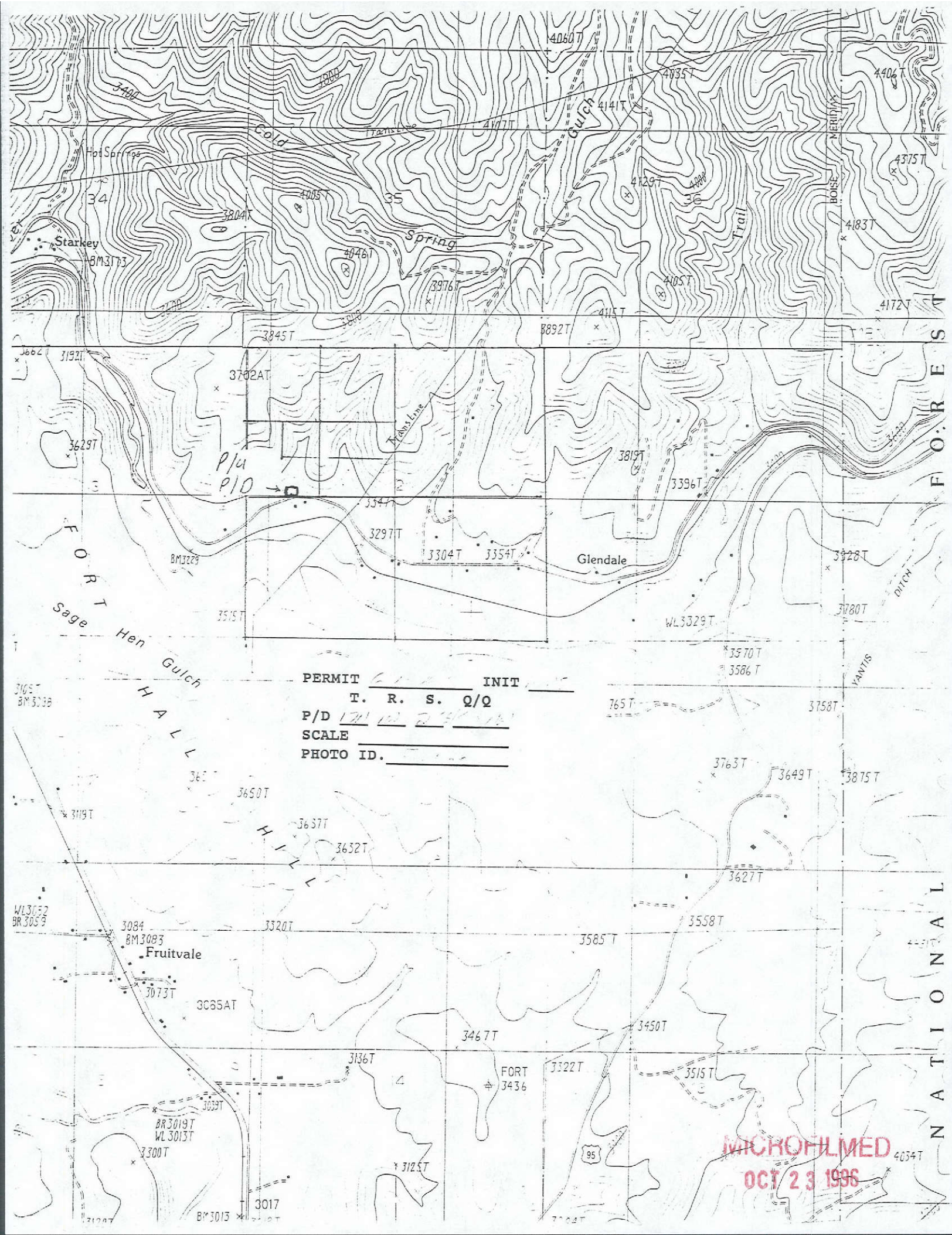
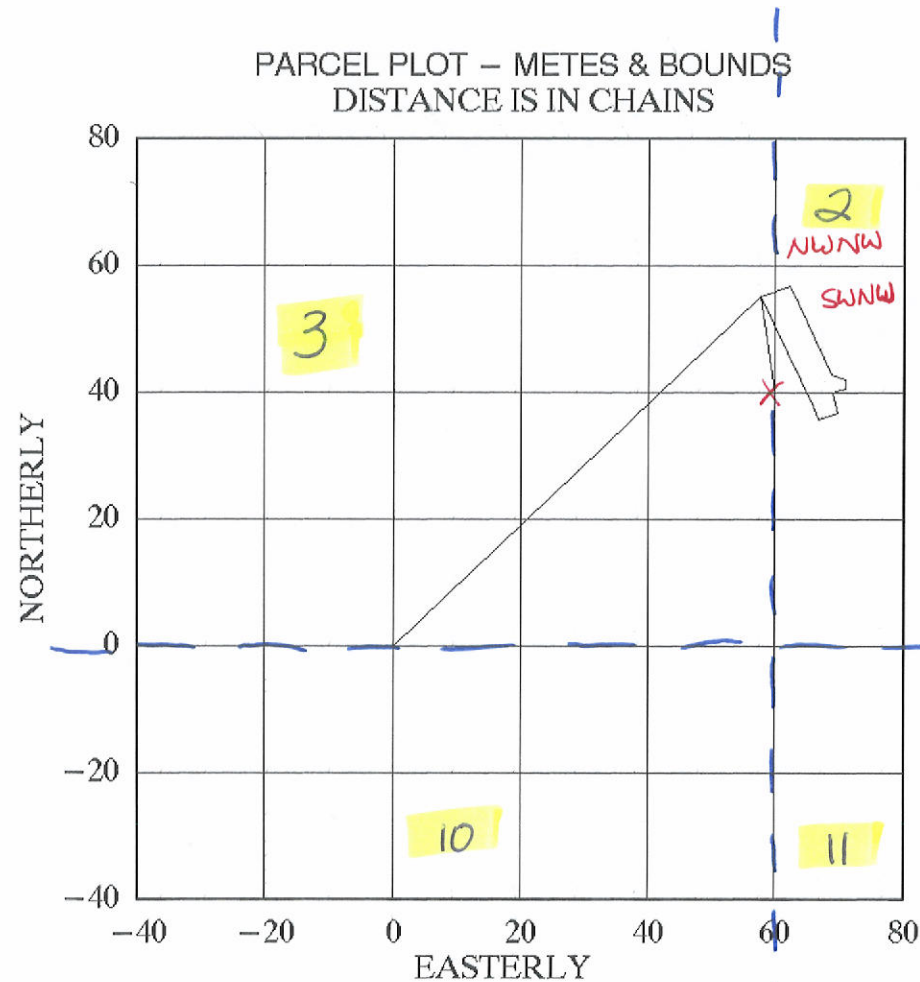




PERMIT 6118 INIT
T. R. S. Q/Q
P/D 12/1/12
SCALE
PHOTO ID.

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OCT 23 1996

67-13909



(---) section lines

X = beginning point

67-7690



#1

Point of diversion.
Spring water collected
in spring box &
diverted to tub.



#2

Water Flows in
From the pipe on
the left, and out
through the pipe in
the foreground.

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#67-7690



#3

Water From the
tub Flows into
the pond, where
stock drink from.

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#4

Point of diversion.
Well for domestic.



#5

Place of use.
Domestic and
lawn, From well.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-13909
Date Received: 1/ 8/1990
Receipt No: W007449
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THOMAS L FRANCIS 208-253-4837
Address: PO BOX 93
FRUITVALE ID 83620

OR

Name: CARLEEN J FRANCIS 208-253-4837
Address: PO BOX 93
FRUITVALE ID 83620

2. Date of Priority: AUG 1, 1986

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	01W	2	SW	NW			ADAMS

5. Description of diverting works:

300' WELL, 6" CASING, 1 HP PUMP, PIPE TO HOUSE, LAWN & GARDEN

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 1 HOME W/LAWN, GARDEN & STOCK

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
17N	01W	2	SW NW		DOMEST	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. AL67-13909
Date Received 1-8-90
Receipt Number 0007449**RECEIVED**
NOTICE OF CLAIM
TO A
WATER RIGHT

JAN 08 1990

Department of Water Resources
Western Regional OfficeACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) FRANCIS, THOMAS L. & CARLEEN J. Phone (208) 253-4837
Mailing Address P.O. Box 93, FRUITVALE, ID Zip 83620
- Date of Priority (Only one per claim) 08/01/1986 Month/Day/Year
- Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source
- Location of point of diversion is: Township 17N Range 01W
Section 02 1/4 of SW 1/4 of NW 1/4, Govt. Lot _____, BM.,
County of ADAMS
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. DRILLED WELL 300 FT DEPTH, 6" CASING, 1 H.P. PUMP.
PIPELINE TO HOUSE, LAWN, & GARDEN.
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For DOMESTIC purposes from 01/01 Month/Day to 12/31 Month/Day amount 0.04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed 0.04 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) DOMESTIC 1 HOUSE, LAWN, GARDEN, DOMESTIC STOCK.

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OCT 23 1996

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 17N Range 01W
Section 02, SW 1/4 of NW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
X None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Charles J. Francis Date 12-15-89
Thomas J. Francis Date 12-15-89

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Ada) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 15th day of DECEMBER 1989

SEAL

Notary Public Donna L. Smith

Residing at BOISE, ID

My Commission Expires 11/08/1994

Last Name Francis Ident No. _____

Copies: White-State, Yellow-Claimant

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OCT 23 1996

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET
(to be used in connection with B/U exams for same owners)

1. ☒ No Change NAME:
NEW OWNER: _____
☒ No Change ADDRESS:
NEW ADDRESS: _____
2. ☒ No Change - DATE OF PRIORITY: Completed - No Field Verification Needed.
☐ Incomplete - Claim shows no priority date, claimant should be asked during the exam when was water first used.
Priority date, per claimant, is _____.
(if the priority date, based on your exam, seems questionable, explain in remarks.)
3. ☒ No Change - SOURCE:
☐ Source is different than that claimed:
Source found: _____
4. ☒ No Change - POINT OF DIVERSION:
☐ Point of diversion is different than the claim
New P/D: Twp. _____, Rge. _____, Sec. _____, _____ 1/4 _____ 1/4 _____ 1/4
Note: If the 10-acre tract is shown on the claim, then verification of the 10-acre parcel is needed. Otherwise the 10-acre tract is not required, unless the source is a spring.
5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS:
☐ Incomplete desc., complete items missing, IF KNOWN.
☐ Additional comments in remarks.
HP of pump _____ Static water level _____ Well depth _____
Casing size _____ Pumping water level _____ Gravity flow _____
Method of irr. _____
6. ☒ No Change - WATER USES:
☐ Different uses, (list uses found).
Use _____ From _____ To _____ Amount _____ cfs _____ af
Use _____ From _____ To _____ Amount _____ cfs _____ af
7. ☒ No Change - TOTAL VOLUME:
☐ Change found, The new total is, -- -- -- _____ cfs _____ af
8. N/A

9. ☒ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:

Domestic - No. of homes _____ Stockwater - No. of head _____

Other: _____

10. ☒ No Change - PLACE OF USE: (If changed, list below.)
Use Twp. Rge. Sec. 1/4, 1/4, 1/4

Remarks: (Comments pertinent to field examination)

ATTACHMENTS:

Attached to
This Form.

Attachments are
in Permit File.

PHOTOS

MAP

SYSTEM DIAGRAM

☒
☒
☒

☒
☒
☒

#67-7690

- ☐ Changes found during exam or additional information in the permit file, see permit file.

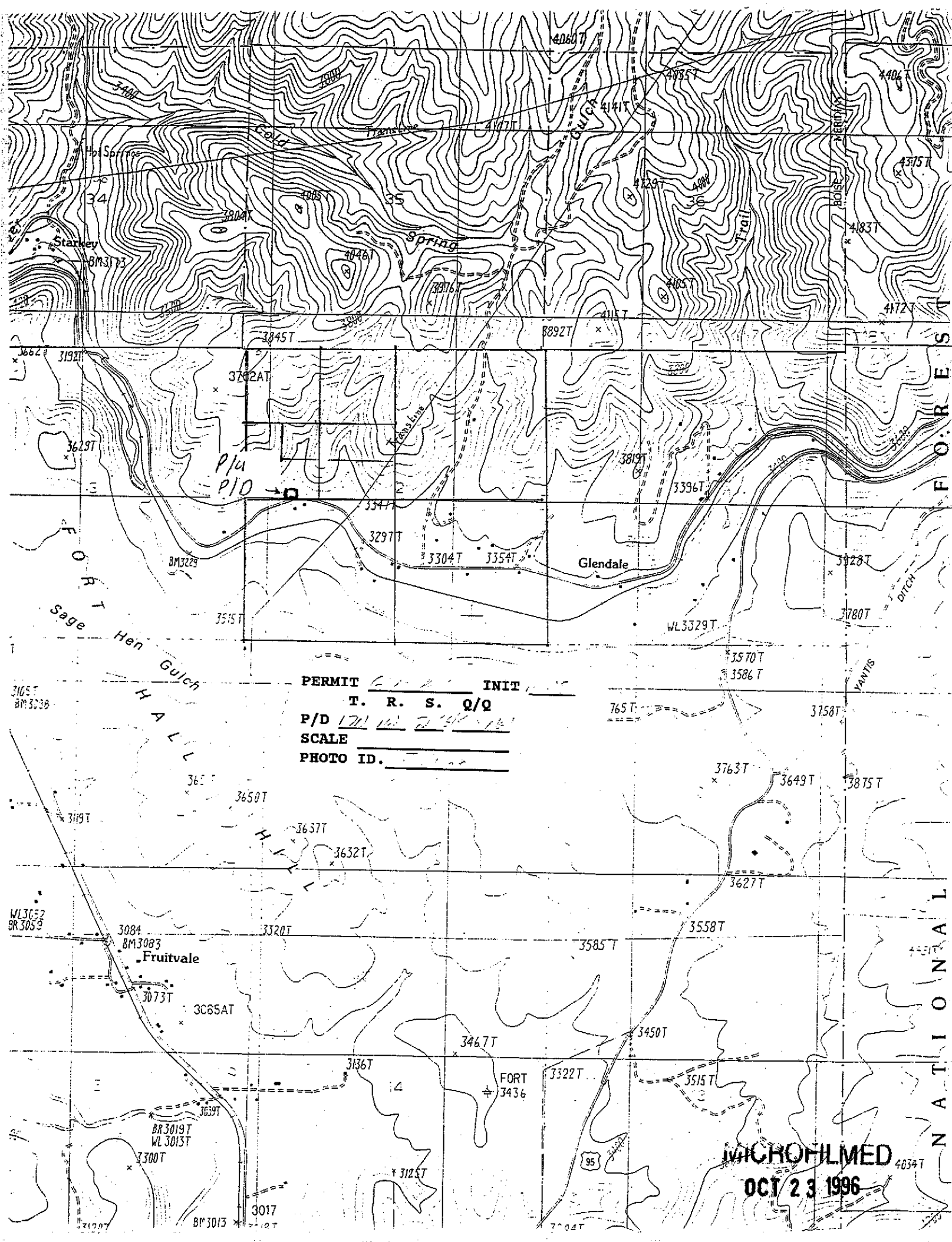
DATE EXAM CONDUCTED: 6-21-91

FIELD EXAMINER:

Signature

Mark Soria
Mark Soria

MICROFILMED
OCT 23 1996



PERMIT 6-1-1 INIT 1-1-1
T. R. S. Q/Q
P/D 12/1/16 2/1/16
SCALE 1:50,000
PHOTO ID. 1-1-1

MICROFILMED
OCT 23 1996

12/01/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-13909

NAME AND ADDRESS: DOUGLAS B CHASE
KENON C CHASE
MICHAEL K CHASE
907 CORNWALL WAY
FRUITLAND, ID 83619

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT
EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 08/01/1986

POINT OF DIVERSION: T17N R01W S2 SWNW Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1-01 12-31	0.04 CFS

PLACE OF USE:

DOMESTIC Within ADAMS County
T17N R01W S2 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER
RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use
PARCEL NO. RP17N01W023701 A

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

SUBCASE NO. 67-13909

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

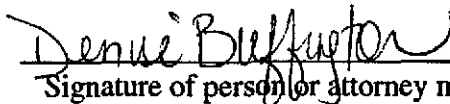
DATED: December 1, 2000


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on December 1, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Thomas L Francis
Carleen J Francis
PO Box 93
Fruitvale ID 83620
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Douglas B Chase
Kenon C Chase
Michael K Chase
907 Cornwall Way
Fruitland ID 83619
4. One Copy to:
Each party in the subcase or attorney of record:
N / A
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

DEC 01 2000

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
67-13909		no			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. *n/a*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Thomas L. Francis/Carleen J. Francis
P.O. Box 93, Fruitvale, ID 83620
4. New Owner/Claimant(s) Douglas B. Chase, Kenon C. Chase, or Michael K Chase
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 907 Cornwall Way
- City, State and ZIP Code Fruitland, ID 83619
- New Telephone Number (208) 452-4663
5. Date you acquired the property 11-14-00

6.

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

x Douglas D. Chase x Michael K Chase
x Kenon C Chase

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____	AJ Date _____	WR _____ Date _____

COPY

WARRANTY DEED

INSTRUMENT NO. **98996**PAGE 1 OF 2

For Value Received, THOMAS L. FRANCIS and CARLENE JEAN FRANCIS, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto DOUGLAS B. CHASE, an unmarried man, and KENON C. CHASE, an unmarried woman, and MICHAEL K. CHASE, a married man as his sole and separate property, tenants in common

the grantees, whose current address is, 907 Cornwall Way, Fruitland, ID 83619

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

Date: November 9, 2000

Thomas L. Francis

THOMAS L. FRANCIS

Carlene Jean Francis

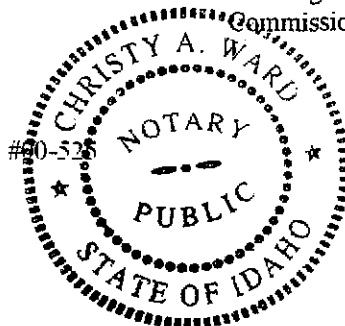
CARLENE JEAN FRANCIS

STATE OF Idaho)
COUNTY OF Adams) ss

On this 10 day of Nov, in the year of 2000, before me a Notary Public in and for said State, personally appeared THOMAS L. FRANCIS & CARLENE JEAN FRANCIS known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Christy A. Ward

Notary Public
Residing at Indian Valley

Commission expires: 9/4/04

STATE OF IDAHO, COUNTY OF ADAMS

I hereby certify that this instrument was filed for record at the request of

at _____ minutes past _____ o'clock M.
this _____ day of _____, 20 _____ in my
office, and duly recorded in Book _____
of Deeds at page _____

Ex-Officio Recorder

By: _____ Deputy

Fees \$
Mail to:Instrument # **98996**

COUNCIL, ADAMS, IDAHO

2000-11-14 01:54:13 No. of Pages: 2

Recorded for: TIMBERLINE TITLE & ESCROW

MICHAEL FISK

Ex-Officio Recorder Deputy *Peggy Pinkal*

Index to: DEED

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 2: A parcel of land located in said section more particularly described as follows:

Commencing at the quarter corner common to Sections 2 and 3 of said Township and Range;

Thence North $08^{\circ} 25' 01''$ West 1008.28 feet to the REAL POINT OF BEGINNING;

Thence South $25^{\circ} 26' 57''$ East 1260.11 feet;

Thence South $20^{\circ} 52' 49''$ East 152.42 feet to a point from which point the Section corner common to Sections 2, 3, 10 and 11 bears South $10^{\circ} 22' 25''$ West a distance of 2435.24 feet;

Thence North $69^{\circ} 35' 14''$ East 204.09 feet along the County Road, formerly U.S. Highway 95, as located and established on or before September 1, 1976;

Thence North $14^{\circ} 04' 19''$ West 217.30 feet;

Thence North $72^{\circ} 38' 28''$ East 143.32 feet;

Thence North $01^{\circ} 56' 13''$ East 96.75 feet;

Thence North $71^{\circ} 00' 08''$ West 160.35 feet;

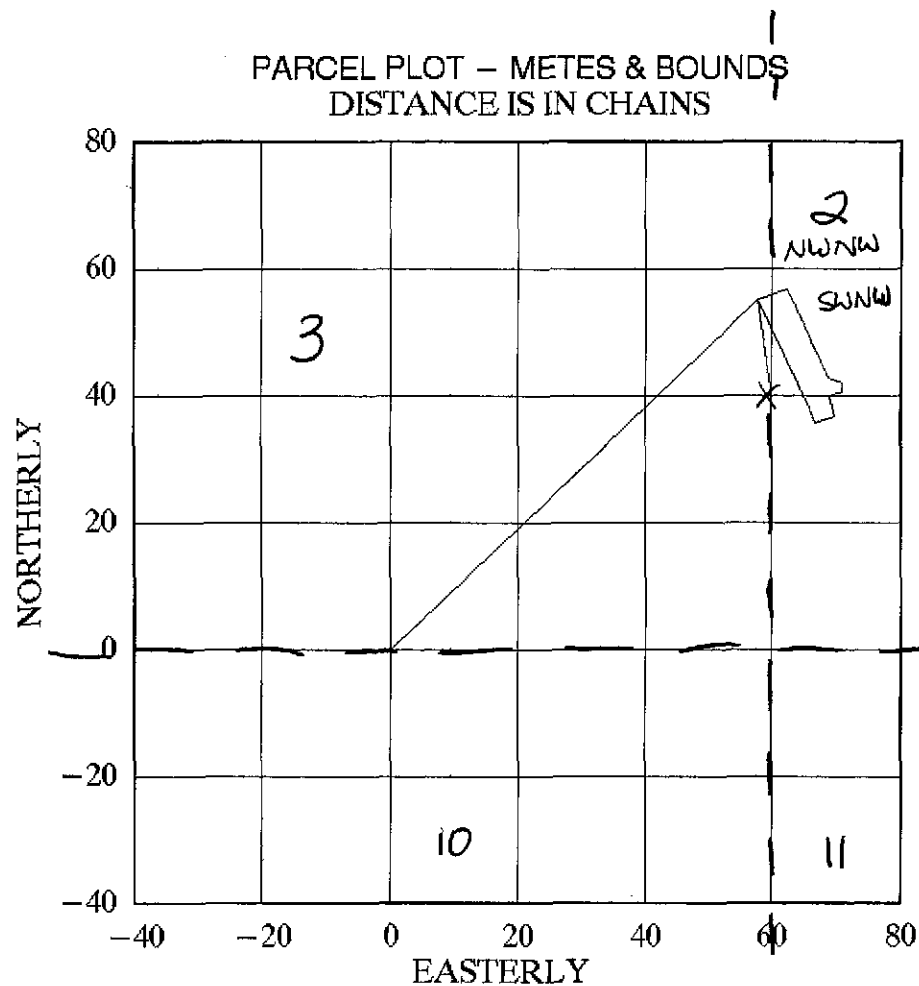
Thence North $24^{\circ} 30' 48''$ West 1010.73 feet;

Thence South $69^{\circ} 34' 05''$ West 323.69 feet to the REAL POINT OF BEGINNING.

EXCEPTING the right-of-way of the County Road.

$X=80$ $Y=40$
moved to
60/40 to
show all lines

67-13909



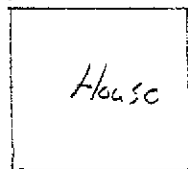
(---) section lines

x = beginning point

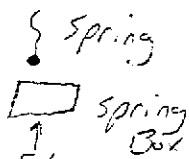
METES AND BOUNDS TABLE

PRESS ALT P TO PRINT GRAPH

	X-COR	Y-COR	ANGLE			BEARING	DIST (FT)
			DEGREES	MINUTES	SECONDS		
BEGIN POINT COR. (SEE SHEET)	60.00	40.00					
	57.76	55.11	8.00	25.00	1.00	NW	1008.28
	65.97	37.87	25.00	26.00	57.00	SE	1260.11
	66.79	35.71	20.00	52.00	49.00	SE	152.42
	69.69	36.79	69.00	35.00	14.00	NE	204.09
-QUAD COEF-	68.89	39.99	14.00	4.00	19.00	NW	217.30
IF NE, X=1,Y=1	70.96	40.63	72.00	38.00	28.00	NE	143.32
IF SE, X=1,Y=-1	71.01	42.10	1.00	56.00	13.00	NE	96.75
IF SW, X=-1,Y=-1	68.71	42.89	71.00	0.00	8.00	NW	160.35
IF NW, X=-1,Y=1	62.36	56.82	24.00	30.00	48.00	NW	1010.73
	57.76	55.11	69.00	34.00	5.00	SW	323.69
	57.76	55.11					
	57.76	55.11					
	57.76	55.11					
	57.76	55.11					
	57.76	55.11					

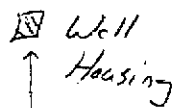


POOR ORIGINAL

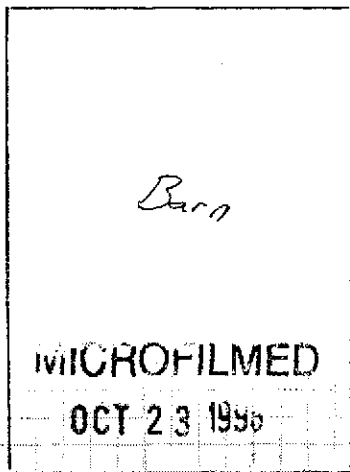


$\approx 200'$

$\approx 200'$

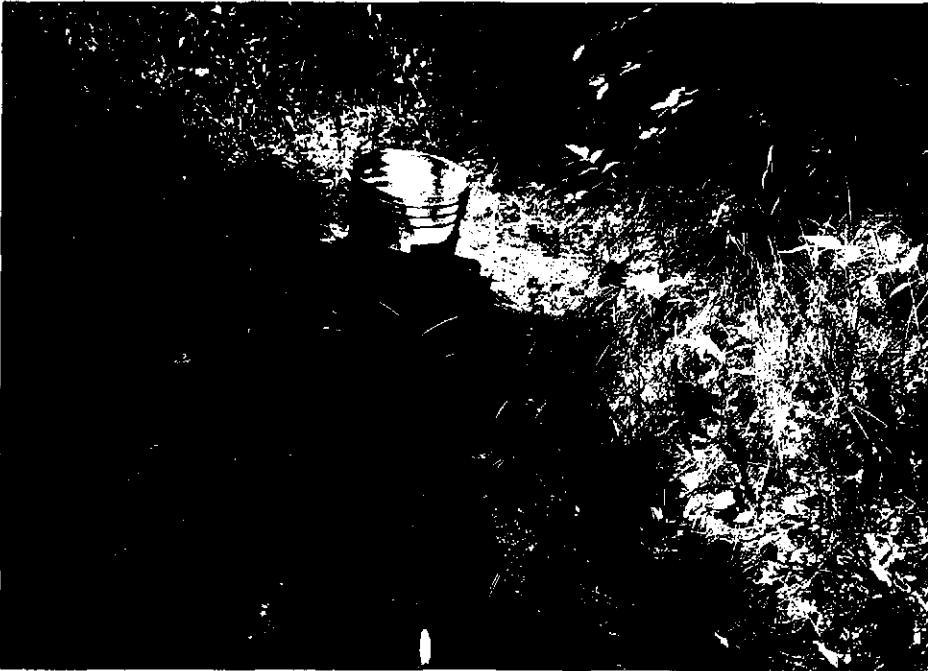


$\approx 150'$



County Road

67-7690



#1

Point of diversion.
Spring water collected
in spring box &
diverted to tub.



#2

Water flows in
from the pipe on
the left, and out
through the pipe in
the foreground.

MICROFILMED

OCT 23 1996

#67-7690



#3

Water From the
tub Flows into
the pond, where
stock drink from.

MICROFILMED

OCT 23 1996



#4

Point of diversion.
Well for domestic.



#5

Place of use.
Domestic and
lawns, From well.

ADJUDICATION CLAIM REVIEW CHECKLIST

12-r-92

CLAIMANT'S NAME Francis, Thomas & Carlean CLAIM IDENT. NO. _____

DATE RECEIVED 1-8-90 RECEIPT # 0007449 FEE PAID \$ 25.00 FEE REQ'D \$ 25.00

	YES	NO	Requires Info?
1. Is the name and address complete with zip code?	<u>X</u>	—	*
2. Is a priority date entered?	<u>X</u>	—	*
Is the priority date acceptable in view of mandatory filing dates?	<u>X</u>	—	*
See Adjudication Memos #1 and #4 to determine if a Permit is required.			
3. (a) Is a source entered?	<u>X</u>	—	*
(b) Is a tributary to entered? (if required) N/A <u>X</u>	—	—	
4. Is the legal description of the p.d. sufficient?	<u>X</u>	—	*
5. Is there a description of the diverting works?	<u>X</u>	—	
6. Are the water uses appropriate for the form?	<u>X</u>	—	*
The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.			
Is the period of use included?	<u>X</u>	—	
Is a quantity claimed for each use?	<u>X</u>	—	*
7. Is a total quantity claimed entered?	<u>X</u>	—	
8. If required is a consumptive use entered? N/A <u>X</u>	—	—	
Is the consumptive use correct? N/A <u>X</u>	—	—	
9. Are the non-irrigation uses listed showing # of homes, hd. of stock?	<u>X</u>	—	*
If multiple domestic, is single ownership indicated?	—	—	
10. Is (are) the place(s) of use and purpose(s) indicated?	<u>X</u>	—	*
11. Is (are) the county(ies) entered?	<u>X</u>	—	
12. Is the ownership of p.u. checked?	<u>X</u>	—	
13. Are other water rights listed or "none" indicated?	<u>X</u>	—	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A <u>X</u>	—	—	
15. Is the basis of the claim indicated?	<u>X</u>	—	
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? N/A <u>X</u>	—	—	
If yes, compare claim w/existing right and attach proof report noting any differences in comments.			
If no, was water right no. found?	—	—	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? N/A <u>X</u>	—	—	
(If yes, attach a proof report & complete number change)			
NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.			
18. If the claimant requested a monthly docket sheet, was the fee paid? N/A <u>X</u>	—	—	
19. Is the claim signed by the claimant, and is the signature appropriate?	<u>X</u>	—	*
20. Has the claim been signed, sealed, and dated by a notary?	<u>X</u>	—	*
21. Was this claim filed on time?			
(Check ML3 for date mailed-not all were mailed on the planned date)			
If no, was an extension of time filed & approved?			*
22. Is the fee enclosed correct? Exempt	—	—	*

Nocka, Del O.S.
MICROFILMED
OCT 23 1996

23. Is this claim being rejected and returned to claimant?
24. Can this claim be data entered?
25. Was claim modified?
If yes, do modifications require notification to claimant?
Note: Modifications made must be explained in comments stating
where the information for any changes was found.

YES	NO
☐	☒
☒	☐
☐	☒
☐	☐

Claim reviewed by: ZD Date 4-12-94
Claim data entered by: ZD Date 6-22-94

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER
THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE
RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: _____

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

RETURN SERVICE REQUESTED



RECEIVED

DEC 08 2000

WATER RESOURCES
WESTERN REGION

FRAN 021

THOMAS FRANCIS
CARLEEN FRANCIS
PO BOX 93

FRAN021 036202221 1800 06 12/06/00
RETURN TO SENDER
FRANCIS
617 E 1ST ST
EMMETT ID 83617-3101

RETURN TO SENDER

67-13909

Re-sent 12/8

83705/5082





State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

December 1, 2000

DOUGLAS B CHASE
KENON C CHASE
MICHAEL K CHASE
907 CORNWALL WAY
FRUITLAND ID 83619

RE: Water Right No. 67-13909

Dear Property Owner(s):

Enclosed is a copy of the above referenced water right, which reflects the necessary name additions for the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation, as we have had several ownership changes to process. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist I
Adjudication Section
Western Region

DB:db

Enclosures

cc: Thomas L and Carleen J Francis



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

December 1, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

TIMBERLINE TITLE & ESCROW INC
ATTN: CHRISTY
PO BOX 6
204 ILLINOIS AVE
COUNCIL ID 83612

RE: Water Right No. 67-13909

Dear Christy:

This office has received the Notice of Change in Water Right Ownership for the Chase property, along with the check for \$25. However, the fee does not apply to this particular water right, and we are returning it to your office. I apologize for any confusion this may have caused.

In the future, feel free to call and check with me before sending paperwork, and I will be happy to look up the water right for you to be certain if there is a fee required. If you have any further questions regarding these water rights, feel free to contact me at (208) 334-2190. Thank you for your patience and cooperation.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist I
Adjudication Section
Western Region

DB:db

Enclosures

TIMBERLINE TITLE & ESCROW, INC.
CUSTOMER TRUST ACCOUNT
P.O. BOX 6 204 ILLINOIS AVE.
COUNCIL, IDAHO 83612

U.S. BANK OF IDAHO
210 ILLINOIS AVE.
COUNCIL, IDAHO 83612

17682

COPY

92-372
1231

11/14/2000

PAY TO THE
ORDER OF IDAHO DEPT. OF WATER RESOURCES

\$25.00

Twenty-Five and 00/100

DOLLARS

IDAHO DEPT. OF WATER RESOURCES

TRANSFER FEE

MEMO 00-525 FRANCIS-CHASE

Christy A. Ward
Douglas P. Michael

⑈017682⑈ ⑆123103729⑆ 153300446934⑈

THE FACE OF THIS DOCUMENT HAS A COLORED BACKGROUND

THIS PAPER CONTAINS MICROSCOPIC FIBERS AND OTHER SECURITY FEATURES

AJ0749NP
No. R67-13909

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/30/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	THOMAS L FRANCIS	08/01/1986	DOMESTIC	01-01 12-31	0.04 CFS	
C	CARLEEN J FRANCIS					
	PO BOX 93					
	FRUITVALE ID 83620					
	(208) 253-4837					
				TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T17N R01W S02

SWNW

ADAMS County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
---	---	---	:	---	---	---	:	---	---	---	---	:	---	---	---	:	---	---	---
17N	01W	2	:				:			D		:				:			

POU County: ADAMS

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Remarks: EXP PARCEL NO. RP17N01W023701 A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 08/30/98 CWALKER

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-12-1998
PAGE: A-67

RIGHT NUMBER: 67-13909

NAME & ADDRESS: THOMAS L FRANCIS ✓
CARLEEN J FRANCIS
PO BOX 93
FRUITVALE ID 83620

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 08/01/1986

POINT OF DIVERSION: T17N R01W S02 SWNW Within ADAMS County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC, 1 HOME W/LAWN, ✓	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADAMS County
T17N R01W S02 ✓ SWNW ✓

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 17N01W023701 A

Verified by alw Date: 6/12/98

Verification Source: county alpha listing