

No Color
Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-14064
Date Received: 8/ 8/1994
Receipt No: W017887
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: LOIS BAKER 208-256-4342
Address: 1033 HWY 95
INDIAN VALLEY ID 83632

2. Date of Priority: JUL 1, 1900

3. Source: SPRING Trip. to: LITTLE WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	01W	32	NE	NW			ADAMS

5. Description of diverting works:
SPRING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.010		
STOCKWATER	01/01	12/31	0.010		

7. Total Quantity Appropriated is:
0.010 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 7 HEAD STOCK

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	01W	32	NE	NW		STOCK	
			NE	NW		DOMEST	

MICROFILMED
OCT 22 1996

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

3/17/95

Dear Sir,

It states in your letter that springs developed after May 20, 1971 require an application for permit. This spring was developed about 95 years ago and runs the year around.

So I'm mailing back the notice of claim filled out.

Thank you
Laird Baker

RECEIVED

APR 19 1995

WATER RESOURCES
WESTERN REGION

MICROFILMED

OCT 22 1993

RECEIVED

APR 19 1995

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
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ACQUIRED UNDER STATE LAW

1. Name: LOIS BAKER 208-256-4342
Address: 1033 HWY 95
INDIAN VALLEY ID 83632

2. Date of Priority: ~~DEC 31, 1991~~ JULY 1, 1900

3. Source: SPRING Trib. to: LITTLE WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	01W	32	NE	NW			ADAMS

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15N	01W	32	NE	NW		DOMEST	
			NE	NW		STOCK	

MICROFILMED

OCT 22 1996

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13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: NONE

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Lisa Baker Date: 4/14/95

Date: _____

State of Idaho)
County of Adams) SS.

Subscribed and sworn (or affirmed) before me this 14th day

of April 19 95

Wanda L. Morgensen
Notary Public

Seal

Residing at Indian Valley 2d
My Commission Expires 9-24-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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CIVIL CASE NUMBER: 39576

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ACQUIRED UNDER STATE LAW

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Address: 1033 HWY 95
INDIAN VALLEY ID 83632

2. Date of Priority: DEC 31, 1991

3. Source: SPRING Trib. to: LITTLE WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	01W	32		NE	NW		ADAMS

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15N	01W	32	NE	NW		DOMEST	
			NE	NW		STOCK	

MICROFILMED

OCT 22 1996

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NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
OCT 22 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A67-14064
Date Received 8-8-94
Receipt Number 2017887NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED

MAR 28 1995

WATER RESOURCES
WESTERN REGION

RECEIVED

AUG 08 1994

WATER RESOURCES
WESTERN REGION

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Lois Baker Phone (208) 256-4342Mailing Address HC 68 Box 2135 Cambridge, Id Zip 836102. Date of Priority (Only one per claim) 1033 Hwy 95 Indian Valley Id 12/31/91 Month/Day/Year 836323. Source of water supply (Check one) () Groundwater or Other (X) (a) Spring
which is tributary to (b) Little Weiser River Name or kind of source4. Location of point of diversion is: Township 15N Range 01W
Section 32 1/4 of NE 1/4, Govt. Lot NW BM.,
County of Adams

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Spring

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 Month/Day to 12/31 Month/Day amount _____ (cfs)
(Both dates are inclusive)
For Stock Water purposes from _____ to Year Round amount _____7. Total quantity claimed 0.01 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 household 2 head stock

MICROFILMED

OCT 22 1990

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 15 N Range 01 W
Section 32 1/4 of NE 1/4, Govt. Lot NW, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? ADAMS

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
☒ None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments None

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Lisa Baker Date 8/4/94

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Adams) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 4th day of August 1994

SEAL

Notary Public Patricia Adams

Residing at New Meadows

My Commission Expires 10-22-99

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED
OCT 22 1996

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. _____

Date Received 8-8-94Receipt Number 2017887NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

AUG 08 1994

WATER RESOURCES
WESTERN REGION

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Lois Baker Phone (208) 256-4342Mailing Address HC 68 Box 2135 Cambridge, Id Zip 836102. Date of Priority (Only one per claim) 1033 Hwy 95 Indian Valley Id Month/Day/Year 836323. Source of water supply (Check one) () Groundwater or Other (X) (a) Spring
which is tributary to (b) Little Weiser River Name or kind of source4. Location of point of diversion is: Township 15N Range 01W
Section 32 1/4 of NE 1/4 of NW BM.,
County of Adams

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Spring

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from _____ Month/Day to _____ Month/Day amount _____ (cfs)
(Both dates are inclusive)
For Stock Water purposes from _____ to year Round amount _____

7. Total quantity claimed _____ (cfs)

8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 household 2 head stock

MICROFILMED

OCT 22 1996

10. Place of use is: Township: 15 N Range 01 W
Section 32, 1/4 of NE 1/4, Govt. Lot NW, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? ADAMS

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
☒ None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____
If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments None

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Lisa Baker Date 8/4/94

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
document in the space below as _____ Organization
_____ of _____ Title _____ Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Title and Organization _____

State of Idaho/or _____)
County of Adams) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 4th day of August 1994

SEAL Notary Public Patricia M. M...
Residing at New Meadows
My Commission Expires 10-22-99

Last Name _____ Ident No. _____
Copies: White-State, Yellow-Claimant

MICROFILMED
OCT 22 1996

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: MAY-20-1999
PAGE: A-12

RIGHT NUMBER: 67-14064

NAME & ADDRESS: LOIS BAKER
PO BOX 149
LAKE FORK ID 83635

SOURCE: SPRING TRIBUTARY: LITTLE WEISER RIVER

QUANTITY: 0.01 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/01/1900

POINT OF DIVERSION: T15N R01W S32 NENW Within ADAMS County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.01 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.01 CFS

PLACE OF USE: STOCKWATER Within ADAMS County
T15N R01W S32 NENWDOMESTIC Within ADAMS County
T15N R01W S32 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP15N01W323210
STOCKWATER, 7 RANGE CATTLE

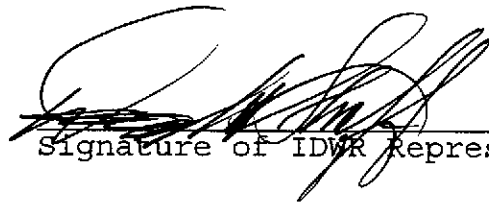
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

5/26/99

A handwritten signature in black ink, appearing to be "D. J. Smith", is written over a horizontal line.

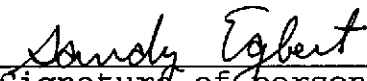
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 5-28-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

LOIS BAKER
PO BOX 149
LAKE FORK ID 83635
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

MAY 13 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

April 29, 1999

KARL J. DREHER
DIRECTORLOIS BAKER
PO BOX 149
LAKEFORK ID 83635

Re: Snake River Basin Adjudication (SRBA)

Water Right #67-14064Change of Address*heard changed, NCAP prepared.
-SS 5-14-99*

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary **and list any other water rights you may have** before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

*Sally*Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Lois Baker
Claimant Signature*(208) 634-7157*
Telephone No.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

September 3, 1999

DIRK KEMPTHORNE
GOVERNOR

RE: Water Right No. 67-10809

KARL J. DREHER
DIRECTOR

DOUGLAS STEPHENS
PATRICIA J STEPHENS
1033 HWY 95
INDIAN VALLEY ID 83632

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

In addition, we were unable to change the ownership on water right number 67-14064 at this time, as it is located in a different place of use, and is not covered by the deeds submitted. If you have additional information for that property transfer, please contact this office. Also, this information has been sent to our State Office to process water right number 67-07790, as the file is at that office.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Walter J and Janice L Parker

RECEIVED
APR 12 1999

WATER RESOURCES
WESTERN REGION

1. Water Right No(s): 67-10809 & 67-14064 & 67-07790

Adjudication Claim No(s).:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Walter J. Parker & Janice L. Parker

1033 Hwy 95, Indian Valley, ID 83632

4. New Owner/Claimant(s) Douglas Stephens & Patricia J. Stephens

New Mailing Address ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~ 1033 Hwy 95

Indian Valley, ID 83632

New Telephone Number (208) 256-4520

5. Date you acquired the property April 6, 1999

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS Number of homes Other uses

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Douglas Stephens

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

COPY

WARRANTY DEED

95776
INSTRUMENT NO.
PAGE 1 OF 2

For Value Received, WALTER J. PARKER and JANICE L. PARKER, husband and wife
the grantors, do hereby grant, bargain, sell and convey unto
DOUGLAS STEPHENS and PATRICIA J. STEPHENS, husband and wife
the grantees, whose current address is ^{1033 Hwy 95} ~~2200 N. Graye Creek Rd.~~, Indian Valley, ID 83632
the following described premises, in Adams County, Idaho, to-wit:
SEE ATTACHED 'EXHIBIT A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantors do hereby covenant to and with the
said Grantees, that they are the owners in fee simple of said premises; that they are free
from all encumbrances excepting for all easements of record, rights of way, matters
visible, and all matters of record and title.

and that they will warrant and defend the same from all lawful claims whatsoever.

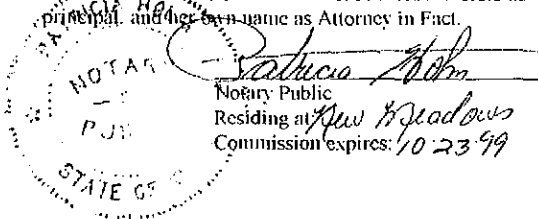
Date: April 2, 1999

Walter J. Parker by Janice L. Parker his attorney in fact
Walter J. Parker by Janice L. Parker,
his Attorney in Fact

Janice L. Parker
Janice L. Parker

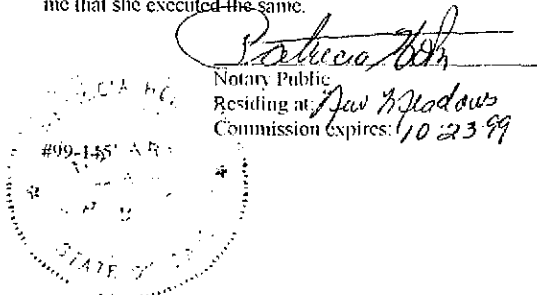
STATE OF Idaho)
COUNTY OF Adams) ss

On this 2 day of April, in the year of 1999, before me
a Notary Public in and for said State, personally appeared
JANICE L. PARKER
known or identified to me to be the person whose name
is subscribed to the within instrument as Attorney in Fact
of WALTER J. PARKER, and acknowledged to me that she
subscribed the name of WALTER J. PARKER thereto as
principal, and her own name as Attorney in Fact.



STATE OF Idaho)
COUNTY OF Adams) ss

On this 2 day of April, in the year of 1999, before me
a Notary Public in and for said State, personally appeared
JANICE L. PARKER
known or identified to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that she executed the same.



STATE OF IDAHO, COUNTY OF ADAMS
I hereby certify that this instrument was filed for record
at the request of Timberline Title & Escrow

at 36 minutes past 10 o'clock A.M.
this 6 day of April, 1999, in my
office, and duly recorded in Book
of Deeds at page

MICHAEL FISK
Ex-Officio Recorder

By: Deputy Fisk
Deputy

Fees \$6.00
Mail to: Timberline Title & Escrow

EXHIBIT 'A'

Township 15 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 32: All that portion of the W1/2NW1/4 lying North of U.S. Highway
95 more particularly described as follows:
Beginning at the Section corner common to Sections 29, 30, 31, and 32 which
is the NW corner of the NW1/4NW1/4;
Thence South 89 degrees 56'29" East 1227.05 feet;
Thence South 00 degrees 47'17" West 1829.84 feet to a point on the
Northerly right-of-way boundary of U. S. Highway 95;
Thence South 70 degrees 47'33" West 530.66 feet;
Thence North 88 degrees 11'54" West 423.79 feet;
Thence South 53 degrees 16'11" West 383.97 feet to a point on the Westerly
boundary of the SW1/4NW1/4;
Thence North 00 degrees 47'17" East 2222.02 feet to the TRUE POINT AND
PLACE OF BEGINNING.

X Y
0/80

INSTRUMENT NO. 88430
WARRANTY DEED

COPY

For Value Received LOIS KLEEB, aka LOIS B. KLEEB, aka LOIS B. PROCK, aka LOIS B. BAKER, formerly a married woman now an unmarried woman

the grantor, does hereby grant, bargain, sell and convey unto
WALTER J. PARKER and JANICE L. PARKER, husband and wife

the grantees, whose current address is, 1033 Hwy 95, Indian Valley, ID 83632

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF.

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantee her heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that she is the owner in fee simple of said premises; that they are free from all incumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title.

and that she will warranty and defend the same from all lawful claims whatsoever.

Date: August 2, 1995

Lois B. Baker
Lois Kleeb, aka Lois B. Kleeb,
aka Lois B. Prock, aka Lois B. Baker

STATE OF Idaho)
COUNTY OF Adams) ss

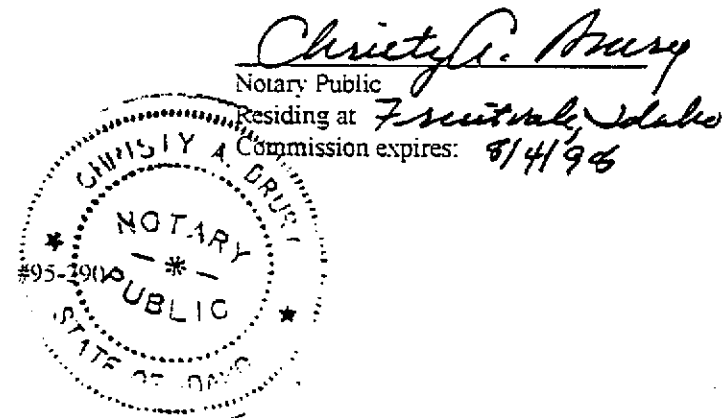
On this 7th day of Aug. in the year of 1995, before me
a Notary Public, personally appeared LOIS KLEEB, aka
LOIS B. KLEEB, aka LOIS B. PROCK, aka LOIS
B. BAKER

known or identified to me to be the person whose name is
subscribed to the within instrument, and acknowledged to me
that she executed the same

STATE OF IDAHO, COUNTY OF ADAMS
I hereby certify that this instrument was filed for record
at the request of Timberline Title & Escrow

at 20 minutes past 10 o'clock A.M.
this 7th day of August, 1995, in my
office, and duly recorded in Book

of Deeds at page



MICHAEL FISK
Ex-Officio Recorder
By: Peggy Pindel
Deputy
Fees \$ 6.00
Mail to: Timberline Title & Escrow

Township 15 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 32: All that portion of the W1/2NW1/4 lying North of U.S. Highway 95 more particularly described as follows:
Beginning at the Section corner common to Sections 29, 30, 31, and 32 which is the NW corner of the NW1/4NW1/4;
Thence South 89 degrees 56'29" East 1227.05 feet;
Thence South 00 degrees 47'17" West 1829.84 feet to a point on the Northerly right-of-way boundary of U. S. Highway 95;
Thence South 70 degrees 47'33" West 530.66 feet;
Thence North 88 degrees 11'54" West 423.79 feet;
Thence South 53 degrees 16'11" West 383.97 feet to a point on the Westerly boundary of the SW1/4NW1/4;
Thence North 00 degrees 47'17" East 2222.02 feet to the TRUE POINT AND PLACE OF BEGINNING.

SUBJECT TO THE FOLLOWING:

GENERAL TAXES AND ASSESSMENTS for the year 1995 which are a lien but not yet due or payable.

EASEMENT granted to PEOPLES WEST COAST HYDRO-ELECTRIC CORPORATION over and across the NW1/4NW1/4, recorded November 10, 1927 in Book 3M Misc. page 8.

EASEMENT granted to PEOPLES WEST COAST HYDRO-ELECTRIC CORPORATION on, over and across the SW1/4NW1/4, this and other lands, recorded December 17, 1927 in Book 3M Misc. page 20.

POWER LINE EASEMENT granted to IDAHO POWER COMPANY over and across the SW1/4NW1/4, this and other lands, recorded August 26, 1949 in Book 5M Misc. page 105.

TERMS, CONDITIONS, RESTRICTIONS AND ACCESS LIMITATIONS as set forth in a Warranty Deed granted to State of Idaho, recorded August 24, 1973 in Book 29M Deeds page 927.

EASEMENT with terms and conditions granted to THE STATE OF IDAHO, recorded August 24, 1973 in Book 7M Misc. page 530.

EASEMENT with terms and conditions granted to STATE OF IDAHO, recorded August 24, 1973 in Book 7M Misc. page 531.

POWER LINE EASEMENT granted to IDAHO POWER CO. over and across a part of the SW1/4NW1/4, recorded April 27, 1983 as Instr. No. 65945.

POWER LINE EASEMENT granted to IDAHO POWER COMPANY over and across a part of the SW1/4NW1/4, recorded March 28, 1984 as Instr. No. 67857.

COMMUNICATION SYSTEMS EASEMENT granted to CAMBRIDGE TELEPHONE COMPANY, INC., recorded November 2, 1990 in Book 17M Misc. page 161 as Instr. No. 79401.

OIL AND GAS LEASE upon the terms, conditions and covenants contained therein:

Recorded: February 17, 1982 as Instr. No. 63612

Lessor: BARTON RANCH, INC.

Lessee: INCA OIL AND GAS, INC.

ASSIGNMENT OF LEASE to RICHARD A. KRETTEN and TONI L. KRETTEN, husband and wife, recorded September 17, 1982 as Instr. No. 64890.

AJ0749NP
No. 67-14064

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/14/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LOIS BAKER PO BOX 149 LAKE FORK ID 83635 (208) 634-7157	07/01/1900	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.010 CFS 0.010 CFS	
TOTAL DIVERSION:					0.010 CFS	

Water Source: SPRING

Tributary to: LITTLE WEISER RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion: T15N R01W S32 NENW ADAMS County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: NENW NWNW SWNW SENW	: NESW NWSW SWSW SESW	: NESE NWSE SWSE SESE	:								
15N	01W	32	:	: S	:	:	:	:							

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: NENW NWNW SWNW SENW	: NESW NWSW SWSW SESW	: NESE NWSE SWSE SESE	:								
15N	01W	32	:	: D	:	:	:	:							

POU County: ADAMS

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP15N01W323210
STOCKWATER, 7 RANGE CATTLE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. 67-14064

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/14/99
PAGE: 2

=====

Comments: Date: 05/14/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 05/14/99 SSHERMAN

Notice to Mailer of Correction in Address

Addressee's Account Number (All numbers, dates, and letters)

67-14064

☐ No account number on mail☐ Account number illegible

Addressee's Name

Lois Baker

Old Address (Include apartment or suite number)

1033 Hwy 95

City, State, and ZIP Code

Indian Valley, Id. 83632

New Address (Include apartment or suite number)

P.O. Box 149

City, State, and ZIP Code

Lake Fork, Id 83635

This card is furnished:

☒ For address correction, as requested (your mailpiece was forwarded).☐ In place of Form 3579 (see reason for nondelivery below).

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:

☐ Moved, left no address☐ No such street☐ No such number☐ Refused☐ Attempted, not known☐ Unclaimed

DO NOT FILM

 ► **Idaho Residency Requirements**

When you are first admitted to BSU, the university classifies you as either a resident student or a non-resident student, then uses this classification to determine your tuition and fees. In general, students are considered residents of Idaho if their parents have resided in Idaho for 12 consecutive months before the first day of classroom instruction. For further information, please contact the Administrative Services Office, Administration Building, Room 304, 208-426-1482.

► **Tuition and Fees**

When you apply for admission to BSU, you pay a one-time, non-refundable fee (\$20) for processing your application. To calculate your other tuition and fees, BSU has established that eight credits or more per semester constitute full-time enrollment and you are required to pay the full tuition and fees of \$1510 for resident and \$4450 for non-resident. Students attending part-time are charged by the credit hour rate of \$135 for graduate courses, and \$107 for undergraduate courses. Tuition, fees, and other charges are subject to change at any time by the Idaho State Board of Education, acting as the Board of Trustees for Boise State University.

► **Financial Aid for Graduate Students**

Assistantships and Fellowships are awarded by departments with a total value of \$7,200 to \$12,000 (including a stipend and a waiver of fees). In addition, non-resident tuition is waived for any non-resident student who receives an assistantship or fellowship award. You may obtain an application for an assistantship from the Graduate College, MG-140, or the department in which you are applying. Other financial aid requires submission of two forms: Free Application for Federal Aid (FAFSA), and Financial Aid Transcript. Contact the **Financial Aid Office** at 208-426-1664 for availability of forms and deadlines.

► **Student Housing**

BSU student housing consists of four residence halls located on campus and five apartment complexes within walking distance from campus. If you wish to live in university housing while attending BSU, you must submit at least two applications: one for housing and another for admission to the Graduate College. If you apply for housing, the **Office of Student Residential Life** (208-426-3986) may accept your application for housing, process the application, and accept payment from you for housing. However, none of those actions constitutes acceptance or approval of your application for admission to the Graduate College. Likewise, being accepted for admission into the Graduate College does not mean that your application for housing has been accepted and approved.

► **Accreditation**

The university is a fully accredited member of the Northwest Association of Schools and Colleges and holds permanent membership on the College Entrance Examination Board and in the College Scholarship Service Assembly.

DO NOT FILM

AJ0749NP
No. R67-14064

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/04/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LOIS BAKER 1033 HWY 95 INDIAN VALLEY ID 83632 (208) 256-4342	07/01/1900	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.01 CFS 0.01 CFS	
TOTAL DIVERSION:					0.01 CFS	

Water Source: SPRING

Tributary to: LITTLE WEISER RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion:

T15N R01W S32

NENW

ADAMS County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
15N	01W	32	:						S														

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
15N	01W	32	:						D														

POU County: ADAMS

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP15N01W323210
STOCKWATER, 7 RANGE CATTLE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 12/04/98 LHARRIS



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

September 29, 1998

KARL J. DREHER
DIRECTOR

RE: Snake River Basin Adjudication (SNRA)
Water Right No. A67-14064

WALTER J & JANICE L PARKER
1033 HWY 95
INDIAN VALLEY ID 83632

Dear Mr. & Mrs. Parker:

We have been advised you may be the new owner(s) of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please return the **form, documentation and proof of domestic use** to my attention at this office no later than **October 10, 1998**.

Please call this office toll-free at 1/800-451-4129 if you have any questions.

Sincerely,

Anita L. Warntjes
Administrative Assistant
Adjudication Bureau

ALW

Encl: Form 42-248/42-1409(6)
Water Right Profile Report

AJ0749NP
No. R67-14064

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/09/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LOIS BAKER 1033 HWY 95 INDIAN VALLEY ID 83632 (208) 256-4342	07/01/1900	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.01 CFS 0.01 CFS	
TOTAL DIVERSION:					0.01 CFS	

Water Source: SPRING

Tributary to: LITTLE WEISER RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion:

T15N R01W S32

NENW

ADAMS County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
15N	01W	32	:							S										:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
15N	01W	32	:							D										:

POU County: ADAMS

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP ^{PN} RP15N01W323210

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 11/09/1998 User-ID: AWARNTJE Subject: COPIED FROM REMARKS

AJ0749NP
No. R67-14064

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/09/98
PAGE: 2

=====

Comments: Date: 11/09/1998 User-ID: AWARNTJE Subject: COPIED FROM REMARKS
STOCKWATER, 7 ~~HEAD STOCK~~ *Range Cattle*

Audit: 11/09/98 AWARNTJE

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-12-1998

PAGE: A-149

RIGHT NUMBER: 67-14064

NAME & ADDRESS: LOIS BAKER
1033 HWY 95
INDIAN VALLEY ID 83632~~STEVE MAKIS, JR~~
~~PO BOX 1623~~
~~POLLACK PINE CA 95726-1623~~SOURCE: SPRING

TRIBUTARY: LITTLE WEISER RIVER

QUANTITY: 0.01 CFS

PRIORITY DATE: 07/01/1900

POINT OF DIVERSION: T15N R01W S32

NENW

Within ADAMS County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

STOCKWATER ✓ ~~NO DOM~~
DOMESTIC DOMESTIC, 1 HOME; STOCKWA

PERIOD OF USE

01-01 12-31
01-01 12-31

QUANTITY

0.01 CFS
0.01 CFS

PLACE OF USE:

STOCKWATER
T15N R01W S32Within ADAMS County
NENW ✓DOMESTIC
T15N R01W S32Within ADAMS County
NENW ✓

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

~~RP 15N01W3220602 - STOCKWATER - STEVE MAKIS, JR~~RP 15N01W323210
Domestic = Walter J & Janice L Parker
1033 Hwy 95
Indian Valley, ID 83632Verified by alw Date: 9/24/98
Verification Source: computer, plat
map



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

[MARCH 28, 1995]

PHILIP E. BATT
GOVERNOR

LOIS BAKER
1033 HWY 95

R. KEITH HIGGINSON
DIRECTOR

[INDIAN VALLEY ID 83632]

Dear Claimant(s):

We have completed our initial review of the claim you submitted during the Snake River Basin Adjudication claims filing in your area. I have included a copy of this claim for your reference. Unfortunately, there is a problem with the claim that requires your attention.

Any water right developed for this type of use from surface water after May 20, 1971, is required to have an application for permit filed. Normally, any claim for a diversion from a surface water source with a priority date after May 20, 1971, is disallowed and no water right decreed for the use claimed. We can find no record of a previously filed permit for this property. This claim as you have submitted it, is in conflict with 42-201 Idaho Code.

I have enclosed an application for permit, with instructions for your possible use in this matter. We will be happy to proceed if you will return the completed forms to:

Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705

You may wish to pursue before the court the exact water right you have presented on this claim. If you do not wish to file your Notice of Claim, please complete the enclosed Request For Withdrawal of Claim and return it to the address shown. Your request for refund will be processed as quickly as possible. Please let us know if you wish to apply your filing fees towards the application fee. Do not hesitate to contact this office if you have any questions or concerns.

Sincerely,

Adjudication Staff
Western Region

lh
Enclosures

MICROFILMED
OCT 22 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

3-13-95

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Lois Baker

1033 Hwy 95

Indian Valley ID 83632

Dear Claimant(s):

This office is presently processing the Notice of Claim(s) to a Water Right you submitted during the Snake River Basin Adjudication claims filing in your area. However, due to the items checked below, we cannot continue to process this claim(s). We are returning this claim(s) to you to complete items required that were incomplete on your claim form. **ONLY THE ITEMS CHECKMARKED IN THIS LETTER NEED COMPLETION. IF AN ITEM IS NOT CHECKMARKED, IT IS NOT PERTINENT TO THIS CLAIM(S).** Also enclosed is the receipt for the filing fee previously submitted with this claim(s).

_____ Fee - No fee received or inadequate fee received, fee due is _____.
(Filing fees, based on use(s) of water, were due on all claims filed)

_____ Late Notice of Claim - This claim was received on _____ which is after the deadline for filing claims in _____ County. The deadline for this County was _____, and the late fee now due is _____. The enclosed Late Fee Notice explains the late fee and how it is computed.

✓ _____ Item No. 2 - Date of priority - month/day/year that water was first put to use, regardless of ownership. If month or day is unknown, the Dept. will recommend 12/31 of the year designated.

_____ Item No. 3 - Source of Water

_____ Item No. 4 - Point of Diversion - must be shown by quarter-quarter (40 acre tract), section, township and range. Lot and block for subdivision are not acceptable as the legal description for the point of diversion, however, please include this information in the remarks section of your claim. See page two of this letter for additional information.

✓ _____ Item No. 6 - Uses of Water *See enclosed instructions for assistance completing this item*
✓ _____ Item No. 7

_____ Item No. 9 - Non-Irrigation Uses

_____ Item No. 10 - Place of Use - must be listed by quarter-quarter (40 acre tract), section, township, and range. Lot and block for subdivision are not acceptable as the legal description for the place of use, however, please include this information in the remarks section of your claim. See page two of this letter for additional information.

MICROFILMED
OCT 22 1996

Item No. 12 - Ownership of place of use - It appears that the places of use filed on this claim are owned by separate individuals. This claim form can only be used when the places of use are under single ownership, even when all the uses are from one source. Enclosed are claim forms to be used to file on each separately owned place of use. The claim being returned will need to be modified to show one owner, with the changes initialed and dated. The \$25 fee for this claim has been submitted, however, the additional claims returned need to submit a \$25 fee each.

Item No. 15 - Basis of Claim - Please designate if your water right is based on beneficial use of the water - Beneficial Use, or if it is based upon a previously filed water right - Posted Notice, License, Permit or Decree.

Item No. 16 - Signature - this claim form does require your signature be affixed and notarized by a notary public. Note, the notary public signs below the signature blocks listed in this item.

MAP ENCLOSED: Please mark the location of the well(s) and the location of the place(s) of use on this map. Then return the map with your claim and the additional information requested, if any. We can then determine the quarter-quarter(1/41/4) legal description based on the locations marked on this map.

Other: _____

Please complete the above item(s) on your claim form(s), initial and date any changes or additions, and return the claim(s), with the requested fee(if one was requested), to our office within 30 days from the date of this letter. If the claim(s), or fee requested, is not received within this 30-day period, the claim(s) will be rejected and your fee, if one was paid previously, will be refunded. Please contact our office listed in the address below, within the 30 day time period, either in writing or by phone, to let us know if there is a problem returning the claim(s), or fee, in order to keep this claim(s) valid. If the claim(s) is rejected and fee refunded, due to no response within the 30-days, the claim(s) can be resubmitted up until claims in this area are prepared for court decree. However, at that time the corrected claim(s) along with the regular filing fee that was refunded, and an additional late fee will be required. Please return your claim(s), any other claims, information or fees requested, if any, to the Department of Water Resources, Western Region Office, 2735 Airport Way, Boise, ID 83705.

Feel free to contact this office if you have any questions concerning this letter.

Sincerely,


Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

MICROFILMED

OCT 22 1996

HHT:h

Enclosures

SPECIAL NOTE: IF YOU NO LONGER OWN THE PROPERTY UPON WHICH THIS CLAIM WAS FILED, PLEASE CONTACT THIS OFFICE IMMEDIATELY. IDAHO STATE LAW REQUIRES THAT THE DEPARTMENT BE NOTIFIED OF A CHANGE OF OWNER OR ADDRESS ON A WATER RIGHT.

Return for
priority date
amended
NO LATE FEE DUE
MLS shows no
notice sent to Baker