

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
22-2149B					
22-303D	Combined Rights				
22-304D					
22-613D					

RECEIVED
SEP 23 2008

2. The following **REQUIRED** information must be submitted with this form:
- Department of Water Resources
Eastern Region
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) DELORES SKARR, KENT SKARR, LOUIS SKARR

413 NORTH 3200 EAST, ROBERTS, ID 83444

4. New Owner/Claimant(s) DAVID M. HEAD LORI A. HEAD

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address P.O. BOX 2042

City, State and ZIP Code NOME, ALASKA 99762

New Telephone Number (907) 443-5261 Email: _____

5. Date you acquired the property OCTOBER 30, 1992

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

David Head
Rori Head

9-15-08

(title if applicable)

9/15/08

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____ Date _____
 Received by _____ Date _____
 Processed by _____ AJ Date _____

Receipt Amt. _____
 Receipt No. _____
 WR _____ Date _____

NOV 10 1992

33-1855-9
American Land Title Co.
P.O. Box 644
Driggs, ID 83422

TETON Co. Id.
Clerk Recorder
For Value Received

WARRANTY DEED

Louis S. Skaar and Delores Skaar and Kent L. Skaar
the grantor s, do hereby grant, bargain, sell and convey unto
David M. Head and Lori A. Head, HUSBAND AND WIFE.

whose current address is

P.O. Box 2042, Nome, Ak 99762

COPY

~~the grantee s, the following described premises, in~~ Teton ~~County Idaho, to wit:~~

SEE EXHIBIT "A"
ATTACHED HERETO AND BY THIS REFERENCE
MADE A PART HEREOF

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee s, that t he y the owner s in fee simple of said premises; that they are free from all incumbrances except: Subject to all existing patent reservations, easements, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations.

and that t he y will warrant and defend the same from all lawful claims whatsoever.

Dated: October 30, 1992

Louis S. Skaar
Louis S. Skaar
Kent L. Skaar
Kent L. Skaar

Delores Skaar
Delores Skaar

STATE OF IDAHO, COUNTY OF Tetson
On this 3rd day of November, 19 92,
before me, a notary public in and for said State, personally
appeared

Louis S. Skaar
Delores Skaar
Kent L. Skaar

known to me to be the person s whose name s are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

W. Tibbitts
Notary Public
, Idaho

Residing at
Comm. Expires
W. TIBBITTS, NOTARY PUBLIC
RESIDING AT RIGBY, IDAHO
COMMISSION EXPIRES 8-29-97

111484

FILED

AT THE REQUEST OF

American Land

AT 15 MINUTES PAST 1 P M

DATE Nov. 10, 1992

Asa J. Drake
CLERK OF RECORDER

BY Nora Rigby
DEPUTY

RECORDED
INDEXED
SERIALIZED

DATED _____

Purchase

TIME _____

Purchase

ROCKEFELLER & ASSOCIATES TEL No. 208 354 8588 Jun 27, 92 12:48 P.02/02

and other good and valuable consideration, the receipt whereof is hereby acknowledged, have granted, bargained, and ~~sold~~ ^{COPY} hereby grant, LEGAL DESCRIPTION ~~bargain, sell, convey, and confirm unto Grantees and~~ their heirs and assigns forever, all the following described real estate situated in Teton County, Idaho:

Beginning at the northeast corner of Section 34, Township 6 North, Range 45 East, E.M., Teton county, Idaho, an running thence south ~~00°09'22" west~~ for a distance of 1381.59 feet to the true point of beginning; thence south 00°09'22" west for a distance of 930.76 feet; thence north 88°39'54" west for a distance of 262.83 feet; thence south 01°20'06" west for a distance of 181.50 feet; thence south 36°17'16" west for a distance of 433.48 feet; thence south 68°30'32" east for a distance of 54.26 feet; thence south 75°30'00" east for a distance of 79.98 feet; thence north 1°42" east for a distance of 54.65 feet; thence north 78°33'37" east for distance of 70.96 feet; thence north 85°06'01" east for a distance of 247.69 feet; thence south 81°31'19" east for a distance of 23.08 feet; thence south 00°11'45" west for a distance of 1122.57 feet; thence south 89°58'49" west for a

distance of 989.18 feet; thence north 00°11'11" east for a distance of 1064.3 feet; thence north 89°55'00" east for a distance of 140.11 feet; thence north 00°11'31" east for a distance of 892.10 feet; thence north 89°52'31" east for a distance of 24.96 feet; thence north 00°10'51" east for a distance of 625.21 feet; thence north 89°51'31" east for a distance of 823.64 feet to the true point of beginning.

SUBJECT to all easements, rights of way, covenants and restrictions of record

TOGETHER with all water rights appurtenant thereto, including, but not limited to the following:

(1) Swan Falls Adjudication No. A22-00303A - 24.94 miners inches (.50 cfs) of the waters of South Leigh Creek decreed to Alvira E. Hendrickson, with a priority date of June 1, 1896, to be taken from the headgate Fullmer No. 1, for use on that part of the above described premises located south of South Leigh Creek, and also from the Hansen ditch, for use on that part of the above described