

No Color
Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-11253**
Date Received: 10/ 5/1989
Receipt No: M004822
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: LOIS E BURDICK 208-256-4377
Address: PO BOX 11
INDIAN VALLEY ID 83632

2. Date of Priority: JUN 10, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	01W	22		SW	NE		ADAMS

5. Description of diverting works:
8" CASING, 200' DEEP, 1 HP SUB. PUMP, PIPE TO HOUSE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOUSEHOLD.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	01W	22	SW	NE		DOMEST	

11. Place of use in counties: ADAMS

MICROFILMED

AUG 19 1994

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THE WEST 288.75 FT. OF LOT 10 OF BLOCK 7 OF COUNCIL MESA ORCHARDS
SUB. ACCORDING TO THE REVISED PLAT IN BOOK 1, AT PAGE 21 ON FILE
IN THE OFFICE OF THE COUNTY RECORDER OF ADAMS COUNTY, IDAHO.
CONT. FROM #5 - 4 OUTLETS TO THE YARD AND GARDEN AREA.
OWNERSHIP CHANGED BY LH 5/23/94.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and
understand the form entitled "How you will receive notice in the Snake River
Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay
a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the
foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

AUG 19 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-11253
Date Received: 10/05/1989
Receipt No: M004822
Received By: DE K

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DONALD G. SRITE 208-256-4473
Address: BOX 2
MESA, ID 83643

OR
Name: HESSEL SRITE 208-256-4473
Address: BOX 2
MESA, ID 83643

2. Date of Priority: JUN 10, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	01W	22	SW	NE			ADAMS

5. Description of diverting works:
8" CASING, 200' DEEP, 1 HP SUB. PUMP, PIPE TO HOUSE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOUSEHOLD.

A67-11253

Page 1

Date: 11/15/89

MICROFILMED
OCT 05 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	01W	22	SW	NE		DOMEST	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THE WEST 288.75 FT. OF LOT 10 OF BLOCK 7 OF COUNCIL MESA ORCHARDS
SUB. ACCORDING TO THE REVISED PLAT IN BOOK 1, AT PAGE 21 ON FILE
IN THE OFFICE OF THE COUNTY RECORDER OF ADAMS COUNTY, IDAHO.
CONT. FROM #5 - 4 OUTLETS TO THE YARD AND GARDEN AREA.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 67-11253
Date Received 10-5-89
Receipt Number MO04822

NOTICE OF CLAIM

RECEIVED
OCT 5 1989

TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
where Daily Use is less than 13,000 gallons per day.
Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Donald G. OR Hessel Snite Phone (208) 256-4473
Mailing Address Box 2, Mesa, ID Zip 83643

2. Date of Priority (Only one per claim) 6-10-1980 Month/Day/Year

3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 15 N Range 1 W
Section 22, 1/4 of S.W. 1/4 1/4 of N. E. 1/4 1/4, Govt. Lot _____, BM.,
County of Adams

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 8" Casing 200 ft. deep 1 hp. Submersible pump, pipe to house & 4 outlets to the yard & garden area.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully, (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 House

MICROFILMED

OCT 05 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 15 N Range 1 W
Section 22, S.W. 1/4 of N.E. 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock **Domestic and Stock**
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes yes No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or _____

14. Remarks: The west 288.75 ft. of Lot 10 of Block 7 of Council Mesa Onchards
Subdivision, according to the revised plat in Book 1, at page 21 on

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
file in the office of the county recorder of Adams County, Idaho

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Donald B. Drita Date 10-5-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____, that I have signed the foregoing
document in the space below as _____ of _____
Organization Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Washington) SS.

Subscribed and sworn (or affirmed) before me this 5th day of October 1989

SEAL

Notary Public Anna Baunhoff

Residing at Anna Baunhoff, Notary Public

Residing at Boise, Idaho

My Commission Expires December 7, 1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

OCT 05 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

MAY 18 1994

Department of Water Resources

DATE OF CLOSING: 4/29/94

LEGAL DESCRIPTION OF PROPERTY: Township 15N Range 01W
Section 22, 1/4 of 1/4 of 1/4 of 1/4 Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

RECEIVED

MAY 18 1994

WATER RESOURCES
WESTERN REGION

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR:

A67-11253

☐ Name and Address of Former
Owner/Claimant(s)(Seller):

Donald G. Srite / Hessel SriteBox 2Mesa, ID 83643

☐ New Owner/Claimant
(Purchaser):

Lois E. Burdick

☐ New Mailing Address:

P.O. Box 11Indian Valley, ID 83632

☐ New Telephone Number:

(208) 256-4377

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached:

copy of recorded Notice of Contract of Sale

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s)

Lois E. BurdickDate 4-29-94

Date

☐ Signature of Former
Owner/Claimant(s):

Donald G. Srite

Date

Hessel P. Srite

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 5-23-94 By: JD

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 5-23-94 By: JD

Claim Numbers of Split, if any:

MICROFILMED

AUG 19 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsit e or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership, so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-25-1999
PAGE: A-6

RIGHT NUMBER: 67-11253

NAME & ADDRESS: LOIS E BURDICK
PO BOX 74
CAMBRIDGE ID 83610-0074

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/10/1980

POINT OF DIVERSION: T15N R01W S22 SWNE Within ADAMS County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADAMS County
T15N R01W S22 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP 00230007010AA
PROPERTY ALSO KNOWN AS W 288.75' OF LOT 10, BLK 7, COUNCIL
MESA ORCHARDS SUBDIVISION.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Right 67-11253

IDWR has completed the following Administrative Proceeding:

☒	Change of Address
☐	Substitution of Party
☐	I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant:	LOIS E BURDICK
New Address:	PO BOX 74
	CAMBRIDGE ID 83610-0074
Phone:	(208) 257-3907

Claimant's Water Rights: 67-11253

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
5/25/1999

67-11253

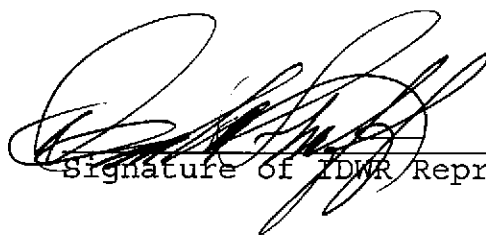
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

6/10/99

A handwritten signature in black ink, appearing to be "D. J. Smith", is written over a horizontal line.

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 6-21-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

LOIS E BURDICK
PO BOX 74
CAMBRIDGE ID 83610-0074
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert
Signature of person or attorney mailing the form

RECEIVED

MAY 17 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

April 29, 1999

KARL J. DREHER
DIRECTOR

WILBUR C AND LOIS E BURDICK
PO BOX 74
CAMBRIDGE ID 83610-0074

Re: Snake River Basin Adjudication (SRBA)
Water Rights #67-11253, 67-11467 & 67-13929
Change of Address

W.O. has change for these two. 105-25-99
Please Delete

Dear Water Right Holders:

Record changes NCAP prepared. 105-25-99

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Lois E. Burdick
Claimant Signature

208-257-3907
Telephone No.

NOTICE OF CONTRACT OF SALE

BE IT KNOWN BY THESE PRESENTS:

That a Contract of Sale was entered into on the 29th day of April, 1994,
by and between DONALD G. SRITE and HESSEL P. SRITE, husband and wife, as Seller,
and LOIS E. BURDICK, a married woman, as her sole and separate property, as Buyer,
whose address is P.O. Box 11, Indian Valley, ID 83632.

WHEREBY the following described real property was conveyed by Seller to Buyer
pursuant to the terms of the Contract of Sale escrowed at Timberline Title &
Escrow, Inc., P.O. Box 6, Council, Idaho 83612:

SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF.

DATED this 29th day of April, 1994.

BUYER

Lois E. Burdick
Lois E. Burdick

SELLER

Donald G. Srite
Donald G. Srite

Hessel P. Srite
Hessel P. Srite

STATE OF IDAHO
COUNTY OF ADAMS
NOTARY PUBLIC

On this day of April, 1994, before me
a Notary Public in and for said State, personally
appeared LOIS E. BURDICK
known or identified to me to be the person whose
name is subscribed to the within instrument, and
acknowledged to me that she executed the same.

Christy A. Bury
Notary Public
Residing At: Franklin, Idaho
Commission Expires: 8/4/98

STATE OF IDAHO)
COUNTY OF ADAMS) ss

On this day of April, 1994, before me
a Notary Public in and for said State, personally
appeared DONALD G. SRITE & HESSEL P. SRITE
known or identified to me to be the persons whose
names are subscribed to the within instrument, and
acknowledged to me that they executed the same

Christy A. Bury
Notary Public
Residing At: Franklin, Idaho
Commission Expires: 8/4/98

EXHIBIT "A"

The West 288.75 feet of Lot 10 of Block 7 of the Council Mesa Orchards Subdivision, according to the revised plat in Book 1 at page 21, on file in the office of the County Recorder of Adams County, Idaho.

SUBJECT TO THE FOLLOWING:

GENERAL TAXES AND ASSESSMENTS for the year 1994 which are a lien but not yet due or payable.

AN EASEMENT for the purpose of public utilities and rights incidental thereto as set forth in a document granted to Idaho Power Company, a corporation (no representation is made as to the present ownership of said easement). Recorded June 29, 1978 as Instrument No. 57594.

THE TERMS AND CONDITIONS of a Warranty Deed recorded May 21, 1981 as Instrument No. 62255.

ROADS as shown on the plat of Council Mesas Orchards Subdivision on file in Book 1 of Plats, page 21.

INSTRUMENT NO. 85849

State of Idaho)
County of Adams) ss.

Filed for record at the request of
Timberline Title & Escrow

36 min. past 2 o'clock P.M.

this 29th day of April, 1994

MICHAEL FISK, RECORDER

by Leahy Limbal
Deputy

Fee \$ 6.00

Return to: Timberline Title & Escrow
In Person

MICROFILMED

AUG 19 1994

AJ0749NP
No. 67-11253

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/21/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LOIS E BURDICK PO BOX 74 CAMBRIDGE ID 836100074 (208) 257-3907	06/10/1980	DOMESTIC	01-01 12-31	0.040 CFS	
TOTAL DIVERSION:					0.040 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T15N R01W S22

SWNE

ADAMS County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
15N	01W	22	:																	:
			:																	:

POU County: ADAMS

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP 00230007010AA
PROPERTY ALSO KNOWN AS W 288.75' OF LOT 10, BLK 7, COUNCIL
MESA ORCHARDS SUBDIVISION.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/21/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
CONT. FROM #5 - 4 OUTLETS TO THE YARD AND GARDEN AREA.
OWNERSHIP CHANGED BY LH 5/23/94.

Date: 05/21/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 05/21/99 SSHERMAN

May 14, 99

Dept. of Water Resources -

This is to inform you
that I no longer own

Water Rights: 67-11467

Water Rights: 67-13929

changed
9-14-99
ps

They were sold to

JOHN & JEANNE BRIZENDINE

2283 MONDAY GULCH RD.

INDIAN VALLEY, ID 83632

(I still own on 5-5-99
67-11253)

2263 KILBORN LN

MESA ID 83643

~~CHANGE OF OWNERSHIP
LETTER SENT 5-21-99~~

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

05/21/99 09:10:56
Page 2

Water right number - A67-00441

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
JOHN T. MUIR WILLIAM ALLISON 00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - - +
11/08/89 SCHULD

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 04/01/1985	Old Judicial District	-
Claim Received Date	- 10/25/1989	Last Amended Date	- 00/00/0000	Temporary Right	- T
		Receipt Number	-	Water District	- 67
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

D
O
N
O
T

F
I
L
M

day 2

Notice to Mailer of Correction in Address

Addressee's Account Number (All numbers, dates, and letters)

67-11467, 67-13929

☐ No account number on mail

☐ Account number illegible

Addressee's Name

Wilbur⁴²⁰⁰ Burdick 67-11253

Old Address (Include apartment or suite number)

P.O. Box 11

City, State, and ZIP Code

Indian Valley, Md 83632

New Address (Include apartment or suite number)

P.O. Box 74

City, State, and ZIP Code

Cambridge, Md. 83610

This card is furnished:

☒ For address correction, as requested (your mailpiece was forwarded).

☐ In place of Form 3579 (see reason for nondelivery below).

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:

☐ Moved, left no address

☐ No such street

☐ No such number

☐ Refused

☐ Attempted, not known

☐ Unclaimed

Peterson, Pete	53	208-852-1385			
Wyatt, Richard	54	208-746-2661			
Raybould, Del	55	208-356-6837			
Rigby, Jerry R.	56	208-356-3633			
Ringert, Bill	57	342-4591			
Rosenkrance, Doug	58	208-588-3137			
Rosholt, John	59	208-734-0700			
Shenton, Greg	60	208-374-5274			
Simmons, Roger-Ada Co.	61	208-364-2333			
Simpson, Rep. Mike	62	334-1953			
Sisco, Lee	63	378-0246			
Skinner, Frank	64	345-2654			
Spofford, Rob	65	376-6453			
Squires, Ed	66	362-7332			
SRBA Court Twin Falls	67	208-736-3011			
SRBA TF Annex	68	208-736-4715			
Storer, Claude	69	208-523-1999			
Turnipseed, Mike-NDWR	70	702-687-4380			
Uhling, Terry	71	389-7317			
USGS	72	334-1750			
Utah Dept. Water Res.	73	801-538-7230			
Van Stone, Bud	74	509-522-6588			
Wallentine, Rodney	75	208-547-3391			
Williams, Jodi	76	801-531-7090			
Wrigley, Jim	77	208-393-4016			
Wood, Rep. Jo-An	78	334-2060			
Young, Norm	79	345-7794			
Foster, Bob	80	208-756-6644			
Cowing, Derrill	81	387-1316			
DEQ Redemption Phone	82	373-0407			
DEQ Boise Office	83	373-0550			
Dept. of Administration	84	334-3380			
Dept. of Agriculture	85	332-8605			
Dept. of Lands	86	334-0200			
Fish and Game	87	334-3781			
Health and Welfare	88	334-5500			
Southern Voice Mail	89	208-736-4753			
Western Voice Mail	90	334-2266			
Shtults, Jack	91	406-444-6605			
	92				
	93				
	94				
	95				
	96				
	97				
	98				
	99				

DO NOT FILM

return
to sender

fee due 50¢

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

REGISTERED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

BURDICK

67-11253-13929

67-11467
WILBUR C BURDICK
LOIS E BURDICK
PO BOX 11
INDIAN VALLEY ID 83632

BURDICK 030322004 1770 00 03/15/99
FORM 3547

BURDICK
PO BOX 74
CAMBRIDGE ID 83610-0074

U.S. POSTAL SERVICE
PS FORM 3547

return
to sender

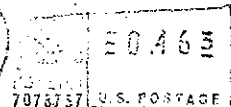
fee due ~ 50¢

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

BURDO11 67-11253, -13929, -11467

LOIS E BURDICK
PO BOX 11
INDIAN VALLEY ID 83632

BURDO11 836322014 1998 05 03/09/99
FORM 3547

BURDICK
PO BOX 74
CAMBRIDGE ID 83610-0074

U.S. POSTAL SERVICE
PS FORM 3547



return
to sender

fee due 50¢

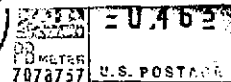
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10



IMPORTANT WATER RIGHT INFORMATION

BURDOII 67-13929, -11253, -11467

67-13929
LOIS E BURDICK
WILBUR C BURDICK
PO BOX 11
INDIAN VALLEY ID 83632

BURDOII 836322014 1998 05 03/09/99
BURDICK
PO BOX 74
CAMBRIDGE ID 83610-0074
FORM 3547

U.S. POSTAL SERVICE
PS FORM 3547



AJ0749NP
No. R67-11253

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/16/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LOIS E BURDICK PO BOX 11 INDIAN VALLEY ID 83632 (208) 256-4377	06/10/1980	DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T15N R01W S22

SWNE

ADAMS County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
15N	01W	22	:				D	:					:					:					:

POU County: ADAMS

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP 00230007010AA
PROPERTY ALSO KNOWN AS W 288.75' OF LOT 10, BLK 7, COUNCIL
MESA ORCHARDS SUBDIVISION.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/21/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
CONT. FROM #5 - 4 OUTLETS TO THE YARD AND GARDEN AREA.
OWNERSHIP CHANGED BY LH 5/23/94.

Audit: 11/16/98 CWALKER

AJ5809NP
No. R67-11253

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/27/98
PAGE: 224

=====

Comments: Date: 02/21/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
OWNERSHIP CHANGED BY LH 5/23/94.

Audit: 02/21/97 CORR2

AJ5809NP
No. R67-11253

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/27/98
PAGE: 223

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LOIS E BURDICK PO BOX 11 INDIAN VALLEY ID 83632 (208) 256-4377	06/10/1980	DOMESTIC	01-01 12-31	0.04 CFS	
				TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T15N R01W S22

SWNE

ADAMS County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE							
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
15N	01W	22	:																

POU County: ADAMS

Non-Irrigation Uses: 1 HOUSE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP RP 00230007010AA

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 02/21/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
THE WEST 288.75 FT. OF LOT 10 OF BLOCK 7 OF COUNCIL MESA ORCHARDS
SUB. ACCORDING TO THE REVISED PLAT IN BOOK 1, AT PAGE 21 ON FILE
IN THE OFFICE OF THE COUNTY RECORDER OF ADAMS COUNTY, IDAHO.
CONT. FROM #5 - 4 OUTLETS TO THE YARD AND GARDEN AREA.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 23, 1994

Re: Notice of Claim to a Water Right No. A67-11253

Lois E. Burdick
P.O. Box 11
Indian Valley, ID 83632

Ms. Burdick:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:1

MICROFILMED
AUG 19 1994

WATER RIGHT NUMBER - A67-11253

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - - + - - - - FIRST NAME - - - - - + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
SRITE

DONALD G.

1 - BOX 2

2 -

3 -

CITY- MESA

STATE- ID ZIP- 83643

PHONE - 208-256-4473

SRITE

HESSEL

1 - BOX 2

2 -

3 -

CITY- MESA

STATE- ID ZIP- 83643

PHONE - 208-256-4473

+ - - PRIORITY DATE - - - + - - - REGION - - - + - - - STAGE - - - + - - - STATUS - - - - +
06/10/1980 14 WESTERN J - BENEFICIAL USE+ - - - - - SOURCE - - - - - + - - - - - TRIBUTARY - - - - - +
GROUNDWATER+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

15N 01W 22 SW NE (3) ADAMS

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

+ - - TOTAL DIV. RATE - + - - - TOTAL DIV. VOLUME - + - - - TOTAL DIV. CAPACITY - + - - - TOTAL CONSUMPTIVE USE - + - - - KW USAGE - +
0.040 0.0+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

15N

01W

22

SW NE

43 DOMESTIC

(3) ADAMS

+ - - DIVERSION MEANS - 8" CASING, 200' DEEP, 1 HP SUB. PUMP, PIPE TO HOUSE.

+ - - NON-IRRIGATION USE - ONE HOUSEHOLD.

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +

THE WEST 288.75 FT. OF LOT 10 OF BLOCK 7 OF COUNCIL MESA ORCHARDS
SUB. ACCORDING TO THE REVISED PLAT IN BOOK 1, AT PAGE 21 ON FILE
IN THE OFFICE OF THE COUNTY RECORDER OF ADAMS COUNTY, IDAHO.
CONT. FROM #5 - 4 OUTLETS TO THE YARD AND GARDEN AREA.+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A67-11253

PREFIX TRANSLATION: ADJUDICATION CLAIM

CONDITIONS OF APPROVAL
NO CONDITIONS OF APPROVAL FOUND.

----- DECREE PLAINTIFF -----

----- DECREE DEFENDANT -----

----- DECREE DATE -----
00/00/0000

----- AUDIT FIELDS - 11/15/89 HOLT

COMMENTS
NO COMMENTS FOUND

----- ADJUDICATION RIGHTS DATES AND FLAGS AREA -----

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	10/05/1989	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	M004822	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		PDU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-	OR	NOTICE OF ERROR FLAG	-	

RP00230007010A A

DATA ENTRY

ENTERED

CHECKED

[Signature]

7/6/275

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
APR 9 1992

PROOF

MAR 03 1992

CERTIFIED
MAY 21 1992
WATER EXAMINER