

MICROFILMED
OCT 05 1992

CUPRUM SW, IDAHO-OREG.
N4500-W11637.7/7.5
1975

BE PURCHASED FROM
STATEHOUSE, BOISE, IDAHO 83720

A 69-10000

ADVANCE PRINT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A69-10000
Date Received: 3/09/1988
Receipt No: 0000115

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM D. JORDAN 208-642-2130
Address: 845 N. 4TH ST.
PAYETTE, ID 83661
OR
Name: NANCY L. JORDAN 208-642-2130
Address: 845 N. 4TH ST.
PAYETTE, ID 83661
OR
Name: WILLIAM C. JORDAN 208-342-3158
Address: 105 WEST STATE ST.
BOISE, ID 83702
OR
Name: DALLAS L. JORDAN 208-385-0181
Address: 1300 EAST CARTER
BOISE, ID 83706

2. Date of Priority: NOV 01, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
20N	03W	35	NW	NE	SW		ADAMS

5. Description of diverting works:
8" CASED WELL, 110' DEEP, 1" PIPE TO HOUSES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

A69-10000

Page 1

Date: 03/09/88

MICROFILMED

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9. Non-irrigation uses:
DOMESTIC USE FOR 7 HOUSES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
20N	03W	35	NE	SW		DOMEST	
			NW	SW		DOMEST	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

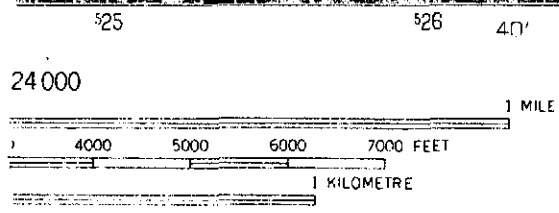
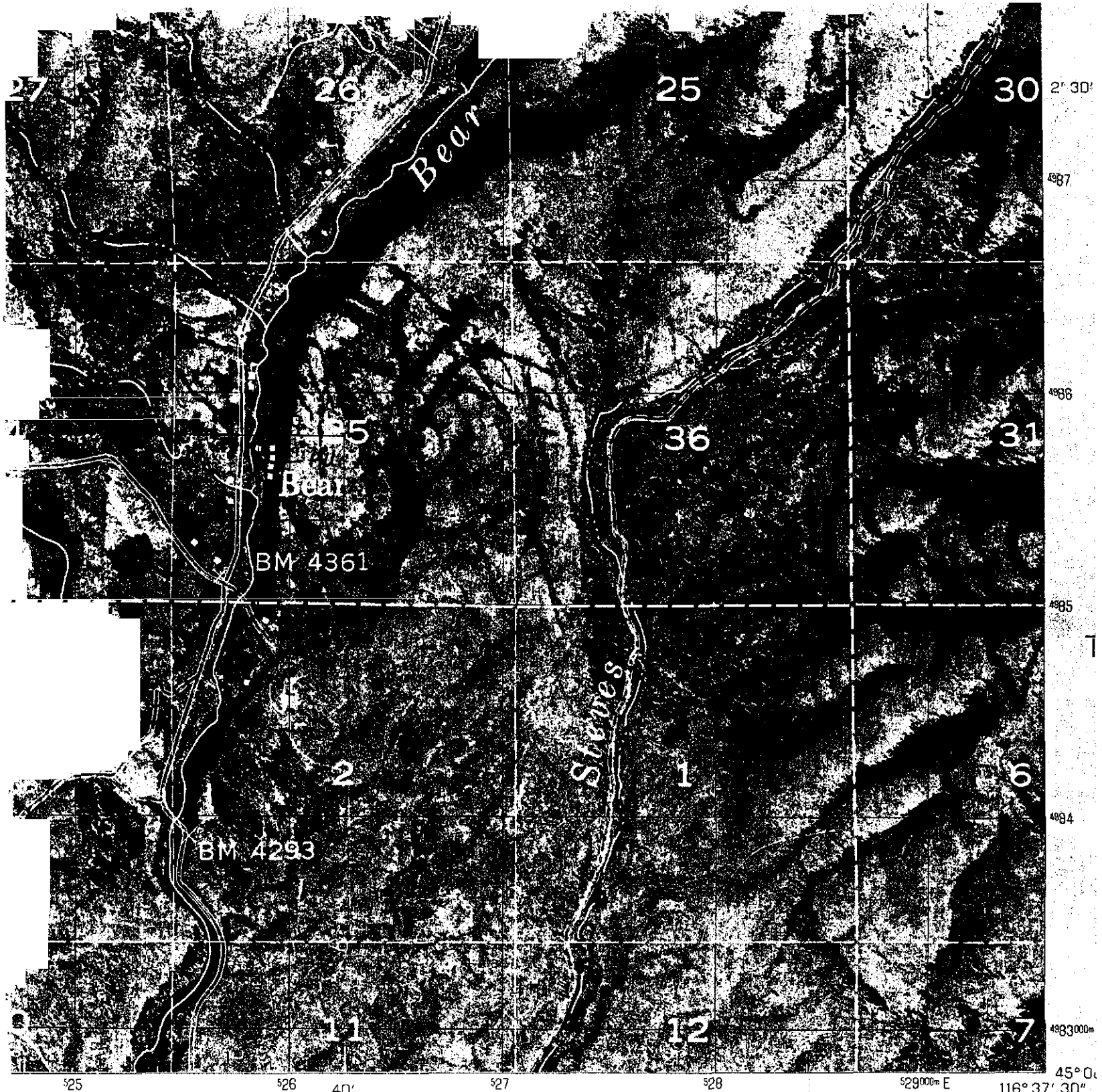
Signature of Claimant(s): William J. [Signature] Date: 3-9-88
Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 9th day
of March 19 88 Roberta M. Garrett
Notary Public

Seal

Residing at Boise, Idaho
My Commission Expires Life



R. 3 W. R. 2 W.

MICROFILMED
OCT 05 1992

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ADVANCE PRINT

BE PURCHASED FROM
STATEHOUSE, BOISE, IDAHO 83720

A 69-10000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

~~RETURN SERVICE REQUESTED~~

UNDELIVERABLE AS ADDRESSED
NO FORWARDING ORDER ON FILE

IMPORTANT WATER RIGHT INFORMATION

W. L. Jordan
69-10000
DALLAS L JORDAN
1300 E CARTER
BOISE ID 83706

NOT AT THIS
ADDRESS - RETURN
TO SENDER!

RECEIVED
MAR 12 1999

Department of Water Resources

AUTO 83706





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 3, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

69-10000
DALLAS L JORDAN
1300 E CARTER
BOISE ID 83706

RE: Domestic and/or Stockwater Rights in Reporting Area 19, Basin 69
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 69 (the Hells Canyon area from near Olds Ferry to the Wildhorse River drainage area). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basin 69 will be recommended in a later process.

Note that you have 180 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Burley, Gooding, Jerome, Mountain Home, Twin Falls, Murphy, Boise, Caldwell, Payette, Weiser, Council, Grangeville, Lewiston, Nezperce, Cascade, Salmon, Challis, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed as recommended after the 180-day objection period. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

~~RETURN TO SENDER~~

- MAIL SERVICE REQUESTED**
- ☒ Forwarding Order Expired
 - ☐ Insufficient Address
 - ☐ Moved, Left No Address
 - ☐ Unclaimed ☐ Refused
 - ☐ Attempted - Not Known
 - ☐ No Such Street
 - ☐ No Such Number
 - ☐ No Receptacle
 - ☐ Not as in Vacant

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

69-10000
NANCY L JORDAN
WILLIAM D JORDAN
845 N 4TH ST
PAVEMENT

RECEIVED
MAR 10 1999
P.O. Box
Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 3, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

69-10000

NANCY L JORDAN

WILLIAM D JORDAN

845 N 4TH ST

PAYETTE ID 83661

RE: Domestic and/or Stockwater Rights in Reporting Area 19, Basin 69
Snake River Basin Adjudication (SRBA)

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Karl J. Dreher

Director

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

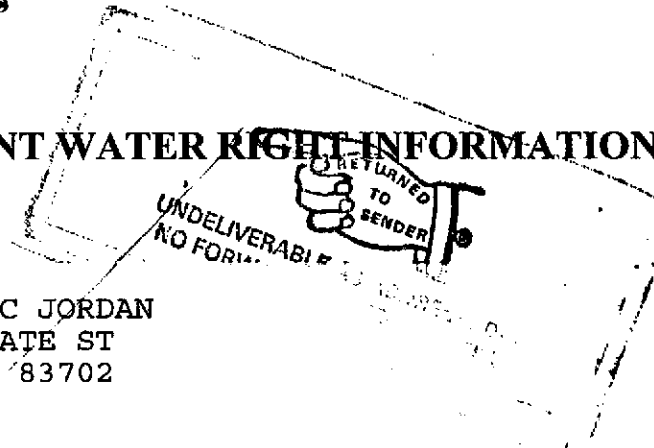
PRESORTED
FIRST CLASS



~~RETURN SERVICE REQUESTED~~

IMPORTANT WATER RIGHT INFORMATION

69-10000
WILLIAM C JORDAN
105 W STATE ST
BOISE ID 83702



WR 209
7H
RECEIVED
MAR 10 1999
Department of Water Resources

AUTO 83702





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 3, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

69-10000
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105 W STATE ST
BOISE ID 83702

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Sincerely,

Karl J. Dreher
Director

Enclosures

AJ0749NP
No. R69-10000

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/04/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILLIAM C JORDAN 105 W STATE ST BOISE ID 83702 (208) 342-3158	11/01/1983	DOMESTIC	01-01 12-31	0.04 CFS	
				TOTAL DIVERSION:	0.04 CFS	
C	DALLAS L JORDAN 1300 E CARTER BOISE ID 83706 (208) 385-0181					
C	NANCY L JORDAN					
C	WILLIAM D JORDAN 845 N 4TH ST PAYETTE ID 83661 (208) 642-2130					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T20N R03W S35

NWNESW

ADAMS County

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
T R S	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac
20N 03W 35	:				:				:				:			
	:				:				:				:			

POU County: ADAMS

Non-Irrigation Uses: 7 HOMES

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP20N03W354800A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ5809NP
No. R69-10000

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/05/98
PAGE: 15

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILLIAM C JORDAN 105 W STATE ST BOISE ID 83702 (208) 342-3158	11/01/1983	DOMESTIC	01-01 12-31	0.04 CFS	
				TOTAL DIVERSION:	0.04 CFS	
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C	NANCY L JORDAN WILLIAM D JORDAN 845 N 4TH ST PAYETTE ID 83661 (208) 642-2130					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T20N R03W S35

NWNESW

ADAMS County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
---	---	---	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:
20N	03W	35	:					:					:	D	D			:					:

POU County: ADAMS

Non-Irrigation Uses: 7 HOMES

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N15 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP20N03W354800A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 12/01/93 DUNN1 12/02/93 DUNN1 03/30/95 POST-STD 08/19/97 AJU3-DSH

Receipt C000115(\$25)

OLD (D) NUMBER -

STATE- ID ZIP- 83706

MICROFILMED
OCT 23 1996

WATER RIGHT NUMBER - A69-10000

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - -
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 03/09/88 FRITSCHL 09/26/89 REFUNDML

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 03/09/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C000115	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PDU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR	NOTICE OF ERROR FLAG	-

RP 20 N03 W35 4800 A

DATA ENTRY

ENTERED 12-1-93 JS

CHECKED 7-27-94

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAIP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

APR 3 1992

CERTIFIED

MAY 23 1992

WATER EXAMINER

MICROFILMED

OCT 23 1996