010

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/05/98  
PAGE: 30

| OWNER<br>CODE | NAME & ADDRESS                                       | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE    | DIVERSION<br>VOLUME |
|---------------|------------------------------------------------------|------------------|------------------------|----------------------------|----------------------|---------------------|
| C             | ALICE V STANLEY<br>PO BOX 863<br>SUN VALLEY ID 83353 | 09/22/1987       | STOCKWATER<br>DOMESTIC | 01-01 12-31<br>01-01 12-31 | 0.03 CFS<br>0.04 CFS |                     |
|               |                                                      |                  |                        |                            | TOTAL DIVERSION:     | 0.04 CFS            |

C ALICE V STANLEY  
BEAR CREEK LODGE  
BEAR STAR RT  
COUNCIL ID 83612

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T20N R03W S35

NE 3/4  
SE 1/4  
SE 1/4

ADAMS County

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |  |  |  |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|--|--|--|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |  |  |  |
| 20N | 03W | 35 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |  |  |  |
|     |     |    |   |    |    |    |    |    |    |    |    | S  |    |    |    |    |    |    |    |   |  |  |  |

Place of use Legal Description for: DOMESTIC

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |  |  |  |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|--|--|--|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |  |  |  |
| 20N | 03W | 35 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |  |  |  |
|     |     |    |   |    |    |    |    |    |    |    |    | D  |    |    |    |    |    |    |    |   |  |  |  |

POU County: ADAMS

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

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Remarks: EXP PARCEL NO. RP20N03W358500A  
STOCKWATER, 50 RANGE CATTLE, 6 HORSES

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

AJ5809NP  
No. R69-10010

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/05/98  
PAGE: 31

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Comments: Date: 12/02/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS  
ALICE V. STANLEY MAY ALSO BE REACHED AT (407) 286-5452

Audit: 12/01/93 DUNN1 12/02/93 DUNN1 03/30/95 POST-STD 08/19/97 AJU3-DSH  
10/20/97 CORR4

OLD (D) NUMBER -

STATE- ID ZIP- 83353

**MICROFILMED**  
**OCT 23 1996**

WATER RIGHT NUMBER - A69-10010

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +                      + - - - - DECREE DEFENDANT - - - +                      + - DECREE DATE - +  
00/00/0000

+ - - AUDIT FIELDS - 06/17/88 CARLSON 09/26/89 REFUNDML

+ - - - - COMMENTS - - - - -  
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

|                       |              |                       |              |                         |         |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING   | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE  | - 00/00/0000 | FIELD INSPECTION FLAG | -            | OLD CASE NUMBER         | -       |
| RESPONSE FILED DATE   | - 00/00/0000 | VERIFIED DATE         | - 00/00/0000 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE   | - 06/21/1988 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - P     |
| PROOF DUE DATE        | - 00/00/0000 | PROOF MADE DATE       | - 00/00/0000 | WATER DISTRICT          | -       |
| LICENSED DATE         | - 00/00/0000 | RECEIPT NUMBER        | - C001462    | FEDERAL/STATE INDICATOR | - S     |
| CLAIMS TAPE ERROR FLG | -            | POU OWNERSHIP FLAG    | - Y          | PRESUMPTION FLAG        | -       |
| FEE EXEMPT FLAG       | -            | NAME CONNECTOR        | - DR         | NOTICE OF ERROR FLAG    | -       |

RP 20N03W 358500 A

DATA ENTRY

ENTERED 12-1-93 JS

CHECKED 7-27-94

"Verified By"  
Topo Map/Ortho-PQ  
ASCS Map  
Watermaster Records  
NAIP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

VERIFIED

APR 3 1992

CERTIFIED

MAY 13 1992

WATER EXAMINER

MICROFILMED

OCT 23 1996