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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-12305  
Date Received: 10/18/1989  
Receipt No: W006378  
Received By: \_\_\_\_\_

COPY FOR  
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

COPY FOR  
YOUR FILES

1. Name: MINK LAND & LIVESTOCK CO. 208-257-3893  
Address: HC 68 BOX 2060  
CAMBRIDGE, ID 83610

2. Date of Priority: MAY 1, 1920

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County     |
|----------|-------|---------|--------|--------|--------|-----|------------|
| 14N      | 02W   | 9       | NW     | NW     | NW     |     | WASHINGTON |

5. Description of diverting works:  
SPRINGBOX PIPED TO STOCK TANK

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.050 |      |        |

7. Total Quantity Appropriated is:  
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
STOCKWATER, 200 HEAD

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use   | Acres |
|----------|-------|---------|--------|--------|-----|-------|-------|
| 14N      | 02W   | 9       | NW     | NW     |     | STOCK |       |

11. Place of use in counties: WASHINGTON

MICROFILMED  
OCT 05 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 467-12305  
Date Received 10-18-89  
Receipt Number 12006318**RECEIVED** NOTICE OF CLAIM  
OCT 18 1989 TO A  
WATER RIGHTDepartment of Water Resources  
Western Regional OfficeACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) MINK LAND + LIVESTOCK CO. Phone (208) 257-3893Mailing Address HC 108 BOX 2060 Cambridge, Id. Zip 836102. Date of Priority (Only one per claim) MAY 1, 1920 Month/Day/Year3. Source of water supply (Check one) ( ) Groundwater or Other (X) (a) Spring  
Name of kind of sourcewhich is tributary to (b) Sinks4. Location of point of diversion is: Township 14 N Range 2 WSection 9, NW 1/4 of NW 1/4 of NW 1/4, Govt. Lot \_\_\_\_\_, BM.,County of Washington

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Spring box piped to stock tank

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Stockwater purposes from 1/1 to 12/31 amount .05 (cfs)  
(Both dates are inclusive)

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_

7. Total quantity claimed .05 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) BEEF CATTLE 200 HD.MICROFILMED  
OCT 05 1992

## **HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION**

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 14N Range 2W

Section 9, NW 1/4 of NW 1/4, Govt. Lot \_\_\_\_\_, B.M.,

County of Washington for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Washington

12. Do you own the property listed above as place of use? Yes ✓ No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ( )

14. Remarks: \_\_\_\_\_

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

By signing I/We acknowledge reading the notice on the back of this claim form.

I/We wish to receive for a small annual fee monthly copies of the docket sheet.

YES \_\_\_\_\_ NO ✓

16. Signature (s) \_\_\_\_\_

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am Director

of Mink Land & Livestock Co., that I have signed the foregoing

document in the space below as Director of Mink Land & Livestock Co.

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Russell Mink Date 10/17/89

Title and Organization Director Mink Land & Livestock Co.

State of Idaho/or \_\_\_\_\_ )

County of Washington ) SS.

Subscribed and sworn (or affirmed) before me this 17<sup>th</sup> day of October 19 89

SEAL

Notary Public B. J. Soules

Residing at Cambridge

My Commission Expires 8-21-91

Last Name Mink Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claim

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OCT 05 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-3-1999  
PAGE: A-4

RIGHT NUMBER: 67-12305

NAME & ADDRESS: MINK LAND & LIVESTOCK CO  
2920 HWY 95  
CAMBRIDGE ID 83610

SOURCE: SPRING TRIBUTARY: SINKS

QUANTITY: 0.05 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 05/01/1920

POINT OF DIVERSION: T14N R02W S09 NWNWNW Within WASHINGTON County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|-------------------------------|----------------|---------------|----------|
|                               | STOCKWATER     | 01-01 12-31   | 0.05 CFS |

PLACE OF USE: STOCKWATER Within WASHINGTON County  
T14N R02W S09 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
STOCKWATER, 200 RANGE CATTLE  
PARCEL NO. RP004649A

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
Case No. 39576 )  
\_\_\_\_\_) **NOTICE OF COMPLETED  
ADMINISTRATIVE PROCEEDINGS**  
Water Rights 67-12305, 67-12306  
and 67-12307

IDWR has completed the following Administrative Proceeding:

☒ Change of Address  
☐ Substitution of Party  
☐ I.C. 42-222 Transfer

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**CHANGE OF ADDRESS**

Name of Claimant: MINK LAND & LIVESTOCK CO  
New Address: 2920 HWY 95  
CAMBRIDGE ID 83610  
Phone: (208) 257-3893

Claimant's Water Rights: 67-12305, 67-12306 and 67-12307

The Claimant has filed Objections or Responses to the following water  
rights:

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NOTICE OF COMPLETED  
ADMINISTRATIVE PROCEEDING  
5/3/1999

67-12305, 67-12306 and 67-12307

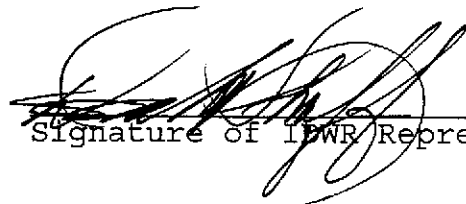
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

5/03/99

  
\_\_\_\_\_  
Signature of IDWR Representative

**CERTIFICATE OF MAILING**

I certify that on 5-19-99 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, Idaho 83303-2707
2. One Copy to:  
Each party in the subcase, or attorney of record:  
  
MINK LAND & LIVESTOCK CO  
2920 HWY 95  
CAMBRIDGE ID 83610
3. One Copy to:  
Chief, Natural Resources Division  
Office of the Attorney General  
P.O. Box 44449  
Boise, Idaho 83711-4449
4. One Copy to:  
United States Dept. of Justice  
Environment & Natural Resource Div.  
550 West Fort Street, MSC 033  
Boise, ID 83724

*Sandy Egbert*  
Signature of person or attorney mailing the form

*3 pieces*  
**Notice to Mailer of Correction in Address**

Addressee's Account Number (All numbers, dates, and letters) ☐ No account number on mail  
~~67-12305~~ / ~~67-12306~~ / ~~67-12307~~ ☐ Account number illegible

Addressee's Name  
MINK LAND & LIVESTOCK CO

Old Address (Include apartment or suite number)  
HC 68 Box 2065  
 City, State, and ZIP Code  
Cambridge, Tel 83610

New Address (Include apartment or suite number)  
2920 Hwy 95  
 City, State, and ZIP Code  
Cambridge, Tel 83610

This card is furnished ☐ For address correction, as requested (your mailpiece was forwarded).  
☐ In place of Form 3579 (see reason for nondelivery below).

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:  
☐ Moved, left no address ☐ No such street ☐ No such number  
☐ Refused ☐ Attempted, not known ☐ Unclaimed

PS Form 3547, June 1991

|                           |            |             |                 |
|---------------------------|------------|-------------|-----------------|
| MINK LAND & LIVESTOCK CO  |            |             |                 |
| <del>C</del> A67-002170K  | 05/01/1900 | PINE CREEK  | 0.550 01 IRR    |
| <del>C</del> A67-04050L   | 06/01/1888 | PINE CREEK  | 4.000 01 IRR    |
| C <del>A67-10589</del>    | 05/01/1940 | SPRING      | 0.110 43 DOMEST |
|                           |            |             | 04 STOCK        |
| <del>C</del> A67-00030CUL | 07/04/1882 | WEISER RIVE | 1.980 01 IRR    |
| <del>C</del> A67-022430K  | 07/21/1954 | LITTLE WEIS | 1.200 01 IRR    |
| <del>C</del> A67-02251X   | 09/28/1955 | UNNAMED STR | 0.600 01 IRR    |
| C <del>A67-10950</del>    | 01/10/1940 | GROUNDWATER | 0.070 43 DOMEST |
|                           |            |             | 04 STOCK        |
| <del>C</del> 67-10589K    | 05/01/1940 | SPRING      | 0.110 43 DOMEST |
|                           |            |             | 04 STOCK        |
| <del>C</del> A67-00085B   | 05/01/1891 | WEISER RIVE | 0.200 01 IRR    |
| <del>C</del> A67-00486    | 05/01/1891 | LITTLE WEIS | 1.700 01 IRR    |
| C <del>A67-12305</del>    | 05/01/1920 | SPRING      | 0.050 04 STOCK  |
| C A67-00026GV             | 07/04/1882 | WEISER RIVE | 0.780 01 IRR    |
| MINK LAND & LIVESTOCK CO  |            |             |                 |
| C <del>A67-12306</del>    | 06/01/1959 | GROUNDWATER | 0.090 04 STOCK  |
| <del>C</del> 67-10950K    | 01/10/1940 | GROUNDWATER | 0.070 43 DOMEST |
|                           |            |             | 04 STOCK        |
| C <del>A67-14077</del>    | 04/01/1930 | BACON CREEK | 0.050 04 STOCK  |
| C <del>A67-12307</del>    | 06/01/1930 | GROUNDWATER | 0.070 04 STOCK  |
|                           |            |             | 43 DOMEST       |
| <del>C</del> 67-140770K   | 04/01/1930 | BACON CREEK | 0.020 04 STOCK  |
| <del>C</del> 67-12305V    | 05/01/1920 | SPRING      | 0.050 04 STOCK  |
| <del>C</del> 67-12306V    | 06/01/1959 | GROUNDWATER | 0.090 04 STOCK  |
| <del>C</del> 67-12307V    | 06/01/1930 | GROUNDWATER | 0.070 04 STOCK  |
|                           |            |             | 43 DOMEST       |

*Changed all records w/ next to number. Recs are OK w/ new address.*  
*—no*

-----  
RIGHTS FROM: SOURCE: GROUNDWATER  
-----

RIGHT NUMBER: 85-11570

NAME & ADDRESS: RAY E BENJAMIN  
JANENE BENJAMIN-ALLEY  
DALE E BENJAMIN  
GLEN R BENJAMIN  
2102 2ND ST  
LEWISTON ID 83501

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 10/15/1960

POINT OF DIVERSION: T34N R01W S17 NENENE Within LEWIS County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|-------------------------------|-----------------|---------------|----------|
|                               | STOCKWATER      | 01-01 12-31   | 0.03 CFS |
|                               | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: STOCKWATER Within LEWIS County  
T34N R01W S17 NENEDOMESTIC Within LEWIS County  
T34N R01W S17 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. 34N 01W170100  
STOCKWATER, 100 BEEF**DO NOT FILM**

AJ0749NP  
No. 67-12305

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 04/30/99  
PAGE: 1

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=====
OWNER          PRIORITY      USE PERIOD      DIVERSION      DIVERSION
CODE          NAME & ADDRESS    DATE            WATER USE      FROM   TO        RATE        VOLUME
-----
C  MINK LAND & LIVESTOCK CO      05/01/1920    STOCKWATER      01-01  12-31      0.050 CFS
    2920 HWY 95
    CAMBRIDGE ID 83610
    (208) 257-3893
                                TOTAL DIVERSION: 0.050 CFS
=====
```

Water Source: SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion:

T14N R02W S09

NWNWNW

WASHINGTON County

Place of use Legal Description for: STOCKWATER

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      NE      NW      SW      SE
    NENE  NENE  SENE  SENE  :  NENE  NENE  SENE  SENE  :  NENE  NENE  SENE  SENE  :  NENE  NENE  SENE  SENE  :
    T  R  S  :  Lt  Ac  Lt  Ac  Lt  Ac  Lt  Ac  :  Lt  Ac  Lt  Ac  Lt  Ac  Lt  Ac  :  Lt  Ac  Lt  Ac  Lt  Ac  Lt  Ac  :  Lt  Ac  Lt  Ac  Lt  Ac  Lt  Ac  :
-----
    14N 02W 9  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :

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POU County: WASHINGTON

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
- GALLONS PER DAY.

Remarks: EXP STOCKWATER, 200 RANGE CATTLE  
PARCEL NO. RP004649A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

Comments: Date: 04/30/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE  
ADDRESS CHANGE BY USPS CARD TO MATCH ALL OTHER CLAIMS.

Audit: 04/30/99 SSHERMAN

AJ0749NP  
No. R67-12305

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 11/24/98  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                     | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|------------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | MINK LAND & LIVESTOCK CO<br>HC 68 BOX 2060<br>CAMBRIDGE ID 83610<br>(208) 257-3893 | 05/01/1920       | STOCKWATER | 01-01 12-31           | 0.05 CFS          |                     |
| TOTAL DIVERSION: |                                                                                    |                  |            |                       | 0.05 CFS          |                     |

Water Source: SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion: T14N R02W S09 NWNNW

WASHINGTON County

Place of use Legal Description for: STOCKWATER

|     |     |   |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 14N | 02W | 9 | : |    |    |    |    |    |    | S  |    |    |    |    |    |    |    |    |    | : |

POU County: WASHINGTON

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 200 RANGE CATTLE  
PARCEL NO. RP004649A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Audit: 11/24/98 CWALKER

AJ5809NP  
No. R67-12305

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/31/98  
PAGE: 388

| OWNER<br>CODE    | NAME & ADDRESS                                                                     | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|------------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | MINK LAND & LIVESTOCK CO<br>HC 68 BOX 2060<br>CAMBRIDGE ID 83610<br>(208) 257-3893 | 05/01/1920       | STOCKWATER | 01-01 12-31           | 0.05 CFS          |                     |
| TOTAL DIVERSION: |                                                                                    |                  |            |                       | 0.05 CFS          |                     |

Water Source: SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion:

T14N R02W S09

NWNWNW

WASHINGTON County

Place of use Legal Description for: STOCKWATER

| NE  |     |   |   | NW |    |    |    | SW |    |    |    | SE |    |    |    |    |    |   |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 14N | 02W | 9 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |

POU County: WASHINGTON

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 200 HEAD *range cattle*  
RP004649A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

Audit: 02/24/97 CORR2