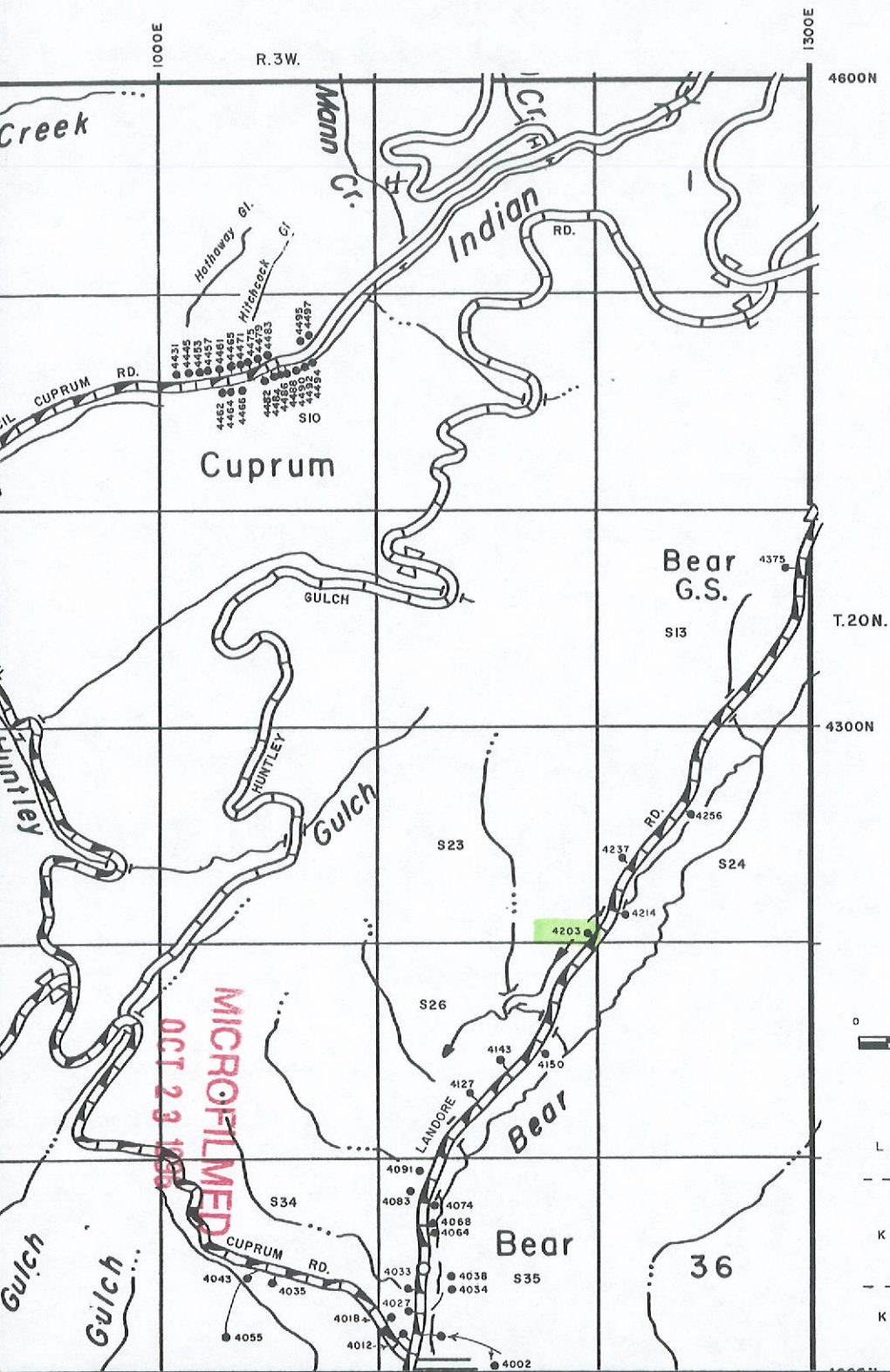
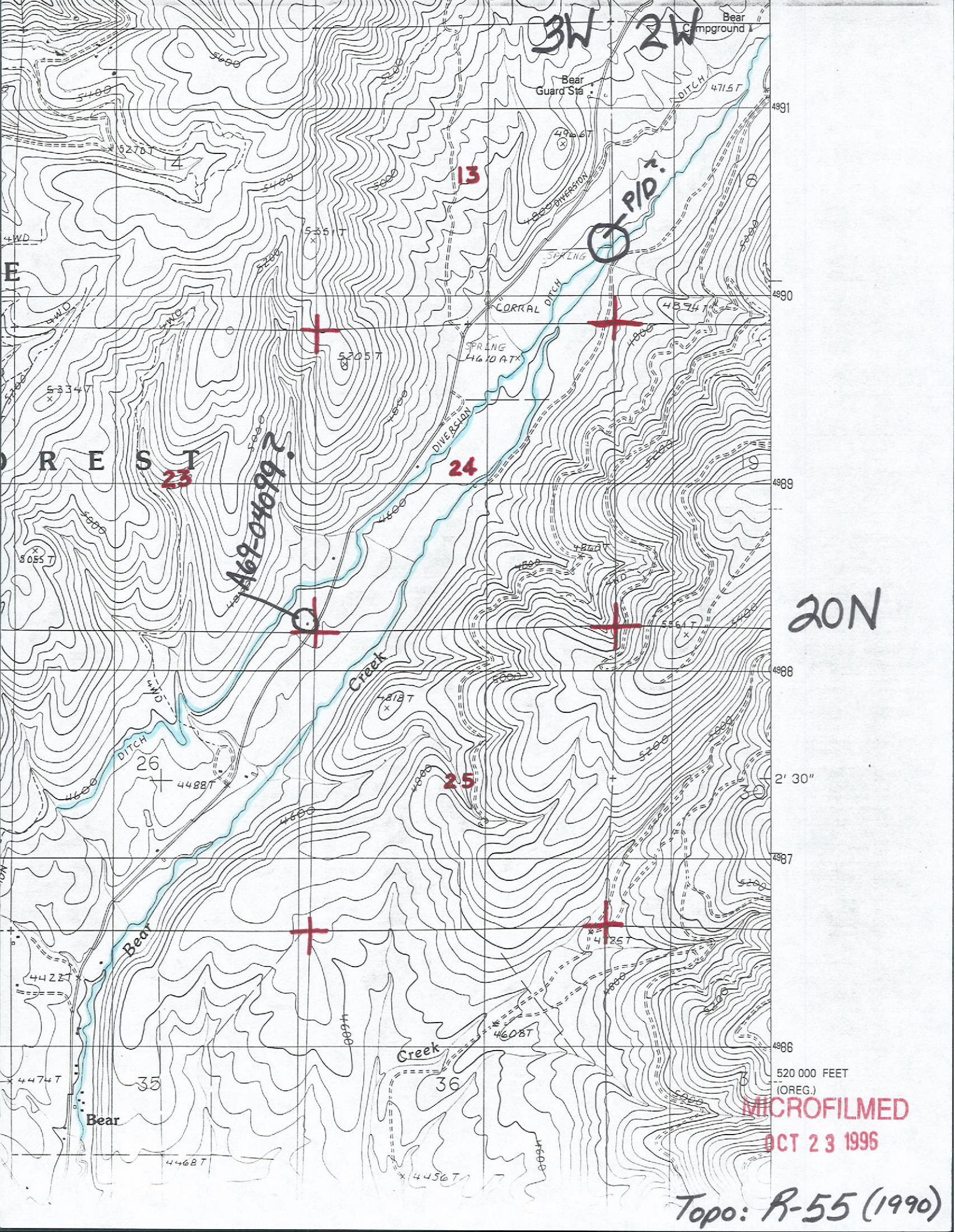




→ Adams Co.  
Addressing Book  
(June 1990)



3W 2W

Bear Campground

Bear Guard Sta

P/D.

469-04099?

20N

MICROFILMED  
OCT 23 1996

Topo: R-55 (1990)

E

FOREST

Bear

Creek

Creek

CORRAL DITCH

SPRING

DIVE SCOUT

DITCH

DITCH

520 000 FEET  
(OREG.)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A69-04099

Date Received: 6/02/1988

Receipt No: 22 C001077

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: SHIRLEY V. PECORA 208-344-0456  
Address: 1025 GREENWOOD CIR.  
BOISE, ID 83706

AND/OR

Name: FRANCES L. PETERSON 208-344-0456  
Address: 1025 GREENWOOD CIR.  
BOISE, ID 83706

2. Date of Priority: JAN 01, 1901

3. Source: BEAR CREEK Trib. to: WILDHORSE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 20N      | 03W   | 13      | SE     | SE     |     |     | ADAMS  |

5. Description of diverting works:  
PIPELINE FROM BEAR CREEK COMMUNITY DITCH

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040  |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 20N      | 03W   | 24      | SW     | SW  |     | DOMEST |       |

A69-04099

Page 1

Date: 06/02/88

MICROFILMED  
OCT 05 1992

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE  
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Shirley V. Pecora Date: June 2 1988  
Date: \_\_\_\_\_

State of Idaho )  
County of adams ) SS.

Subscribed and sworn (or affirmed) before me this 2 day

of June 19 88

Ludwig Hlegu  
Notary Public

Seal

Residing at Bain, Idaho  
My Commission Expires 8-30-93

AJ0749NP  
No. R69-04099

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 01/26/99  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS                                                               | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|------------------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C             | SHIRLEY V PECORA                                                             | 01/01/1901       | DOMESTIC  | 01-01 12-31           | 0.04 CFS          |                     |
| C             | FRANCES L PETERSON<br>1025 GREENWOOD CIR<br>BOISE ID 83706<br>(208) 344-0456 |                  |           |                       |                   |                     |
|               |                                                                              |                  |           | TOTAL DIVERSION:      | 0.04 CFS          |                     |

Water Source: BEAR CREEK

Tributary to: WILDHORSE RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion:

T20N R03W S13

SESE

ADAMS County

Place of use Legal Description for: DOMESTIC

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 20N | 03W | 24 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |
|     |     |    | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |

POU County: ADAMS

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 20N03W248700  
PROPERTY ALSO KNOWN AS 4203 LANDORE DR.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

Audit: 01/26/99 CWALKER

AJ5809NP  
No. R69-04099

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/05/98  
PAGE: 6

| OWNER<br>CODE    | NAME & ADDRESS                                                               | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|------------------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | SHIRLEY V PECORA                                                             | 01/01/1901       | DOMESTIC  | 01-01 12-31           | 0.04 CFS          |                     |
| C                | FRANCES L PETERSON<br>1025 GREENWOOD CIR<br>BOISE ID 83706<br>(208) 344-0456 |                  |           |                       |                   |                     |
| TOTAL DIVERSION: |                                                                              |                  |           |                       | 0.04 CFS          |                     |

Water Source: BEAR CREEK

Tributary to: WILDHORSE RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion: T20N R03W S13 SESE

ADAMS County

Place of use Legal Description for: DOMESTIC

| NE  |     |      |    |      |    |      |    |      |    |      |    | NW   |    |      |    | SW   |    |      |    | SE   |    |      |    |      |  |
|-----|-----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|--|
|     |     | NENE |    | NWNE |    | SWNE |    | SENE |    | NENW |    | NWNW |    | SWNW |    | SESW |    | NENE |    | NWSE |    | SWSE |    | SESE |  |
| T   | R   | S    | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   |  |
| 20N | 03W | 24   | :  | :    | :  | :    | :  | :    | :  | :    | :  | :    | :  | :    | :  | :    | :  | :    | :  | :    | :  | :    | :  | :    |  |
|     |     |      |    |      |    |      |    |      |    |      |    | D    |    |      |    |      |    |      |    |      |    |      |    |      |  |

POU County: ADAMS

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

EXP  
Remarks: GEN PARCEL NO. 20N03W248700

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

Audit: 08/13/93 DUNN1 03/30/95 POST-STD 11/04/98 AJU3-JSH

EXP-4203 Landora Dr.

MEMORANDUM

April 14, 1995

TO: KEN DUNN

FROM: KAY WALKER THROUGH JAN SHURTE

RE: CLAIM A69-04099

RECEIVED

APR 24 1995

Department of ...

\*\*\*\*\*  
\*\*\*\*\*

While investigating a couple of non-data entered claims in Twp. 20N, Rge. 3W, Sec. 24 & 25, I found that the place of use of the above referenced claim appears to be in error. I pulled the Adams County Addressing Book and according to it the place of use under Claim A69-04099 is located within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 23, Twp. 20N, Rge. 3W (see copy of this page of the book attached). The contractor proof reading report, that is in the file, has a handwritten note that says "Property 4203 Landore Dr".

In looking at Claim A69-04099 and topographical map R-55 (see copy attached), I also believe the point of diversion has been incorrectly identified. It appears to me that the p/d is located in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 13 instead of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 13, Twp. 20N, Rge. 3W.

I am also wondering if the parcel number placed on the proof reading report is in error. It looks to me like that parcel number would fall in the SW $\frac{1}{4}$ SE $\frac{1}{4}$  of the section instead of either of the legal descriptions identified (per the key for "Land not Subdivided" of the assessor's plat book).

I think that this claim should be re-verified so it can be decreed as accurately as possible.

*Adams County records show that claim as verified is correct. The Building Inspector Mr. Don Horton verified that address is correct. ~~Other~~ maps showing house are apparently in error. AD 5-3-95*

*KW*

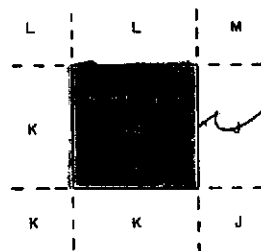
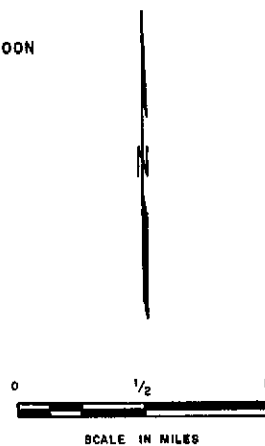
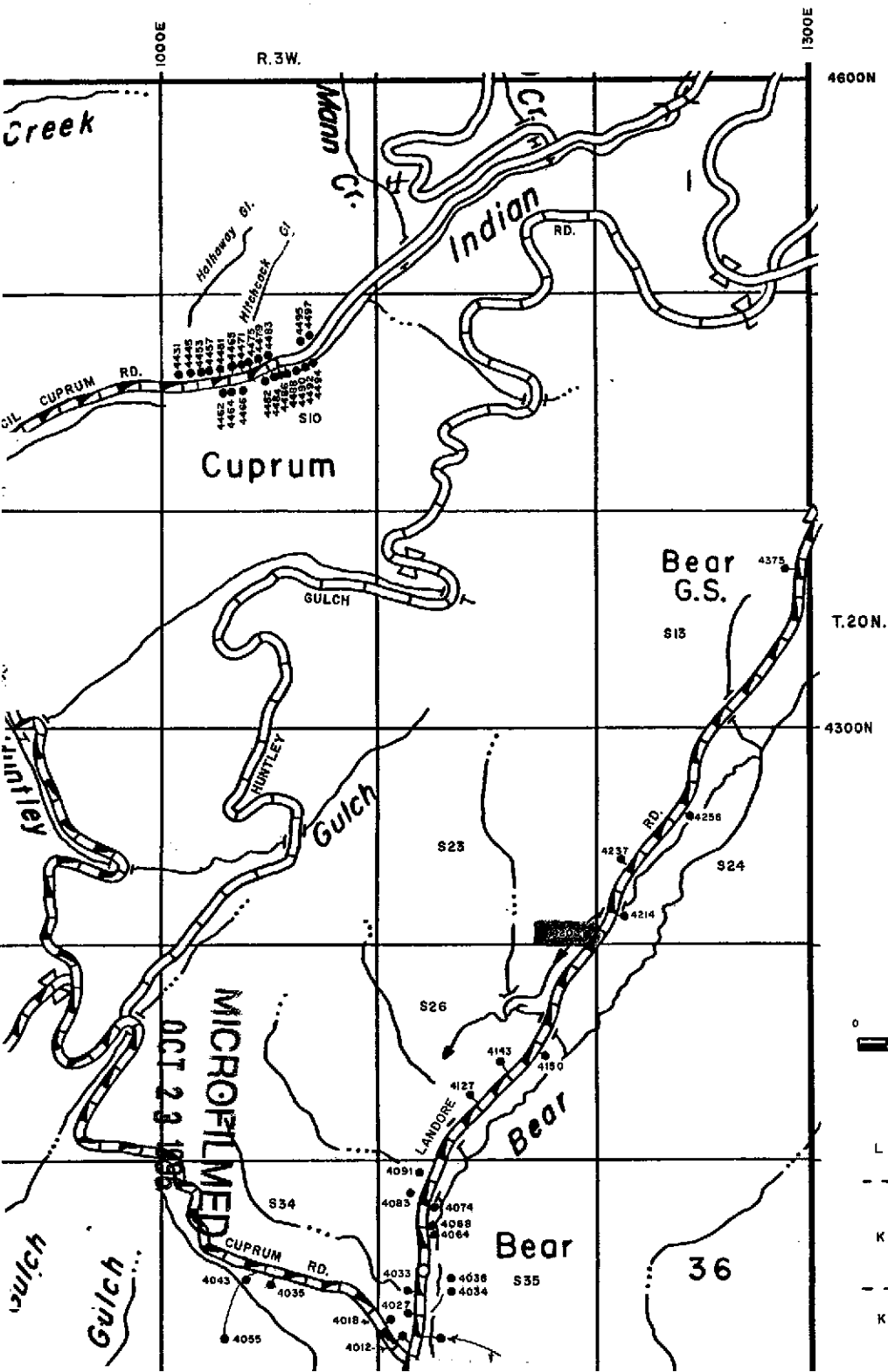
RECEIVED

MAY 24 1995

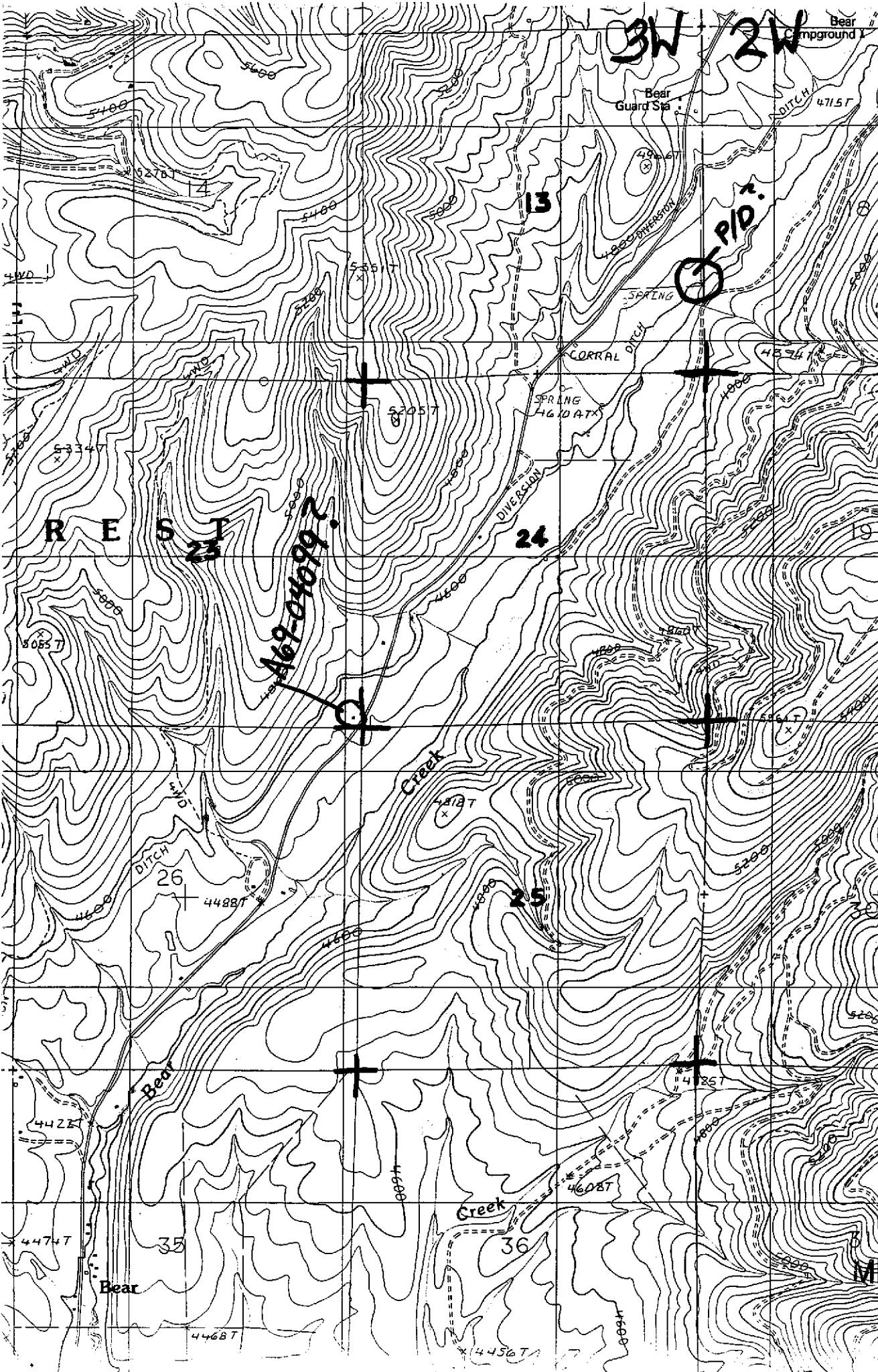
WATER RESOURCES  
WESTERN REGION

MICROFILMED

OCT 23 1996



Adams Co.  
Addressing Book  
(June 1990)



20N

520 000 FEET  
(OREG.)  
MICROFILMED  
OCT 23 1996

Topo: R-55 (1990)

WATER RIGHT NUMBER - A69-04099

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - + - - - - - FIRST NAME - - - - - + - - - - - ADDRESS - - - - - - - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
PECORA

SHIRLEY V.

1 - 1025 GREENWOOD CIR.

2 -  
3 -

CITY- BOISE

STATE- ID ZIP- 83706

PHONE - 208-344-0456

1 - 1025 GREENWOOD CIR.

2 -  
3 -

CITY- BOISE

STATE- ID ZIP- 83706

PHONE - 208-344-0456

PETERSON

FRANCES L.

\*\*\* D - ORIGINAL OWNER \*\*\*  
BOWER

FRANK B.

1 -  
2 -  
3 -

CITY- COUNCIL

STATE- ID ZIP- 83612

PHONE - 208-000-0000

+ - - - - - PRIORITY DATE - - - + - - - - - REGION - - - - - +  
01/01/1901 14 WESTERN+ - - - - - STAGE - - - - - + - - - - - STATUS - - - - - +  
J - BENEFICIAL USE+ - - - - - SOURCE - - - - - + - - - - - TRIBUTARY - - - - - +  
BEAR CREEK WILDHORSE RIVER+ - - - - - POINT OF DIVERSION - - - - - +  
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)  
20N 03W 13 SE SE ( 3 ) ADAMS+ - - - - - WATER USE - - - - - +  
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME  
43 - DOMESTIC 01/01 12/31 0.040+ - - - - - TOTAL DIV. RATE - + - - - - - TOTAL DIV. VOLUME - + - - - - - TOTAL DIV. CAPACITY - + - - - - - TOTAL CONSUMPTIVE USE - + - - - - - KW USAGE - +  
0.040 0.0+ - - - - - PLACE OF USE - - - - - +  
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY  
20N 03W 24 SW SW 43 DOMESTIC ( 3 ) ADAMS

+ - - - - - DIVERSION MEANS - PIPELINE FROM BEAR CREEK COMMUNITY DITCH

+ - - - - - NON-IRRIGATION USE -

+ - - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +  
NO REMARKS FOUND.

MICROFILMED

AUG 08 1994

*Property 4203 Landon Dr.*

WATER RIGHT NUMBER - A69-04099

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +

NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +

NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +

00/00/0000

+ - - AUDIT FIELDS - 06/02/88 SHAFF 09/26/89 REFUNDML

+ - - - - COMMENTS - - - - - +

NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING - 00/00/0000  
OBJECTION FILED DATE - 00/00/0000  
RESPONSE FILED DATE - 00/00/0000  
CLAIM RECEIVED DATE - 06/02/1988  
PROOF DUE DATE - 00/00/0000  
LICENSED DATE - 00/00/0000  
CLAIMS TAPE ERROR FLG -  
FEE EXEMPT FLAG -

FIELD INSPECTION MADE - 00/00/0000  
FIELD INSPECTION FLAG -  
VERIFIED DATE - 00/00/0000  
LAST AMENDED DATE - 00/00/0000  
PROOF MADE DATE - 00/00/0000  
RECEIPT NUMBER - C001077  
POU OWNERSHIP FLAG - Y  
NAME CONNECTOR - AND/OR

CIVIL CASE NUMBER - 39576  
OLD CASE NUMBER -  
OLD JUDICIAL DISTRICT -  
TEMPORARY RIGHT - P  
WATER DISTRICT -  
FEDERAL/STATE INDICATOR - S  
PRESUMPTION FLAG -  
NOTICE OF ERROR FLAG -

20N03W248700

VERIFIED

JUN 10 1993

CERTIFIED

JUN 25 1993

WATER EXAMINER

DATA ENTRY

ENTERED 8-13-93 JS

CHECKED 10/10/93 bcd

Verified By  
Topo Map/Ortho-PQ  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other ( )  
Ccur  
Wild  
Pro  
IDWR Records

MICROFILMED

AUG 08 1994