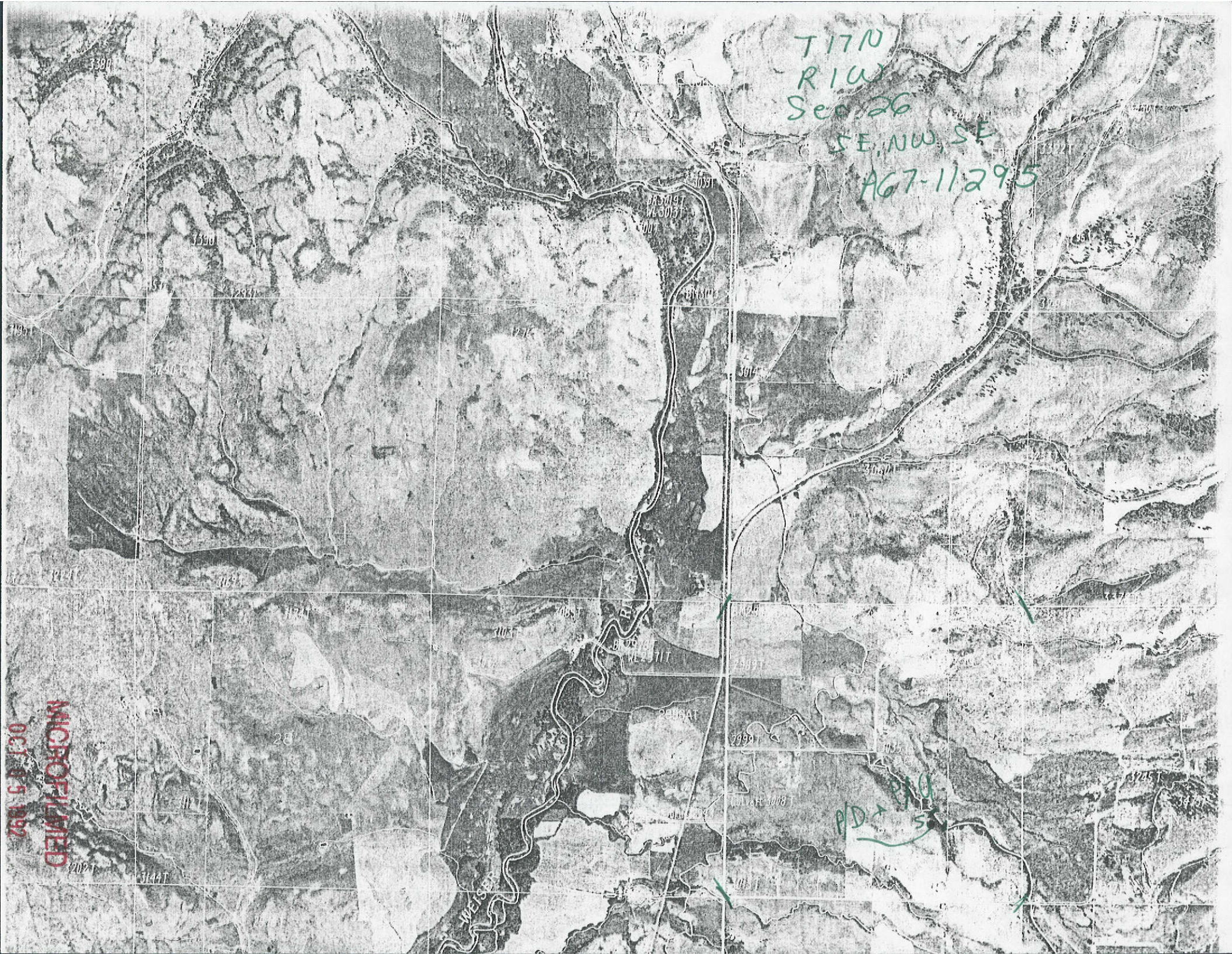

T17N
R1W
Sec 26
SE, NW, SE
AG7-11295
PD
PND
MICROFILMED
OCT 05 '92

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-11295
Date Received: 12/11/1989
Receipt No: W007070
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: F.J. LAKEY 208-253-6805
   Address: PO BOX 547
   COUNCIL, ID 83612
   OR
   Name: EDNA E. LAKEY 208-253-6805
   Address: PO BOX 547
   COUNCIL, ID 83612

2. Date of Priority: MAY 20, 1920

3. Source: SPRING Trib. to: LAPPIN CREEK
   LAPPIN CREEK WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4	of 1/4	of 1/4	Lot	County
17N	01W	26	SE	NW	SE		ADAMS

5. Description of diverting works:
   INSTREAM STOCKWATERING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
   0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
   S/UP TO 25 HD MIXED STOCK

MICROFILMED
OCT 05 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
17N	01W	26	NW SE		STOCK	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
BEGINNING AND ENDING POINT OF INSTREAM FLOW IS IN SECTION 26; NW1/4,SE1/4. LAPPIN CREEK IS AN INTERMEDIARY STREAM. IT IS FED BY SPRING RUNOFF IN APPROXIMATELY MARCH AND DRIES UP IN JUNE OR SO. AT THIS TIME, THE WATER RUNNING INTO THE CREEK IS FED BY THE SPRING. THIS IS A YEAR AROUND SPRING.
A PROPERTY EXCHANGE WAS INITIATED SO A NEIGHBOR COULD OBTAIN RIGHT OF WAY WHICH RESULTED IN GROUND TAKEN OFF OF THE SOUTHWEST PORTION AND ADDED TO THE NORTHEAST PORTION OF THIS PROPERTY.

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
OCT 05 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ___ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X J J Lakey Date: X 12-11-89

Edna Lakey Date: 12-11-89

State of Idaho)
) SS.
County of Ada)

Subscribed and sworn (or affirmed) before me this 14 day of Dec. 19 89

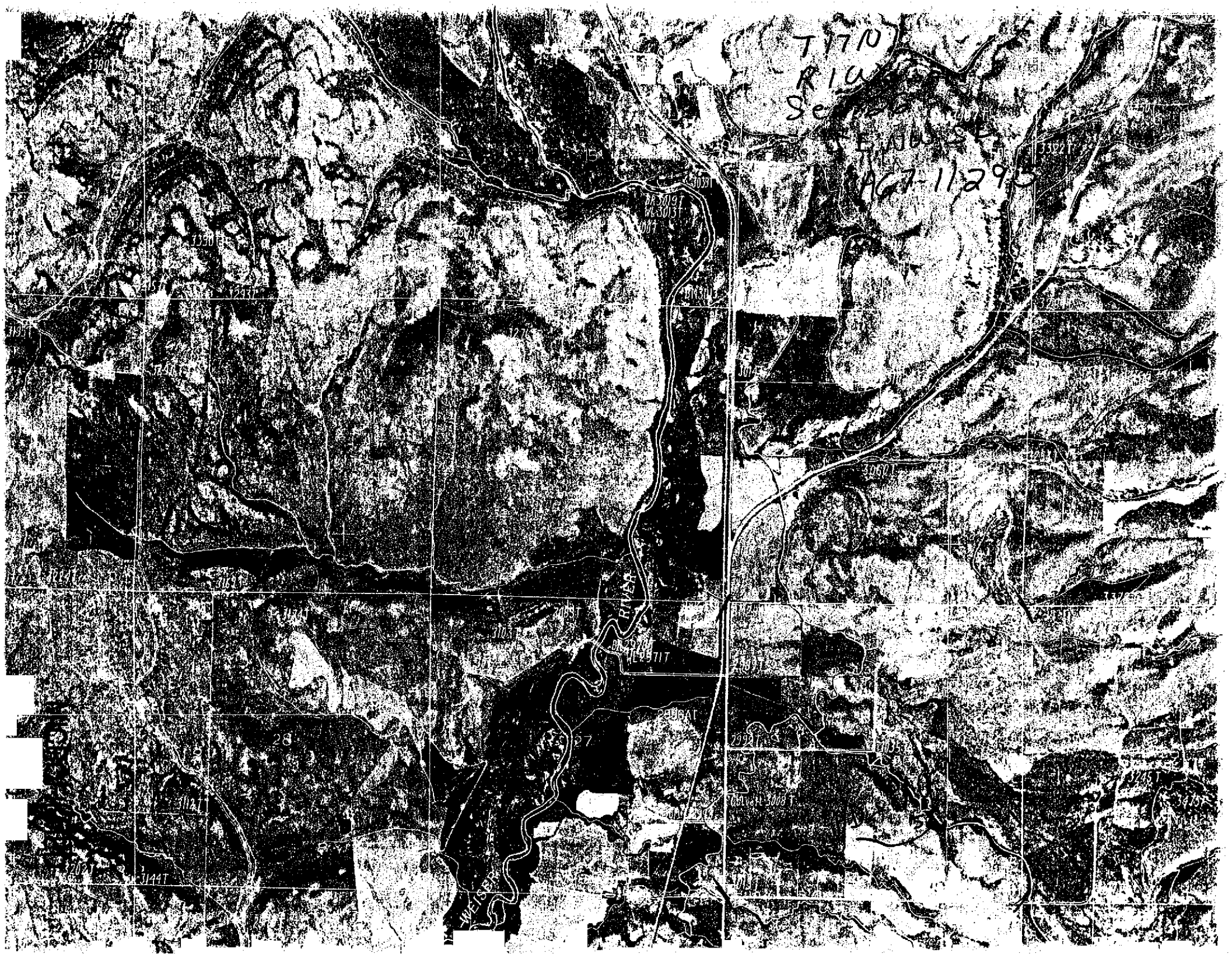
Linda
Notary Public

Seal

Residing at Linda A. Werner
Residing at Boise, Idaho

My Commission Expires My Commission Expires December 8, 1994

MICROFILMED
OCT 05 1992


T 7 10
R 1 W
Sec 15
E. Adjust
AGT 11-29-95

RIGHTS FROM: SOURCE: LAPPIN CREEK TRIBUTARY: WEISER RIVER

RIGHT NUMBER: 67-11295

NAME & ADDRESS: F J LAKEY
EDNA E LAKEY
2374 LAPPIN LN
COUNCIL ID 83612

SOURCE: SPRING TRIBUTARY: LAPPIN CREEK
LAPPIN CREEK WEISER RIVER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 05/20/1920

POINT OF DIVERSION: T17N R01W S26 SENWSE Within ADAMS County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER	01-01 12-31	0.02 CFS

PLACE OF USE: STOCKWATER Within ADAMS County
T17N R01W S26 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 25 RANGE CATTLE
PARCEL NO. RP 17N01W268400A

RECEIVED
MAY 0 3 1999
WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	**NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDINGS**
Case No. 39576	)	**Water Rights 67-07195, 67-11295 and 67-11296**

IDWR has completed the following Administrative Proceeding:

|X| Change of Address

|_| Substitution of Party

|_| I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: EDNA E LAKEY
New Address: 2374 LAPPIN LN
COUNCIL ID 83612
Phone: (208) 253-6805

Claimant's Water Rights: **67-07195, 67-11295 and 67-11296**

The Claimant has filed Objections or Responses to the following water rights:

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:
4/16/99

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 4-28-99 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One Copy to:
Each party in the subcase, or attorney of record:

F J LAKEY
EDNA E LAKEY
2374 LAPPIN LN
COUNCIL ID 83612

3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449

4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert
Signature of person or attorney mailing the form

April 4 '99

State of Idaho
Dept. of Water Resources
1301 No. Orchard St.
P.O. box 83720

Ref: 67-07195
67-11296
67-11295

RECEIVED
APR 07 1999
Department of Water Resources

Dear Sir,
Please change my address to the following.
F J Lahey
2374 Sappin Lane
Council, Idaho
83612

F J Lahey

records changed, ACAR prepared. as 4-8-99

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	F J LAKEY	05/20/1920	STOCKWATER	01-01	12-31	0.020 CFS	
C	EDNA E LAKEY						
	2374 LAPPIN LN				TOTAL DIVERSION:	0.020 CFS	
	COUNCIL ID 83612						
	(208) 253-6805						

Water Source: SPRING
LAPPIN CREEK

Tributary to: LAPPIN CREEK
WEISER RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion: T17N R01W S26 SENWSE ADAMS County

Place of use Legal Description for: STOCKWATER

			NE				NW				SW				SE			
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
17N	01W	26														S		

POU County: ADAMS

Other Rights: NONE

Conditions of Approval:
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP STOCKWATER, 25 RANGE CATTLE
PARCEL NO. RP 17N01W268400A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/21/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
BEGINNING AND ENDING POINT OF INSTREAM FLOW IS IN SECTION 26;
NW1/4,SE1/4. LAPPIN CREEK IS AN INTERMEDIARY STREAM. IT IS FED
BY SPRING RUNOFF IN APPROXIMATELY MARCH AND DRIES UP IN JUNE OR
SO. AT THIS TIME, THE WATER RUNNING INTO THE CREEK IS FED BY
THE SPRING. THIS IS A YEAR AROUND SPRING.
A PROPERTY EXCHANGE WAS INITIATED SO A NEIGHBOR COULD OBTAIN
RIGHT OF WAY WHICH RESULTED IN GROUND TAKEN OFF OF THE SOUTHWEST
PORTION AND ADDED TO THE NORTHEAST PORTION OF THIS PROPERTY.

Date: 04/08/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT NOTE.

Audit: 04/08/99 SSHERMAN

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	FJ LAKEY	05/20/1920	STOCKWATER	01-01	12-31	0.02 CFS	
C	EDNA E LAKEY PO BOX 547 COUNCIL ID 83612 (208) 253-6805				TOTAL DIVERSION:	0.02 CFS	

Water Source: SPRING
LAPPIN CREEK

Tributary to: LAPPIN CREEK
WEISER RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion: T17N R01W S26 SENWSE ADAMS County

Place of use Legal Description for: STOCKWATER

			NE				NW				SW				SE			
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
17N	01W	26														S		

POU County: ADAMS

Other Rights: NONE

Conditions of Approval:
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP STOCKWATER, 25 RANGE CATTLE
PARCEL NO. RP 17N01W268400A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/21/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
BEGINNING AND ENDING POINT OF INSTREAM FLOW IS IN SECTION 26;
NW1/4,SE1/4. LAPPIN CREEK IS AN INTERMEDIARY STREAM. IT IS FED
BY SPRING RUNOFF IN APPROXIMATELY MARCH AND DRIES UP IN JUNE OR
SO. AT THIS TIME, THE WATER RUNNING INTO THE CREEK IS FED BY
THE SPRING. THIS IS A YEAR AROUND SPRING.
A PROPERTY EXCHANGE WAS INITIATED SO A NEIGHBOR COULD OBTAIN
RIGHT OF WAY WHICH RESULTED IN GROUND TAKEN OFF OF THE SOUTHWEST
PORTION AND ADDED TO THE NORTHEAST PORTION OF THIS PROPERTY.

Audit: 11/16/98 CWALKER

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	FJ LAKEY	05/20/1920	STOCKWATER	01-01	12-31	0.02 CFS	
C	EDNA E LAKEY PO BOX 547 COUNCIL ID 83612 (208) 253-6805				TOTAL DIVERSION:	0.02 CFS	

Water Source: SPRING
LAPPIN CREEK

Tributary to: LAPPIN CREEK
WEISER RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion: T17N R01W S26 SENWSE

ADAMS County

Place of use Legal Description for: STOCKWATER

			NE				NW				SW				SE			
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
17N	01W	26															SW	

POU County: ADAMS

Other Rights: NONE

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP 25 ~~HD MIXED STOCK~~ (SW range cattle PN)
RP 17N01W268400A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/21/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS

Comments: Date: 02/21/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
BEGINNING AND ENDING POINT OF INSTREAM FLOW IS IN SECTION 26;
NW1/4,SE1/4. LAPPIN CREEK IS AN INTERMEDIARY STREAM. IT IS FED
BY SPRING RUNOFF IN APPROXIMATELY MARCH AND DRIES UP IN JUNE OR
SO. AT THIS TIME, THE WATER RUNNING INTO THE CREEK IS FED BY
THE SPRING. THIS IS A YEAR AROUND SPRING.
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RIGHT OF WAY WHICH RESULTED IN GROUND TAKEN OFF OF THE SOUTHWEST
PORTION AND ADDED TO THE NORTHEAST PORTION OF THIS PROPERTY.

Audit: 02/21/97 CORR2

WATER RIGHT NUMBER - A67-11295 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

LAST NAME	FIRST NAME	ADDRESS
*** C - CURRENT OWNER ***		
LAKEY	F.J.	1 - PO BOX 547 2 - 3 - CITY- COUNCIL STATE- ID ZIP- 83612 PHONE - 208-253-6805
LAKEY	EDNA E.	1 - PO BOX 547 2 - 3 - CITY- COUNCIL STATE- ID ZIP- 83612 PHONE - 208-253-6805

PRIORITY DATE: 05/20/1920

REGION: 14 WESTERN

STAGE: J - BENEFICIAL USE

STATUS:

SOURCE:
SPRING
LAPPIN CREEK

TRIBUTARY:
LAPPIN CREEK
WEISER RIVER

POINT OF DIVERSION

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	STREAM INDEX (BLANK IF NO INDEX CODE)
17N	01W	26	SE NW SE			(3) ADAMS	

WATER USE

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
04	STOCKWATER	01/01	12/31	0.020	

TOTAL DIV. RATE	TOTAL DIV. VOLUME	TOTAL DIV. CAPACITY	TOTAL CONSUMPTIVE USE	KW USAGE
0.020			0.0	

PLACE OF USE

TWN	RNG	SEC	TRACT	LOT	ACRES	CODE	DESCRIPTION	COUNTY
17N	01W	26	NW SE			04	STOCKWATER	(3) ADAMS

DIVERSION MEANS - INSTREAM STOCKWATERING

NON-IRRIGATION USE - S/UP TO 25 HD MIXED STOCK

OTHER RIGHTS FOR SAME USE - NONE

REMARKS

BEGINNING AND ENDING POINT OF INSTREAM FLOW IS IN SECTION 26; NW1/4,SE1/4. LAPPIN CREEK IS AN INTERMEDIARY STREAM. IT IS FED BY SPRING RUNOFF IN APPROXIMATELY MARCH AND DRIES UP IN JUNE OR SO. AT THIS TIME, THE WATER RUNNING INTO THE CREEK IS FED BY THE SPRING. THIS IS A YEAR AROUND SPRING.

A PROPERTY EXCHANGE WAS INITIATED SO A NEIGHBOR COULD OBTAIN RIGHT OF WAY WHICH RESULTED IN GROUND TAKEN OFF OF THE SOUTHWEST

WATER RIGHT NUMBER - A67-11295 PREFIX TRANSLATION: ADJUDICATION CLAIM

REMARKS

PORTION AND ADDED TO THE NORTHEAST PORTION OF THIS PROPERTY.

OLD WATER RIGHT NUMBERS

NO OLD WATER RIGHT NUMBERS FOUND.

CONDITIONS OF APPROVAL

NO CONDITIONS OF APPROVAL FOUND.

DECREE PLAINTIFF | DECREE DEFENDANT | DECREE DATE
00/00/0000

AUDIT FIELDS - 12/11/89 WERNER

COMMENTS

NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 12/11/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- W007070	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PDU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR	NOTICE OF ERROR FLAG	-

RP17N01W268400A

DATA ENTRY
ENTERED
CHECKED 7H 4-25

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
APR 9 1992

CERTIFIED
MAR 1 1992
WATER EXAMINER