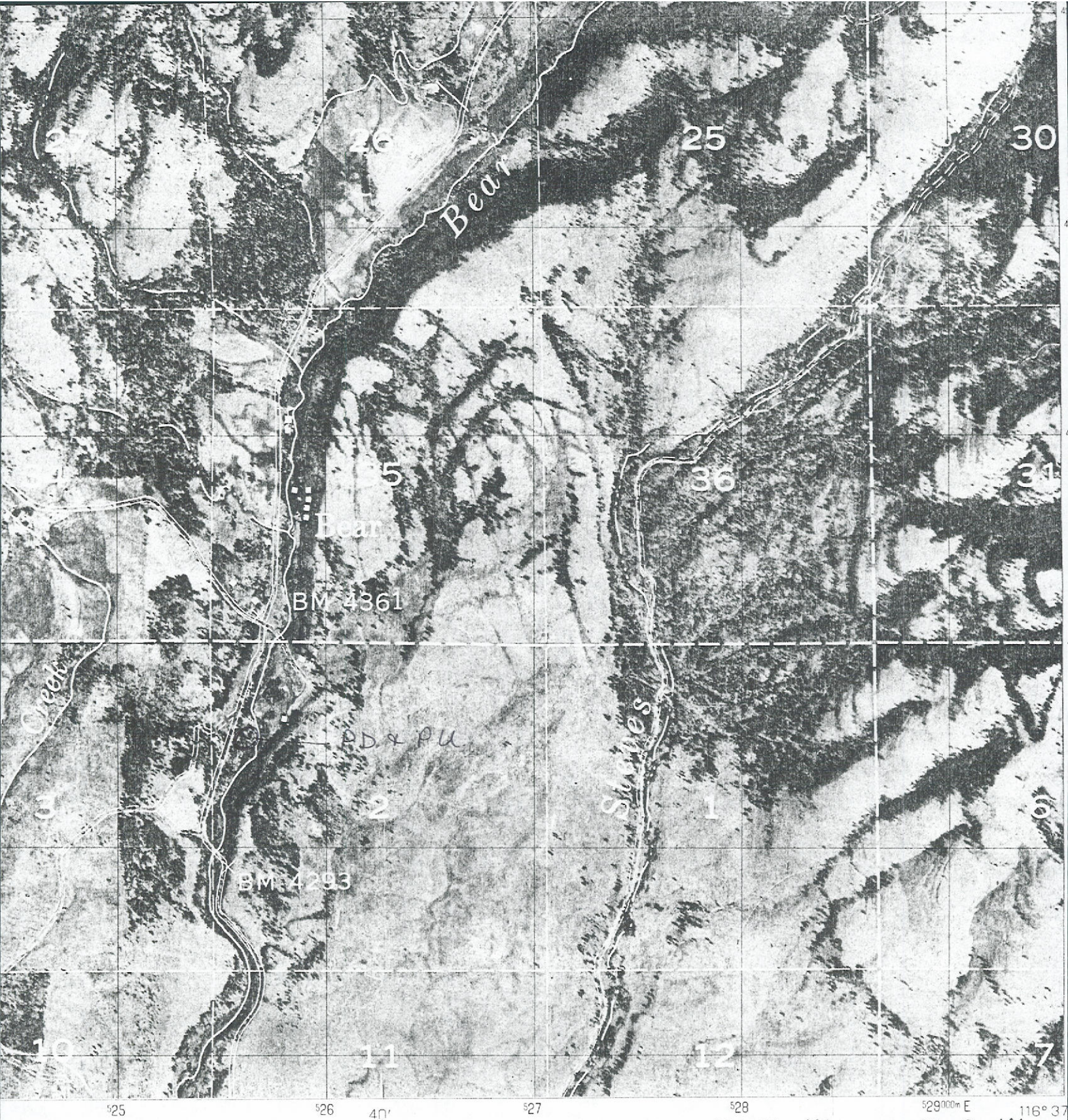




R. 3 W. R. 2 W.

MICROFILMED
OCT 05 1992

CUPRUM SW, IDAHO-OREG.
N4500-W11637.7/7.5
1975

State of Idaho
Department of Water Administration
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

RECEIVED
on within 30
SEP 1964

1 WELL OWNER

Name Alice Stanley
Address Dear Idaho
City Idaho

7 WATER LEVEL

State water level 15 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow
Temperature 58 F. Quality Good
Artesian closed in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2 NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
Abandoned (describe method of abandoning) _____

3 PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) _____
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

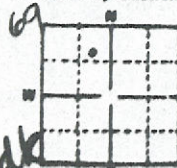
4 METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other _____

5 WELL CONSTRUCTION

Diameter of hole 8 inches Total depth 108 feet
Casing schedule ☒ Steel ☐ Concrete
Thickness 250 inches Diameter 8 inches From 1 feet To 18 1/2 feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth (18 1/2) Material used in seal ☐ Cement grout
☒ Pudding clay ☐ Well cuttings
Sealing procedure used ☒ Slurry pit ☐ Temporary surface casing
☒ Overbore to seal depth

6 LOCATION OF WELL

Sketch map location must agree with written location.

Subdivision Name _____
Lot No. _____ Block No. _____
County Adams
T. 10 N. 3 E.

8 WELL TEST DATA

☐ Pump ☒ Bailor ☐ Other _____
Discharge G.P.M. 20 Draw Down 40 Hours Pumped 1

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
8	0	2	Gravel		☒
8	2	40	Basalt		☒
8	40	45	Clay & sand, grey	☒	
8	45	75	Basalt		☒
8	75	80	Clay & sand	☒	
8	80	108	Scoria	☒	

10.

Work started 8/26/74 Finished 8/27/74

11. DRILLERS CERTIFICATION

Firm Name Goodrich Drilling
Address Council Bluffs
Signed by (Firm Official) Don Rich
and Don Rich
USG Don Rich

MICROFILMED
OCT 5 1992

USG

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A69-10009
Date Received: 4/19/1988
Receipt No: C001462

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
JUN 20 1988

1. Name: ALICE V. STANLEY
Address: BEAR CREEK RANCH
BEAR STAR RT.
COUNCIL, ID 83612

OR

Name: ALICE V. STANLEY
Address: P.O. BOX 863
SUN VALLEY, ID 83353

Department of Water Resources

2. Date of Priority: AUG 26, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
19N	03W	2	NW	SW	NW		ADAMS

5. Description of diverting works:
WELL, 108 FT DEEP, 8 IN DIA

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC - 3 CABINS AND STOCKWATER - 50 CATTLE AND 6 HORSES

MICROFILMED
OCT 05 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	03W	2	SW	NW		STOCK	
			SW	NW		DOMEST	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 5

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Oliver Stanley Date: June 17, 1988
Date: _____

State of Florida)
~~Idaho~~) SS.
County of Martin)

Subscribed and sworn (or affirmed) before me this 17th day

of June 19 88

June Jensen
Notary Public

Seal

Residing at Street 22

My Commission Expires 6-16-90



SCALE 1:24 000
0 1 MILE
3000 4000 5000 6000 7000 FEET
0 1 KILOMETRE

R. 3 W. R. 2 W. 116° 37'

MICROFILMED
OCT 05 1992

CUPRUM SW, IDAHO-OREG.
N4500-W11637.7/7.5
1975

State of Idaho
Department of Water Administration
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

RECEIVED
on within 30
SEP 4 1964

[illegible]

USE ANY OTHER DATE IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT

CONVERSATION MEMORANDUM

Date 6-17-88 File #

NAME OF PARTY Alice Stanley

EMPLOYEE John Carlson by ds

RE Claims

John called her & kept
her about claims
& gave her the facts.

ds

Claim NO	Filing fee	LATE fee
A69-04009	75. ⁰⁰	50. ⁰⁰
A69-04010	25. ⁰⁰	50. ⁰⁰
A69-10008	25. ⁰⁰	50. ⁰⁰
A69-10009	25. ⁰⁰	50. ⁰⁰
A69-10010	<u>25.⁰⁰</u>	<u>50.⁰⁰</u>
	175. ⁰⁰ Sub TOTAL	250. ⁰⁰ Sub TOTAL

175.⁰⁰ Filing Fees
250.⁰⁰ LATE FEES
 425.⁰⁰ TOTAL Fees Owed

MICROFILMED
 OCT 05 1992

ON CLAIM A69-10009

ARE ALL THE ⁽³⁾CABINS under the same ownership
 (if yes then the TOTAL Fees are correct)
 (if no they need to be recalculated)

if they rent them out then they are considered a
 commercial use and the filing fee will be 50.⁰⁰
 plus .04¢ per cabin rented plus a 50.⁰⁰ LATE fee.
 AND because of the priority DATE of 8-26-1974
 A Application for permit will need to be filed

7/23/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

Stanley, Alice

CLAIM IDENT. NO.

A69-10009

DATE RECEIVED

4-19-88

CK #

3074

AMOUNT \$

425-

YES

NO

1. Is the name and address complete with zip code?

✓

2. Is priority date entered?

✓

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). Use care if claim is returned. Refer to Adjudication Memos # 1 (Adj. Claims/Applications) and # 9 (Rejection of Claims). Explain in Comments.

3. (a) Is a source entered?

✓

(b) Is a tributary to entered? (if required)

✓

4. Is the legal description of the p.d. complete?

✓

5. Is there a description of the diverting works?

✓

6. Are the water uses appropriate for the form? The short form limited domestic and stockwater. Instream stockwater must use long form.

✓

Is the period of use included?

✓

Is a quantity claimed for each use?

✓

7. Is a total quantity claimed entered?

✓

8. Is the consumptive use correct?

✓

If required is a consumptive use entered?

✓

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim.

✓

10. Is (are) the place(s) of use entered?

✓

11. Is (are) the county(ies) entered?

✓

12. Is the ownership of p.u. checked?

✓

13. Are other water rights listed or "none" checked?

✓

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

✓

15. Is the basis of the claim checked?

✓

16. Is the claim signed by the claimant?

✓

Is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)

✓

Has the claim been signed, sealed, and dated by a notary?

✓

Is the fee enclosed correct?

✓

If this claim is based on an existing water right, has the identification number been entered?

N/A

✓

Should this claim be receipted and data entered?

✓

Claim checked by:

MICROFILMED
OCT 05 1992

Comments:

Total quantity incorrect

AJ0749NP
No. R69-10009

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/26/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ALICE V STANLEY PO BOX 863 SUN VALLEY ID 83353	08/26/1974	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.03 CFS 0.08 CFS	
TOTAL DIVERSION:					0.08 CFS	

C ALICE V STANLEY
BEAR CREEK RANCH
BEAR STAR RT
COUNCIL ID 83612

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T19N R03W S02 NWSWN

ADAMS County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
19N	03W	2	:																
			:																

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
19N	03W	2	:																
			:																

POU County: ADAMS

Non-Irrigation Uses: 3 HOMES

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP19N03W020700A
STOCKWATER, 50 RANGE CATTLE, 6 HORSES

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R69-10009

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/26/99
PAGE: 2

=====

Comments: Date: 12/02/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
ALICE V. STANLEY MAY ALSO BE REACHED AT (407) 286-5452

Audit: 01/26/99 CWALKER

AJ5809NP
No. R69-10009

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/05/98
PAGE: 28

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ALICE V STANLEY PO BOX 863 SUN VALLEY ID 83353	08/26/1974	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.03 CFS 0.08 CFS	
					TOTAL DIVERSION:	0.08 CFS
C	ALICE V STANLEY BEAR CREEK RANCH BEAR STAR RT COUNCIL ID 83612					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T19N R03W S02

NWSWNW

ADAMS County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
19N	03W	2	:									S								:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
19N	03W	2	:									D								:

POU County: ADAMS

Non-Irrigation Uses: 3 HOMES

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP19N03W020700A
STOCKWATER, 50 CATTLE, 6 HORSES

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ5809NP
No. R69-10009

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/05/98
PAGE: 29

=====

Comments: Date: 12/02/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
ALICE V. STANLEY MAY ALSO BE REACHED AT (407) 286-5452

Audit: 12/01/93 DUNN1 12/02/93 DUNN1 03/30/95 POST-STD 08/19/97 AJU3-DSH
10/20/97 CORR4

OLD (D) NUMBER -

[illegible]

*** C - CURRENT OWNER ***
STANLEY

ALICE V.

1 - BEAR CREEK RANCH
2 - BEAR STAR RT.
3 -

STATE- ID ZIP- 83612

STANLEY

ALICE V.

CITY- COUNCIL
PHONE - 208-000-0000
1 - P.O. BOX 863

STATE- ID ZIP- 83353

2 -
3 -
CITY- SUN VALLEY
PHONE - 208-000-0000

PRIORITY	DATE	REGION	STAGE	STATUS
08/26/1974	ERROR IN REGION	J - BENEFICIAL USE		

+ - - - - SOURCE - - - - - +		+ - - - - TRIBUTARY - - - - - +
GROUNDWATER		

[illegible]

19N 03W 2 NW SW NW (3) ADAMS

+	CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME	+
---	------	-------------	-------------	-----------	-----------	----------------	------------------	---

43 - DOMESTIC	01/01	12/31	0.080
04 - STOCKWATER	01/01	12/31	0.030

+ - TOTAL DIV. RATE - +	+ - TOTAL DIV. VOLUME - +	+ - TOTAL DIV. CAPACITY - +	+ - TOTAL CONSUMPTIVE USE - +	+ - KW USAGE - +
0.080			0.0	

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
-----	-----	-----	-------	-----	-------	----------------------	-------------	--------

19N	03W	2	SW NW	04	STOCKWATER	(3)	ADAMS
19N	03W	2	SW NW	43	DOMESTIC	(3)	ADAMS

+ - - DIVERSION MEANS - WELL, 108 FT DEEP, 8 IN DIA

+ - - NON-IRRIGATION USE - DOMESTIC - 3 CABINS AND STOCKWATER - 50 CATTLE AND 6 HORSES

+ - - OTHER RIGHTS FOR SAME USE - NONE

+	REMARKS	+
	ALICE V. STANLEY MAY ALSO BE REACHED AT (407) 286-5452	

+ - - - - OLD WATER RIGHT NUMBERS - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED
OCT 23 1996

WATER RIGHT NUMBER - A69-10009

PREFIX TRANSLATION: ADJUDICATION CLAIM

----- CONDITIONS OF APPROVAL -----
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 06/17/88 CARLSON 09/26/89 REFUNDML

----- COMMENTS -----
NO COMMENTS FOUND

----- ADJUDICATION RIGHTS DATES AND FLAGS AREA -----

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 06/21/1988
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 00/00/0000
LAST AMENDED DATE - 00/00/0000
PROOF MADE DATE - 00/00/0000
RECEIPT NUMBER - C001462
POU OWNERSHIP FLAG - Y
NAME CONNECTOR - DR

CIVIL CASE NUMBER - 39576
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -
NOTICE OF ERROR FLAG -

RP 19N03W020700A

DATA ENTRY

ENTERED 12-1-93 JS

CHECKED 7-27-94

"Verified By"
Topo Map/Coverage
ASCS Map
Watermaster Records
NAIP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

APR 3 1992

CERTIFIED

MAY 23 1992

WATER EXAMINER

MICROFILMED

OCT 23 1996