

No Color
Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-11699**
Date Received: 10/17/1989
Receipt No: C012299
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: HERBERT JONES JR 208-355-2355
Address: PO BOX 128
MIDVALE ID 83645

2. Date of Priority: JUN 15, 1890

3. Source: UNNAMED STREAM Trib. to: CRANE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	02W	4	SW	NE			WASHINGTON

5. Description of diverting works:
EARTHEN STOCK DAM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.090		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 450 HEAD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	02W	4	SW	NE		STOCK	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGED BY LH 11/15/94.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
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Ident. Number: A67-11699
Date Received: 10/17/1989
Receipt No: C012299
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KIM SHADE 208-355-2312
Address: 1153 S. CRANE RD.
MIDVALE, ID 83645

OR
Name: LINDA SHADE 208-355-2312
Address: 1153 S. CRANE RD.
MIDVALE, ID 83645

2. Date of Priority: JUN 15, 1890

3. Source: UNNAMED STREAM Trib. to: CRANE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	02W	4	SW	NE			WASHINGTON

5. Description of diverting works:
EARTHEN STOCK DAM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.090		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
450

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11N	02W	4	SW NE		STOCK	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. AG-7-11699Date Received 0012299 10-17-89Receipt Number C012299

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED
OCT 17 1989

Filing Fee \$25

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Kim or Linda Shade Phone (208) 355 2312Mailing Address 1153 So. Crane Rd. Middle Id. Zip 836452. Date of Priority (Only one per claim) 1890 6/15 ~~1890 6/15~~ ^{9/15} Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other (M) (a) unnamed stream
which is tributary to (b) Crane Creek Name or kind of source4. Location of point of diversion is: Township 11 N Range 2 WSection 4, SW 1/4 of NE 1/4 of _____ 1/4, Govt. Lot _____, BM.,County of Washington

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Earthen stock dam

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For _____ purposes from _____ Month/Day to _____ Month/Day amount _____ (cfs)

For stockwater purposes from 1/1 (Both dates are inclusive) to 12/31 amount .097. Total quantity claimed .09 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 450

MICROFILMED

OCT 05 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

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SEP 20 1988

10. Place of use is: Township: 11 N Range 2 W
Section 4, SW 1/4 of NE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any None

11. In which county (ies) are lands listed above as place of use located? Washington
12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
(✓) None or _____
14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____
If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.
Signature of Claimant (s) Jim M. Shado Date 10/10/89
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Title and Organization _____

State of Idaho/or Idaho)
County of Washington) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 16th day of Oct 19 89

SEAL

Notary Public Patty J. L. Linn
Residing at Wenatchee
My Commission Expires 10-15-93

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant
MICROFILMED
OCT 05 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Shade

CLAIM IDENT. NO.

A67-11699

DATE RECEIVED

10/17/89

CK #

1012299

AMOUNT \$

25⁰⁰

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☒ YES ☒ NO ☒ Required Info? *
2. Is a priority date entered? ☒ YES ☒ NO ☒ Required Info? *
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered? ☒ YES ☒ NO ☒ Required Info? *
(b) Is a tributary to entered? (if required) ☒ YES ☒ NO ☒ Required Info? *
4. Is the legal description of the p.d. sufficient? ☒ YES ☒ NO ☒ Required Info? *
5. Is there a description of the diverting works? ☒ YES ☒ NO ☒ Required Info? *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☒ NO ☒ Required Info? *
Is the period of use included? ☒ YES ☒ NO ☒ Required Info? *
Is a quantity claimed for each use? ☒ YES ☒ NO ☒ Required Info? *
7. Is a total quantity claimed entered? ☒ YES ☒ NO ☒ Required Info? *
8. If required is a consumptive use entered? ☒ YES ☒ NO ☒ Required Info? *
Is the consumptive use correct? ☒ YES ☒ NO ☒ Required Info? *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☒ NO ☒ Required Info? *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☒ NO ☒ Required Info? *
11. Is (are) the county(ies) entered? ☒ YES ☒ NO ☒ Required Info? *
12. Is the ownership of p.u. checked? ☒ YES ☒ NO ☒ Required Info? *
13. Are other water rights listed or "none" indicated? ☒ YES ☒ NO ☒ Required Info? *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☒ NO ☒ Required Info? *
15. Is the basis of the claim indicated? ☒ YES ☒ NO ☒ Required Info? *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (if yes, describe payment status in "Comments" below.) ☒ YES ☒ NO ☒ Required Info? *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☒ NO ☒ Required Info? *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☒ NO ☒ Required Info? *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☒ NO ☒ Required Info? *
20. Is the fee enclosed correct? ☒ YES ☒ NO ☒ Required Info? *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☒ NO ☒ Required Info? *
22. Should this claim be data entered? ☒ YES ☒ NO ☒ Required Info? *

Claim checked by:

B B

Date:

5/21/90/2290

Claim must be returned to claimant:

(Yes) ☒ (No) ☒

Claimant must be notified of modifications:

(Yes) ☒ (No) ☒

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

SW

Date:

Date: 10-31-90

Date:

Checked by:

at

Date: 11-9-90

Comments:

Came in 6/27/90

MICROFILMED

OCT 05 1992



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type
(see instructions on back of page)

DATE OF CLOSING: AUG. 19 1994

POOR ORIGINAL NOV 10 1994

WATER RESOURCES
WESTERN REGION

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

SEE ATTACHED LEGAL DESCRIPTION

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A67-07509, A67-07504, A67-04320
A67-11699, A67-11700, A67-11701
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): KIM M. SHADE
- ☐ New Owner/Claimant (Purchaser): HERBERT JONES, JR.
- ☐ New Mailing Address: P.O. Box 128
Midvale, ID 83645
- ☐ New Telephone Number: (208) 355-2355
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: SEE ATTACHED COPY OF RECORDED WARRANTY DEED
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s): Herbert Jones Jr. Date 8-19-94
Nanda E. Jones Date 8-19-94
- ☐ Signature of Former Owner/Claimant(s): Kim M. Shade Date 8-19-94

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 11-14-94 By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

OCT 23 1996

100-94-4591

WARRANTY DEED

For Value Received

KIM M. SHADE, aka KIM MARSHALL SHADE, a single man

The grantor, do es hereby grant, bargain, sell and convey unto

HERBERT JONES JR. AND WANDA E. JONES, husband and wife
the grantee s, whose current address is

the following described premises, in WASHINGTON

County Idaho, to-wit:

SEE ATTACHED EXHIBIT "A"

Together with all water, water rights, ditches and ditch rights
appurtenant thereto and in anywise belonging.

Subject to all valid outstanding reservations, easements, rights-
of-way, restrictions, dedications, mineral leases, mineral reservations
and mineral conveyances of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s,
their heirs and assigns forever. And the said Grantor do es hereby covenant to and
with the said Grantee s, that he the owner in fee simple of said premises; that they are free
from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: AUGUST 19, 1994

Kim M. Shade
KIM M. SHADE

STATE OF IDAHO, COUNTY OF WASHINGTON
On this 19TH day of AUGUST, 1994,
before me, a notary public in and for the said State, personally
appeared

KIM M. SHADE
KIM M. SHADE
Notary Public
Residing at
Comm. Expires

Christy L. Vick
Christy L. Vick
Notary Public
Residing at
Comm. Expires

STATE OF IDAHO, COUNTY OF WASHINGTON
I hereby certify that this instrument was filed for record at the
request of WEISER VALLEY TITLE

at 00 minutes past FIFTEEN o'clock P.M.,
this 23RD day of AUGUST
19 94, in my office, and duly recorded in
Deeds BOOK BY #161036

MARY KAUTZ
Ex-Officio Recorder
By *Lisa M. Knight*
Fees \$ 6.00
Mail to: WEISER VALLEY TITLE

MICROFILMED

OCT 23 1996

Imp. Index
Comp. Rel.
Film
Compare
Deputy. Card Rel.
Bk. Rel.
Up-date
Return
2000

INSTRUMENT NO.

IN TOWNSHIP 11 NORTH OF RANGE 2 WEST OF THE BOISE MERIDIAN:

IN SECTION 3: LOTS 3 AND 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, AND SE $\frac{1}{4}$ SW $\frac{1}{4}$;

IN SECTION 4: LOTS 1, 2, AND 3, S $\frac{1}{4}$ N $\frac{1}{4}$, N $\frac{1}{4}$ S $\frac{1}{4}$;

IN SECTION 10: NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{4}$ NE $\frac{1}{4}$;

IN TOWNSHIP 12 NORTH OF RANGE 2 WEST OF THE BOISE MERIDIAN:

IN SECTION 33: SE $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$;

IN SECTION 34: S $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$;

IN TOWNSHIP 12 NORTH OF RANGE 1 WEST OF THE BOISE MERIDIAN:

IN SECTION 30: LOTS 1, 2, AND 3;

IN TOWNSHIP 11 NORTH OF RANGE 2 WEST OF THE BOISE MERIDIAN:

IN SECTION 3: W $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ AND NW $\frac{1}{4}$ SE $\frac{1}{4}$;

IN SECTION 4: ALL THAT PORTION OF THE S $\frac{1}{4}$ SE $\frac{1}{4}$ LYING NORTHERLY OF THE RIGHT-OF-WAY OF SOUTH CRANE ROAD;

AND

BEGINNING AT THE NORTHEAST CORNER OF THE SE $\frac{1}{4}$ SW $\frac{1}{4}$; THENCE RUNNING DUE WEST 137 FEET; THENCE IN A SOUTHEASTERLY DIRECTION ALONG THE FENCE AS NOW CONSTRUCTED FOR A DISTANCE OF 343 FEET TO A STONE MONUMENT; THENCE NORTHEASTERLY A DISTANCE OF 122 FEET TO THE EAST LINE OF SAID SE $\frac{1}{4}$ SW $\frac{1}{4}$; THENCE NORTH A DISTANCE OF 308 FEET TO THE PLACE OF BEGINNING.

IN SECTION 8:

N $\frac{1}{4}$ NE $\frac{1}{4}$;

IN SECTION 9

W $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ AND ALL THAT PORTION OF THE NE $\frac{1}{4}$ NE $\frac{1}{4}$ LYING NORTHERLY OF THE RIGHT-OF-WAY OF SOUTH CRANE ROAD.

MICROFILMED

OCT 23 1996

RIGHTS FROM: SOURCE: UNNAMED STREAM TRIBUTARY: CRANE CREEK

RIGHT NUMBER: 67-11699

NAME & ADDRESS: HERBERT JONES JR
1045 LOAFER LN
WEISER ID 83672-1429

SOURCE: UNNAMED STREAM TRIBUTARY: CRANE CREEK
QUANTITY: 0.09 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/15/1890

POINT OF DIVERSION: T11N R02W S04 SWNE Within WASHINGTON County

PURPOSE AND
PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
STOCKWATER 01-01 12-31 0.09 CFS

PLACE OF USE: STOCKWATER Within WASHINGTON County
T11N R02W S04 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

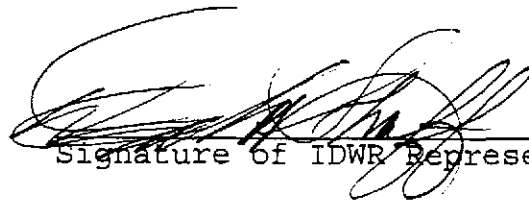
EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 450 RANGE CATTLE
PARCEL NO. RP 002627A

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

4/15/99

A handwritten signature in black ink, appearing to be "K. J. Smith", written over a horizontal line.

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 4-26-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

HERBERT JONES JR
1045 LOAFER LN
WEISER ID 83672-1429
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert
Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 18, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

HERBERT JONES JR
1045 LOAFER LN
WEISER ID 83672-1429

RE: Snake River Basin Adjudication (SRBA)
Water Rights #67-04320, 67-07504, 67-07509, 67-11699,
67-11700 & 67-11701

CC: W.A.
Records changed, NCAP prepared.
as 3-25-99

Dear Water Right Holder:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by March 31, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally
Sally Sherman

Technical Records Specialist
Adjudication Bureau

RECEIVED
MAR 25 1999

SS:region
Enclosure:
Returned Mail

#####

The address is correct as shown above or as otherwise changed.

Herbert Jones Jr
Claimant Signature

208-549-1939
Telephone No.

AJ0749NP
No. 67-11699

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/25/99
PAGE: 1

```
=====
OWNER          PRIORITY    USE PERIOD    DIVERSION    DIVERSION
CODE          NAME & ADDRESS    DATE          WATER USE    FROM TO      RATE        VOLUME
-----
C  HERBERT JONES JR    06/15/1890    STOCKWATER    01-01 12-31    0.090 CFS
    1045 LOAFER LN
    WEISER ID 836721429
    (208) 549-1939
                                TOTAL DIVERSION:    0.090 CFS
=====
```

Water Source: UNNAMED STREAM

Tributary to: CRANE CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion: T11N R02W S04 SWNE

WASHINGTON County

Place of use Legal Description for: STOCKWATER

```

      NE      NW      SW      SE      :      NW      SW      SE
      NENE  NENE  NENE  NENE  :  NENE  NENE  NENE  NENE  :  NENE  NENE  NENE  NENE  :
T  R  S  : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :
-----
11N 02W 4 :          S          :          :          :          :          :

```

POU County: WASHINGTON

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP STOCKWATER, 450 RANGE CATTLE
PARCEL NO. RP 002627A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/24/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
OWNERSHIP CHANGED BY LH 11/15/94.

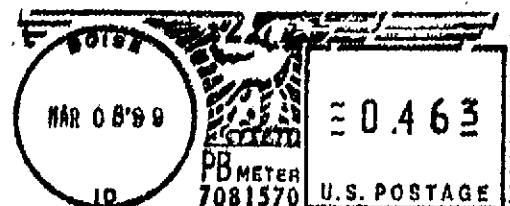
Date: 03/25/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 03/25/99 SSHERMAN

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

RESUB
FIRST



IMPORTANT WATER RIGHT INFORMATION

JONE 128

67-04320
HERBERT JONES JR
PO BOX 128
MIDVALE ID 83645

RECEIVED
MAR 12 1999

Department of Water Resources

JONE128 836452017 1398 06 03/10/99
FORWARD TIME EXP RTN TO SEND
JONES
1045 LOAFER LN
WEISER ID 83672-1429

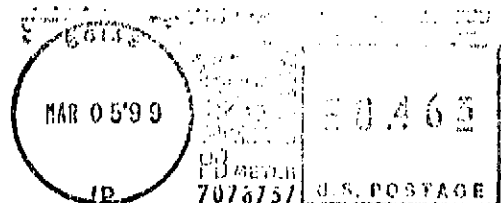
83720/0098
AUTO BUSINESS



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



RECEIVED

MAR 12 1999

Department of Water Resources

IMPORTANT WATER RIGHT INFORMATION

JONE 128

67-11700
HERBERT JONES JR
PO BOX 128
MIDVALE ID 83645

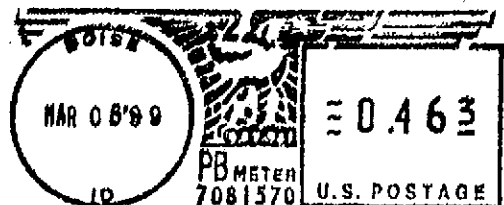
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FORWARD TIME EXP RTN TO SEND
JONES
1045 LOAFER LN
WEISER ID 83672-1429

AUTO 83645

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



RECEIVED

MAR 12 1999

Department of Water Resources

IMPORTANT WATER RIGHT INFORMATION

JONE 128

67-04320
HERBERT JONES JR
PO BOX 128
MIDVALE ID 83645

JONE128 836452017 1398 06 03/10/99
FORWARD TIME EXP RTN TO SEND
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WEISER ID 83672-1429

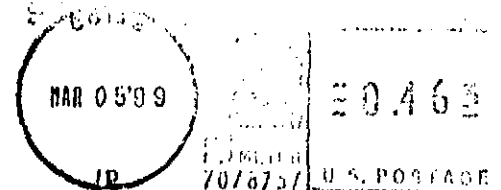
AUTO 83720/0098
AUTO 83645



DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

JONE 128

67-11699
HERBERT JONES JR
PO BOX 128
MIDVALE ID 83645

RECEIVED

MAR 12 1999

Department of Water Resources

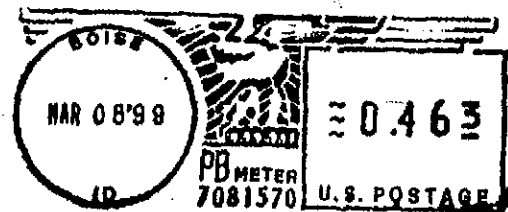
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FORWARD TIME EXP RTN TO SEND
JONES
1045 LOAFER LN
WEISER ID 83672-1429

AUTO 83645

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

JONE 128

67-07509
HERBERT JONES JR
PO BOX 128
MIDVALE ID 83645

RECEIVED

MAR 12 1999

Department of Water Resources

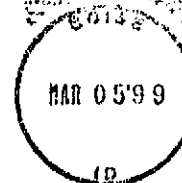
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JONES
1045 LOAFER LN
WEISER ID 83672-1429

AUTO 83720/0098

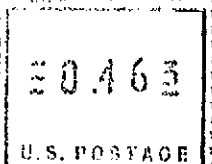
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



PD
METER
7078757



IMPORTANT WATER RIGHT INFORMATION

JONE 128

67-11701
HERBERT JONES JR
PO BOX 128
MIDVALE ID 83645

RECEIVED
MAR 12 1999
Department of Water Resources

JONE128 836452014 1398 05 03/09/99
FORWARD TIME EXP RTN TO SEND
JONES
1045 LOAFER LN
WEISER ID 83672-1429

AUTO 83645

AJ0749NP
No. R67-11699

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/23/98
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HERBERT JONES JR PO BOX 128 MIDVALE ID 83645 (208) 355-2355	06/15/1890	STOCKWATER	01-01 12-31	0.09 CFS	
TOTAL DIVERSION:					0.09 CFS	

Water Source: UNNAMED STREAM

Tributary to: CRANE CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion: T11N R02W S04 SWNE

WASHINGTON County

Place of use Legal Description for: STOCKWATER

NE												NW												SW												SE																															
				NENE				NWNE				SWNE				SENE				NENW				NWNW				SWNW				SENW				NESW				NWSW				SWSW				SESW				NESE				NWSE				SWSE				SESE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:																			
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	:	---	---	---	---	---	---	---	---	:	---	---	---	---	---	---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	:																		
11N	02W	4	:													:									:									:													:																				

POU County: WASHINGTON

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 450 RANGE CATTLE
PARCEL NO. RP 002627A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/24/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
OWNERSHIP CHANGED BY LH 11/15/94.

Audit: 11/23/98 CWALKER

AJ5809NP
No. R67-11699

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/31/98
PAGE: 300

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HERBERT JONES JR PO BOX 128 MIDVALE ID 83645 (208) 355-2355	06/15/1890	STOCKWATER	01-01 12-31	0.09 CFS	
TOTAL DIVERSION:					0.09 CFS	

Water Source: UNNAMED STREAM

Tributary to: CRANE CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T11N R02W S04

SWNE

WASHINGTON County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac						
11N	02W	4	: S	:	:	:	:	:	:	:	:	:	:	:	:

POU County: WASHINGTON

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 450 CATTLE
RP 002627A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/24/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
OWNERSHIP CHANGED BY LH 11/15/94.

Audit: 02/24/97 CORR2



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 17, 1994

Re: Notices of Claim to a Water Right Nos. A67-04320, A67-07504,
A67-07509, A67-11699, A67-11700, A67-11701

Herbert Jones Jr.
P.O. Box 128
Midvale, ID 83645

Mr. Jones:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:1

MICROFILMED
OCT 23 1996

WATER RIGHT NUMBER - A67-11699

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
SHADE

KIM

1 - 1153 S. CRANE RD.

2 -

3 -

CITY- MIDVALE

STATE- ID ZIP- 83645

PHONE - 208-355-2312

SHADE

LINDA

1 - 1153 S. CRANE RD.

2 -

3 -

CITY- MIDVALE

STATE- ID ZIP- 83645

PHONE - 208-355-2312

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
06/15/1890 14 WESTERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - + + - - - - - TRIBUTARY - - - - - +
UNNAMED STREAM CRANE CREEK

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)
11N 02W 4 SW NE (87) WASHINGTON

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME
04 - STOCKWATER 01/01 12/31 0.090

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.090 0.0

+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY
11N 02W 4 SW NE 04 STOCKWATER (87) WASHINGTON

+ - - DIVERSION MEANS - EARTHEN STOCK DAM

+ - - NON-IRRIGATION USE - 450

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

WATER RIGHT NUMBER - A67-11699

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 10/31/90 SRBA

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 10/17/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C012299	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- DR	NOTICE OF ERROR FLAG	-

RP002627 A

DATA ENTRY 
ENTERED _____
CHECKED 7/1 2-25

Verified By
Topo Map Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
APR 12 1992

PROOF

MAR 05 1992

CERTIFIED
MAR 21 1992
WATER EXAMINER