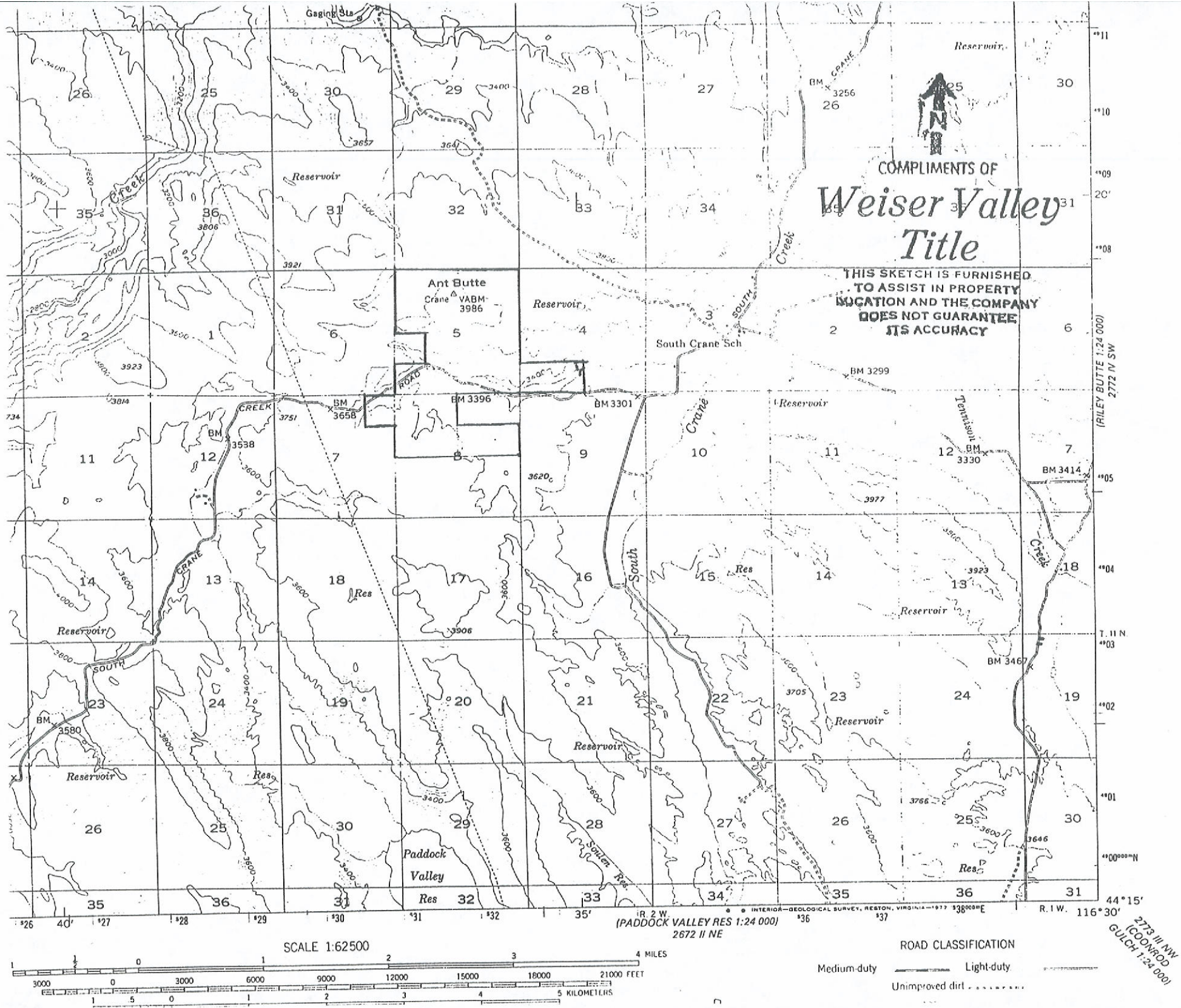




IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-11527
Date Received: 10/05/1989
Receipt No: C012029
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BETTY MATHER VAILE 208-253-4434
Address: BOX 543
COUNCIL, ID 83612

2. Date of Priority: FEB 07, 1885

3. Source: SPRINGS Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	02W	4	SW	SW			WASHINGTON
			SE	SE			WASHINGTON
		5	SE	SW			WASHINGTON
			SE	SE			WASHINGTON

5. Description of diverting works:
SPRINGS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 125 HEAD-RANGE CATTLE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	02W	4	SW	SW		STOCK	

A67-11527

Page 1

Date: 06/05/90

MICROFILMED

OCT 05 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	02W	4	SE	SE		STOCK	
		5	SE	SW		STOCK	
			SE	SE		STOCK	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LOTS 1-2-3-4.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. AG-11527

Date Received 10-5-89

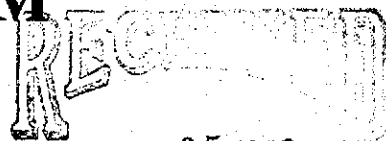
Receipt Number C012029

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day



OCT 05 1989

Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Betty Mather Vail Phone (208) 253-4434

Mailing Address Box 543 Council, Idaho Zip 83612

2. Date of Priority (Only one per claim) 1885 2-7 Month/Day/Year

3. Source of water supply (Check one) () Groundwater or Other () (a) Spring

Name or kind of source

which is tributary to (b) sinks

4. Location of point of diversion is: Township 11N Range 2W

Section 4 SE SW 1/4 of SE SW 1/4 of SE SW 1/4, Govt. Lot SE SW BM.,

County of SE SW

Additional points of diversion if any: Ada Washington

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Spring

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For stock purposes from 1-1 Month/Day to 12-31 Month/Day amount 1.03 (cfs)

(Both dates are inclusive)

7. Total quantity claimed 1.03 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Stockwater 125 head - Range Cattle

MICROFILMED

OCT 05 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 11N Range 2W
Section 5, SE 1/4 of SE 1/4, Govt. Lot SW B.M.,
County of Washington for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Washington

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()

14. Remarks: Lots 1-2-3-4

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Betty Mather Vail Date 10-2-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
document in the space below as _____ of _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ }
County of Washington } SS.

Subscribed and sworn (or affirmed) before me this 2 day of Oct 19 89

SEAL

Notary Public Bruce A. Schuld

Residing at BRUCE A. SCHULD, NOTARY PUBLIC

My Commission Expires RESIDING AT BOISE, IDAHO

MY COMMISSION EXPIRES APRIL 11, 1995

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

OCT 05 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Vaile

CLAIM IDENT. NO.

A67-11527

DATE RECEIVED

10/5/89

CK #

C012029

AMOUNT \$

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited
to domestic and stockwater uses with direct diversion. All claims that
include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A *
- Is the consumptive use correct? ☒ YES ☐ NO N/A *
9. Are the non-irrigation uses listed properly? If this claim is on the
short form, and more than one domestic use is listed, single owner-
ship must be stated. If not under single ownership, see
Adjudication Memo # 4. ☒ YES ☐ NO N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO none *
14. If required, are remarks correct? (If the claimant does not own
the place of use, authority for filing the claim must be
explained in the remarks.) ☒ YES ☐ NO N/A *
15. Is the basis of the claim indicated? ☒ YES ☐ NO B/U *
16. If the claimant requested a monthly docket sheet, is payment enclosed?
(If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO N/A *
17. Is the claim signed by the claimant, and is the signature appropriate?
Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt *
21. If this claim is based on an existing water right, has the
identification number been entered? ☒ YES ☐ NO N/A *
22. Should this claim be data entered? ☒ YES ☐ NO *

Claim checked by:

RMC

Date:

5/16/90

Claim must be returned to claimant:

(Yes) ☒ (No) ☐

Claimant must be notified of modifications:

(Yes) ☒ (No) ☐

Receipt Prepared by:
Claim data entered by:
Sent to claimant by:

ADS

Date:

Date: 6/5/90

Checked by:

RMC

Date:

6/7/90

Comments:

MICROFILMED

OCT 05 1992

05/03/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-11527

NAME AND ADDRESS: JANELL S ANDERSON
MICHAEL W ANDERSON
PO BOX 6158
ELKO, NV 89802

SOURCE: SPRINGS TRIBUTARY: SINKS

QUANTITY: 0.03 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT
EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 02/07/1885

POINT OF DIVERSION:	T11N R02W S4	SWSW	Within WASHINGTON County
	T11N R02W S4	SESE	Within WASHINGTON County
	T11N R02W S5	SESW	Within WASHINGTON County
	T11N R02W S5	SESE	Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	1-01 12-31	0.03 CFS

PLACE OF USE:

<u>STOCKWATER Within WASHINGTON County</u>			
T11N R02W S4	SWSW	T11N R02W S4	SESE
T11N R02W S5	SESW	T11N R02W S5	SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER
RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

**PARCEL NOS. 11N02W046000, 11N02W050000
STOCKWATER, 125 RANGE CATTLE**

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

AUG 28 2000

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

WATER RESOURCES
WESTERN REGION

*No fee
required*

1. Water Right Number(s) see attached
Adjudication Claim Number(s) see attached
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) FRANKLIN JOHN MATHER AND PATRICIA SMITH
1006 E. LIBERTY
WEISER, ID 83672
4. New Owner/Claimant(s) MICHAEL W. ANDERSON AND JANELL S. ANDERSON
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address P.O. BOX 6158

City, State and ZIP Code ELKO, NV 89802
New Telephone Number (775) 778-0721
5. Date you acquired the property 7/19/00
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Janelle Anderson Date 8/24/00
Michael W. Anderson Date 8/24/00
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

WARRANTY DEED

For Value Received

FRANKLIN JOHN MATHER AND MARCELLA L. MATHER, husband and wife AND
PATRICIA SMITH AND JOHNNY RICHARD SMITH, wife and husband

does hereby GRANT, BARGAIN, SELL AND CONVEY unto

MICHAEL W. ANDERSON AND JANELL S. ANDERSON, husband and wife

whose current address is

P.O. Box 6158, Elk, NV 89802

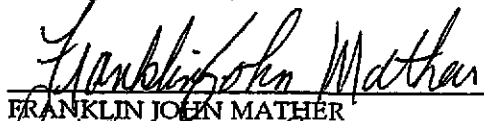
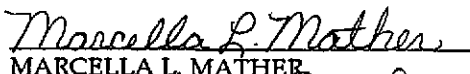
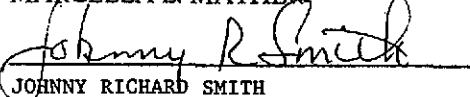
the following described premises, to-wit:

IN WASHINGTON COUNTY, IDAHO

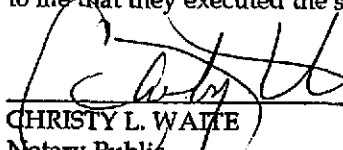
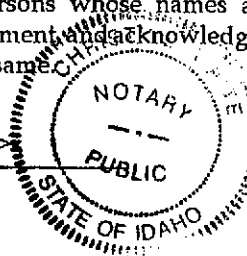
SEE ATTACHED EXHIBIT "A"

Together with all water, water rights, ditches and ditch rights appurtenant thereto and in anywise
belonging.Subject to all valid outstanding reservations, easements, rights-of-way, restrictions, dedications,
mineral leases, mineral reservations and mineral conveyances of record.TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said grantees, heirs
and assigns forever. And the said grantors do hereby covenant to and with the said grantees that they
are the owners in fee simple of said premises; that they are free from all encumbrances, excepting
reservations, easements, encumbrances, restrictions and rights of way appearing of record and/or
existing and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: JULY 18, 2000


FRANKLIN JOHN MATHER
MARCELLA L. MATHER
PATRICIA SMITH
JOHNNY RICHARD SMITH

STATE OF IDAHO, COUNTY OF WASHINGTON

On this 18th day of JULY, 2000, before me, a notary
public in and for the said State, personally appeared
FRANKLIN JOHN MATHER, MARCELLA L.
MATHER, PATRICIA SMITH AND JOHNNY RICHARD SMITH
known to me to be the persons whose names are
subscribed to the within instrument and acknowledged
to me that they executed the same.
CHRISTY L. WAITE
Notary Public
Residing at Weiser, Idaho
Comm. Expires 11/4/2003

Instrument # 180243

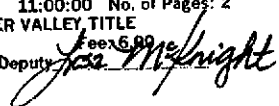
WEISER, WASHINGTON COUNTY, IDAHO
2000-07-19 11:00:00 No. of Pages: 2
Recorded for: WEISER VALLEY TITLE
SHARON WIDNER
Ex-Officio Recorder Deputy
Index to: DEED


EXHIBIT "A"

FILE NO.:100-00-7660

IN TOWNSHIP 11 NORTH, RANGE 2 WEST, BOISE MERIDIAN, WASHINGTON COUNTY, IDAHO:

- SECTION 4: SW1/4SW1/4 and SE1/4SW1/4 EXCEPTING a tract described as follows: Beginning at the northeast corner of the said SE1/4SW1/4; thence running due West 137 feet; thence in a southeasterly direction along the fence as now constructed for a distance of 343 feet to a stone monument; thence northeasterly a distance of 122 feet to the east line of said SE1/4SW1/4; thence North a distance of 308 feet to the place of beginning.
- SECTION 5: LOTS 1, 2, 3, and 4, S1/2NE1/4, S1/2NW1/4, NE1/4SW1/4, S1/2SW1/4 AND SE1/4;
- SECTION 7: NE1/4NE1/4;
- SECTION 8: S1/2NE1/4 AND NW1/4.

QUITCLAIM DEED

For Value Received

LEONARD O. VAILE, a widower

do hereby convey, release, remise and forever quitclaim unto
FRANKLIN JOHN MATHER, son AND PATRICIA SMITH, daughter
whose current address is 1006 EAST LIBERTY, WEISER, ID 83672
the following described premises, to-wit:

IN WASHINGTON COUNTY, IDAHO:

IN TOWNSHIP 11 NORTH, RANGE 2 WEST, BOISE MERIDIAN, WASHINGTON
COUNTY, IDAHO:

SECTION 4: SW1/4SW1/4 and SE1/4SW1/4 EXCEPTING a tract
described as follows: Beginning at the northeast
corner of the said SE1/4SW1/4; thence running due
West 137 feet; thence in a southeasterly direction
along the fence as now constructed for a distance
of 343 feet to a stone monument; thence north-
easterly a distance of 122 feet to the east line of
said SE1/4SW1/4; thence North a distance of 308
feet to the place of beginning.

SECTION 5: LOTS 1, 2, 3 and 4, S1/2NE1/4, S1/2NW1/4,
NE1/4SW1/4, S1/2SW1/4 and SE1/4;

SECTION 7: NE1/4NE1/4;

SECTION 8: S1/2NE1/4 AND NW1/4.

Instrument # 180241

WEISER, WASHINGTON COUNTY, IDAHO

2000-07-19 11:00:00 No. of Pages: 1

Recorded for: WEISER VALLEY TITLE

SHARON WIDNER

Ex-Officio Recorder Deputy *Joan M. Knight*

Index to: DEED

together with their appurtenances.

Dated: JULY 17, 2000

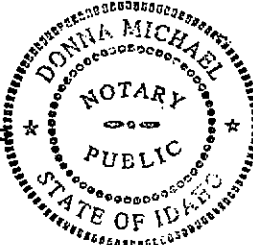
Leonard O. Vaile
LEONARD O. VAILE

STATE OF IDAHO, COUNTY OF Adams

On this 17th day of JULY, 2000, before me, a
notary public in and for the said State, personally appeared
LEONARD O. VAILE

known to me to be the person whose name is subscribed to the
within instrument, and acknowledged to me that he
executed the same.

Donna Michael
Notary Public
Residing at Council, Idaho
Comm. Expires 10-07-00



PERSONAL REPRESENTATIVE'S DEED

For Value Received, LEONARD O. VAILE, the duly appointed qualified and acting Personal Representative of the Estate of Betty Jean Vaile, Deceased, pursuant to appointment by the Magistrate Division of the District Court of the Third Judicial District in and for Washington County, State of Idaho, the Grantors does hereby grant, bargain, sell and convey unto FRANKLIN JOHN MATHER, Son, and PATRICIA SMITH, Daughter, the Grantees, of Box 71 New Meadow, Idaho 83654, all right, title and interest of the said estate in and to the following described premises, located in the County of Washington, State of Idaho, to-wit:

IN TOWNSHIP 11 NORTH, RANGE 2 WEST, BOISE MERIDIAN, WASHINGTON COUNTY, IDAHO:

SECTION 4: SW1/4SW1/4 and SE1/4SW1/4 EXCEPTING a tract described as follows: Beginning at the northeast corner of the said SE1/4SW1/4; thence running due West 137 feet; thence in a southeasterly direction along the fence as now constructed for a distance of 343 feet to a stone monument; thence northeasterly a distance of 122 feet to the east line of said SE1/4SW1/4; thence North a distance of 308 feet to the place of beginning.

SECTION 5: LOTS 1, 2, 3, AND 4, S1/2NE1/4, S1/2NW1/4, NE1/4SW1/4, S1/2SW1/4 AND SE1/4;

SECTION 7: NE1/4NE1/4;

SECTION 8: S1/2NE1/4 AND NW1/4.

This deed is executed to correct the legal description in previous personal representatives deeds.

TO HAVE AND TO HOLD, the said premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And said Grantors do hereby covenant to and with the said Grantees that the property is free from all encumbrances excepting reservations, easements, encumbrances, restrictions and rights-of-way appearing of record and/or existing, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: *July 12, 2000*

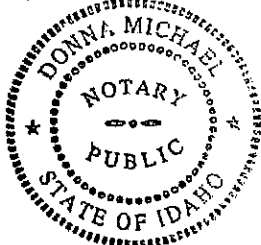
Leonard O. Vaile
 Leonard O. Vaile
 PERSONAL REPRESENTATIVE OF THE ESTATE OF
 BETTY JEAN VAILE

STATE OF IDAHO)

County of Adams)

On this *12* day of July, 2000 before me, a notary public in and for said State, personally appeared Leonard O. Vaile, known to me to be the person whose name is subscribed to the within instrument as Personal Representative and acknowledged to me that he executed the same in his official capacity as Personal Representative of the said estate.

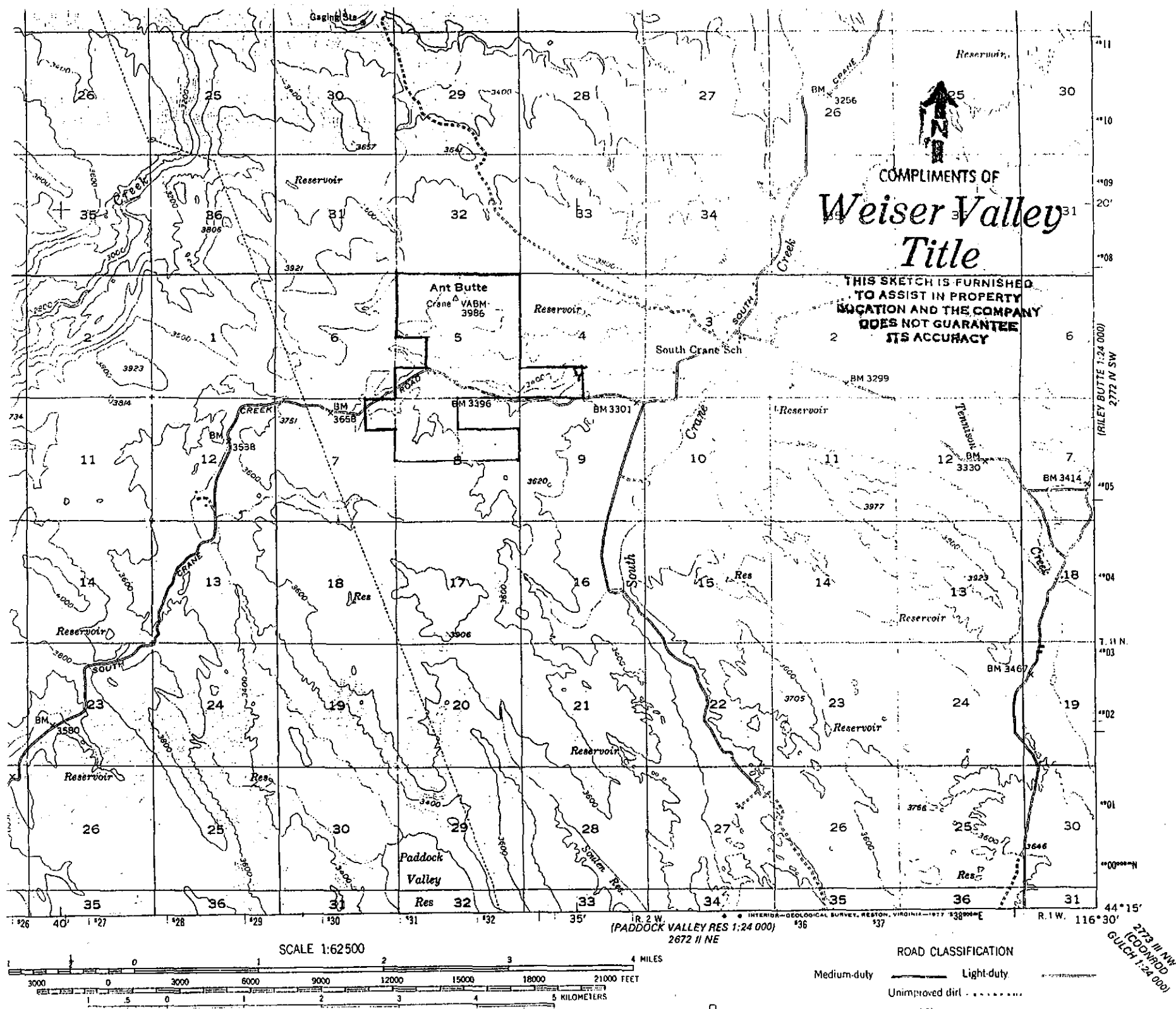
IN WITNESS, I have hereunto set my hand and affixed my official seal the day and year first above written.



Donna Michael
 Notary Public for said State of Idaho
 RESIDING AT: *Council*
 COMMISSION EXPIRES: *10-07-00*

Instrument # 180242

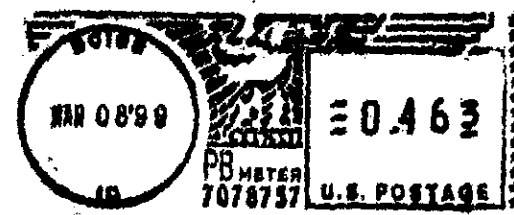
WEISER, WASHINGTON COUNTY, IDAHO
 2000-07-19 11:00:00 No. of Pages: 1
 Recorded for: WEISER VALLEY TITLE
 SHARON WIDNER Fee: 3.00
 Ex-Officio Recorder Deputy *Sharon Widner*
 Index to: DEED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



RETURNED
TO
SENDER
UNDELIVERABLE AS ADDRESSED
FORWARDING ORDER EXPIRED

IMPORTANT WATER RIGHT INFORMATION

67-11527
BETTY MATHER VAILE
PO BOX 543
COUNCIL ID 83612

RECEIVED

MAR 12 1999

Department of Water Resources

83720-0098



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 3, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

67-11527
BETTY MATHER VAILE
PO BOX 543
COUNCIL ID 83612

RE: Domestic and/or Stockwater Rights in Reporting Area 19, Basin 67
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 67 (the Weiser River drainage area). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basin 67 will be recommended in a later process.

Note that you have 180 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Burley, Gooding, Jerome, Mountain Home, Twin Falls, Murphy, Boise, Caldwell, Payette, Weiser, Council, Grangeville, Lewiston, Nezperce, Cascade, Salmon, Challis, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed as recommended after the 180-day objection period. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

AJ0749NP
No. R67-11527

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/23/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BETTY MATHER VAILE PO BOX 543 COUNCIL ID 83612 (208) 253-4434	02/07/1885	STOCKWATER	01-01 12-31	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: SPRINGS

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion:

T11N R02W S04
S05

SWSW
SESW

SESE
SESE

WASHINGTON County
WASHINGTON County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
				NENE NWNE SWNE SENE				NENW NWNW SWNW SENW				NESW NWSW SWSW SESW				NESE NWSE SWSE SESE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
11N	02W	4	:											S						S
11N	02W	5	:											S						S

POU County: WASHINGTON

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NOS. 11N02W046000, 11N02W050000
STOCKWATER, 125 RANGE CATTLE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 02/23/99 CWALKER

AJ5809NP
No. R67-11527

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/31/98
PAGE: 103

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BETTY MATHER VAILE BOX 543 COUNCIL ID 83612 (208) 253-4434	02/07/1885	STOCKWATER ✓	01-01 12-31	0.03 CFS ✓	
TOTAL DIVERSION:					0.03 CFS	

Water Source: SPRINGS ✓

Tributary to: SINKS ✓

Stage: BENEFICIAL USE ✓

Point(s) of Diversion: T11N R02W S04 SWSW SESE ✓
S05 SESW SESE ✓

WASHINGTON County
WASHINGTON County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac						
11N	02W	4	:	:	:	:	:	:	:	:	:	:	:	:	:
11N	02W	5	:	:	:	:	:	S ✓	:	:	:	S ✓	:	:	:
			:	:	:	:	:	S ✓	:	:	:	S ✓	:	:	:

POU County: WASHINGTON

Non-Irrigation Uses: STOCKWATER, 125-~~HEAD~~-RANGE CATTLE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: GEN PARCEL NOS. 11N02W046000, 11N02W050000

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Comments: Date: 08/24/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
LOTS 1-2-3-4.

Audit: 08/23/93 DUNN1 08/24/93 DUNN1 03/30/95 POST-STD 10/30/98 AJU3-JSH

AJ5808NP
CDD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

03/04/92 02:19:10
PAGE 1

WATER RIGHT NUMBER - A67-11527

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
VAILE

BETTY MATHER

1 - BOX 543
2 -
3 -
CITY- COUNCIL
PHONE - 208-253-4434

STATE- ID ZIP- 83612

+ - - PRIDRITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
02/07/1885 14 WESTERN J - BENEFICIAL USE

+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
SPRINGS SINKS

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX (BLANK IF NO INDEX CODE)
11N	02W	4	SW SW			(87)	WASHINGTON	
			SE SE			(87)	WASHINGTON	
		5	SE SW			(87)	WASHINGTON	
			SE SE			(87)	WASHINGTON	

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
------	-------------	-------------	-----------	----------------	------------------

04 - STOCKWATER		01/01	12/31	0.030	
-----------------	--	-------	-------	-------	--

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.030 0.0

TWN	RNG	SEC	TRACT	LOT	ACRES	CODE	DESCRIPTION	COUNTY
11N	02W	4	SW SW		6000	04	STOCKWATER	(87) WASHINGTON
11N	02W	4	SE SE		"	04	STOCKWATER	(87) WASHINGTON
11N	02W	5	SE SW		0000	04	STOCKWATER	(87) WASHINGTON
11N	02W	5	SE SE		"	04	STOCKWATER	(87) WASHINGTON

+ - - DIVERSION MEANS - SPRINGS

+ - - NON-IRRIGATION USE - STOCKWATER, 125 HEAD-RANGE CATTLE.

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +
LOTS 1-2-3-4.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED

AUG 19 1994

So. Crane Rd 83645

WATER RIGHT NUMBER - A67-11527

PREFIX TRANSLATION: ADJUDICATION CLAIM

----- CONDITIONS OF APPROVAL -----
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 06/05/90 SEBASTIA

----- COMMENTS -----
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 10/05/1989
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 00/00/0000
LAST AMENDED DATE - 00/00/0000
PROOF MADE DATE - 00/00/0000
RECEIPT NUMBER - C012029
POU OWNERSHIP FLAG - Y
NAME CONNECTOR -

CIVIL CASE NUMBER - 39576
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -
NOTICE OF ERROR FLAG -

11N02W046000
11N02W050000

PROOF

MAR 05 1992

DATA ENTRY

ENTERED 8-24-93 JS

CHECKED 10/15/93 ADH

Verified By
Topo Map/Ortho-PQ
Aerial Map
Watermaster Records
NFP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

JUN 18 1993

CERTIFIED

JUN 28 1993

WATER EXAMINER

MICROFILMED

AUG 19 1994