

POOR ORIGINAL

CARPENTER
Spring *

R/W.

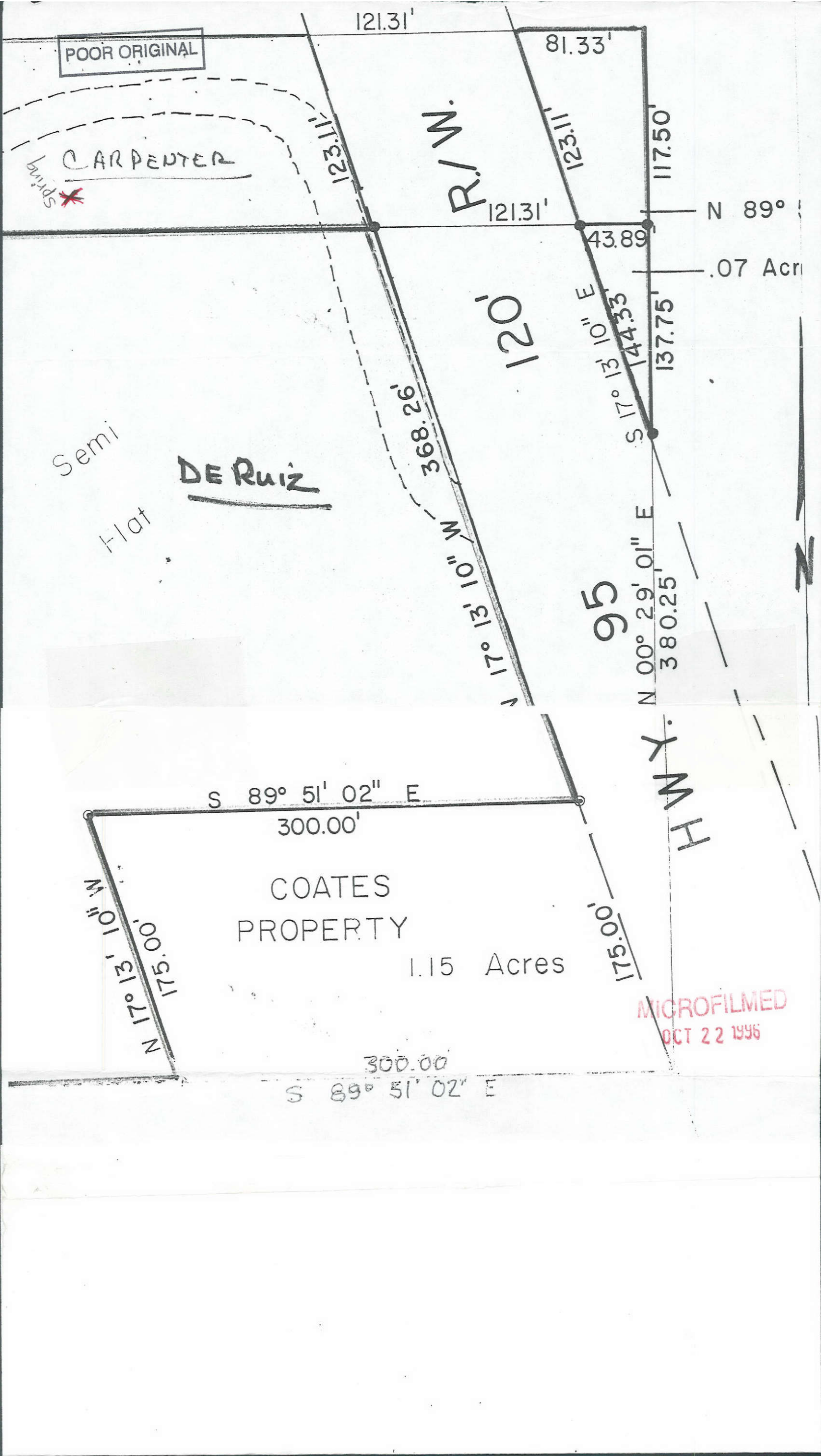
Semi
Flat

DE RUIZ

COATES
PROPERTY

1.15 Acres

MICROFILMED
OCT 22 1996



POOR ORIGINAL

Lot 2

Sec. 19 Twp. 18 N. Rge. 1 E B. M.

us grove 3.34
with a Carpenter

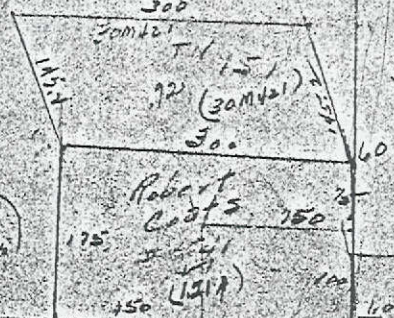
1223.46
Approx #927
1253.46
Parcel #1

TAX #540

MINNIE PAUL DERUZA

15.38 AC + 0.8
- 1.00
14.38

Dead 5844
1/20 ACRES
Should bear
2080
Correction dead
300 420
to 2000



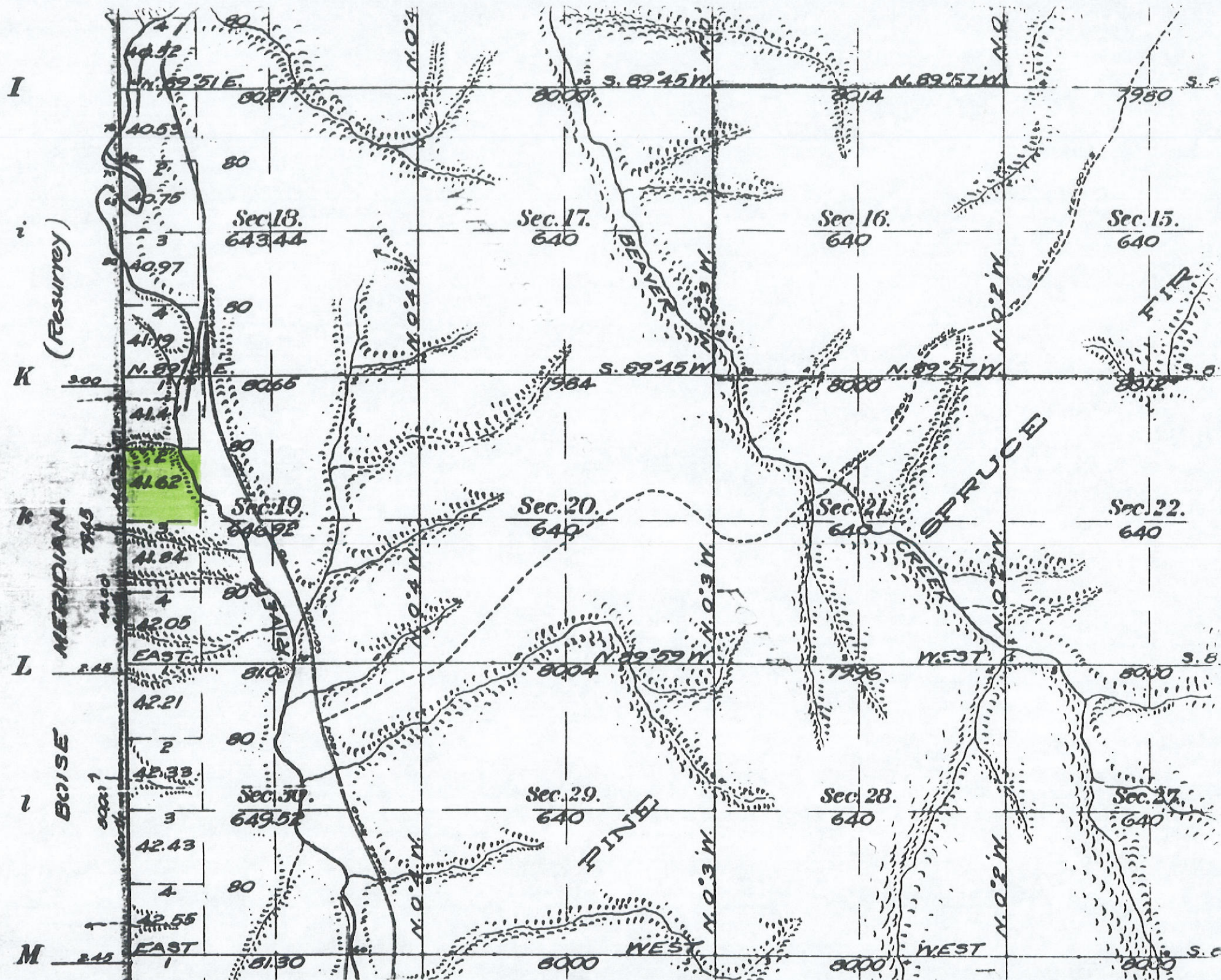
S = 60 + 2

211.1 A 20.81

Upshur & Brown

TAN # 539

MICROFILMED
OCT 22 1996



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-13927

Date Received: 12/19/1989

Receipt No: W007190

Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: KEITH P CARPENTER 808-967-7545
Address: PO BOX 515
PAHALA HI 96777

AND

Name: LOIS I CARPENTER 808-967-7545
Address: PO BOX 515
PAHALA HI 96777

2. Date of Priority: OCT 17, 1969

3. Source: SPRING Trib. to: PAYETTE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
18N	01E	19		2	ADAMS

5. Description of diverting works:
HOLDING TANK IN SPRING AT SOURCE, OVERFLOW TAP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
18N	01E	19		2	DOMEST	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMIdentification No. AL67-13927Date Received 12-19-89Receipt Number 12007190NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED

DEC 19 1989

Department of Water Resources
Western Regional Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Keith P. & Lois I. Carpenter Phone (808) 967-7545
Mailing Address P.O. Box 515 Pahala, HI Zip 967772. Date of Priority (Only one per claim) Oct 17, 1969 Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other () (a) Spring
which is tributary to (b) PAVETTE RIVER Name or kind of source4. Location of point of diversion is: Township 18 N Range 1 E
Section 19 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot 2 BM.,
County of AdamsAdditional points of diversion if any: 25. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Holding tank in spring at source & overflow tap

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For _____ purposes from Jan 1 ^{Month/Day} to Dec 31 ^{Month/Day} amount 0.04 ^(cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 home

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OCT 22 1989

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 18 N Range 1 E
Section 19 1/4 of 1/4 Govt. Lot 2 B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
X None or _____

14. Remarks: please see the copies of deed; map; assessment notice
items # 7 papers

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 7

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Keith L. Carpenter Date 12-15-89
Lois L. Carpenter Date 12-15-89

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____
that I have signed the foregoing
document in the space below as _____ Organization _____
Title _____ of _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of _____)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 15th day of December 19 89

SEAL

Notary Public Beth J. Ferreira

Residing at Fabala, Hawaii

My Commission Expires 1-24-1992

Last Name Perreira Ident No. 84-6

Copies: White-State, Yellow-Claimant

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OCT 22 1996

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

POOR ORIGINAL

CARPENTER

Spuds *

121.31'

81.33'

123.11'

R/W.

121.31'

123.11'

117.50'

N 89°

43.89'

.07 Acres

E

13' 10"

S 17°

144.33'

137.75'

120'

368.26'

N 17° 13' 10" W

95

N 00° 29' 01" E

380.25'

HWY.

S 89° 51' 02" E

300.00'

COATES
PROPERTY

1.15 Acres

N 17° 13' 10" W

175.00'

MICROFILMED

OCT 22 1995

300.00'

S 89° 51' 02" E

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-11-1999
PAGE: A-16

RIGHT NUMBER: 67-13927

NAME & ADDRESS: KEITH P CARPENTER
LOIS I CARPENTER
PO BOX 266
VOLCANO HI 96785-0266

SOURCE: SPRING TRIBUTARY: WEISER RIVER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/17/1969

POINT OF DIVERSION: T18N R01E S19 LOT 2 (SWNW) Within ADAMS County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADAMS County
T18N R01E S19 Lot 2 (SWNW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 18N01E193600 A

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
Case No. 39576)
) Water Right 67-13927
)

IDWR has completed the following Administrative Proceeding:

X	Change of Address
_	Substitution of Party
_	I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: KEITH P CARPENTER
New Address: PO BOX 266
VOLCANO HI 96785-0266
Phone: (808) 967-7545

Claimant's Water Rights: 67-13927

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
5/11/1999

67-13927

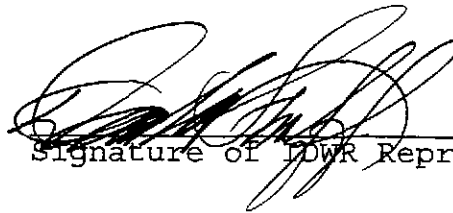
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

5/20/99

A handwritten signature in black ink, appearing to be "D. M. Thompson", is written over a horizontal line.

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 5-24-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

KEITH P CARPENTER
LOIS I CARPENTER
PO BOX 266
VOLCANO HI 96785-0266
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED
MAY - 7 1999

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

April 29, 1999

KARL J. DREHER
DIRECTOR

KEITH P AND LOIS I CARPENTER
PO BOX 266
VOLCANO HI 96785-0266

Re: Snake River Basin Adjudication (SRBA)
Water Right #67-13927
Change of Address

*Record changed, NCAT prepared
p 5-7-99*

Dear Water Right Holders:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Keith P. Carpenter 967-7545
Claimant Signature Telephone No.

POOR ORIGINAL

WARRANTY DEED

For Value Received, IRIS A. MUSGROVE, a widow, of Payette, Idaho, the grantor, does hereby grant, bargain, sell and convey unto KEITH PHIL CARPENTER and LOIS IMOGENE CARPENTER, husband and wife, now of ~~935 Alameda Drive, Ontario, Oregon~~ ^{1712 Idaho Ave, Caldwell, Idaho}, the grantees, the following described premises situate in the County of Adams, State of Idaho, to-wit:

Beginning at the point of intersection of the West line of the right of right of U.S. Highway 95, as now established, with the North boundary line of Lot 2 in Section 19, Township 18 North, Range 1 East, B.M., and running thence West along said North line of Lot 2 to the Northwest corner thereof; thence South, along the West line of said Lot 2 a distance of 117.5 feet; thence East and parallel to the North line of said Lot 2, to a point on the Westerly boundary line of said U.S. Highway 95 that is 117.5 feet South of the North line of said Lot 2; thence northerly on and along the West line of the right of way of said Highway 95, to the point and place of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that she is the owner in fee simple of said premises; that they are free from all encumbrances and that she will warrant and defend the same from all lawful claims whatsoever.

Dated this 17th day of October, 1969.

Iris A. Musgrove

STATE OF IDAHO)
: ss.
County of Payette)

On this 17th day of October, 1969, before me, the undersigned, a Notary Public for the State of Idaho, personally appeared IRIS A. MUSGROVE, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal all as of the day and year in this certificate first above written.

OCT 22 1969

[Signature]

PERSONAL REPRESENTATIVE'S DEED

FOR VALUE RECEIVED, WILLIAM C. REID, Personal Representative of the Estate of Minnie Paul de Ruiz, deceased, does hereby GRANT, SELL AND CONVEY to KEITH P. CARPENTER and LOIS I. CARPENTER, husband and wife, Grantees, whose address is 1712 Idaho Avenue, Caldwell, Idaho 83605, all right, title and interest and estate of the decedent at the time of her death, and all right, title and interest that the estate may have subsequently acquired by operation of law, or otherwise, in and to the real property situate in the County of Adams, State of Idaho, more particularly described as follows, to-wit:

PARCEL I:

Commencing at the northwest corner of Lot 2, in Section 19, Township 18 North, Range 1 East, Boise Meridian, in Adams County, Idaho, thence South 00°29'01" West, a distance of 117.50 feet to the real point of beginning; thence South 00°29'01" a distance of 69.15 feet; thence South 89°51'02" East a distance of 1226.82 feet to a point on the westerly boundary line of U.S. Highway 95 as now established; thence North 17°13'10" West a distance of 72.46 feet along the westerly boundary line of said U.S. Highway 95 to a point; thence North 89°51'02" West a distance of 1204.79 feet to the real point of beginning. Said parcel contains 1.93 acres, more or less.

PARCEL II:

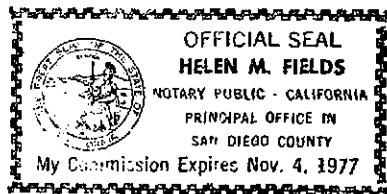
Also a parcel of land in the North half of Lot 2, Section 19, Township 18 North, Range 1 East, Boise Meridian, Adams County, Idaho, more particular described as follows: Beginning at the West quarter corner of said Section 19; thence North 00°29'01" East 680.81 feet to a point; thence South 89°51'02" East 1369.99 feet to a point; thence North 00°29'01" East 380.25 feet to the real point of beginning; thence North 00°29'01" East 137.75 feet to a point; thence North 89°51'02" West 43.89 feet to a point; thence South 17°13'10" East 144.33 feet to the real point of beginning. Said parcel contains 0.07 acres, more or less.

MICROFILMED
OCT 22 1995

1 STATE OF CALIFORNIA)
2 County of San Diego) ss.

3 On this 22nd day of October, 1975, before me, a Notary
4 Public in and for said State, personally appeared WILLIAM C. REID,
5 known to me to be the person whose name is subscribed to the within
6 and foregoing personal representative's deed as Personal Representa-
7 tive of the Estate of Minnie Paul de Ruiz, deceased, and acknow-
8 ledged to me that he executed the same as such Personal Representa-
9 tive.

10 IN WITNESS WHEREOF, I have hereunto set my hand and notarial
11 seal, the day and year in this Certificate first above written.



Helen M. Fields
Notary Public for California
Residence: San Diego, California

MICROFILMED
OCT 22 1996

KAREN HATFIELD
Adams County Assessor
Box 46
Council, Idaho 83612

THIS IS NOT A BILL

12 JUN 1989



CATEGORY DESCRIPTION	LOTS/ACRES	MARKET VALUE
12 RURAL RES TR	5.290 AC	10,971
34 BLDG RES TR		3,232
32 RURAL IMP ON AG		161

TAXPAYERS 1989
VALUATION ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 21, 1989

See the reverse side for further references

KEEP THIS COPY FOR YOUR RECORDS

TOTALS

5.290

14,364 PAHALA, HAWAII 96777

Mail To:
CARPENTER, KEITH P
P O BOX 515

T18N R1E SEC 19
TAX #482 & #483 IN LOT 2

PROPERTY ADDRESS

PARCEL NO. RP 18N01E193600 A TAX CODE 16-00

MICROFILMED
OCT 22 1989

POOR ORIGINAL

MIRA CRISS
ADAMS COUNTY ASSESSOR
BOX 46
COUNCIL, IDAHO 83612

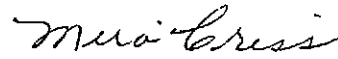
January 23, 1976

William C. Reid
3724 Ingraham St.
San Diego, Calif. 92109

Dear Mr. Reid,

In trying to plat the deed you gave Mr. Carpenter on October 22, 1975, we have found an error in Parcel #2. According to the description it lays on the East side of the center line of the highway. Enclose please find a plat of this to help you correct the error.

Sincerely,



Mira Criss
Adams County Assessor

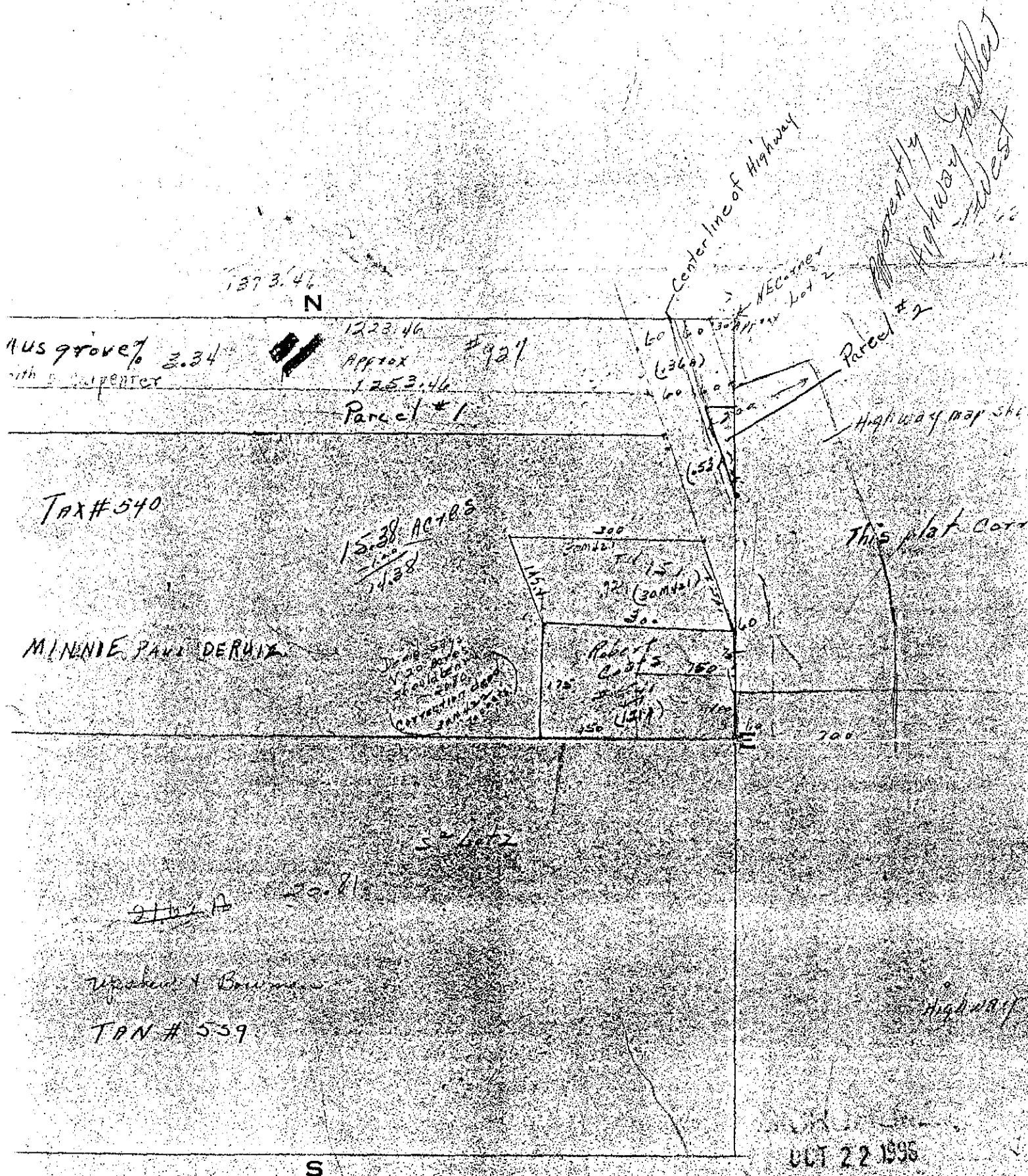
mc/dh

MICROFILMED
OCT 22 1996

POOR ORIGINAL

Lot 2

Sec. 19 Twp. 18 N. Rge. 1 E. B. M.



12-1-92

CLAIMANT'S NAME

Carpenter, Keith J. Davis

CLAIM IDENT. NO.

DATE RECEIVED 12-19-89 RECEIPT # W007190 FEE PAID \$ 25.00 FEE REQ'D \$ 25.00

	YES	NO	Require Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates?	☒	☐	*
See Adjudication Memos #1 and #4 to determine if a Permit is required.			
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required) N/A	☒	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form?	☒	☐	*
The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.			
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered? N/A	☒	☐	
Is the consumptive use correct? N/A	☒	☐	
9. Are the non-irrigation uses listed showing # of homes, hd. of stock?	☒	☐	*
If multiple domestic, is single ownership indicated?	☐	☐	
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated?	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A	☒	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? N/A	☒	☐	
If yes, compare claim w/existing right and attach proof report noting any differences in comments.			
If no, was water right no. found?	☐	☐	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? N/A	☒	☐	
(If yes, attach a proof report & complete number change)			
NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.			
18. If the claimant requested a monthly docket sheet, was the fee paid? N/A	☒	☐	
19. Is the claim signed by the claimant, and is the signature appropriate?	☒	☐	*
20. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
21. Was this claim filed on time?	☒	☐	*
(Check ML3 for date mailed-not all were mailed on the planned date)			
If no, was an extension of time filed & approved?	☐	☐	*
22. Is the fee enclosed correct? Exempt	☒	☐	*

MICROFILMED

OCT 22 1996

23. Is this claim being rejected and returned to claimant?
24. Can this claim be data entered?
25. Was claim modified?

YES

☒	☒
☒	☒
☒	☒
☒	☒

If yes, do modifications require notification to claimant?

Note: Modifications made must be explained in comments stating where the information for any changes was found.

Claim reviewed by: JD Date 3-21-94

Claim data entered by: JD Date 7-18-94

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: Modify #6, water use for domestic

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KEITH P CARPENTER	10/17/1969	DOMESTIC	01-01 12-31	0.040 CFS	
C	LOIS I CARPENTER				-----	
	PO BOX 266			TOTAL DIVERSION:	0.040 CFS	
	VOLCANO HI 967850266					
	(808) 967-7545					

Water Source: SPRING

Tributary to: WEISER RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion:

T18N R01E S19 Lot02(SWNW)

ADAMS County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE															
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE									
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
18N	01E	19	:											:									:								

PDU County: ADAMS

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. 18N01E193600 A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 05/07/1999 User-ID: SHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Date: 05/10/1999 User-ID: SSHERMAN Subject: DATA ENTRY
CORRECTED ZIP CODE TYPO.

Audit: 05/10/99 SSHERMAN

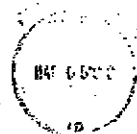
↓ return to sender ↓ fee due 50¢

First-Class Mail
Postage and Fees Paid
USPS
Permit No. G-10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 43720
Boise, Idaho 83720-0096

ADDRESS SERVICE
REQUESTED

POSTAGE
FIRST CLASS



SEP 13 1999

IMPORTANT WATER RIGHT INFORMATION

only a/R

67-13927
KEITH P CARPENTER
LOIS I CARPENTER
PO BOX 515
PAHALA HI 96777

CARP515 967773016 1898 13 03/09/99
FORM 3547
CARPENTER
PO BOX 515
VOLCANO HI 96785-0266



U.S. POSTAL SERVICE
PS FORM 3547



DATE: 02/25/99
PAGE: 1

Audit: 02/25/99 CWALKER

AJ0749NP
No. R67-13927

IDAH0 DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/30/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KEITH P CARPENTER	10/17/1969	DOMESTIC	01-01 12-31	0.04 CFS	
C	LOIS I CARPENTER					
	PO BOX 515			TOTAL DIVERSION:	0.04 CFS	
	PAHALA HI 96777					
	(808) 967-7545					

Water Source: SPRING

Tributary to: PAYETTE RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion:

T18N R01E S19 Lot02(SW NW)

ADAMS County

Lots Without 1/4 1/4 Description: DOMESTIC
18N 01E 19 02-D SW NW

POU County: ADAMS

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Remarks: EXP PARCEL NO. 18N01E193600 A

Dates: Exam Made Date:

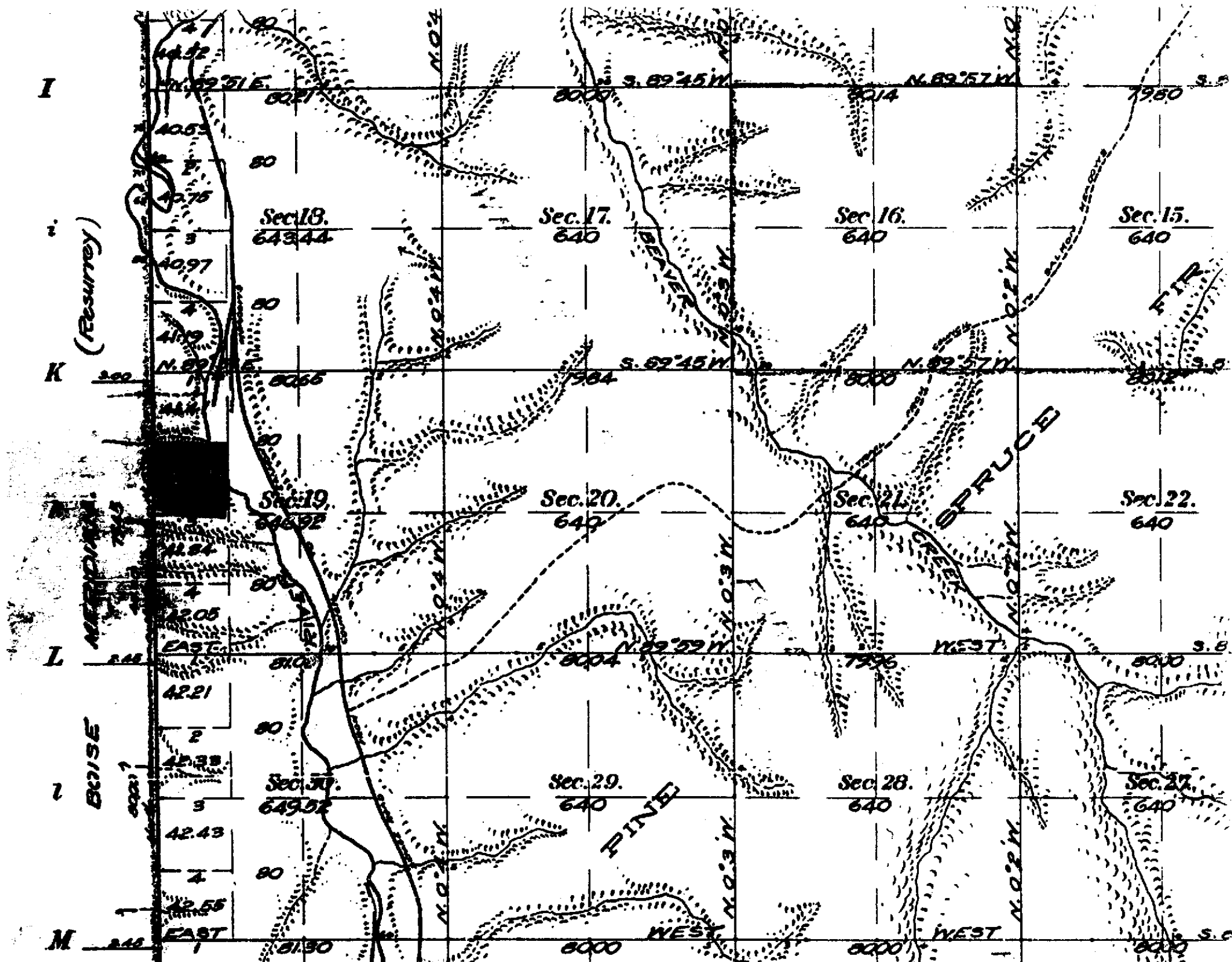
Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 08/30/98 CWALKER



AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-12-1998
PAGE: A-81

RIGHT NUMBER: 67-13927

NAME & ADDRESS: KEITH P CARPENTER ✓
LOIS I CARPENTER
PO BOX 515
PAHALA HI 96777

SOURCE: SPRING

TRIBUTARY: PAYETTE RIVER

QUANTITY: 0.04 CFS

PRIORITY DATE: 10/17/1969

POINT OF DIVERSION: T18N R01E S19 LOT 2 ✓

Within ADAMS County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE ✓
DOMESTIC DOMESTIC, 1 HOME

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE:

DOMESTIC Within ADAMS County
T18N R01E S19 Lot 2 ✓

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 18N01E 193600 A

Verified by slw Date: 4/12/98

Verification Source: county office listing