

R. 3 W. R. 2 W.
45° 00' 30" N 116° 37' 30" W

MICROFILMED
OCT 05 1992

CUPRUM SW, IDAHO-OREG.
N4500-W11637.7/7.5
1975

ADVANCE PRINT

BE PURCHASED FROM
STATEHOUSE, BOISE, IDAHO 83720

469-10002

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A69-10002

Date Received: 3/09/1988

Receipt No: C000115

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM D. JORDAN 208-642-2130
Address: 845 N. 4TH ST.
PAYETTE, ID 83661
OR
Name: NANCY L. JORDAN 208-642-2130
Address: 845 N. 4TH ST.
PAYETTE, ID 83661
OR
Name: WILLIAM C. JORDAN 208-342-3158
Address: 105 WEST STATE ST.
BOISE, ID 83702
OR
Name: DALLAS L. JORDAN 208-385-0181
Address: 1300 EAST CARTER
BOISE, ID 83706

2. Date of Priority: NOV 01, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
20N	03W	35	NW	SW	SW		ADAMS

5. Description of diverting works:
8" CASED WELL, 183' DEEP, 1" PIPE TO HOUSE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1 DOMESTIC, 25 HEAD RANGE CATTLE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
20N	03W	35	SW	SW		DOMEST	
			SW	SW		STOCK	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
69-4025

14. Remarks:
WELL BACKS UP THE SPRING.

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): William Jordan Date: 3-9-88
_____ Date: _____

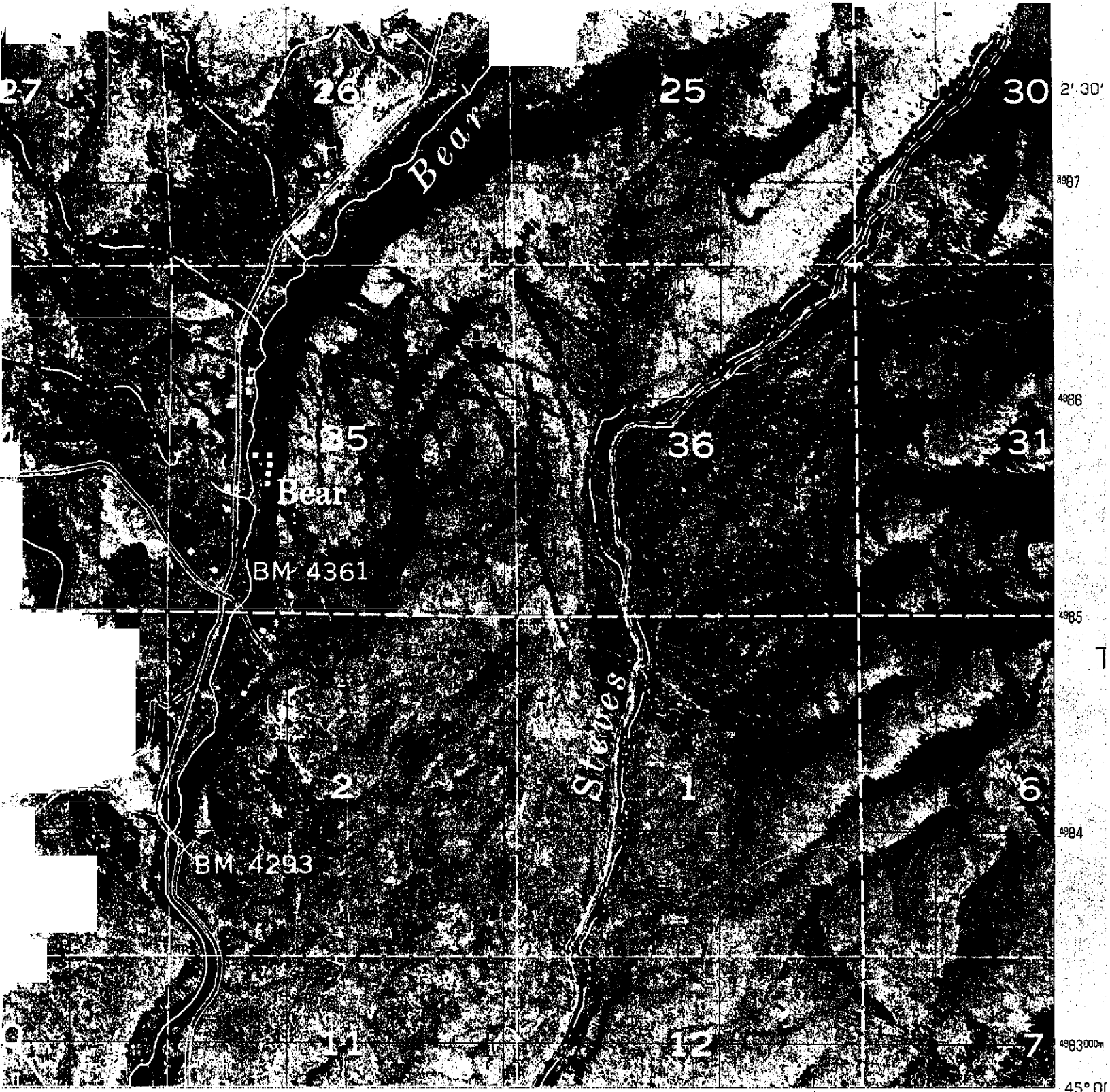
State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 9th day
of March 19 88

Robert M. Garrett
Notary Public

Seal

Residing at Boise, Idaho
My Commission Expires Life



27 26 25 30 2' 30"

4887

4886

4885

4884

4883000m

45° 01' 30"

25 26 27 28 29000m E 116° 37' 30"

R. 3 W. R. 2 W.

MICROFILMED

OCT 05 1992

CUPRUM SW, IDAHO-OREG.

N4500-W11637.7/7.5

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ADVANCE PRINT

BE PURCHASED FROM

STATEHOUSE, BOISE, IDAHO 83720

A69-10002

AJ0749NP
No. R69-10002

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/21/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILLIAM D JORDAN	11/01/1983	STOCKWATER	01-01 12-31	0.02 CFS	
C	NANCY L JORDAN		DOMESTIC	01-01 12-31	0.04 CFS	
	845 N 4TH ST					
	PAYETTE ID 83661					
	(208) 642-2130			TOTAL DIVERSION:	0.06 CFS	
C	WILLIAM C JORDAN					
	105 W STATE ST					
	BOISE ID 83702					
	(208) 342-3158					
C	DALLAS L JORDAN					
	1300 E CARTER					
	BOISE ID 83706					
	(208) 385-0181					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T20N R03W S35

NWSWSW

ADAMS County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
20N	03W	35	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
20N	03W	35	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: ADAMS

Non-Irrigation Uses: 1 HOME

Other Rights: 69-4025

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP20N03W356000A

AJ0749NP
No. R69-10002

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/21/99
PAGE: 2

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Remarks: STOCKWATER, 25 RANGE CATTLE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 12/02/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
WELL BACKS UP THE SPRING.

Audit: 02/21/99 CWALKER

AJ5809NP
No. R69-10002

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/05/98
PAGE: 19

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILLIAM D JORDAN	11/01/1983	STOCKWATER	01-01 12-31	0.02 CFS	
C	NANCY L JORDAN		DOMESTIC	01-01 12-31	0.04 CFS	
	845 N 4TH ST					
	PAYETTE ID 83661			TOTAL DIVERSION:	0.06 CFS	
	(208) 642-2130					
C	WILLIAM C JORDAN					
	105 W STATE ST					
	BOISE ID 83702					
	(208) 342-3158					
C	DALLAS L JORDAN					
	1300 E CARTER					
	BOISE ID 83706					
	(208) 385-0181					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T20N R03W S35

NWSWSW

ADAMS County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
20N	03W	35	:																	:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
20N	03W	35	:																	:

POU County: ADAMS

Non-Irrigation Uses: 1 HOME

Other Rights: 69-4025

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP20N03W356000A
STOCKWATER, 25 RANGE CATTLE

AJ5809NP
No. R69-10002

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/05/98
PAGE: 20

=====

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	Presumption Flag:
Comments:	Date: 12/02/1993	User-ID: DUNN1	Subject: COPIED FROM REMARKS WELL BACKS UP THE SPRING.
Audit:	12/01/93 DUNN1 10/20/97 CORR4	12/02/93 DUNN1	03/30/95 POST-STD 08/19/97 AJU3-DSH

WATER RIGHT NUMBER - A69-10002

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
JORDAN

WILLIAM D.

1 - 845 N. 4TH ST.

2 -
3 -

CITY- PAYETTE

STATE- ID ZIP- 83661

PHONE - 208-642-2130

1 - 845 N. 4TH ST.

2 -
3 -

CITY- PAYETTE

STATE- ID ZIP- 83661

PHONE - 208-642-2130

1 - 105 WEST STATE ST.

2 -
3 -

CITY- BOISE

STATE- ID ZIP- 83702

PHONE - 208-342-3158

1 - 1300 EAST CARTER

2 -
3 -

CITY- BOISE

STATE- ID ZIP- 83706

PHONE - 208-385-0181

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
11/01/1983 ERROR IN REGION J - BENEFICIAL USE+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

20N 03W 35 NW SW SW (3) ADAMS

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040

04 - STOCKWATER 01/01 12/31 0.020

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.060 0.0+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

20N 03W 35 SW SW 04 STOCKWATER (3) ADAMS

20N 03W 35 SW SW 43 DOMESTIC (3) ADAMS

+ - - DIVERSION MEANS - 8" CASED WELL, 183' DEEP, 1" PIPE TO HOUSE.

+ - - NON-IRRIGATION USE - 1 DOMESTIC, 25 HEAD RANGE CATTLE.

MICROFILMED

OCT 23 1996

WATER RIGHT NUMBER - A69-10002

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - OTHER RIGHTS FOR SAME USE - 69-4025

+ - - - - REMARKS - - - - -
WELL BACKS UP THE SPRING.

+ - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 03/09/88 FRITSCHL 09/26/89 REFUNDML

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 03/09/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C000115	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR	NOTICE OF ERROR FLAG	-

RP 20N03W356000 A

DATA ENTRY

ENTERED

CHECKED

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

APR 3 1992

CERTIFIED

MAY 23 1992

WATER EXAMINER

MICROFILMED

OCT 23 1996