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Documents  
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-11762  
Date Received: 10/03/1989  
Receipt No: C011952  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: GALEN M. LEWIS 208-355-2375  
Address: 2147 OLD HWY.  
MIDVALE, ID 83645
2. Date of Priority: DEC 31, 1909
3. Source: SPRINGS Trib. to: BEAVER CREEK
4. Point of Diversion:  

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 13N      | 03W   | 11      | NE     | SE     | SW  |     | WASHINGTON |
5. Description of diverting works:  
DEVELOPED SPRINGS-DUG OUT, CLEANED PERIODICALLY
6. Water is used for the following purposes:  

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.060 |      |        |
7. Total Quantity Appropriated is:  
0.060 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:  
55 HEAD BEEF OR DAIRY CATTLE
10. Place of Use:  

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use   | Acres |
|----------|-------|---------|--------|-----|-----|-------|-------|
| 13N      | 03W   | 11      | SE     | SW  |     | STOCK |       |
11. Place of use in counties: WASHINGTON

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OCT 05 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A07-11762Date Received 10-3-89Receipt Number CO 11952

NOTICE OF CLAIM  
TO A  
WATER RIGHT

**RECEIVED**  
OCT 03 1989

ACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Galen M. Lewis Phone ( ) 355-2375Mailing Address 2147 Old Hwy Midvale Zip 836452. Date of Priority (Only one per claim) 1909 Month/Day/Year3. Source of water supply (Check one) ( ) Groundwater or Other ( ) (a) Springwhich is tributary to (b) Beaver Creek Name of kind of source4. Location of point of diversion is: Township 13N Range 3WSection 11, NE 1/4 of SE 1/4 of SW 1/4, Govt. Lot \_\_\_\_\_, BM.,County of (WIS.)Additional points of diversion if any: and NE, NE, SW and NE, SE, SE all in Sec 11.5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. developed springs - ~~not~~ dug-out cleaned periodically

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Stock purposes from 1/1 Month/Day to 12/31 Month/Day amount 0.06 (cfs)

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ (Both dates are inclusive)

7. Total quantity claimed 0.06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 5/55 head beef. or DAIRY CATTLE

**MICROFILMED**  
OCT 05 1989

## HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 13 N Range 3 W  
Section 11, SE 1/4 of SW 1/4, Govt. Lot \_\_\_\_\_, B.M.,

for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any POU = all sect. 11 except the W 1/2 of the SW 1/4

11. In which county (ies) are lands listed above as place of use located? WASHINGTON

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

X None or \_\_\_\_\_

14. Remarks: \_\_\_\_\_

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Helen M Lewis Date 10-2-89  
\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )

County of Washington ) SS.

Subscribed and sworn (or affirmed) before me this 2nd day of October 1989

SEAL

Notary Public Anna Baunhoff

Residing at \_\_\_\_\_ Anna Baunhoff, Notary Public

My Commission Expires \_\_\_\_\_ Residing at Boise, Idaho

~~My Commission Expires December 7, 1994~~

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

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**OCT 05 1992**

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

4/5/1989

## SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Lewis

CLAIM IDENT. NO.

A67-11762

DATE RECEIVED

10-03-89

CK # 2011952

AMOUNT \$ 100

YES

NO

Required Info?

1. Is the name and address complete with zip code?

✓

—

\*

2. Is a priority date entered?

✓

—

\*

Is the priority date acceptable in view of mandatory filing dates?

See Adjudication Memos #1 and #4 to determine if a Permit is required.

✓

—

\*

3. (a) Is a source entered?

✓

—

\*

(b) Is a tributary to entered? (if required)

N/A

✓

—

\*

4. Is the legal description of the p.d. sufficient?

✓

—

\*

5. Is there a description of the diverting works?

✓

—

\*

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

✓

—

\*

Is the period of use included?

✓

—

\*

Is a quantity claimed for each use?

✓

—

\*

7. Is a total quantity claimed entered?

✓

—

\*

8. If required is a consumptive use entered?

N/A

✓

—

\*

Is the consumptive use correct?

N/A

✓

—

\*

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.

N/A

✓

—

\*

10. Is (are) the place(s) of use and purpose(s) indicated?

✓

—

\*

11. Is (are) the county(ies) entered?

✓

—

\*

12. Is the ownership of p.u. checked?

✓

—

\*

13. Are other water rights listed or "none" indicated?

✓

—

\*

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

N/A

✓

—

\*

15. Is the basis of the claim indicated?

✓

—

\*

16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)

N/A

✓

—

\*

17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.

✓

—

\*

18. Has the claim been signed, sealed, and dated by a notary?

✓

—

\*

19. Was this claim filed on time, or was an extension granted?

✓

—

\*

20. Is the fee enclosed correct?

Exempt

✓

—

\*

21. If this claim is based on an existing water right, has the identification number been entered?

N/A

✓

—

\*

22. Should this claim be data entered?

✓

—

\*

Claim checked by:

[Signature]

Date:

10-19-90

Claim must be returned to claimant:

(Yes)

(No)

Claimant must be notified of modifications:

(Yes)

(No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

[Signature]

Date:

10-22-90

Checked by:

MICROFILMED

OCT 05 1992

Comments:

-----  
RIGHTS FROM: SOURCE: SPRINGS TRIBUTARY: BEAVER CREEK  
-----

RIGHT NUMBER: 67-11762

NAME & ADDRESS: GALEN M LEWIS  
2837 FAVRE RD  
MIDVALE ID 83645

SOURCE: SPRINGS TRIBUTARY: BEAVER CREEK

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 12/31/1909

POINT OF DIVERSION: T13N R03W S11 NESESW Within WASHINGTON County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|-------------------------------|----------------|---------------|----------|
|                               | STOCKWATER     | 01-01 12-31   | 0.06 CFS |

PLACE OF USE: STOCKWATER Within WASHINGTON County  
T13N R03W S11 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
STOCKWATER, 55 DAIRY CATTLE  
PARCEL NO. RP004240

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA ) NOTICE OF COMPLETED  
 ) ADMINISTRATIVE PROCEEDINGS  
Case No. 39576 )  
 ) Water Rights 67-11752, 67-11760  
 ) and 67-11762

IDWR has completed the following Administrative Proceeding:

|   |                       |
|---|-----------------------|
| X | Change of Address     |
| _ | Substitution of Party |
| _ | I.C. 42-222 Transfer  |

### CHANGE OF ADDRESS

Name of Claimant: GALEN M LEWIS  
New Address: 2837 FAVRE RD  
MIDVALE ID 83645  
Phone: (208) 355-2375

**Claimant's Water Rights: 67-11752, 67-11760 and 67-11762**

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED  
ADMINISTRATIVE PROCEEDING  
4/16/1999

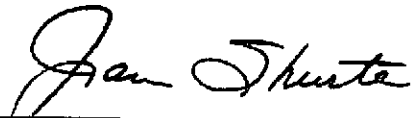
67-11752, 67-11760 and 67-11762

PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: April 16, 1999

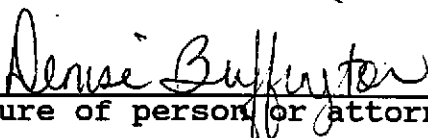


\_\_\_\_\_  
Signature of IDWR Representative

**CERTIFICATE OF MAILING**

I certify that on April 16, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, Idaho 83303-2707
2. One Copy to:  
Each party in the subcase, or attorney of record:  
  
GALEN M LEWIS  
2837 FAVRE RD  
MIDVALE ID 83645
3. One Copy to:  
Chief, Natural Resources Division  
Office of the Attorney General  
P.O. Box 44449  
Boise, Idaho 83711-4449
4. One Copy to:  
United States Dept. of Justice  
Environment & Natural Resource Div.  
550 West Fort Street, MSC 033  
Boise, ID 83724

  
\_\_\_\_\_  
Signature of person or attorney mailing the form

-----  
RIGHTS FROM: SOURCE: SPRINGS TRIBUTARY: BEAVER CREEK  
-----

RIGHT NUMBER: 67-11762

NAME & ADDRESS: GALEN M LEWIS  
2837 LOUIE FAVE RD  
MIDVALE ID 83645

SOURCE: SPRINGS TRIBUTARY: BEAVER CREEK

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 12/31/1909

POINT OF DIVERSION: T13N R03W S11 NESESW Within WASHINGTON County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|-------------------------------|----------------|---------------|----------|
|                               | STOCKWATER     | 01-01 12-31   | 0.06 CFS |

PLACE OF USE: STOCKWATER Within WASHINGTON County  
T13N R03W S11 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
STOCKWATER, 55 DAIRY CATTLE  
PARCEL NO. RP004240

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

|                |   |                                  |
|----------------|---|----------------------------------|
| In Re SRBA     | ) | NOTICE OF COMPLETED              |
|                | ) | ADMINISTRATIVE PROCEEDINGS       |
| Case No. 39576 | ) |                                  |
|                | ) | Water Rights 67-11760, 67-11761, |
|                | ) | 67-11752 and 67-11762            |

---

IDWR has completed the following Administrative Proceeding:

|                                     |                       |
|-------------------------------------|-----------------------|
| <input checked="" type="checkbox"/> | Change of Address     |
| <input type="checkbox"/>            | Substitution of Party |
| <input type="checkbox"/>            | I.C. 42-222 Transfer  |

---

**CHANGE OF ADDRESS**

Name of Claimant:   GALEN M LEWIS  
New Address:        2837 LOUIE FAVE RD  
                      MIDVALE ID 83645  
Phone:               (208) 355-2375

Claimant's Water Rights:   67-11760, 67-11761, 67-11752 and 67-11762

The Claimant has filed Objections or Responses to the following water rights:

---

NOTICE OF COMPLETED  
ADMINISTRATIVE PROCEEDING   67-11760, 67-11761, 67-11752  
4/13/1999                           AND 67-11762

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: April 13, 1999

---

Signature of IDWR Representative

**CERTIFICATE OF MAILING**

I certify that on April 13, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, Idaho 83303-2707
2. One Copy to:  
Each party in the subcase, or attorney of record:  
  
GALEN M LEWIS  
2837 LOUIE FAVE RD  
MIDVALE ID 83645
3. One Copy to:  
Chief, Natural Resources Division  
Office of the Attorney General  
P.O. Box 44449  
Boise, Idaho 83711-4449
4. One Copy to:  
United States Dept. of Justice  
Environment & Natural Resource Div.  
550 West Fort Street, MSC 033  
Boise, ID 83724

Denise Buffington  
Signature of person or attorney mailing the form

Snake River Basin Adjudication  
Change in Address of Notice of Claim

RECEIVED

MAR 26 1999

WATER RESOURCES  
WESTERN REGION

[ ] Water Right Number(s): 67-11752  
67-11760 also #  
67-11762 67-11761

[ ] Old Mailing Address: Galen M Lewis  
2147 Old Hwy  
Midvale, Id 83645

[ ] New Mailing Address: Galen M. Lewis  
Louie Fave Rd 2837 Fave Rd  
per County books. Midvale, Id 83645  
Telephone Number: (208) 335-2375

[ ] Signature of Claimant: Galen M Lewis

Date: 3-25-99

PLEASE SEND YOUR SRBA CHANGE OF ADDRESS TO THE NEAREST  
REGION OFFICE:

IDWR WESTERN REGION  
2735 AIRPORT WAY  
BOISE ID 83705-5082  
(208) 334-2190

IDWR SOUTHERN REGION  
222 SHOSHONE ST EAST  
TWIN FALLS ID 83301-6602  
(208) 736-3033

IDWR EASTERN REGION  
900 N SKYLINE  
IDAHO FALLS ID 83402-3653  
(208) 525-7161

IDWR NORTHERN REGION  
1910 NORTHWEST BLVD #210  
COEUR D'ALENE ID 83814-2615  
(208) 756-4639

Revised 5/95

IDWR: DATA ENTRY BY \_\_\_\_\_

DATE \_\_\_\_\_

DATE: 04/15/99  
PAGE: 1

Date: 04/12/1999 User-ID: DBUFFING Subject: ADDRESS CHANGE

AJ0749NP  
No. 67-11762

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 04/15/99  
PAGE: 2

=====

Comments: Date: 04/12/1999 User-ID: DBUFFING Subject: ADDRESS CHANGE  
THE DATA IN THE NAME FIELD WAS CORRECTED TO INDICATE CORRECT ROAD  
NAME, PER COUNTY BOOKS.

Date: 04/15/1999 User-ID: DBUFFING Subject: ADDRESS CORRECTION  
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THE CORRECT ROAD  
NAME, PER OWNER AND COUNTY ASSESSOR'S OFFICE.

Audit: 04/15/99 DBUFFING



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

April 16, 1999

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

RE: Water Right No. 67-11752, 67-11760 & 67-11762

Galen M Lewis  
2837 Favre Rd  
Midvale ID 83645

Dear Mr. Lewis:

Enclosed is a copy of the above referenced water right which reflects your address correction. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the correction.

Thank you for bringing this to our attention, and I apologize for any inconvenience this may have caused.

If you have any further questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington  
Records Clerk  
Adjudication Section  
Western Region

DB:db

Enclosures

ADJUDICATION MEMORANDUM

CLAIM NO.: 67-11752, -11760, -11762 SUBJECT: Address  
EMPLOYEE: DBuffington DATE: 4-15-99

Received phone call from owner Galen Lewis 4-14-99 regarding correct Road name. Our county books read "Louie FAVE Road". Per owner + county assessor's office - correct road name is "FAVRE" road.

\*did 2<sup>nd</sup> NCAP 4-16-99 to correct road name.

DB

AJ0749NP  
No. 67-11762

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 04/12/99  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                            | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|---------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | GALEN M LEWIS<br>2837 LOUIE FAVE RD<br>MIDVALE ID 83645<br>(208) 355-2375 | 12/31/1909       | STOCKWATER | 01-01 12-31           | 0.06 CFS          |                     |
| TOTAL DIVERSION: |                                                                           |                  |            |                       | 0.06 CFS          |                     |

Water Source: SPRINGS

Tributary to: BEAVER CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T13N R03W S11

NESESW

WASHINGTON County

Place of Use Legal Description for: STOCKWATER

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 13N | 03W | 11 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |

POU County: WASHINGTON

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
A67-11762

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 55 DAIRY CATTLE  
PARCEL NO. RP004240

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Comments: Date: 03/26/1999 User-ID: DBUFFING Subject: NAME CHANGE - ADDRESS CHANGE  
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN ADDRESS CHANGE.

Date: 04/12/1999 User-ID: DBUFFING Subject: ADDRESS CHANGE

AJ0749NP  
No. 67-11762

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 04/12/99  
PAGE: 2

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Comments: Date: 04/12/1999 User-ID: DBUFFING Subject: ADDRESS CHANGE  
THE DATA IN THE NAME FIELD WAS CORRECTED TO INDICATE CORRECT ROAD  
NAME, PER COUNTY BOOKS.

Audit: 04/12/99 DBUFFING



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

April 13, 1999

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

RE: Water Right No. 67-11752, 67-11760, 67-11761 & 67-11762

Galen M Lewis  
2837 Louie Fave Rd  
Midvale ID 83645

Dear Claimant:

Enclosed are copies of the above referenced water rights which reflect your change in address. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

*Denise Buffington*  
Denise Buffington  
Records Clerk  
Adjudication Section  
Western Region

DB:db

Enclosures

AJ0749NP  
No. R67-11762

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 11/24/98  
PAGE: 1

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| OWNER<br>CODE    | NAME & ADDRESS                                                      | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|---------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | GALEN M LEWIS<br>2147 OLD HWY<br>MIDVALE ID 83645<br>(208) 355-2375 | 12/31/1909       | STOCKWATER | 01-01 12-31           | 0.06 CFS          |                     |
| TOTAL DIVERSION: |                                                                     |                  |            |                       | 0.06 CFS          |                     |

Water Source: SPRINGS

Tributary to: BEAVER CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T13N R03W S11

NESESW

WASHINGTON County

Place of use Legal Description for: STOCKWATER

|     |     |     |   | NE  |     |     |     | NW  |     |     |     | SW  |     |     |     | SE  |     |     |     |     |     |   |
|-----|-----|-----|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---|
| T   | R   | S   | : | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | : |
| --- | --- | --- | : | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | : |
| 13N | 03W | 11  | : |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | : |

POU County: WASHINGTON

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 55 DAIRY CATTLE  
PARCEL NO. RP004240

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Audit: 11/24/98 CWALKER

AJ5809NP  
No. R67-11762

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/31/98  
PAGE: 366

| OWNER<br>CODE    | NAME & ADDRESS                                                        | PRIORITY<br>DATE | WATER USE    | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------------------------------------|------------------|--------------|-----------------------|-------------------|---------------------|
| C                | GALEN M LEWIS ✓<br>2147 OLD HWY<br>MIDVALE ID 83645<br>(208) 355-2375 | 12/31/1909 ✓     | STOCKWATER ✓ | 01-01 12-31 ✓         | 0.06 CFS          |                     |
| TOTAL DIVERSION: |                                                                       |                  |              |                       | 0.06 CFS ✓        |                     |

Water Source: SPRINGS ✓

Tributary to: BEAVER CREEK ✓

Stage: BENEFICIAL USE ✓

Point(s) of Diversion:

T13N R03W S11

NESESW ✓

WASHINGTON County

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 13N | 03W | 11 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |

POU County: WASHINGTON

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP 55 HEAD BEEF OR DAIRY CATTLE  
PN RP004240

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

Audit: 02/24/97 CORR2

OLD (D) NUMBER -

STATE- ID ZIP- 83645

+ - - AUDIT FIELDS - 10/23/90 SRBA

WATER RIGHT NUMBER - A67-11762

PREFIX TRANSLATION: ADJUDICATION CLAIM

-----COMMENTS-----  
NO COMMENTS FOUND

-----ADJUDICATION RIGHTS DATES AND FLAGS AREA-----

|                       |              |                       |              |                         |         |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING   | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE  | - 00/00/0000 | FIELD INSPECTION FLAG | -            | OLD CASE NUMBER         | -       |
| RESPONSE FILED DATE   | - 00/00/0000 | VERIFIED DATE         | - 00/00/0000 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE   | - 10/03/1989 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - P     |
| PROOF DUE DATE        | - 00/00/0000 | PROOF MADE DATE       | - 00/00/0000 | WATER DISTRICT          | -       |
| LICENSED DATE         | - 00/00/0000 | RECEIPT NUMBER        | - C011952    | FEDERAL/STATE INDICATOR | - S     |
| CLAIMS TAPE ERROR FLG | -            | POU OWNERSHIP FLAG    | - Y          | PRESUMPTION FLAG        | -       |
| FEE EXEMPT FLAG       | -            | NAME CONNECTOR        | -            | NOTICE OF ERROR FLAG    | -       |

RP 004240A

DATA ENTRY

ENTERED JB 2-24  
CHECKED JA 2-25

"Verified By"  
Topo Map/Ortho-PQ  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

VERIFIED  
APR 12 1992

PROOF  
MAR 05 1992

CERTIFIED  
MAY 21 1992  
WATER EXAMINER