



Prepared by SOIL CONSERVATION SERVICE * UNITED STATES DEPARTMENT of AGRICULTURE
cooperating with

Adams Soil & Water Conservation District

OWNER Bacon Creek Ranch Inc.

OPERATOR Cassleys

Adams Idaho

FARM NO.

DATE 12/72

SCALE 8" = 1 mi.

ACRES 3783

PHOTO NO.

APPROXIMATE

APPROXIMATE

1/4 SE NW

R2W

①

Range
258 AC.

⑬ Goodrich School
Misc. 6 AC.

⑭ Pasture
4 AC.

⑮ Pasture
2 AC.

⑯ Pasture
2 AC.

⑰ Pasture
9 AC.

④

Range
173 AC.

④⑤

Feed lot
15 AC.

⑱

Hayland
5 AC.

Pasture 7 AC.

⑳

Hayland
12 AC.

㉑

㉒

Native Pasture
17 AC.

㉓

Hayland
7 AC.

㉔

Hayland
18 AC.

㉕

Native Pasture
9 AC.

㉖

Hayland
25.6 AC.

⑤

Range
64 AC.

㉗

Misc.
38 AC.

MICROFILMED
OCT 05 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-11400
Date Received: 12/29/1989
Receipt No: W007300
Received By: DE JEL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BACON VALLEY RANCHES, INC. 208-253-4728
Address: HC 62 BOX 1840
COUNCIL, ID 83612

2. Date of Priority: AUG 31, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15N	02W	10	SE	NE			ADAMS

5. Description of diverting works:
120' WELL, 6" CASING, 3/4 HP SUB. PUMP, PIPE W/PRESSURE SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOUSEHOLD W/GARDEN, STOCK 0-25 COWS

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
15N	02W	10	SE	NE		DOMEST	
			SE	NE		STOCK	

A67-11400

Page 1

Date: 05/03/90

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11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PIPELINE FROM GOODRICH CREEK

14. Remarks:
ORIGINALLY WATER TO HOUSE WAS THROUGH PIPE FROM CREEK, THEN
DRILLED WELL. PIPELINE STILL INTACT.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 467-11400

Date Received 29 DEC 89

Receipt Number W007300

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.**

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Bacon Valley Ranches, Inc Phone (208) 253-4728
Mailing Address H.C. 62 Box 1840 Council, Id Zip 83612

2. Date of Priority (Only one per claim) Aug 1968 Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 15 N Range 2 W
Section 10, SE 1/4 of NE 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of Adams

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Cased well 6" diameter

120 feet deep Pressure Tank system
3/4 submersible pump 80 feet down 1" discharge pipe

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 (cfs)
For Stockwater purposes from 1-1 (Both dates are inclusive) to 12-31 amount 0.02

7. Total quantity claimed 0.06 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) One Household + Garden 0-25 cows

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OCT 05 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 15 N Range 2 W
Section 10 SE 1/4 of NE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or pipeline from Goodrich Creek

14. Remarks: Originally water to house was through pipe from
Creek - then drilled well pipeline still intact

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am President

of Bacon Valley Ranches, Inc. that I have signed the foregoing
Organization Title
document in the space below as President of Bacon Valley Ranches, Inc.
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Ferris Crossley Date 12/18/89

Title and Organization Pres. Bacon Valley Ranches, Inc.

State of Idaho/or _____)

County of Adams) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 18 day of December 19 89

SEAL

Notary Public Patricia Wilson

Residing at Counal

My Commission Expires 10-23-93

Last Name Bacon Valley Ident No. _____

Copies: White-State, Yellow-Clayton

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It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.



Prepared by SOIL CONSERVATION SERVICE * UNITED STATES DEPARTMENT of AGRICULTURE
cooperating with

Adams Soil & Water Conservation District

OWNER Bacon Creek Ranch Inc.
OPERATOR C. Cassley
Adams Idaho
COUNTY STATE

FARM NO. _____ DATE 12/72
SCALE 8"=1 mi. ACRES 3783
PHOTO NO. _____ APPROXIMATE APPROXIMATE

1/4 SE NW

R2W

(1)

Range
258 AC.

(13) Goodrich School
Misc. 6 AC.

(14) Pasture
4 AC.

(15) Pasture
32 AC.

(16) Pasture
9 AC.

(4)

Range
173 AC.

(45) Feed lot
15 AC.

(20) Pasture
7 AC.

(21) Hayland
72 AC.

(22) Native Pasture
17 AC.

(24) Hayland
7 AC.

(23) Hayland
18 AC.

(5)

Range
64 AC.

(28)

Hayland
25.6 AC.

(27)

Misc.
38 AC.

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OCT 05 1992

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JUL-15-1999
PAGE: A-13

RIGHT NUMBER: 67-11400

NAME & ADDRESS: BACON VALLEY RANCHES INC
3039 MILL RD
CAMBRIDGE ID 83610-5147

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/31/1968

POINT OF DIVERSION: T15N R02W S10 SENE Within ADAMS County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CANYON County
T15N R02W S10 SENE

DOMESTIC Within CANYON County
T15N R02W S10 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 25 RANGE CATTLE
PARCEL NO. RP15N02W101800T

RECEIVED

AUG 11 1999

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Rights 67-11399, 67-11400
	)	and 67-11401

IDWR has completed the following Administrative Proceeding:

☒	Change of Address
☐	Substitution of Party
☐	I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: BACON VALLEY RANCHES INC
New Address: 3039 MILL RD
CAMBRIDGE ID 83610-5147
Phone: (208) 253-4770

Claimant's Water Rights: 67-11399, 67-11400 and 67-11401

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
7/15/1999

67-11399, 67-11400 and 67-11401

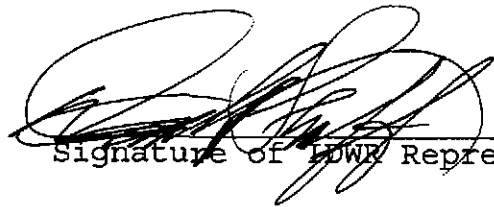
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

7/23/99

A handwritten signature in black ink, appearing to be "R. J. Smith", is written over a horizontal line.

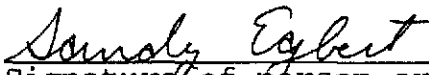
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 8-5-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

BACON VALLEY RANCHES INC
3039 MILL RD
CAMBRIDGE ID 83610-5147
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JUN 30 1999

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

April 29, 1999

KARL J. DREHER
DIRECTOR

BACON VALLEY RANCHES INC
3039 MILL RD
CAMBRIDGE ID 83610-5147

Re: Snake River Basin Adjudication (SRBA)
Water Rights #67-11399, 67-11400, 67-11401, A67-00081AH,
A67-00307, A67-00308, A67-02011A, A67-02053X & A67-11369A
Change of Address *Records changed, NCAP prepared,*

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Bacon Valley Ranches Inc
 **Mr. Ferrel Crossley**
1684 Goodrich Creek Rd.
Council, ID 83612-5260

Sincerely,

Sally
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Ferrel Crossley
Claimant Signature

208 253 4770
Telephone No.

AJ0749NP
No. 67-11400

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/06/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BACON VALLEY RANCHES INC 3039 MILL RD CAMBRIDGE ID 836105147 (208) 253-4770	08/31/1968	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.020 CFS 0.040 CFS	
TOTAL DIVERSION:					0.060 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T15N R02W S10

SENE

ADAMS County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
15N	02W	10	:					S	:											:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
15N	02W	10	:					D	:											:

POU County: CANYON

Non-Irrigation Uses: 1 HOME

Other Rights: PIPELINE FROM GOODRICH CREEK

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 25 RANGE CATTLE
PARCEL NO. RP15N02W101800T

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJO749NP
No. 67-11400

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/06/99
PAGE: 2

=====
Comments: Date: 02/21/1997 User-ID: CORR4 Subject: COPIED FROM REMARKS
ORIGINALLY WATER TO HOUSE WAS THROUGH PIPE FROM CREEK, THEN
DRILLED WELL. PIPELINE STILL INTACT.

Date: 07/06/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 07/06/99 SSHERMAN



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JUN 16 1999

WATER RESOURCES
WESTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 29, 1999

BACON VALLEY RANCHES INC
3039 MILL RD
CAMBRIDGE ID 83610-5147

*6-7-99
response
js*

Re: Snake River Basin Adjudication (SRBA)
Water Rights #67-11399, 67-11400, 67-11401, A67-00081AH,
A67-00307, A67-00308, A67-02011A, A67-02053X & A67-11369A
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

return
to sender

fee due 50¢

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

MAR 06

PB METER
7076757

U.S. POSTAGE

IMPORTANT WATER RIGHT INFORMATION

67-11400
BACON VALLEY RANCHES, INC
HC 62 BOX 1840
COUNCIL ID 83612

67-11399, 67-02053X,
-00081AH, -02011A,
67-11401, 67-11369A, 67-04258A, -00307,
-00308

BAC0620 836122007 1598 05 03/10/99
BACON VALLEY RANCHES
3030 MILL RD
CAMBRIDGE ID 83610-5147

AUTO 83612

U.S. POSTAL SERVICE
PS FORM 3547

AJ0749NP
No. R67-11400

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/17/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BACON VALLEY RANCHES INC HC 62 BOX 1840 COUNCIL ID 83612 (208) 253-4728	08/31/1968	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.02 CFS 0.04 CFS	
TOTAL DIVERSION:					0.06 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T15N R02W S10

SENE

ADAMS County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
15N	02W	10	:																
			:																

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
15N	02W	10	:																
			:																

POU County: CANYON

Non-Irrigation Uses: 1 HOME

Other Rights: PIPELINE FROM GOODRICH CREEK

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 25 RANGE CATTLE
PARCEL NO. RP15N02W101800T

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R67-11400

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/17/98
PAGE: 2

=====

Comments: Date: 02/21/1997 User-ID: CORR4 Subject: COPIED FROM REMARKS
ORIGINALLY WATER TO HOUSE WAS THROUGH PIPE FROM CREEK, THEN
DRILLED WELL. PIPELINE STILL INTACT.

Audit: 11/17/98 CWALKER

AJ5809NP
No. R67-11400

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/27/98
PAGE: 358

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BACON VALLEY RANCHES INC HC 62 BOX 1840 COUNCIL ID 83612 ✓ (208) 253-4728	08/31/1968	STOCKWATER DOMESTIC ✓	01-01 12-31 01-01 12-31 ✓	0.02 CFS 0.04 CFS ✓	
TOTAL DIVERSION:					0.06 CFS	

Water Source: GROUNDWATER ✓

Tributary to:

Stage: BENEFICIAL USE ✓

Point(s) of Diversion:

T15N R02W S10

SENE ✓

ADAMS County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE							
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
15N	02W	10	:				S ✓												

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE							
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
15N	02W	10	:				D ✓												

POU County: CANYON

Non-Irrigation Uses: 1 HOUSE *home*

Other Rights: PIPELINE FROM GOODRICH CREEK

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP *water* STOCK 0-25 CFS *range cattle*
RP15N02W101800T

Dates: Exam-Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/21/1997 User-ID: CORR4 Subject: COPIED FROM REMARKS

AJ5809NP
No. R67-11400

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

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Comments: Date: 02/21/1997 User-ID: CORR4 Subject: COPIED FROM REMARKS
ORIGINALLY WATER TO HOUSE WAS THROUGH PIPE FROM CREEK, THEN
DRILLED WELL. PIPELINE STILL INTACT.

Audit: 02/21/97 CORR4

OLD (D) NUMBER -

STATE- ID ZIP- 83612

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

CERTIFIED
MAY 21 1992
WATER EXAMINER