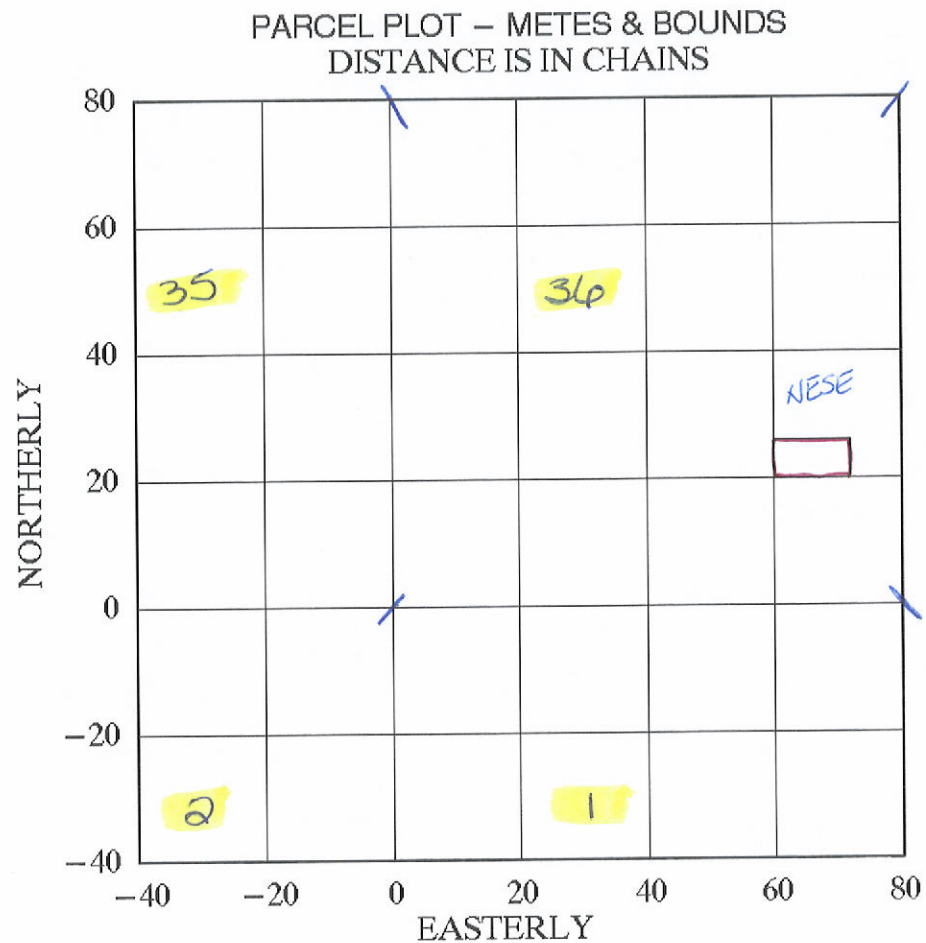


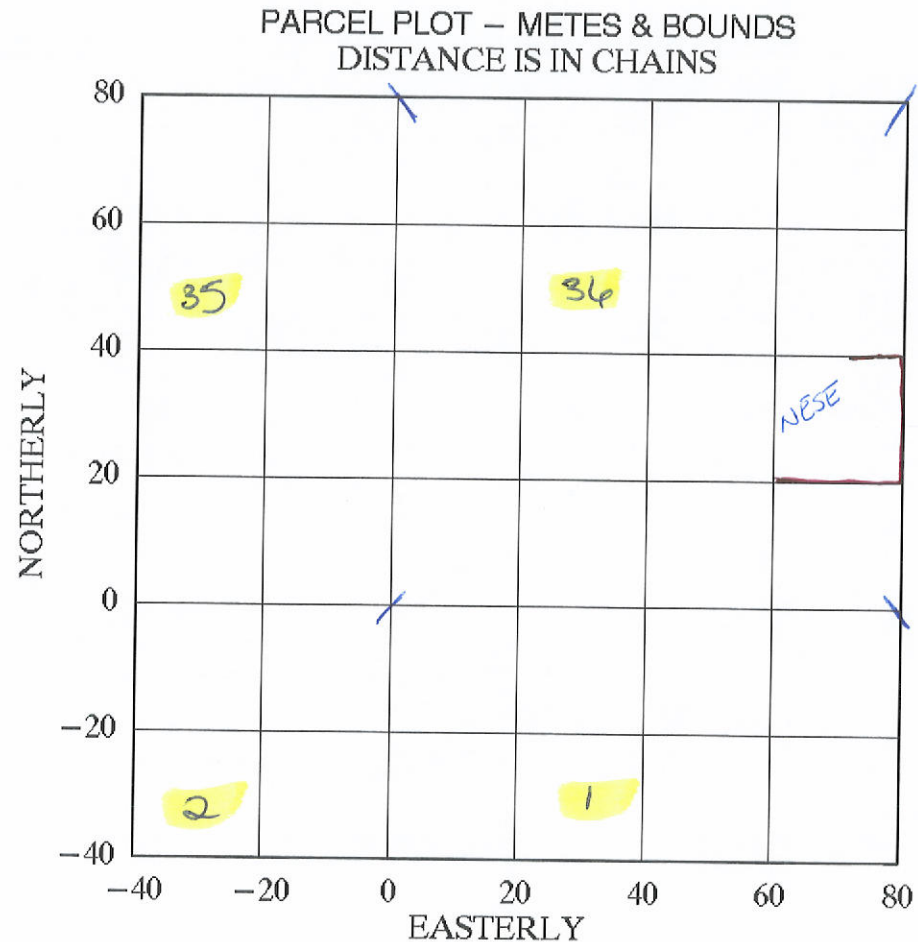
67-11745

(#1 Exception)

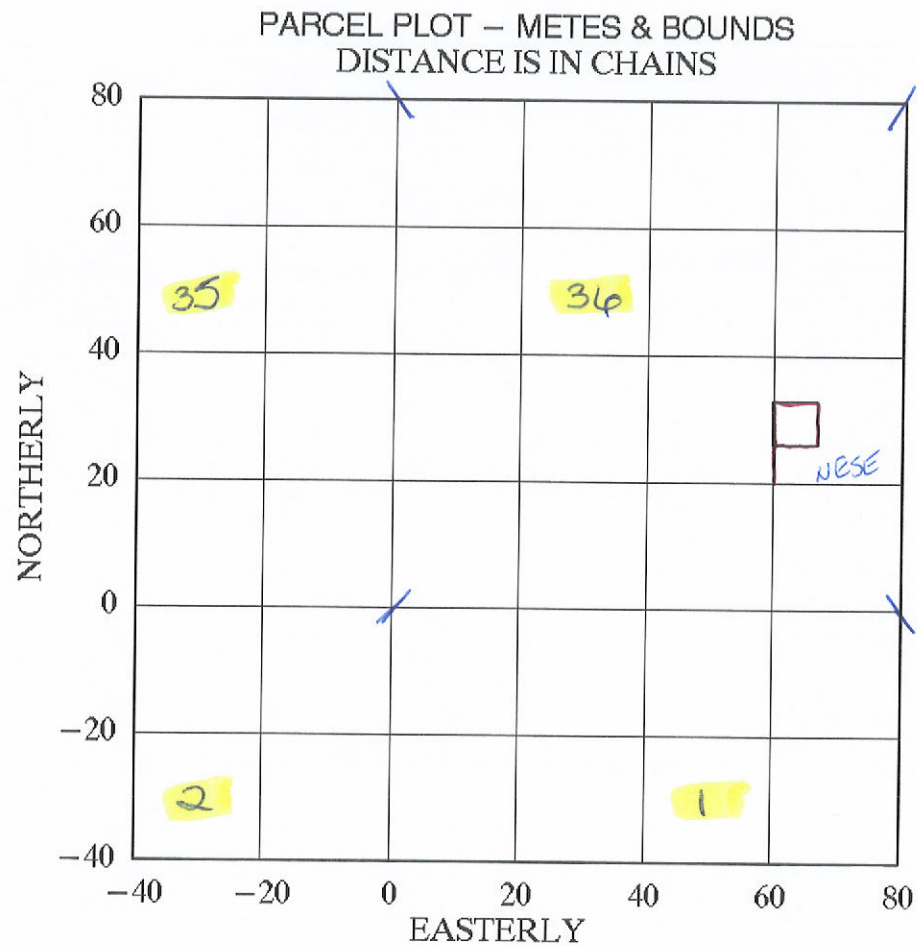


67-11745
(#2 Exception)

*note - no closure.
Deed doesn't list a distance
for "Southwesterly to the
fence..."



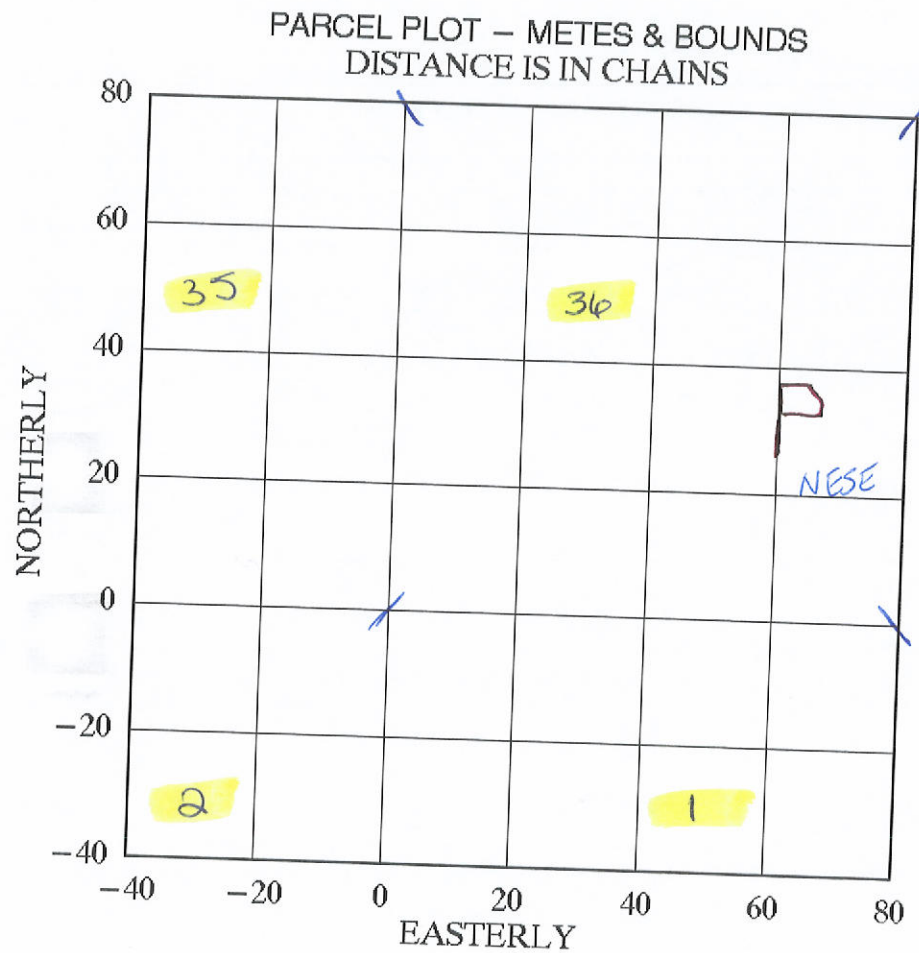
67-11745
(#3 Exception)



10N
5W

67-11745

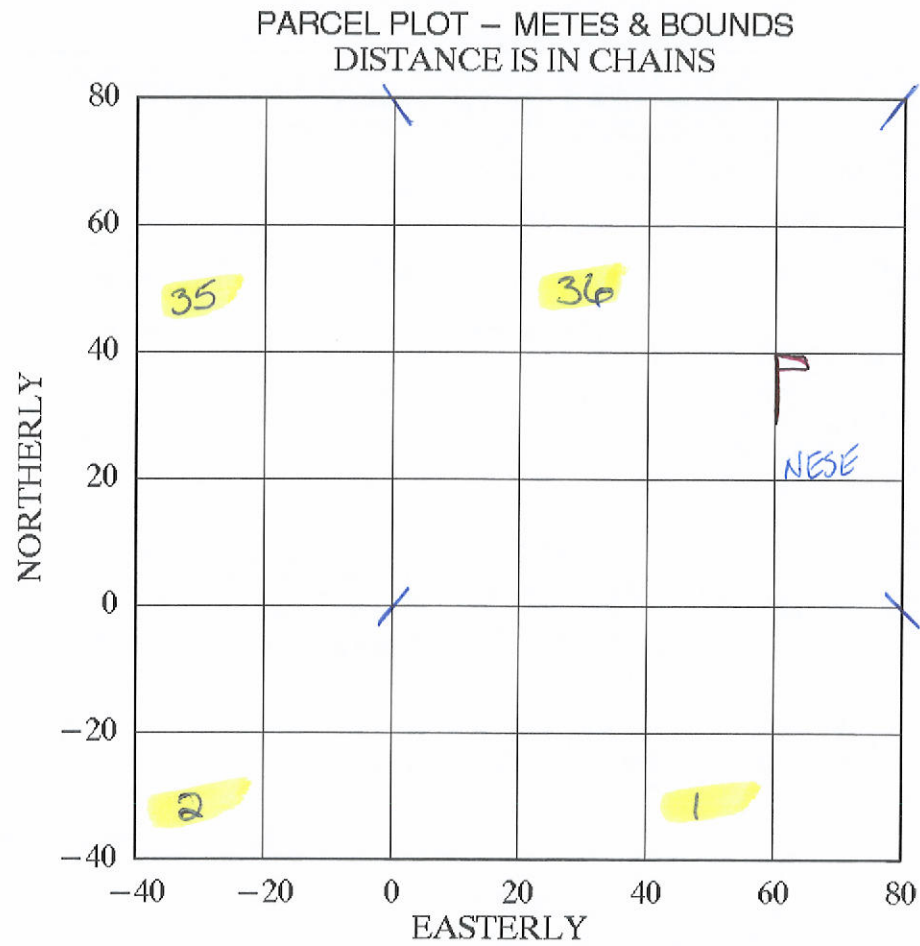
(#4 Exception)



10N 5W

67-11745

(#5 Exception)



10N5W

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-11745
Date Received: 10/02/1989
Receipt No: C011926
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN F. NORMAN 208-642-2737
Address: 50 HILL RD.
WEISER, ID 83672

OR
Name: ELSIE NORMAN 208-642-2737
Address: 50 HILL RD.
WEISER, ID 83672

2. Date of Priority: AUG 15, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	05W	36	NW	NE	SE		WASHINGTON

5. Description of diverting works:
6" CASING-73' DEEP-1 HORSE PUMP SUBMERSIBLE-PIPED TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10N	05W	36	NE SE		DOMEST	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PAYETTE DITCH-ORCHARD

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A107-11745Date Received 011926, 10/3/89

Receipt Number _____

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.****RECEIVED**

OCT 2 1989

Filing Fee \$25

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) John or Elsie F Norman Phone (208) 642-2737Mailing Address 50 Hill Rd Weiser Ida Zip 836722. Date of Priority (Only one per claim) Aug. 15, 1966 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 16 N Range 5 WSection 36, NW 1/4 of NE 1/4 of SE 1/4, Govt. Lot _____, BM.,County of Washington

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 6" casing 73 Ft Deep 1 horse pump submersible
Piped to house

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 11 Month/Day to 12/31 Month/Day amount 0.04 (cfs)

(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 House**MICROFILMED**

OCT 5 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 10 N Range 5 W

Section 36, NE 1/4 of SE 1/4, Govt. Lot _____, B.M.,

County of Washington for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Washington

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()

14. Remarks: Payette Ditch - Orchard

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s) No docket

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) John F. Norman Date 9-22-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
document in the space below as _____ of _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ }
County of Washington } SS.

Subscribed and sworn (or affirmed) before me this 27th day of September 1989

SEAL

Notary Public Anna Baunhoff
Residing at _____
My Commission Expires _____

Anna Baunhoff, Notary Public
Residing at Boise, Idaho

My Commission Expires December 7, 1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED
OCT 05 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CO11926

CLAIMANT'S NAME Norman, John & Elsie

CLAIM IDENT. NO.

—A67-11745DATE RECEIVED 10/02/89CK # 954AMOUNT \$ 25⁰⁰

YES

NO Required
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☐ YES ☒ N/A ☐ NO *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? ☐ YES ☒ N/A ☐ NO *
- Is the consumptive use correct? ☐ YES ☒ N/A ☐ NO *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☒ N/A ☐ NO *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☒ N/A ☐ NO *
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☒ N/A ☐ NO *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☐ YES ☒ Exempt ☐ NO *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☒ N/A ☐ NO *
22. Should this claim be data entered? ☒ YES ☐ NO *

Claim checked by: SADate: 11/02/89

Claim must be returned to claimant:

☐ (Yes) ☒ (No)

Claimant must be notified of modifications:

☐ (Yes) ☒ (No)Receipt Prepared by: D. KEATHLEYDate: 10/03/89Claim data entered by: SCJDate: 9-26-90

Checked by:

Date:

Sent to claimant by:

Comments: WASH. CO.

MICROFILMED

OCT 05 1992

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 67-11745

NAME & ADDRESS: RICHARD C KELLEY
50 HILL RD
WEISER ID 83672

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/15/1966

POINT OF DIVERSION: T10N R05W S36 NWNESE Within WASHINGTON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within WASHINGTON County
T10N R05W S36 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP 002564-06A

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Right 67-11745
_____	)	

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 67-11745

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
11/4/1999

67-11745

PAGE 1

From (Claimant/Seller):

Name of Claimant: JOHN F NORMAN
ELSIE NORMAN
Address: 50 HILL RD
WEISER ID 83672
Phone: (208) 642-2737

To (Claimant/Purchaser):

Name of Claimant: RICHARD C KELLEY
Address: 50 HILL RD
WEISER ID 83672
Phone: (208) 642-1907

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: November 4, 1999



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on November 4, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

JOHN F NORMAN
ELSIE NORMAN
50 HILL RD
WEISER ID 83672
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

RICHARD C KELLEY
50 HILL RD
WEISER ID 83672
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

RECEIVED

JUL 16 1999

RECEIVED
JUL 28 1999Department of Water Resources
Southern RegionSTATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

AUG 04 1999

WATER RESOURCES
WESTERN REGION

1. Water Right No(s): _____
Adjudication Claim No(s): _____
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant: JOHN NORMAN
1006 E COMMERCIAL, WEISER
4. New Owner/Claimant(s): RICHARD C. KELLEY
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address: 50 HILL RD
City, State and ZIP Code: WEISER, ID 83672
New Telephone Number: (208) 642-1907
5. Date you acquired the property: Nov 16 1992
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s): Richard C. Kelley
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

67-11745

C

WARRANTY DEED

RECEIVED

JUL 16 1999

For Value Received JOHN F. NORMAN, a married man dealing with his sole and separate property, ^{Department of Water Resources}

the grantor , do es hereby grant, bargain, sell and convey unto RICHARD C. KELLEY 1981 Trust, Richard C. Kelley and Jeanne V. Kelley, Trustees

the grantee S , whose current address is 44996 Bautista Canyon Road; Hemet, CA. 92544

the following described premises, in WASHINGTON County, Idaho, to-wit:

See Legal Description attached as Exhibit "A"

COPY

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee S , and their heirs and assigns forever. And the said Grantor do es hereby covenant to and with the said Grantee , that he is the owner in fee simple of said premises; that they are free from all incumbrances excepting reservations, easements, incumbrances, restrictions and rights of way appearing of record and/or existing.

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: November 16, 1992

John F. Norman
John F. Norman

STATE OF IDAHO
COUNTY OF Payette

On this 16th day of November , in the year 19 92 , before me, a Notary Public, personally appeared

John F. Norman
known or identified to me to be the person whose name is
subscribed to the within instrument, and acknowledged to me

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at _____ minutes past _____ o'clock M.,
this _____ day of _____
19 _____, in my office, and duly recorded in Book
of _____

INSTRUMENT NO

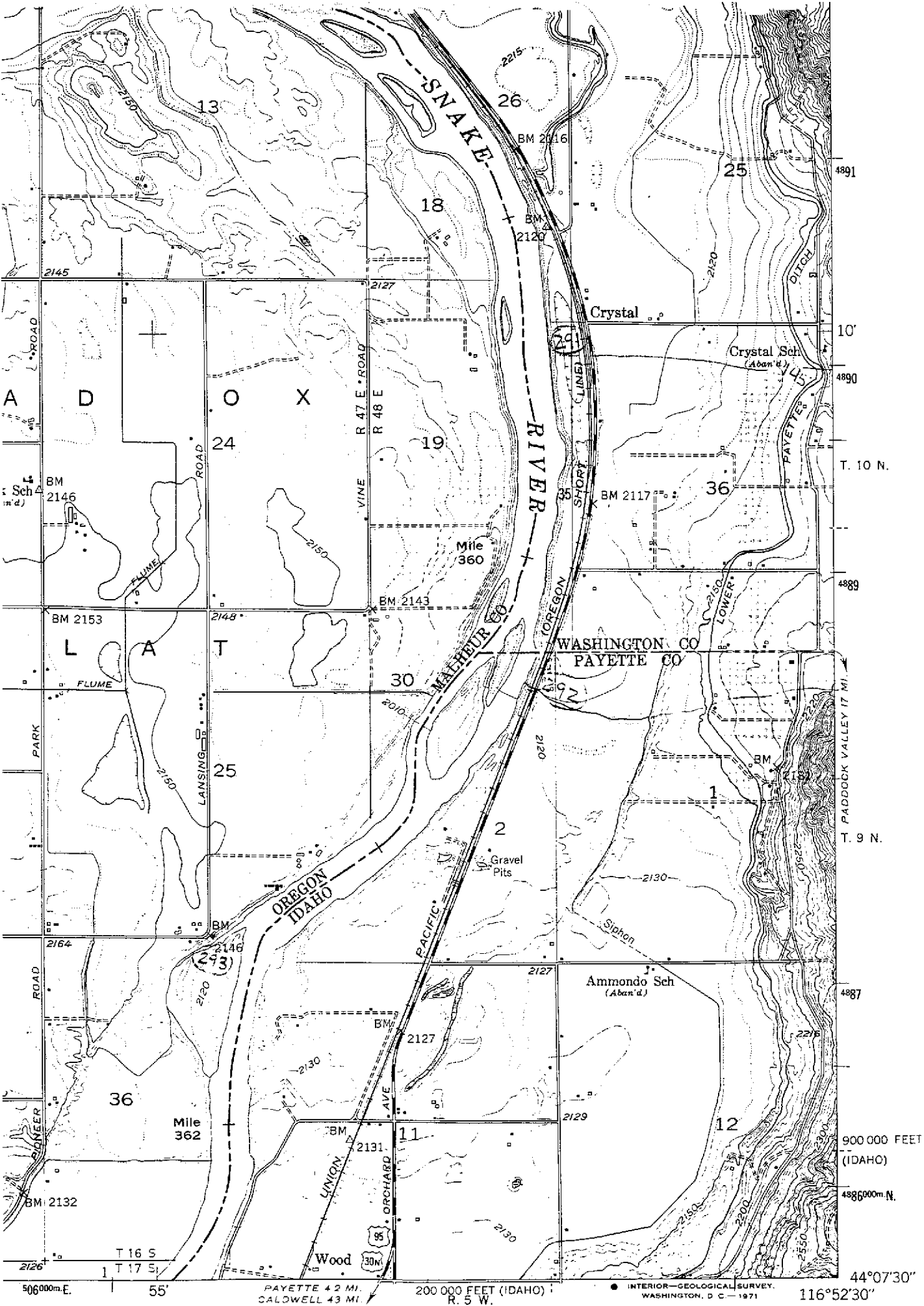


Exhibit "A"

In Township 10 North, Range 5 West of the Boise Meridian, Washington County, Idaho:

In Sec. 36: NE1/4SE1/4 SAVE AND EXCEPT the following described parcels:

① Beginning at a point 796 feet East of the Southwest corner of said NE1/4SE1/4; thence West 796 feet to the Southwest corner; thence North 398 feet; thence East 460 feet; thence Southeasterly 336 feet, more or less, to a point 378 feet North of the Place of Beginning; thence South 378 feet to the Place of Beginning;

AND

② Beginning at a point 796 feet East of the Southwest corner of said N 524 feet, more or less, to the Southeast corner of said NE1/4SE1/4; thence West along the North line 445.8 feet, more or less, to intersection with an existing fence; along said existing fence to the point of beginning;

③ AND beginning at a point 398 feet North of the Southwest corner of said NE1/4SE1/4; thence East 460 feet; thence N. 1° 31' W. 450 feet; thence West 460 feet to the West line of said NE1/4SE1/4; thence South 450 feet to the Point of Beginning;

AND

④ Beginning at the southwest corner of the NE1/4SE1/4 of Section 36, T.10N., R.5W., B.M.;

Thence N 0°07'54" E - 848.00 feet along the west line of said NE1/4SE1/4 to the TRUE POINT OF BEGINNING;

Thence S 89°36'05" E, parallel to the south line of said NE1/4SE1/4, a distance of 448.08 feet;

Thence N 1°44'26" W - 161.88 feet;

Thence N 41°59'52" W - 139.67 feet;

Thence N 29°47'29" W - 51.12 feet to a point which is 142.97 feet south of the north line of said NE1/4SE1/4;

Thence N 89°25'40" W, parallel to the North line of said NE1/4SE1/4, a distance of 323.61 feet to a point on the west line of said NE1/4SE1/4;

Thence S 0°07'54" W - 310.08 feet along the west line of said NE1/4SE1/4 to the TRUE POINT OF BEGINNING;

AND

Beginning at the Southwest corner of the said NE1/4SE1/4;

⑤ Thence N 0°07'54" E - 1158.08 feet along the West line of said NE1/4SE1/4 to the TRUE POINT OF BEGINNING;

Thence N 0°07'54" E - 142.97 feet to the Northwest corner of said NE1/4SE1/4;

Thence S 89°25'40" E - 279.57 feet along the North line of said NE1/4SE1/4;

Thence S 14°07'06" E - 58.58 feet;

Thence S 27°27'06" E - 97.76 feet;

Thence N 89°25'40" W, parallel to the North line of said NE1/4SE1/4, a distance of 339.26 feet to the TRUE POINT OF BEGINNING.

Exhibit "A"

In Township 10 North, Range 5 West of the Boise Meridian, Washington County, Idaho:

In Sec. 36: NE1/4SE1/4 SAVE AND EXCEPT the following described parcels:

① Beginning at a point 796 feet East of the Southwest corner of said NE1/4SE1/4; thence West 796 feet to the Southwest corner; thence North 398 feet; thence East 460 feet; thence Southeasterly 336 feet, more or less, to a point 378 feet North of the Place of Beginning; thence South 378 feet to the Place of Beginning;

AND

② Beginning at a point 796 feet East of the Southwest corner of said NE1/4SE1/4; thence East 524 feet, more or less, to the Southeast corner of said NE1/4SE1/4; thence North to the Northeast corner of said NE1/4SE1/4; thence West along the North line of said NE1/4SE1/4 445.8 feet, more or less, to intersection with an existing fence; thence Southwesterly along said existing fence to the point of beginning;

③ AND beginning at a point 398 feet North of the Southwest corner of said NE1/4SE1/4; thence East 460 feet; thence N. $1^{\circ} 31' W.$ 450 feet; thence West 460 feet to the West line of said NE1/4SE1/4; thence South 450 feet to the Point of Beginning;

AND

④ Beginning at the southwest corner of the NE1/4SE1/4 of Section 36, T.10N., R.5W., B.M.;

Thence N $0^{\circ} 07' 54'' E$ - 848.00 feet along the west line of said NE1/4SE1/4 to the TRUE POINT OF BEGINNING;

Thence S $89^{\circ} 36' 05'' E$, parallel to the south line of said NE1/4SE1/4, a distance of 448.08 feet;

Thence N $1^{\circ} 44' 26'' W$ - 161.88 feet;

Thence N $41^{\circ} 59' 52'' W$ - 139.67 feet;

Thence N $29^{\circ} 47' 29'' W$ - 51.12 feet to a point which is 142.97 feet south of the north line of said NE1/4SE1/4;

Thence N $89^{\circ} 25' 40'' W$, parallel to the North line of said NE1/4SE1/4, a distance of 323.61 feet to a point on the west line of said NE1/4SE1/4;

Thence S $0^{\circ} 07' 54'' W$ - 310.08 feet along the west line of said NE1/4SE1/4 to the TRUE POINT OF BEGINNING;

AND

Beginning at the Southwest corner of the said NE1/4SE1/4;

⑤ Thence N $0^{\circ} 07' 54'' E$ - 1158.08 feet along the West line of said NE1/4SE1/4 to the TRUE POINT OF BEGINNING;

Thence N $0^{\circ} 07' 54'' E$ - 142.97 feet to the Northwest corner of said NE1/4SE1/4;

Thence S $89^{\circ} 25' 40'' E$ - 279.57 feet along the North line of said NE1/4SE1/4;

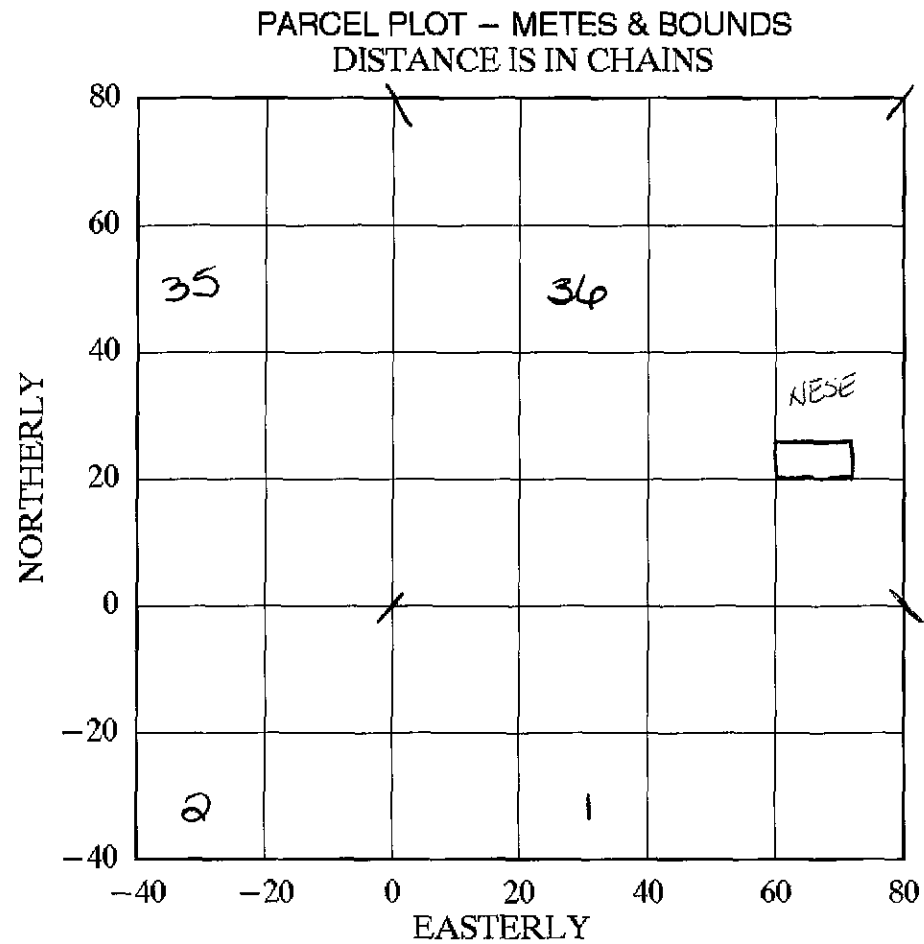
Thence S $14^{\circ} 07' 06'' E$ - 58.58 feet;

Thence S $27^{\circ} 27' 06'' E$ - 97.76 feet;

Thence N $89^{\circ} 25' 40'' W$, parallel to the North line of said NE1/4SE1/4, a distance of 339.26 feet to the TRUE POINT OF BEGINNING.

67-11745

(#1 Exception)



METES AND BOUNDS TABLE

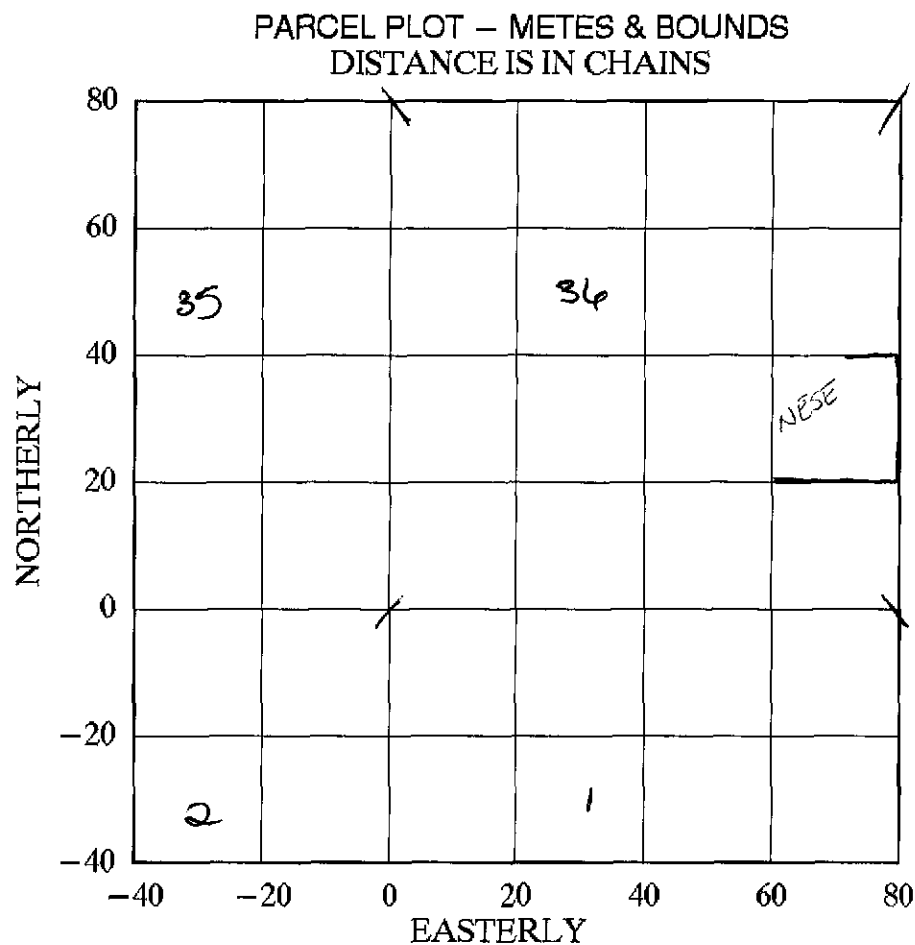
PRESS ALT P TO PRINT GRAPH

	X-COR	Y-COR	ANGLE			BEARING	DIST (FT)
			DEGREES	MINUTES	SECONDS		
BEGIN POINT COR.	60.00	20.00					
(SEE SHEET)	72.06	20.00	90.00	0.00	0.00	SE	796.00
	60.00	20.00	90.00	0.00	0.00	SW	796.00
	60.00	26.03	0.00	0.00	0.00	NW	398.00
	66.97	26.03	90.00	0.00	0.00	NE	460.00
-QUAD COEF-	72.06	26.03	90.00	0.00	0.00	SE	336.00
IF NE, X=1,Y=1	72.06	20.30	0.00	0.00	0.00	SW	378.00
IF SE, X=1,Y=-1	72.06	20.30					

67-11745

(#2 Exception)

*note - no closure,
Deed doesn't list a distance
for "Southwesterly to the
fence..."

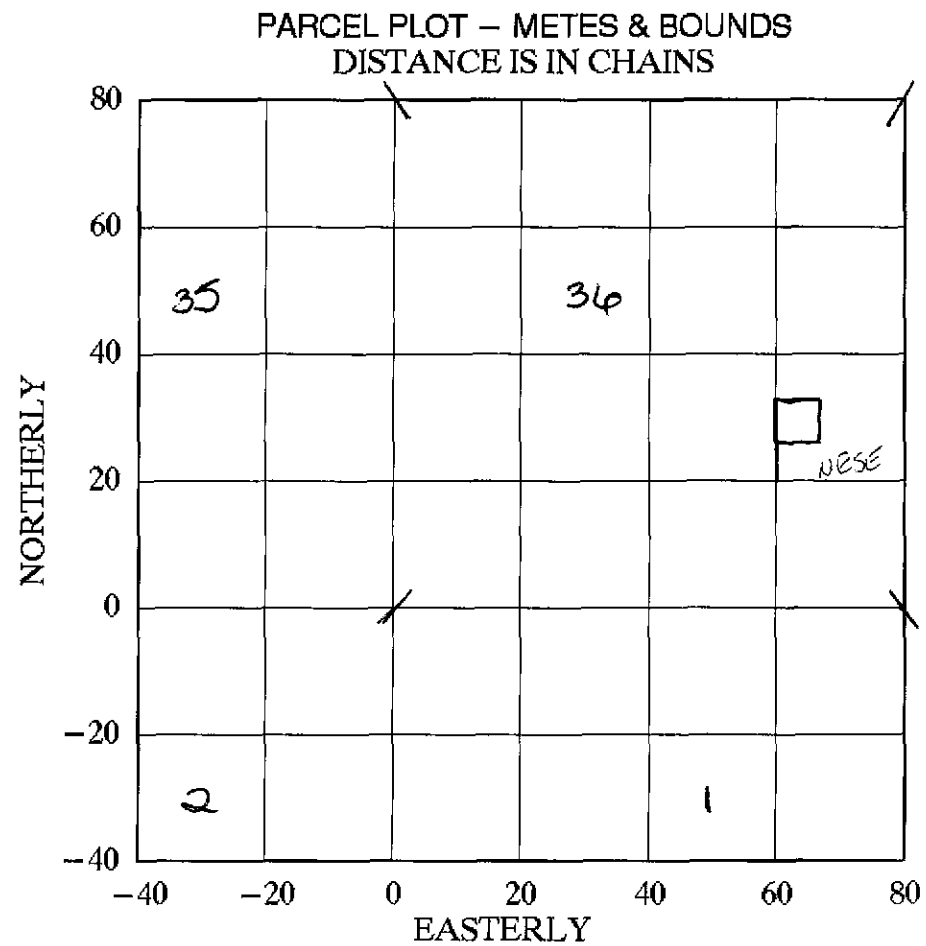


10N
5W

METES AND BOUNDS TABLE ***PRESS ALT P TO PRINT GRAPH***

	X-COR	Y-COR	ANGLE			BEARING	DIST (FT)
			DEGREES	MINUTES	SECONDS		
BEGIN POINT COR.	60.00	20.00					
(SEE SHEET)	72.06	20.00	90.00	0.00	0.00	NE	796.00
	80.00	20.00	90.00	0.00	0.00	NE	524.00
	80.00	40.00	0.00	0.00	0.00	NW	1320.00
	73.25	40.00	90.00	0.00	0.00	SW	445.80
-QUAD COEF-	73.25	40.00					
IF NE, X=1,Y=1	73.25	40.00					

67-11745
(#3 Exception)



10N
5W

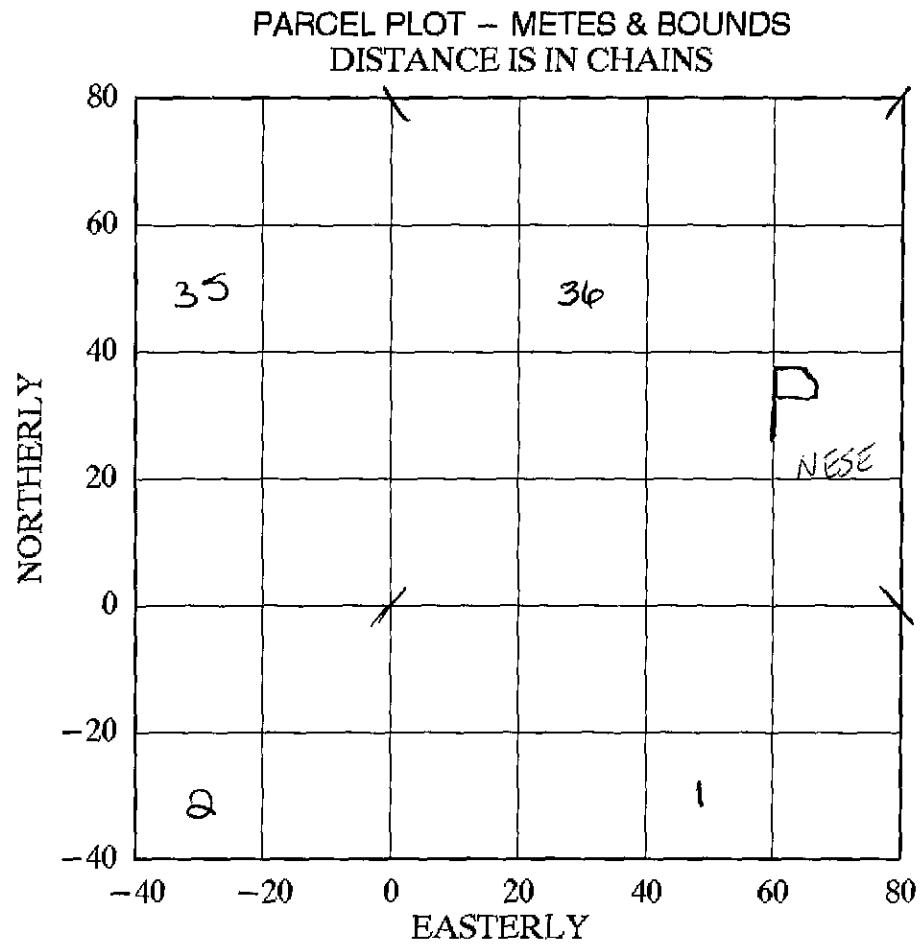
METES AND BOUNDS TABLE

PRESS ALT P TO PRINT GRAPH

	X-COR	Y-COR	ANGLE			BEARING	DIST (FT)
			DEGREES	MINUTES	SECONDS		
BEGIN POINT COR. (SEE SHEET)	60.00	20.00					
	60.00	26.03	0.00	0.00	0.00	NE	398.00
	66.97	26.03	90.00	0.00	0.00	SE	460.00
	66.79	32.85	1.00	31.00	0.00	NW	450.00
	59.82	32.85	90.00	0.00	0.00	NW	460.00
-QUAD COEF-	59.82	26.03	0.00	0.00	0.00	SW	450.00
IF NE. X=1,Y=1	59.82	26.03					

67-11745

(#4 Exception)



10N 5W

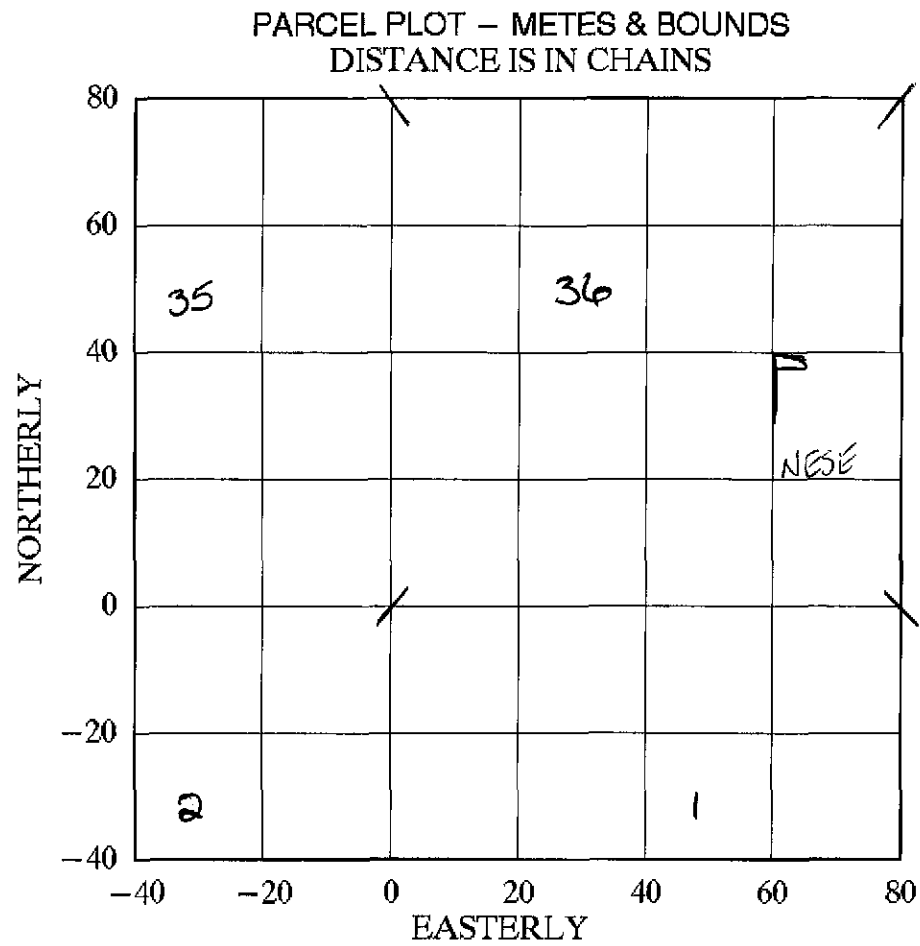
METES AND BOUNDS TABLE

PRESS ALT P TO PRINT GRAPH

	X-COR	Y-COR	ANGLE			BEARING	DIST (FT)
			DEGREES	MINUTES	SECONDS		
BEGIN POINT COR. (SEE SHEET)	60.00	20.00					
	60.03	32.85	0.00	7.00	54.00	NE	848.00
	66.82	32.80	89.00	36.00	5.00	SE	448.08
	66.74	35.25	1.00	44.00	26.00	NW	161.88
	65.33	36.83	41.00	59.00	52.00	NW	139.67
-QUAD COEF-	64.94	37.50	29.00	47.00	29.00	NW	51.12
IF NE, X=1,Y=1	60.04	37.55	89.00	25.00	40.00	NW	323.61
IF SE, X=1,Y=-1	60.03	32.85	0.00	7.00	54.00	SW	310.08
IF SW, X=-1,Y=-1	60.03	32.85					

67-11745

(#5 Exception)



10N5W

METES AND BOUNDS TABLE ***PRESS ALT P TO PRINT GRAPH***

	X-COR	Y-COR	ANGLE			BEARING	DIST (FT)
			DEGREES	MINUTES	SECONDS		
BEGIN POINT COR. (SEE SHEET)	60.00	20.00					
	60.04	37.55	0.00	7.00	54.00	NE	1158.08
	60.05	39.71	0.00	7.00	54.00	NE	142.97
	64.28	39.67	89.00	25.00	40.00	SE	279.57
	64.50	38.81	14.00	7.00	6.00	SE	58.58
-QUAD COEF-	65.18	37.50	27.00	27.00	6.00	SE	97.76
IF NE, X=1,Y=1	60.04	37.55	89.00	25.00	40.00	NW	339.26
IF SE, X=1,Y=-1	60.04	37.55					
IF SW, X=-1,Y=-1	60.04	37.55					

AJ0749NP
No. 67-11745

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/03/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RICHARD C KELLEY 50 HILL RD WEISER ID 83672 (208) 642-1907	08/15/1966	DOMESTIC	01-01 12-31	0.040 CFS	
TOTAL DIVERSION:					0.040 CFS	

D JOHN F NORMAN
D ELSIE NORMAN
50 HILL RD
WEISER ID 83672
(208) 642-2737

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T10N R05W S36 NWNESE

WASHINGTON County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
10N	05W	36	:																	:
			:																	:

POU County: WASHINGTON

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
67-12163 67-14028 A67-11745 A67-12163 A67-14028 A67-14114

Other Water Rights Listing Overlapping Place(s) of Use:
A65-00165A A65-00165B A65-00165C A65-00165X A65-07882 A65-11413

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP 002564-06A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. 67-11745

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/03/99
PAGE: 2

=====

Comments: Date: 02/24/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
PAYETTE DITCH-ORCHARD

Date: 11/03/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 11/03/99 DBUFFING



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

November 4, 1999

RE: Water Right No. 67-11745

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RICHARD C KELLEY
50 HILL RD
WEISER ID 83672

Dear Property Owner:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: John F and Elsie Norman

AJ0749NP
No. R67-11745

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/24/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN F NORMAN	08/15/1966	DOMESTIC	01-01 12-31	0.04 CFS	
C	ELSIE NORMAN					
	50 HILL RD					
	WEISER ID 83672					
	(208) 642-2737					
				TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T10N R05W S36

NWNESE

WASHINGTON County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
10N	05W	36	:																	:

POU County: WASHINGTON

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP 002564-06A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/24/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
PAYETTE DITCH-ORCHARD

Audit: 11/24/98 CWALKER

AJ5809NP
No. R67-11745

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/31/98
PAGE: 346

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN F NORMAN	08/15/1966	DOMESTIC	01-01 12-31	0.04 CFS	
C	ELSIE NORMAN					
	50 HILL RD					
	WEISER ID 83672					
	(208) 642-2737					
				TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T10N R05W S36

NWNESE

WASHINGTON County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
10N	05W	36	:																	:
			:																	:

POU County: WASHINGTON

Non-Irrigation Uses: 1 HOUSE *home*

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP *PN* RP 002564-06A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/24/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
PAYETTE DITCH-ORCHARD

Audit: 02/24/97 CORR2

WATER RIGHT NUMBER - A67-11745

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
NORMAN

JOHN F.

1 - 50 HILL RD.

2 -
3 -CITY- WEISER
PHONE - 208-642-2737

STATE- ID ZIP- 83672

NORMAN

ELSIE

1 - 50 HILL RD.

2 -
3 -CITY- WEISER
PHONE - 208-642-2737

STATE- ID ZIP- 83672

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - +
08/15/1966 14 WESTERN J - BENEFICIAL USE+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)
10N 05W 36 NW NE SE (87) WASHINGTON+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME
43 - DOMESTIC 01/01 12/31 0.040+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY
10N 05W 36 NE SE 43 DOMESTIC (87) WASHINGTON

+ - - DIVERSION MEANS - 6" CASING-73' DEEP-1 HORSE PUMP SUBMERSIBLE-PIPED TO HOUSE

+ - - NON-IRRIGATION USE - 1 HOUSE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +
PAYETTE DITCH-ORCHARD+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

WATER RIGHT NUMBER - A67-11745

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 09/26/90 SRBA

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 10/03/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C011926	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PQU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR	NOTICE OF ERROR FLAG	-

RP002564-06 A

DATA ENTRY 
ENTERED _____
CHECKED 74 225

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
APR 12 1992

PROOF
MAY 5 1992

CERTIFIED
MAY 21 1992
WATER EXAMINER