

POOR ORIGINAL

NW 1/4
SW 1/4

NE 1/4
SW 1/4

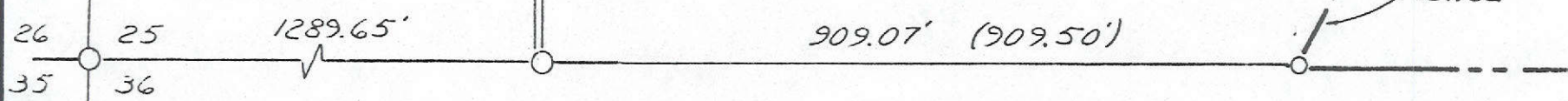
PARCEL 2B
0.75 ACRES

PARCEL 2A
5.27 ACRES

PARCEL 2C
18.70 ACRES

SW 1/4 SW 1/4

SE 1/4 SW 1/4



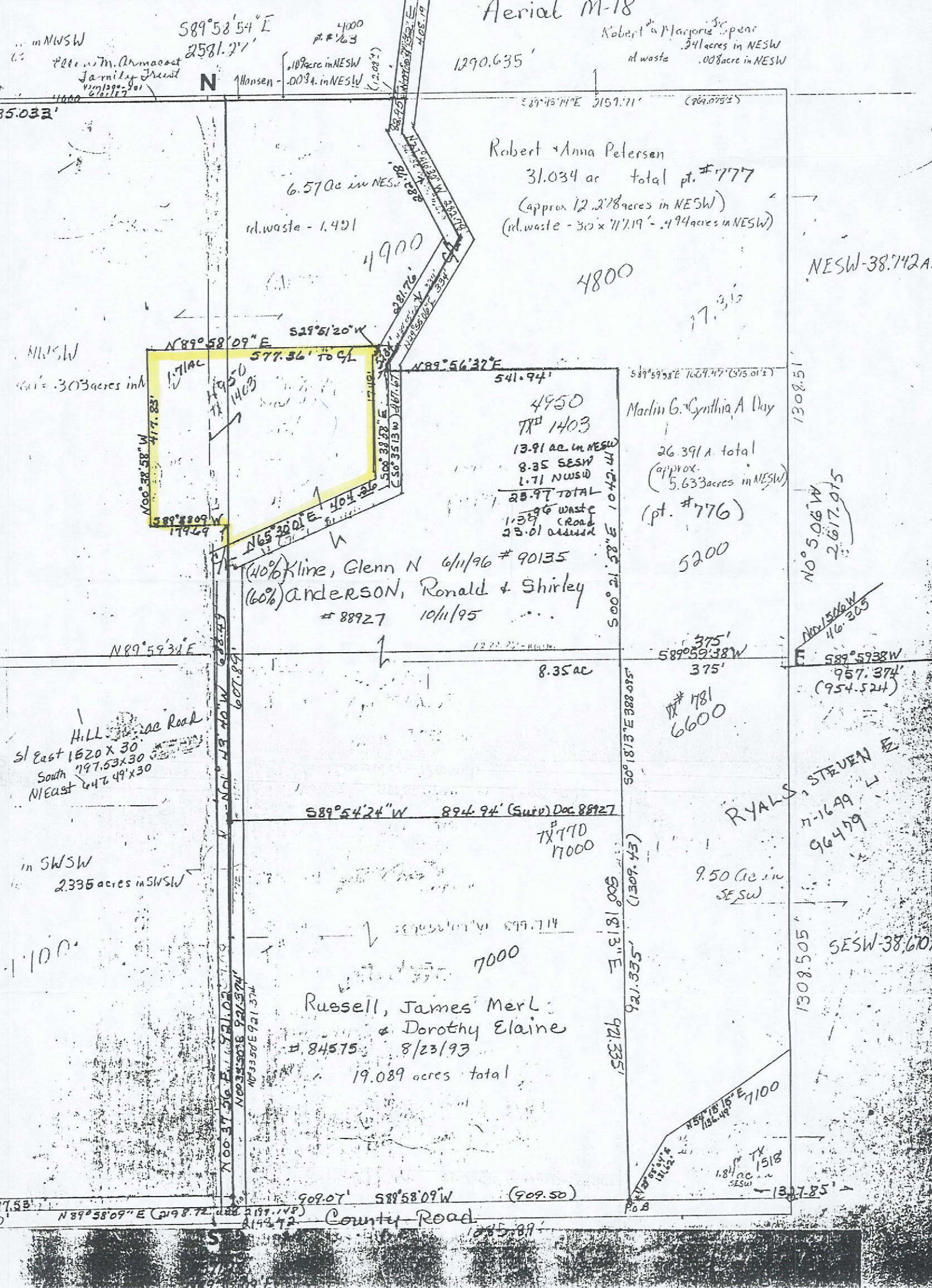
NOTES
RED LINE APPLIES TO THIS CLAIM.

N. 89° 58' 09" E.
BASIS OF BEARING
FROM DATA OF RECORD

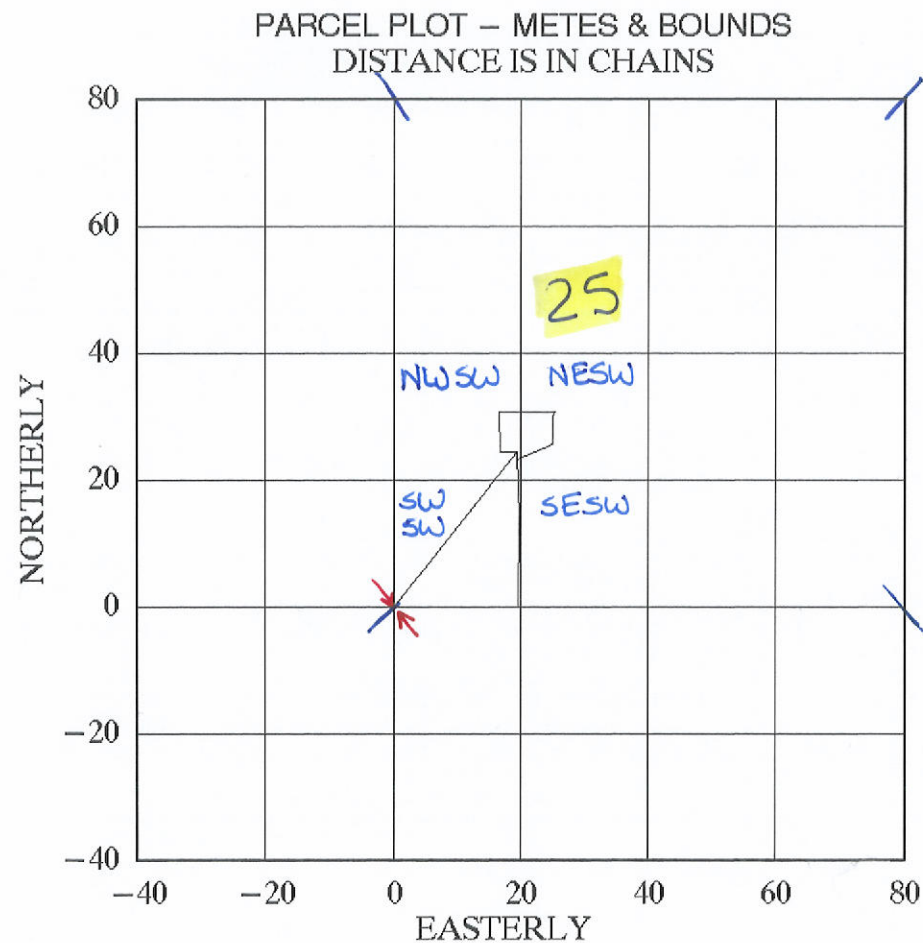
SCALE - 1" = 200'

SW SEC. 25 TWP. 17 N. RGE. 1W B.M.

Aerial M-18



Anderson to Hofmann



→: beginning point

17N 1W S-25
(SW⁴)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-13962**
Date Received: 1/ 2/1990
Receipt No: C013757
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: RONALD J ANDERSON
Address: 2448 LAPPIN LANE
COUNCIL ID 83612

AND/OR

Name: SHIRLEY S ANDERSON
Address: 2448 LAPPIN LANE
COUNCIL ID 83612

2. Date of Priority: AUG 1, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	01W	25	SW	NE	SW		ADAMS

5. Description of diverting works:

200' WELL, 6" CASING, 3/4 HP SUBMERSIBLE PUMP, PIPE TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:

0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 1 HOME; STOCKWATER, 0-25 HEAD

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	01W	25	NE	SW		DOMEST	
			NE	SW		STOCK	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

DOMESTIC & STOCK FROM SAME WELL, DOMESTIC & STOCK FROM SURFACE RT

14. Remarks:

CLAIMANTS ARE TRUSTEES
OWNERSHIP CHANGED BY LH 11/14/95.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-13962**
Date Received: 1/ 2/1990
Receipt No: C013757
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JOHN N KELLEY TRUST NO 1 208-253-4456
Address: JOHN N KELLEY TRUSTEE
ROSEMARY KELLEY TRUSTEE
HC 62 BOX 1415
COUNCIL ID 83612

2. Date of Priority: AUG 1, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	01W	25	SW	NE	SW		ADAMS

5. Description of diverting works:
200' WELL, 6" CASING, 3/4 HP SUBMERSIBLE PUMP, PIPE TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 0-25 HEAD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	01W	25	NE	SW		DOMEST	

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	01W	25	NE	SW		STOCK	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

DOMESTIC & STOCK FROM SAME WELL, DOMESTIC & STOCK FROM SURFACE RT

14. Remarks:

CLAIMANTS ARE TRUSTEES

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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OCT 22 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. Alt 1-13962
Date Received 1/2/90
Receipt Number 6013757

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED
JAN 02 1990

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) John N. & Rosemary Kelley, Trustees Phone (208) 253-4456

Mailing Address HC 62 Box 1415 Council, Idaho Zip 83612

2. Date of Priority (Only one per claim) Aug. 1, 1977 Month/Day/Year

3. Source of water supply (Check one) (x) Groundwater or Other () (a) well
which is tributary to (b) _____
Name or kind of source

4. Location of point of diversion is: Township 17N Range 1W
Section 25, SW 1/4 of NE 1/4 of SW 1/4, Govt. Lot _____, BM.,
County of Adams

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well, 6" casing, 200' deep, 3/4 hp pump (submersible), pipe to house

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Domestic purposes from Jan. 1 ^{Month/Day} to Dec. 31 ^{Month/Day} amount .04 (cfs)
For Stockwater purposes from Jan. 1 ^(Both dates are inclusive) to Dec. 31 amount .02

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Cattle 0-25 Hd., one household

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HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 17N Range 1W
Section 25, NW & NE 1/4 of SW 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock (Domestic and Stock)

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes _____ No x

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

() None or A later date domestic and Stock water right from same well and an

irrigation, domestic and stock water right from surface water. See map attach

14. Remarks: Re - Item 12, Claimants are trustees

RE - Item 13, other water rights (2) are additional separate claims

15. Basis of Claim (Circle One) (Beneficial Use) Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments Survey map with locations and other data added.

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 12-29-89

Rosemary Kelly, Trustee Date 12-29-89

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho for _____)

County of Adams) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 29th day of December 19 89

SEAL

Notary Public [Signature]

Residing at Fruitvale

My Commission Expires 7/93

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME Kelley Trust No. 1

CLAIM IDENT. NO. _____

DATE RECEIVED 1-2-90 RECEIPT # CO13751 FEE PAID \$ 25⁰⁰ FEE REQ'D \$ 25⁰⁰

	YES	NO	Require Info?
1. Is the name and address complete with zip code?	<u>X</u>	___	*
2. Is a priority date entered?	<u>X</u>	___	*
Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.	<u>X</u>	___	*
3. (a) Is a source entered?	<u>X</u>	___	*
(b) Is a tributary to entered? (if required) N/A <u>X</u>	___	___	
4. Is the legal description of the p.d. sufficient?	<u>X</u>	___	*
5. Is there a description of the diverting works?	<u>X</u>	___	
6. Are the water uses appropriate for the form? The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.	<u>X</u>	___	*
Is the period of use included?	<u>X</u>	___	
Is a quantity claimed for each use?	<u>X</u>	___	*
7. Is a total quantity claimed entered?	<u>X</u>	___	
8. If required is a consumptive use entered? N/A <u>X</u>	___	___	
Is the consumptive use correct? N/A <u>X</u>	___	___	
9. Are the non-irrigation uses listed showing # of homes, hd. of stock? If multiple domestic, is single ownership indicated?	<u>X</u>	___	*
10. Is (are) the place(s) of use and purpose(s) indicated?	<u>X</u>	___	*
11. Is (are) the county(ies) entered?	<u>X</u>	___	
12. Is the ownership of p.u. checked?	<u>X</u>	___	
13. Are other water rights listed or "none" indicated?	<u>X</u>	___	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A <u>X</u>	___	___	
15. Is the basis of the claim indicated?	<u>X</u>	___	
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? N/A <u>X</u> If yes, compare claim w/existing right and attach proof report noting any differences in comments. If no, was water right no. found?	___	___	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? N/A <u>X</u> (If yes, attach a proof report & complete number change) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.	___	___	
18. If the claimant requested a monthly docket sheet, was the fee paid? N/A <u>X</u>	___	___	
19. Is the claim signed by the claimant, and is the signature appropriate?	<u>X</u>	___	*
20. Has the claim been signed, sealed, and dated by a notary?	<u>X</u>	___	*
21. Was this claim filed on time? (Check ML3 for date mailed-not all were mailed on the planned date) If no, was an extension of time filed & approved?	<u>X</u>	___	*
22. Is the fee enclosed correct? Exempt	<u>X</u>	___	*

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23. Is this claim being rejected and returned to claimant?
24. Can this claim be data entered?
25. Was claim modified?
If yes, do modifications require notification to claimant?
Note: Modifications made must be explained in comments stating
where the information for any changes was found.

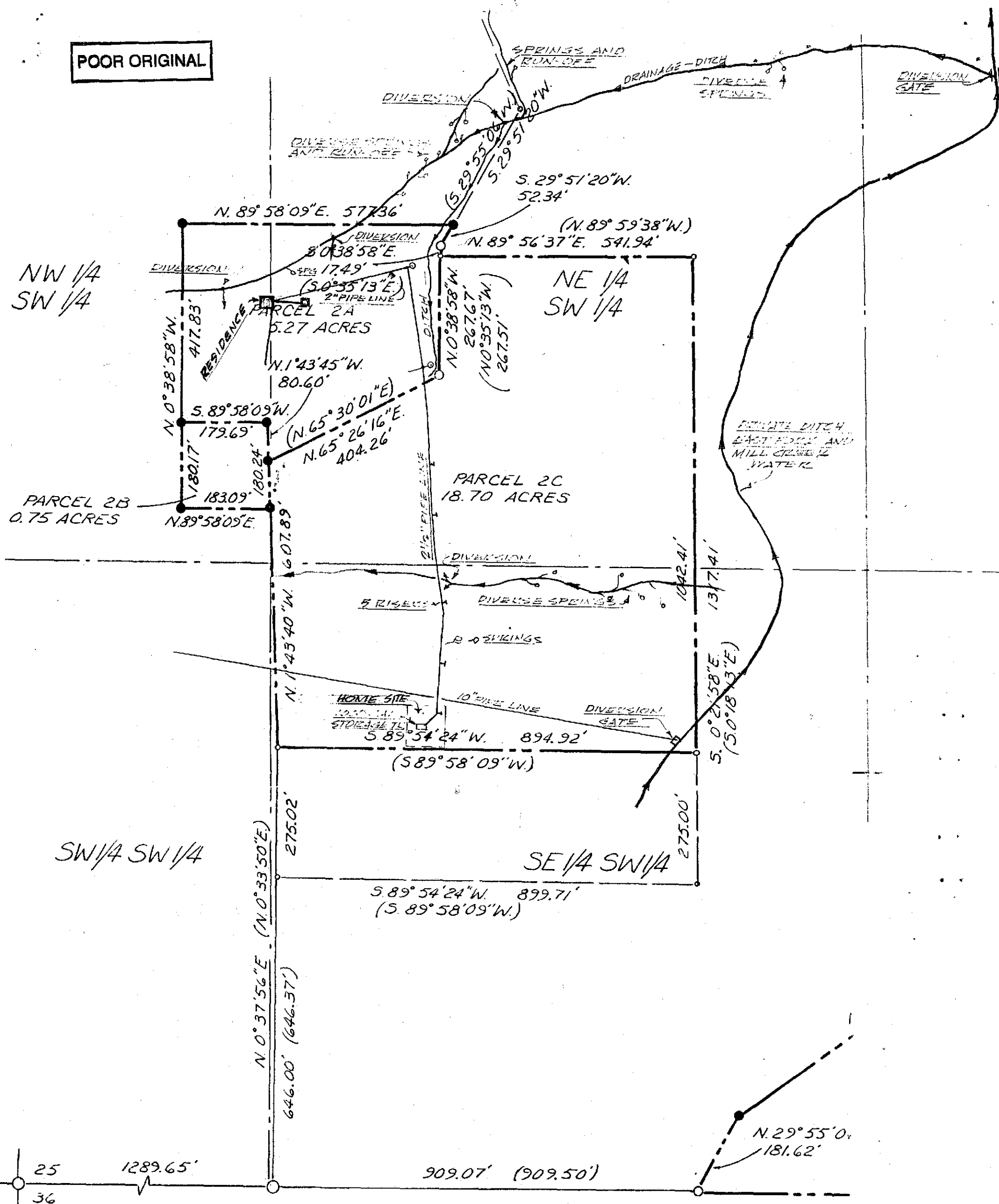
YES	NO
☐	☒
☒	☐
☐	☒
☐	☐

Claim reviewed by: Zed Date 9-15-94
Claim data entered by: Zed Date 10-27-94

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER
THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE
RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: _____

POOR ORIGINAL



NOTES
RED LINE APPLIES TO THIS CLAIM

N. 89° 58' 09" E. 5143.56'
BASIS OF BEARING
FROM DATA OF RECORD

SCALE - 1" = 200'

11/02/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-13962

NAME AND ADDRESS: BREEN HOFMANN
LORI HOFMANN
2448 LAPPIN LN
COUNCIL, ID 83612

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 08/01/1977

POINT OF DIVERSION: T17N R01W S25 SWNESW Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01-01 12-31	0.02 CFS
DOMESTIC 1 HOMES	01-01 12-31	0.04 CFS

PLACE OF USE:

DOMESTIC Within ADAMS County
T17N R01W S25 NESW
STOCKWATER Within ADAMS County
T17N R01W S25 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS
NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

STOCKWATER, 25 RANGE CATTLE
PARCEL NO. RP17N01W254950

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	SUBCASE NO. 67-13962
	)	
Case No. 39576	)	
	)	NOTICE OF COMPLETED
_____	)	ADMINISTRATIVE PROCEEDING

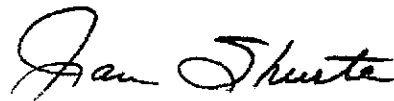
IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: November 3, 2000



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on November 3, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Ronald J Anderson
Shirley S Anderson
2448 Lappin Ln
Council ID 83612
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Breen Hofmann
Lori Hofmann
2448 Lappin Ln
Council ID 83612
4. One Copy to:
Each party in the subcase or attorney of record:
N / A
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
OCT 26 2000
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) A67-13962, A67-13963, A67-14051
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Ronald J. Anderson and/or Shirley S. Anderson
2448 Lappin Lane, Council, ID 83612
4. New Owner/Claimant(s) Breen Hofmann and/or Lori Hofmann
Name connector (Check one): [] AND, [] OR, [X] AND/OR
New Mailing Address 2448 Lappin Lane
City, State and ZIP Code Council, ID 83612
New Telephone Number () - -
5. Date you acquired the property 9-15-00
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s)
Breen Hofmann Date 9/15/00
Lori Hofmann Date 9/15/00
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights, and, if a required claim for the water right has not been filed, to file the needed claim.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures, or if you have questions about completing this form, please contact your nearest IDWR office or call 1-800-451-4129.

If you need additional space to describe or explain any of the items on the form, please attach additional sheets to the form as you may require.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believe there are water rights for the property but the numbers are unknown, you may wish to call IDWR or come into an office of IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector "and", "or" or "and/or". If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign, however only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. If the property you have purchased is only a portion of the property owned by the former owner/seller, you may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 222 Shoshone St. E., Twin Falls, ID 83301-6105 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

For Value Received, RONALD ANDERSON and SHIRLEY ANDERSON, husband and wife, as to an undivided 60% interest, AND GLENN N. KLINE, an unmarried man, as to an undivided 40% interest

the grantors, do hereby grant, bargain, sell and convey unto
BREEN P. HOFMANN and LORI M. HOFMANN, husband and wife

the grantees, whose current address is, P.O. Box 782, Montara, CA 94037

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED 'EXHIBIT A' MADE A PART HEREOF

COPY

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

Date: September 15, 2000

Glenn N. Kline

Glenn N. Kline

Ronald Anderson

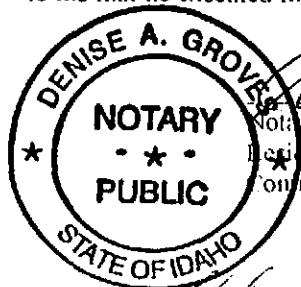
Ronald Anderson

Shirley Anderson

Shirley Anderson

STATE OF Idaho)
) ss
COUNTY OF Adams)

On this 15th day of Sept. in the year of 2000, before me a Notary Public in and for said State, personally appeared GLENN N. KLINE known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.



STATE OF Idaho)
) ss
COUNTY OF Adams)

On this 15th day of Sept. in the year of 2000, before me a Notary Public in and for said State, personally appeared RONALD ANDERSON and SHIRLEY ANDERSON known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Denise A. Groves
Notary Public
Residing at Council Bluffs, IA
Commission expires 06-27-2002

STATE OF IDAHO, COUNTY OF ADAMS
I hereby certify that this instrument was filed for record at the request of

at _____ minutes past _____ o'clock M.

office, and duly recorded in Book _____ of Deeds at page _____

Ex-Officio Recorder

By: _____ Deputy

Fees \$
Mail to:

Instrument # 98732

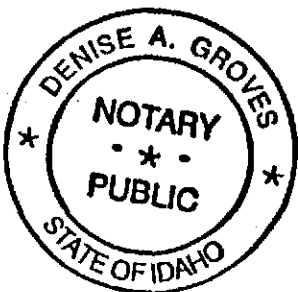
COUNCIL ADAMS, IDAHO

2000-09-22 02:01:05 No. of Pages: 2

Recorded for: TIMBERLINE TITLE & ESCROW

MICHAEL FISK Fee 6.00

Ex-Officio Recorder Deputy Debbie Linkal



p 17. 200, Range 1 West, Boise Meridian, Adams County,
Idaho

Section 25: A parcel of land situated in portions of the
NW1/4SW1/4, NE1/4SW1/4 and the SE1/4SW1/4 more particularly
described as follows:

Commencing at the SW corner of said Section 25;
Thence North 89 degrees 58'09" East along the Southerly boundary
of said Section 25 a distance of 1289.65 feet;
Thence North 00 degrees 37'56" East (formerly North 00 degrees
33'50" East) a distance of 921.02 feet;
Thence North 01 degrees 43'40" West a distance of 688.49 feet to
THE REAL POINT OF BEGINNING;
Thence South 89 degrees 58'09" West parallel with the Southerly
boundary of said Section 25 a distance of 179.69 feet;
Thence North 00 degrees 38'58" West a distance of 417.83 feet;
Thence North 89 degrees 58'09" East a distance of 577.36 feet to
the centerline of an existing gravel access road;
Thence South 29 degrees 51'20" West (formerly South 29 degrees
55'06" West) along said centerline a distance of 52.34 feet to
an existing 1/2 inch rebar;
Thence South 00 degrees 38'58" East (formerly South 00 degrees
35'13" East) a distance of 17.49 feet;
Thence South 0 degrees 38'58" East (formerly 0 degrees 35'13" a
distance of 267.51 feet) a distance of 267.67 feet;
Thence South 65 degrees 26'16" West (formerly 65 degrees 30'01")
a distance of 404.26 feet;
Thence North 01 degrees 43'45" West 80.60 feet TO THE REAL POINT
OF BEGINNING.

RESERVING unto the Grantor an existing ditch and irrigation pipe
easement along East boundary of subject property to serve
adjacent 18.7 acre parcel.

$X = \emptyset$ $Y = \emptyset$

SW corner
of S-25

S.W. SEC. 25 TWP. 17 N. RGE. 1 W. B.M.

Aerial M-18

Robert & Margoria Spene
341 acres in NESW
id waste .008 acre in NESW

Robert & Anna Petersen
31.034 ac total pt. #777
(approx 12.278 acres in NESW)
(id waste - 30 x 77.19' = .494 acres in NESW)

Martin G. Cynthia A Day
26.391 A. total
(approx 5.633 acres in NESW)
(pt. #776)

(40%) Kline, Glenn N 6/11/96 #90135
(60%) Anderson, Ronald & Shirley
#88927 10/11/95

Russell, James Merl
& Dorothy Elaine
#84575 8/23/93
19.089 acres total

RYALS, STEVEN E
11-16-99
96479

in NWSW
P.O. in M. Armacost
Jannity Trust
10/19/90-901

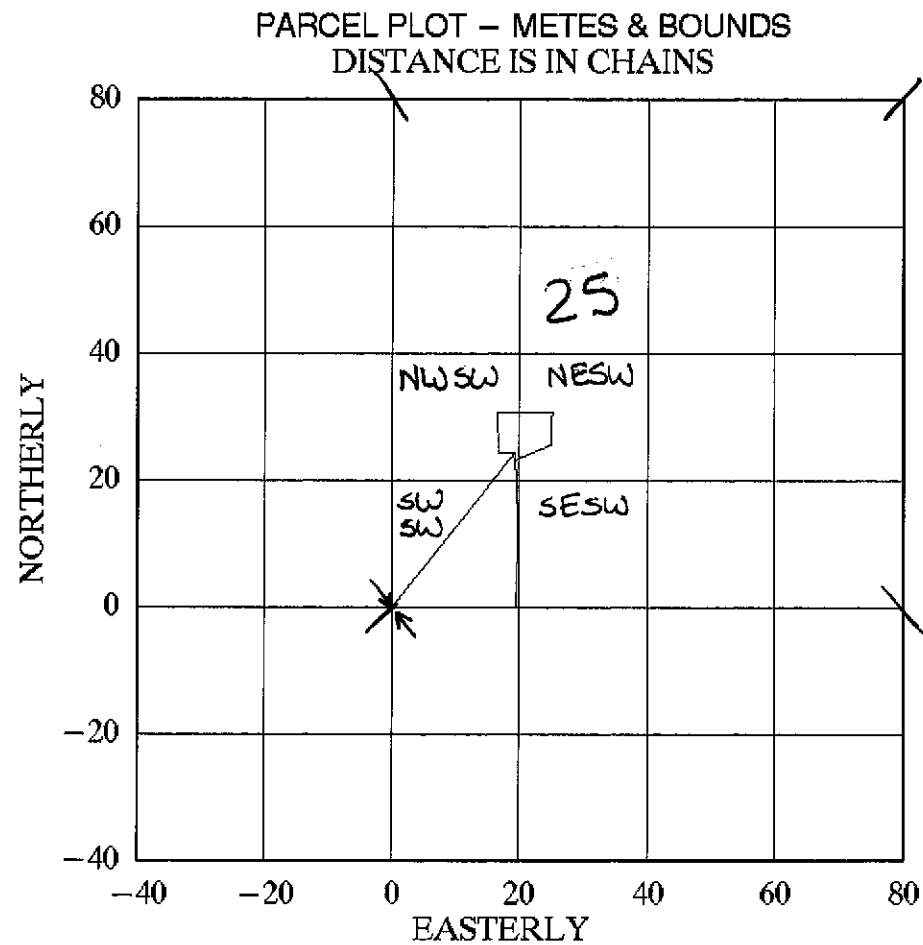
NWSW
641 = .303 acres in

HILL Road
SE East 1620 x 30
South 797.53 x 30
NE East 647.49 x 30

in SWSW
2335 acres in SWSW

County Road

Anderson to Hofmann



→: beginning point

17N 1W S-25
(SW⁴)

METES AND BOUNDS TABLE

PRESS ALT P TO PRINT GRAPH

	X-COR	Y-COR	ANGLE			BEARING	DIST (FT)
			DEGREES	MINUTES	SECONDS		
BEGIN POINT COR. (SEE SHEET)	0.00	0.00					
	19.54	0.01	89.00	58.00	9.00	NE	1289.65
	19.69	13.96	0.00	37.00	56.00	NE	921.02
	19.38	24.39	1.00	43.00	40.00	NW	688.49
	16.66	24.39	89.00	58.00	9.00	SW	179.69
-QUAD COEF-	16.59	30.72	0.00	38.00	58.00	NW	417.83
IF NE, X=1,Y=1	25.33	30.73	89.00	58.00	9.00	NE	577.36
IF SE, X=1,Y=-1	24.94	30.04	29.00	51.00	20.00	SW	52.34
IF SW, X=-1,Y=-1	24.94	29.77	0.00	38.00	58.00	SE	17.49
IF NW, X=-1,Y=1	24.99	25.72	0.00	38.00	58.00	SE	267.67
	19.42	23.17	65.00	26.00	16.00	SW	404.26
	19.38	24.39	1.00	43.00	45.00	NW	80.60



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 10/6/95

LEGAL DESCRIPTION OF PROPERTY: Township 17N Range 01W
Section 25, 1/4 of 1/4 of 1/4 Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

RECEIVED

NOV 09 1995

Department of Water Resources

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A67-13962, A67-13963, & A67-14051
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): John N. Kelley Trust No. 1
John N. Kelley & Rosemary Kelley, Trustees
HC 62 Box 1415
Council, ID 83612
- ☐ New Owner/Claimant (Purchaser): Ronald J. Anderson & Shirley S. Anderson
- ☐ New Mailing Address: P.O. Box 4455 2448 Lappin Lane
Council, ID 83612
- ☐ New Telephone Number: () -
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

RECEIVED

NOV 13 1995

WATER RESOURCES
WESTERN REGION

- ☐ Attach proof of ownership, describe proof attached: copy of recorded Warranty Deed
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s): Ronald J. Anderson Date 10-6-95
Shirley S. Anderson Date 10-6-95
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 11-13-95 By: JAL

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 11-13-95 By: JAL

Claim Numbers of Split, if any:

MICROFILMED

OCT 22 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. ☐ If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

WARRANTY DEED

For Value Received JOHN N. KELLEY TRUST NO. 1, JOHN N. KELLEY and ROSEMARY KELLEY,
Trustees

the grantor , does hereby grant, bargain, sell and convey unto
RONALD ANDERSON and SHIRLEY ANDERSON, husband & wife

RECEIVED

NOV 09 1995

the grantees, whose current address is, P.O. Box 4455 Ketchum, ID 83340 Department of Water Resources
as part of an IRC 1031 tax-deferred exchange
the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF.

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees
their heirs and assigns forever. And the said Grantor does hereby covenant to and with
the said Grantees , that they are the owner in fee simple of said premises; that
they are free from all incumbrances excepting for all easements of record, rights of way,
matters visible, and all matters of record and title.

and that they will warranty and defend the same from all lawful claims whatsoever.

Date: October 5, 1995

JOHN N. KELLEY TRUST NO. 1

RECEIVED

NOV 13 1995

Rosemary Kelley, Trustee
ROSEMARY KELLEY, Trustee

WATER RESOURCES
WESTERN REGION

STATE OF Idaho)
) ss
COUNTY OF Adams

STATE OF IDAHO, COUNTY OF ADAMS
I hereby certify that this instrument was filed for record
at the request of Timberline Title & Escrow

On this 5th day of Oct in the year of 1995, before me
a Notary Public, personally appeared
ROSEMARY KELLEY
known or identified to me to be the person whose name is
subscribed to the within instrument as Trustee of the JOHN
N. KELLEY TRUST NO. 1, and acknowledged to me
that she executed the same as Trustee of the JOHN N.
KELLEY TRUST NO. 1.

at 52 minutes past 10 o'clock A.M.
this 11th day of Oct , 1995, in my
office, and duly recorded in Book
of Deeds at page

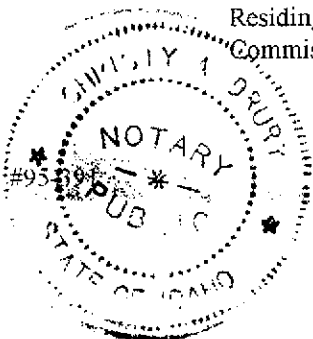
Christy A. Anny
Notary Public
Residing at 7 Fruitvale, Idaho
Commission expires: 8/4/98

MICHAEL FISK

Ex-Officio Recorder

By: Leggy Linkal
Deputy

Fees \$6.00
Mail to: Timberline Title & Escrow



MICROFILMED
OCT 22 1996

Township 17 North, Range 1 West, Boise Meridian, Adams County,
Idaho

Section 25: A parcel of land situated in portions of the
NW1/4SW1/4, NE1/4SW1/4 and the SE1/4SW1/4 more particularly
described as follows: RECEIVED
NOV 09 1995

Commencing at the SW corner of said Section 25;

Department of Water Resources

Thence North 89 degrees 58'09" East along the Southerly boundary
of said Section 25 a distance of 1289.65 feet;

Thence North 00 degrees 37'56" East (formerly North 00 degrees
33'50" East) a distance of 921.02 feet to the TRUE POINT OF
BEGINNING;

Thence North 01 degrees 43'40" West a distance of 688.49 feet;

Thence South 89 degrees 58'09" West parallel with the Southerly
boundary of said Section 25 a distance of 179.69 feet;

Thence North 00 degrees 38'58" West a distance of 417.83 feet;

Thence North 89 degrees 58'09" East a distance of 577.36 feet to
the centerline of an existing gravel access road;

Thence South 29 degrees 51'20" West (formerly South 29 degrees
55'06" West) along said centerline a distance of 52.34 feet to
an existing 1/2 inch rebar;

Thence South 00 degrees 38'58" East (formerly South 00 degrees
35'13" East) a distance of 17.49 feet;

Thence North 89 degrees 56'37" East (formerly South 89 degrees
59'38" East) a distance of 541.94 feet;

Thence South 00 degrees 21'58" East (formerly South 00 degrees
18'13" East) a distance of 1042.41 feet;

Thence South 89 degrees 54'24" West (formerly South 89 degrees
58'09" West) a distance of 894.94 feet (formerly 895.55 feet) to
the TRUE POINT OF BEGINNING.

SUBJECT TO THE FOLLOWING:

GENERAL TAXES AND ASSESSMENTS for the year 1995 which are a
lien but not yet due or payable.

EXCEPTING roads as now established.

RESERVATIONS AND THE ACCESS ROAD contained in Warranty Deeds
recorded July 2, 1984 as Instr. Nos. 68584 and 68585.

POWER LINE EASEMENT granted to IDAHO POWER COMPANY recorded
November 6, 1984 as Instr. No. 69402.

TERMS, CONDITIONS AND RESTRICTIONS of an Agreement between
GARY R. ARMACOST and ELLEN M. ARMACOST, husband and wife,
and JOHN N. KELLEY TRUST #1, JOHN N. KELLEY AND ROSEMARY
KELLEY, TRUSTEES, recorded July 5, 1984 as Instr. No. 68603.

ANY PRESENT OR DEFERRED TAX LIEN on the herein described
property arising under or by virtue of the Forest Products
Yield Tax as provided by Idaho Code 63-1701 or 63-1706 as
amended.

RECORDED
OCT 22 1995

RECEIVED

NOV 13 1995

WATER RESOURCES
WESTERN REGION

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

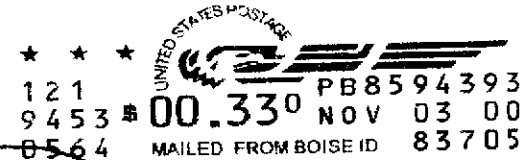
RETURN SERVICE REQUESTED

RECEIVED

NOV 09 2000

WATER RESOURCES
WESTERN REGION

67-13962



Glenn Kline 2448 Lappin Ln.

RONALD ANDERSON
SHIRLEY ANDERSON
2448 LAPPIN LN

?
KLIN448 836122004 1A00 06 11/07/00
RETURN TO SENDER
KLINE, GLENN
PO BOX 4456
KETCHUM ID 83340-4456
RETURN TO SENDER

83612-8201 83705/5082

Did not send again. Not sure who "Kline"
is. Could not locate address for Andersons.

DZ 11-9-00



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

November 3, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

BREEN HOFMANN
LORI HOFMANN
2448 LAPPIN LN
COUNCIL ID 83612

RE: Water Right No. 67-13962

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

After reviewing the information received, we are unable to change right numbers 67-13963 and A67-14051 at this time. It appears that 67-13963 and a portion of A67-14051 are located in a place of use that is not covered by the deed submitted. I have enclosed profile reports and a map for your review. If you have additional information on the property transfer for these rights, please contact the Department, and we can make the necessary changes.

Thank you for your patience and cooperation, as we have had several ownership changes to process. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region

DB:db

Enclosures

cc: Ronald J and Shirley S Anderson

AJ0749NP
No. R67-13962

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/03/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RONALD J ANDERSON	08/01/1977	STOCKWATER	01-01 12-31	0.02 CFS	
C	SHIRLEY S ANDERSON		DOMESTIC	01-01 12-31	0.04 CFS	
	2448 LAPPIN LN					
	COUNCIL ID 83612					
				TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T17N R01W S25

SWNESW

ADAMS County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
17N	01W	25	:																
			:																

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
17N	01W	25	:																
			:																

POU County: ADAMS

Non-Irrigation Uses: 1 HOME

Other Rights: DOMESTIC & STOCK FROM SAME WELL, DOMESTIC & STOCK FROM SURFA

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 25 RANGE CATTLE
PARCEL NO. RP17N01W254950

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R67-13962

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/03/98
PAGE: 2

=====

Comments: Date: 10/16/1998 User-ID: AWARNTJE Subject: COPIED FROM REMARKS
CLAIMANTS ARE TRUSTEES
OWNERSHIP CHANGED BY LH 11/14/95.

Audit: 12/03/98 LHARRIS

AJ0749NP
No. R67-13962

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/16/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RONALD J ANDERSON	08/01/1977	STOCKWATER	01-01 12-31	0.02 CFS	
C	SHIRLEY S ANDERSON		DOMESTIC	01-01 12-31	0.04 CFS	
	2448 LAPPIN CANE					
	COUNCIL ID 83612					
				TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T17N R01W S25

SWNESW

ADAMS County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
17N	01W	25	:					:					:	S				:					:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
17N	01W	25	:					:					:	D				:					:

POU County: ADAMS

Non-Irrigation Uses: 1 HOME

Other Rights: DOMESTIC & STOCK FROM SAME WELL, DOMESTIC & STOCK FROM SURFA

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 0.25 HEAD Range Cattle
PN RP17N01W254950

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R67-13962

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/16/98
PAGE: 2

=====

Comments: Date: 10/16/1998 User-ID: AwarNTJE Subject: COPIED FROM REMARKS
CLAIMANTS ARE TRUSTEES
OWNERSHIP CHANGED BY LH 11/14/95.

Audit: 10/16/98 AwarNTJE

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-12-1998
PAGE: A-100

RIGHT NUMBER: 67-13962

NAME & ADDRESS: RONALD J ANDERSON
SHIRLEY S ANDERSON
2448 LAPPIN LANE
COUNCIL ID 83612

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 08/01/1977

POINT OF DIVERSION: T17N R01W S25 SWNESW ✓ Within ADAMS County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC DOMESTIC, 1 HOME; STOCKWATER	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within ADAMS County
	T17N R01W S25	NESW
	DOMESTIC	Within ADAMS County
	T17N R01W S25	NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

CLAIMANTS ARE TRUSTEES
OWNERSHIP CHANGED BY LH 11/14/95.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 17N 01W 25 4950

Verified by *[Signature]* Date: 9/23/98
Verification Source: *City Plat map & db*



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 14, 1995

Re: Notices of Claim to a Water Right Nos. A67-13962, A67-13963,
A67-14051

Ron J. Anderson
Shirley S. Anderson
2448 Lappin Lane
Council, ID 83612

Mr. & Mrs. Anderson:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:1
Enclosure

cc: John N. Kelley Trust No. 1

MICROFILMED
OCT 22 1996