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Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-14151**
Date Received: 1/17/1990
Receipt No: W007647
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: BETTY L MOORE
Address: 251 N 9TH ST
PAYETTE ID

208-642-9423

83661

OR

Name: FRED E MOORE
Address: 251 N 9TH ST
PAYETTE ID

208-642-9423

83661

2. Date of Priority: MAR 9, 1974

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	05W	11	SE	NW			PAYETTE

5. Description of diverting works:

30' WELL, 6" CASING, 1/2 HP PUMP, PIPE TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:

0.020 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	05W	11	SE	NW		DOMEST	

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered to A67-14151

Ident. Number: A65-19651

Date Received: 1/16/1990

Receipt No: W007647

Received By: *DE JON*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRED E MOORE 208-642-9423
Address: 12100 HILL RD
PAYETTE ID 83661

OR

Name: BETTY L MOORE 208-642-9423
Address: 12100 HILL RD
PAYETTE ID 83661

2. Date of Priority: MAR 9, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	05W	11	SE	NW			PAYETTE

5. Description of diverting works:
30' WELL, 6" CASING, 1/2 HP PUMP, PIPE TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

~~MICROFILMED~~

~~AUG 8 4 1994~~

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09N	05W	11	SE NW		DOMEST	

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
AUG 04 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. AL65-19651Date Received 1-16-90Receipt Number W007647**RECEIVED** NOTICE OF CLAIM
TO A
WATER RIGHT

JAN 16 1990

Department of Water Resources
Western Regional OfficeACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Fred E. Moore or Betty L. Moore Phone (208) 642-9423
Mailing Address 12100 Hill Rd. - Payette, Id. 8366 Zip 836612. Date of Priority (Only one per claim) 3-9-74 Month/Day/Year3. Source of water supply (Check one) (☒) Groundwater or Other () (a) _____
Name or kind of source
which is tributary to (b) _____4. Location of point of diversion is: Township 9 N Range 5 W
Section 11, SE 1/4 of NW 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of PayetteAdditional points of diversion if any: None5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well 6" casing, 30' deep, 1/2 h. p. pump, pipe to house.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from 1-1 ^{Month/Day} to 12-31 ^{Month/Day} amount 0.02 ^(cfs)
(Both dates are inclusive) 10 gal. per Min.
For _____ purposes from _____ to _____ amount _____7. Total quantity claimed 0.02 (cfs)
10 gal. per min.8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) one

MICROFILMED

AUG 04 1994

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

4001 4 0 00A

10. Place of use is: Township: 9 N Range 5 W

Section 11, SE 1/4 of NW 1/4, Govt. Lot _____, B.M.,

for (Circle One) (Domestic) Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Payette

12. Do you own the property listed above as place of use? Yes XX No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) (Beneficial Use) Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not XX wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 3

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Betty L. Moore Date 1-12-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____ that I have signed the foregoing

document in the space below as _____ Organization _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Betty L. Moore Date 1-12-90
Title and Organization _____

State of Idaho/or Idaho

County of Payette Canyon } SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 12th day of January 19 90

SEAL

Notary Public Lure Hopkins

Residing at Caldwell, Idaho

My Commission Expires 8-1-91

Last Name _____ Ident No. _____

MICROFILMED
Copies: White-State, Yellow-Claimant
AUG 14 1994

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-13-1999
PAGE: A-11

RIGHT NUMBER: 67-14151

NAME & ADDRESS: BETTY L MOORE
FRED E MOORE
840 3RD AVE N
PAYETTE ID 83661

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/09/1974

POINT OF DIVERSION: T09N R05W S11 SENW Within PAYETTE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.02 CFS

PLACE OF USE: DOMESTIC Within PAYETTE County
T09N R05W S11 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PROPERTY ALSO KNOWN AS BLK 6 WOODSPUR TRACT.
PARCEL NO. 2636

RECEIVED

JUN 22 1999

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
)
)
)
)

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS

Water Right 67-14151

IDWR has completed the following Administrative Proceeding:

☒ Change of Address
☐ Substitution of Party
☐ I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: BETTY L MOORE
New Address: 840 3RD AVE N
PAYETTE ID 83661
Phone: (208) 642-9423

Claimant's Water Rights: 67-14151

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
5/13/1999

67-14151

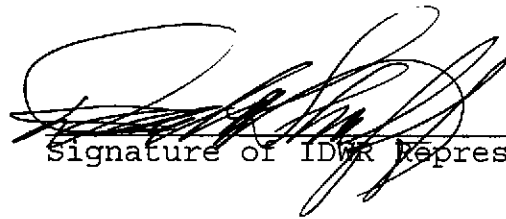
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

5/21/99

A handwritten signature in black ink, consisting of several loops and flourishes, is written over a horizontal line.

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 5-28-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

BETTY L MOORE
FRED E MOORE
840 3RD AVE N
PAYETTE ID 83661
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert
Signature of person or attorney mailing the form



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAY 10 1999

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

April 29, 1999

KARL J. DREHER
DIRECTOR

FRED E AND BETTY L MOORE
840 3RD AVE N
PAYETTE ID 83661-2402

Re: Snake River Basin Adjudication (SRBA)
Water Rights #67-14151, 65-19651
Change of Address

Dear Water Right Holders:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Betty L. Moore
Claimant Signature

208-642-9423
Telephone No.

Phone conv. 5-7-99
OK per "Sally"



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 29, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

Betty L. Moore
840 3rd Ave. N.
Payette, ID 83661

Re: Snake River Basin Adjudication (SRBA)
Water Right #67-14151

Dear Mrs. Moore:

Thank you for your letter requesting we change your address and remove Fred E. Moore's name from your water right.

Although it is not necessary to remove Fred's name from the claim, the only way we can change the record is if you complete the enclosed ownership change form. If you will include a copy of Fred's death certificate that will replace the need for a Warranty Deed. Please obtain a plat map from your County Assessor's office.

Please call me toll-free at 1/800-451-4129 if you have any questions or concerns.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Form 42-248/42-1409(6)

RECEIVED

OCT 28 1999

Department of Water Resources

10-25-99
Payette, Id.

State of Idaho
Dept. of Water Resources
1301 W. Orchard St.

P.O. Box 83720
Boise, Id. 83720-0098

Gentlemen :

CHANGE OF OWNERSHIP
LETTER SENT 10-29-99

Change of Address &
Eliminating a Name

Please change my
address to as follows:

~~Record changed, no change~~
~~NCAT prepared. 10/10-29-99~~
Betty L. Moore
840 3rd Ave. N.
Payette, Id. 83661

Also, Cancel Fred E. Moore's
name. Mr. Moore passed away
July 1st 1991. (deceased)

Sincerely yours!

Right # 67-14151

Betty L. Moore
840 3rd Ave. N.
Payette, Id.
83661

AJ0749NP
No. 67-14151

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/12/99
PAGE: 1

```
=====
OWNER          PRIORITY      USE PERIOD      DIVERSION      DIVERSION
CODE          NAME & ADDRESS    DATE            WATER USE      FROM    TO      RATE      VOLUME
-----
C  BETTY L MOORE          03/09/1974    DOMESTIC          01-01  12-31      0.020 CFS
C  FRED E MOORE
   840 3RD AVE N
   PAYETTE ID 83661
   (208) 642-9423
                                     TOTAL DIVERSION:      0.020 CFS
=====
```

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T09N R05W S11

SENW

PAYETTE County

Place of use Legal Description for: DOMESTIC

```

      NE                               NW                               SW                               SE
      NENE  NWNE  SWNE  SENE  :  NENW  NWNW  SWNW  SENW  :  NESW  NWSW  SWSW  SESW  :  NESE  NWSE  SWSE  SESE  :
T   R   S   : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :
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09N 05W 11 :                               :                               :                               :

```

POU County: PAYETTE

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PROPERTY ALSO KNOWN AS BLK 6 WOODSPUR TRACT.
 PARCEL NO. 2636

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 09/10/1998 User-ID: SSHERMAN Subject: BASIN NUMBER CHANGE
 CLAIMED IN WRONG BASIN.

Date: 05/12/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 05/12/99 SSHERMAN

return
to sender

fee due 50¢

RECEIVED

MAR 12 1999

Department of Water Resources

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



7078757 U.S. POSTAGE

30463

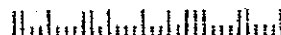
IMPORTANT WATER RIGHT INFORMATION

67-14151, 65-19651, ~~63-20103~~

67-14151
BETTY L MOORE
FRED E MOORE
251 N 9TH ST
PAYETTE ID 83661

MOOR251 836612004 1998 08 03/08/99
FORM 3547
MOORE BETTY L
840 3RD AVE N
PAYETTE ID 83661-2402

AUTO 83661



U.S. POSTAL SERVICE
PS FORM 3547

DATE: 02/16/99
PAGE: 1

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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BETTY L MOORE	03/09/1974	DOMESTIC	01-01 12-31	0.02 CFS	
C	FRED E MOORE					
	251 N 9TH ST					
	PAYETTE ID 83661			TOTAL DIVERSION:	0.02 CFS	
	(208) 642-9423					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T09N R05W S11

SENW

PAYETTE County

Place of use Legal Description for: DOMESTIC

[illegible]

POU County: PAYETTE

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PROPERTY ALSO KNOWN AS BLK 6 WOODSPUR TRACT.
PARCEL NO. 2636

Dates: **Exam Made Date:** **Verified Date:** **Objection Filed Date:**

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 09/10/1998 User-ID: SSHERMAN Subject: BASIN NUMBER CHANGE
CLAIMED IN WRONG BASIN.

Audit: 02/16/99 LHARRIS

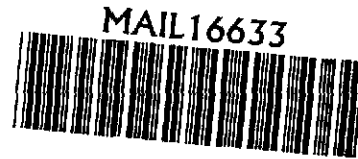
SUSAN E. HAMLIN
Deputy Attorney General
Idaho Department of Water Resources
P.O. Box 83720
Boise, ID 83720-0098
Telephone: (208) 327-7900
Fax: (208) 327-5400

Attorneys for IDWR

RECEIVED

SEP 08 1998

Department of Water Resources
Adjudication Bureau



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	SUBCASE NOS.: 65-18235, 65-18376, 65-
	)	18469, 65-18558, 65-18591, 65-19632, 65-
	)	19649, 65-19651, 65-21218, 65-21264, 65-
	)	21272, 65-21320, 65-21341, 65-21342, 65-
	)	21396, and 65-21409
	)	
Case No. 39576	)	NOTICE OF WITHDRAWAL
	)	OF DIRECTOR'S REPORTS
	)	
	)	

TO ALL INTERESTED PARTIES:

PLEASE TAKE NOTICE that the Idaho Department of Water Resources (IDWR) hereby withdraws its Director's Reports for the above-referenced subcase numbers. Although these rights were recommended as Basin 65 rights, they are located in Basin 67. Notice of these rights has not been provided to the claimants in Basin 67. These claims should be re-numbered as claim numbers A67-14145, A67-14146, A67-14147, A67-14148, A67-14149, A67-14150, A67-14151, A67-14152, A67-14153, A67-14154, A67-14155, A67-14156, A67-14157, A67-14158, A67-14159, and A67-14160 and re-reported. (*See also* attachment for list of renumbered water rights).

At such time as the Director's Report is filed for Basin 67, these claims will be reported as water right numbers 67-14145, 67-14146, 67-14147, 67-14148, 67-14149, 67-14150, 67-14151, 67-14152, 67-14153, 67-14154, 67-14155, 67-14156, 67-14157, 67-14158, 67-14159, and 67-14160 and notice will be provided to Basin 67 claimants.

Dated this 26th day of August, 1998.

By: Susan E. Hamlin
SUSAN E. HAMLIN
Deputy Attorney General

Dated this 26th day of August, 1998.

By: [Signature]
IDWR Concurrence

IT IS SO ORDERED that the Director's Reports be withdrawn for the
aforementioned subcase numbers.

Dated this _____ day of _____, 1998.

By: _____
Daniel C. Hurlbutt, Jr.
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I HEREBY CERTIFY that on this 26th day of August, 1998, I mailed a true and correct copy, postage prepaid, of the foregoing document to the following:

Frank L. Schwartz
2750 SW 1st Ave.
New Plymouth, ID 83655

Eldon Leaton
11476 Hill Rd.
Payette, ID 83661

Farm Credit Bank of
Spokane
P.O. Box 279
Ontario, OR 97914

Susan M. Tyner
James L. Tyner
2433 Julie Ln.
Payette, ID 83661

Richard H. Barker
Alice M. Barker
11435 Hwy. 95
Payette, ID 83661

Mary Kassahn
11600 N. River Rd.
Payette, ID 83661

Betty L. Moore
Fred E. Moore
251 N. 9th St.
Payette, ID 83661

Manuel L. Enos
Rt. 1, Box 297-C
Payette, ID 83661

David Durham
P.O. Box 6
Payette, ID 83661

E. Charlene Goff
Richard A. Goff
2450 Applegate Ln.
Payette, ID 83661

Cora Hawkins
2490 NE 25 Ave.
Payette, ID 83661

Lyle A. Hansen
Shirley J. Hansen
2720 NE 25 Ave.
Payette, ID 83661

Carl Hawkins
Shirley Hawkins
2400 NE 25 Ave.
Payette, ID 83661

Nagaki Farms, Inc.
5026 Pioneer Rd.
Ontario, OR 97914

Catarina V. Ramirez
12184 Hill Rd.
Payette, ID 83661

Clerk of the SRBA Court
253 Third Ave. North
P.O. Box 2707
Twin Falls, ID 83303-2707

Chief, Natural Resources
Division
Office of the Attorney
General, State of Idaho
P.O. Box 4449
Boise, ID 83711-4449

US Dept. of Justice
Environment & Natural
Resources Division
550 W. Fort St., MSC 033
Boise, ID 83706



SUSAN E. HAMLIN

Attachment

<u>Subcase Number</u>	<u>New Claim Number</u>
65-18235	A67-14157
65-18376	A67-14154
65-18469	A67-14153
65-18558	A67-14158
65-18591	A67-14155
65-19632	A67-14156
65-19649	A67-14150
65-19651	A67-14151
65-21218	A67-14152
65-21264	A67-14146
65-21272	A67-14159
65-21320	A67-14149
65-21341	A67-14145
65-21342	A67-14148
65-21396	A67-14160
65-21409	A67-14147

AJ0749NP
No. R65-19651

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/25/98
PAGE: 1

```
=====
OWNER          PRIORITY    USE PERIOD    DIVERSION    DIVERSION
CODE          NAME & ADDRESS    DATE          WATER USE    FROM TO      RATE        VOLUME
-----
C  BETTY L MOORE    10/19/1977    DOMESTIC      01-01 12-31    0.02 CFS
C  FRED E MOORE
   251 N 9TH ST
   PAYETTE ID 83661
   (208) 642-9423
TOTAL DIVERSION:    0.02 CFS
=====
```

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T09N R05W S11 SENW

PAYETTE County

Place of use Legal Description for: DOMESTIC

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POU County: PAYETTE

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. 2636
PROPERTY ALSO KNOWN AS WOODSPUR TRACT BLK 6.

Dates: Exam Made Date: Verified Date: 02/25/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 02/25/98 JGIVENS

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-26-1997
PAGE: A-183

RIGHT NUMBER: 65-19651

NAME & ADDRESS: BETTY L MOORE
FRED E MOORE
12100 HILL RD
PAYETTE ID 83661

6429423
ok 27
Betty Moore Trust
Betty Moore, Trustee

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

PRIORITY DATE: 03/09/1974

POINT OF DIVERSION: T09N R05W S11 ✓ SENW Within PAYETTE County

PURPOSE AND
PERIOD OF USE: PURPOSE OF USE ✓ PERIOD OF USE QUANTITY
DOMESTIC DOMESTIC, 1 HOME 01-01 12-31 0.02 CFS

PLACE OF USE: DOMESTIC Within PAYETTE County
T09N R05W S11 ✓ SENW

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Parcel 2636

Woodpecker Trust Blk 6

From: DWR03::DSHAFF
To: DWR03::JGIVENS
CC: DSHAFF
Subj: RE: TRUSTS
18-FEB-1998 08:56:34.92

Hi Judy,
Please don't make a change to a Trust without a change in ownership. A change to a Trust is the same as a change from Jones to Smith.
Thanks

Verified by *Sandy* Date: *12-18*
Verification Source: *map, computer*



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

February 9, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

BETTY MOORE TRUST
BETTY MOORE TRUSTEE
251 M 9TH ST
PAYETTE ID 83661

Re: Snake River Basin Adjudication (SRBA) Water Right No.(s) 65-19651

Dear Applicant(s):

We have been advised you may be the new owner(s) of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please return the form to my attention at this office by FEBRUARY 23, 1998.

Please call this office toll-free at 1/800-451-4129 if you have any questions.

Sincerely,

Judy Givens
Clerical Specialist

Encl: Form 42-248/42-1409(6)
Water Right Profile Report