

No Color
Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-11239**
Date Received: 11/ 9/1989
Receipt No: C012747
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JACK W FRASIER 208-253-4758
Address: BOX 208
COUNCIL ID 83612

2. Date of Priority: SEP 1, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	01W	26	SE	NW	SW		ADAMS

5. Description of diverting works:
WELL, 125' DEEP, 6" CASING, SUBM. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 TRAILER

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	01W	26	NW	SW		DOMEST	

11. Place of use in counties: ADAMS

MICROFILMED
OCT 23 1996

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGED BY LH 10/12/95.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-11239
Date Received: 11/09/1989
Receipt No: CO12747
Received By: RAT

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN FRASIER 208-253-4891
Address: BOX 273
COUNCIL, ID 83612

AND/OR

Name: CLEONE L. FRASIER 208-253-4891
Address: BOX 273
COUNCIL, ID 83612

2. Date of Priority: SEP 01, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	01W	26	SE	NW	SW		ADAMS

5. Description of diverting works:
WELL, 125' DEEP, 6" CASING, SUBM. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC ONE TRAILER

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
16N	01W	26	NW SW		DOMEST	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X *Chloe Harrison* Date: X Nov. 9, 89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 9th day
of November 19 89

Helen Harrison
Notary Public

Seal

Helen Harrison, Notary Public
Residing at _____ Residing at Boise, Idaho
My Commission Expires December 1, 1994
My Commission Expires _____

09/13/2000

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-11239

NAME AND ADDRESS: D WAYNE CADA
DAVID E CEREHINO
23250 CADA LN
CALDWELL, ID 83607

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT
EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 09/01/1974

POINT OF DIVERSION: T16N R01W S26 SENWSW Within ADAMS County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC

PERIOD OF USE
1-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE:

DOMESTIC Within ADAMS County
T16N R01W S26 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER
RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. RP 16N01W264800A

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	SUBCASE NO. 67-11238 & 67-11239
	)	
Case No. 39576	)	
	)	NOTICE OF COMPLETED
_____	)	ADMINISTRATIVE PROCEEDING

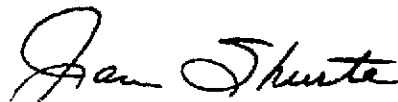
IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: September 15, 2000



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on September 15, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Jack W Frasier
PO Box 208
Council ID 83612
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
David E Cereghino
D Wayne Cada
23250 Cada Ln
Caldwell ID 83607
4. One Copy to:
Each party in the subcase or attorney of record:
N / A
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

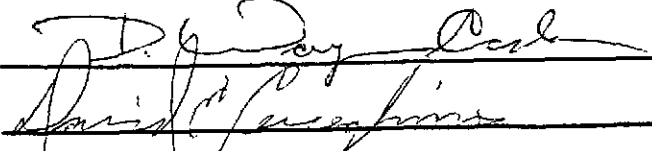
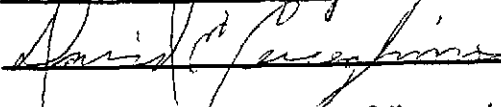
RECEIVED

SEP 11 2000

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

WATER RESOURCES
WESTERN REGION

1. Water Right Number(s) 67-11238, 67-11239
Adjudication Claim Number(s) A67-00318, A67-00319
2. The following REQUIRED information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Jack W. Frasier
Box 208
Council, ID 83612
4. New Owner/Claimant(s) David E. Cereghino or D. Wayne Cada
Name connector (Check one): [] AND, [X] OR, [] AND/OR
New Mailing Address 23250 Cada Lane
City, State and ZIP Code Caldwell, ID 83607
New Telephone Number (208) 455 - 5050
5. Date you acquired the property August 3, 2000
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s)  Date 8.3.00
 Date 8.3.00
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

INSTRUMENT NO. 98467PAGE 1 OF 3

WARRANTY DEED

For Value Received, JACK W. FRASIER and NYLA FRASIER, husband and wife
/aka Nyla J. Frasierthe grantors, do hereby grant, bargain, sell and convey unto
DAVID E. CEREGHINO, a married man as his sole and separate property, and D. WAYNE CADA, a
married man as his sole and separate property

the grantees, whose current address is, 23250 Cada Lane, Caldwell, ID 83607

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

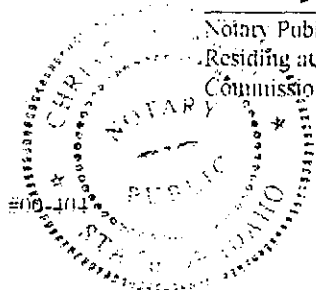
TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantors do hereby covenant to and with the
said Grantees, that they are the owners in fee simple of said premises; that they are free
from all encumbrances excepting for all easements of record, rights of way, and all
matters of record and title and that they will warrant and defend the same from all lawful
claims whatsoever.

Date: August 3, 2000

Jack Frasier
JACK W. FRASIERNyla J. Frasier
NYLA FRASIER aka Nyla J. FrasierSTATE OF Idaho,
COUNTY OF Adams, ss

On this 3rd day of August, in the year of 2000, before me
a Notary Public in and for said State, personally appeared
JACK W. FRASIER & NYLA FRASIER aka Nyla J. Frasier
known or identified to me to be the persons whose names
are subscribed to the within instrument, and acknowledged
to me that they executed the same.

Christy C. Ward
Notary Public
Residing at Indian Valley
Commission expires: 3/4/07



STATE OF IDAHO, COUNTY OF ADAMS

I hereby certify that this instrument was filed for record
at the request of

at _____ minutes past _____ o'clock _____ M
this _____ day of _____, 20____, in my
office, and duly recorded in Book _____
of Deeds at page _____

Ex-Officio Recorder

By: _____
DeputyFees \$
Mail to.

Instrument # 98467

COUNCIL ADAMS, IDAHO

2000-08-03 01:42:19 No. of Pages: 3

Recorded for: TIMBERLINE TITLE & ESCROW

MICHAEL FISK

Fee: 8.00

Ex-Officio Recorder Deputy

Sarah J. Wilson

PARCEL 1

Township 15 North, Range 1 East, Boise Meridian, Adams County, Idaho
Section 6: Lots 1, 2, 3, 4, 5, 6, and 7, SE1/4NW1/4, S1/2NE1/4,
NE1/4SW1/4, N1/2SE1/4

PARCEL 2

Township 15 North, Range 1 East, Boise Meridian, Adams County, Idaho
Section 7: Lots 1, 2, and 3

PARCEL 3

Township 15 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 12. E1/2NE1/4, NE1/4SE1/4 EXCEPTING a tract of land
described as commencing at a point 200 feet North of the Southwest
corner of the NE1/4SE1/4; thence continuing North on said line 80
feet; thence in a Southeasterly direction 80 feet to a point 56 feet
East of the point of beginning; thence West 56 feet to the REAL POINT
OF BEGINNING.

PARCEL 4

Township 16 North, Range 1 East, Boise Meridian, Adams County, Idaho
Section 7: Lot 2, SE1/4NW1/4

PARCEL 5

Township 16 North, Range 1 East, Boise Meridian, Adams County, Idaho
Section 30: NW1/4NE1/4, S1/2NE1/4, E1/2NW1/4, E1/2SW1/4, SE1/4 and
Lots 1, 2, 3 and 4

PARCEL 6

Township 16 North, Range 1 East, Boise Meridian, Adams County, Idaho
Section 31: N1/2NE1/4, NE1/4NW1/4, Lots 1, 3, and 4, E1/2SW1/4,
SE1/4

PARCEL 7

Township 16 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 1: SE1/4NE1/4, N1/2SE1/4, SW1/4SE1/4, SW1/4 BUT EXCEPTING a
tract of land more particularly described as beginning at the West
quarter corner of Section 1; thence East along the North line of the
NW1/4SW1/4 780 feet; thence South and parallel to the West line of
Section 1, 1320 feet to the South line of the NW1/4SW1/4; thence
Southwesterly in a straight line to the Southwest corner of Section
1; thence North along the West line of Section 1 to the REAL POINT OF
BEGINNING.

PARCEL 8

Township 16 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 12: ALL

PARCEL 9

Township 16 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 13: NE1/4, N1/2NW1/4, E1/2SE1/4

CONTINUED

PARCEL 10

Township 16 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 14: NE1/4NE1/4

PARCEL 12

Township 16 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 23: SE1/4NE1/4, E1/2SE1/4

PARCEL 13

Township 16 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 24: NE1/4, S1/2NW1/4, S1/2

PARCEL 14

Township 16 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 25: N1/2, SW1/4, W1/2SE1/4, SE1/4SE1/4

PARCEL 15

Township 16 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 26: N1/2SW1/4, N1/2SE1/4, SE1/4SE1/4, N1/2NE1/4NE1/4

PARCEL 16

Township 16 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 35: NE1/4NE1/4 67-00318, 67-00319

PARCEL 17

Township 16 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 36: N1/2NE1/4, SE1/4NE1/4, N1/2NW1/4

67-00318 }
67-00319 }
67-11238 }
67-11239 } →



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

OCT 11 1995

WATER RESOURCES
WESTERN REGION

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 16 N Range 01 W
 Section 36 and 35 1/4 of 1/4 of 1/4 Govt. Lot _____, BM. }
 Lot _____, Block _____, Subdivision/Townsite _____
 If you have additional legal descriptions, please attach separate sheet.

Legal Descriptions
are enclosed
with water right

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) 467-11238, 467-11239
 Assigned by IDWR: 467-00318 467-00319

☐ Name and Address of Former Owner/Claimant(s)(Seller): Cleora L. Frasier or John Frasier
Both Deceased

☐ New Owner/Claimant (Purchaser): Jack W. Frasier

☐ New Mailing Address: Box 208
Council, Idaho 83612

☐ New Telephone Number: (208) 253-4258

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Trust Distribution Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Jack W. Frasier Date 10/10/95
 _____ Date _____

☐ Signature of Former Owner/Claimant(s): _____ Date _____
 _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 10-12-95 By: AD

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 10-12-95 By: AD

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

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OCT 23 1996

INSTRUMENT NO. 86573

POOR ORIGINAL

TRUST DISTRIBUTION DEED

Jack W. Frasier, as successor trustee of THE CLEONE FRASIER FAMILY TRUST, U/T/A dated June 22, 1992, hereinafter referred to as the "Grantor," hereby bargains, sells and conveys, without warranty, as a distribution pursuant to the terms of the above-named trust, to JACK W. FRASIER, hereinafter referred to as the "Grantee," whose mailing address is Box 208, Council, ID 83612, the following described real property, situated in Adams County, State of Idaho, to-wit:

See Exhibit "A" attached hereto and, by this reference, incorporated herein as if set forth in full.

The Grantor executes this instrument solely in its fiduciary capacity and covenants only that it is authorized to make this conveyance in such fiduciary capacity. The Grantor hereby disclaims any and all other warranties and covenants, whether express or implied. Any further recourse hereunder is to be only against the aforementioned trust.

The property described in this conveyance shall be the separate property of the Grantee, and all income, rents, issues, profits, gains and appreciation of said property shall be the separate property of the Grantee.

Dated this 26th day of August, 1994.

Jack W. Frasier
Jack W. Frasier,
Successor Trustee

STATE OF IDAHO)

County of Adams)

On this 26th day of August, 1994, before me, Victor L. Smith, a Notary Public, personally appeared JACK W. FRASIER, successor trustee of THE CLEONE FRASIER FAMILY TRUST, U/T/A dated June 22, 1992, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same and was so authorized to do so for and on behalf of said trust.

(SEAL)

TRUST DISTRIBUTION DEED.

Victor L. Smith
Notary Public for Idaho

Commission expires: 12/31/96

MICROFILMED

OCT 23 1996

INSTRUMENT NO 2000

EXHIBIT "A"

POOR ORIGINAL

Adams County Real Property:

- Parcel 1: In Section 6, Township 15 North, Range 1 East, Boise Meridian: Lots 1, 2, 3, 4, 5, 6 and 7, SE1/4NW1/4, S1/2NE1/4, NE1/4SW1/4 and the N1/2SE1/4.
- Parcel 2: In Section 7, Township 15 North, Range 1 East, Boise Meridian: Lots 1, 2, and 3.
- Parcel 3: In Section 12, Township 15 North, Range 1 West, Boise Meridian: The E1/2NE1/4, NE1/4SE1/4, excepting a tract of land described as commencing at a point 200 feet North of the Southwest corner of NE1/4SE1/4; thence continuing North on said line 80 feet; thence in a southeasterly direction 80 feet to a point 56 feet East of the point of beginning; thence West 56 feet to point of beginning.
- Parcel 4: In Section 7, Township 16 North, Range 1 East, Boise Meridian: Lot 2 and the SE1/4NW1/4.
- Parcel 5: In Section 30, Township 16 North, Range 1 East, Boise Meridian: NW1/4NE1/4, S1/2NE1/4, E1/2NW1/4, E1/2SW1/4, SE1/4 and Lots 1, 2, 3, and 4.
- Parcel 6: In Section 31, Township 16 North, Range 1 East, Boise Meridian: N1/2NE1/4, NE1/4NW1/4, Lots 1, 3, and 4, E1/2SW1/4, SE1/4.
- Parcel 7: In Section 1, Township 16 North, Range 1 West, Boise Meridian: SE1/4NE1/4, N1/2SE1/4, SW1/4SE1/4, and the SW1/4, but excepting a tract of land more fully described as beginning at the West Quarter corner of Section 1, thence East along the North line of the NW1/4SW1/4 780 feet; thence South and parallel to the West line of Section 1, 1,320 feet to the South line of the NW1/4SW1/4; thence Southwesterly in a straight line to the Southwest corner of Section 1; thence North along the West line of Section 1 to the point of beginning.

MICROFILMED

OCT 23 1996

INSTRUMENT NO. _____

POOR ORIGINAL

- Parcel 8: In Section 12, Township 16 North, Range 1 West,
Boise Meridian: All
- Parcel 9: In Section 13, Township 16 North, Range 1 West,
Boise Meridian: NE1/4, N1/2NW1/4, and the
E1/2SE1/4.
- Parcel 10: In Section 14, Township 16 North, Range 1 West,
Boise Meridian: NE1/4NE1/4 and a tract of land,
One (1) Rod in width off of and along the entire
North end of the NW1/4NE1/4 of said Section 14.
- Parcel 11: In Section 22, Township 16 North, Range 1 West,
Boise Meridian: E1/2SW1/4, S1/2SE1/4.
- Parcel 12: In Section 23, Township 16 North, Range 1 West,
Boise Meridian: SE1/4NE1/4, and the E1/2SE1/4.
- Parcel 13: In Section 24, Township 16 North, Range 1 West,
Boise Meridian: NE1/4, S1/2NW1/4, S1/2.
- Parcel 14: In Section 25, Township 16 North, Range 1 West,
Boise Meridian: N1/2, SW1/4, W1/2SE1/4,
SE1/4SE1/4.
- Disputed* Parcel 15: In Section 26, Township 16 North, Range 1 West,
Boise Meridian: N1/2SW1/4, N1/2SE1/4, SE1/4SE1/4,
N1/2NE1/4NE1/4.
- Disputed* Parcel 16: In Section 35, Township 16 North, Range 1 West,
Boise Meridian: NE1/4NE1/4.
- Parcel 17: In Section 36, Township 16 North, Range 1 West,
Boise Meridian: N1/2NE1/4, SE1/4NE1/4, N1/2NW1/4.

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OCT 23 1996

INSTRUMENT NO. 20521

Not Public)
County of Adams) ss.

Filed for record at the request of

White, Peterson, Pruss, Morrow & Gigney

at noon, first _____ o'clock _____ M.

of the County of Adams _____ 19 94

MICHAEL FISK, RECORDER

By Michael Fisk

Deputy

Fee \$0.00

Return to: White, Peterson, Pruss, Morrow & Gigney

P.O. Box 247

Yampa, ID 83653-0247

POOR ORIGINAL

MICROFILMED

OCT 23 1996

STATE OF IDAHO
DEPARTMENT OF HEALTH AND WELFARE



COOPERATIVE CENTER FOR
HEALTH STATISTICS - VITAL
STATISTICS

450 W. STATE ST.
BOISE, IDAHO 83720

CERTIFICATE OF DEATH

DATE FILED: DECEMBER 31, 1990

STATE FILE NUMBER: 90-06872

DECEDENT: JOHN WALKER FRASIER

DATE OF DEATH: DEC. 13, 1990

PLACE OF DEATH: COUNCIL, IDAHO

DATE OF BIRTH: MAY 08, 1908

PLACE OF BIRTH: OREGON

AGE: 82 YEARS

SEX: MALE

VETERAN? NO

MARITAL STATUS: MARRIED

SPOUSE (MAIDEN) : CLEONE PARKE

SOCIAL SECURITY NUMBER: 518-30-0650 RESIDENCE: COUNCIL, IDAHO

FATHER: J.W. FRASIER

FATHER'S BIRTHPLACE: MISSOURI

MOTHER (MAIDEN): WILLETTA CARTER

MOTHER'S BIRTHPLACE: MISSOURI

MORTUARY: THOMASON FUNERAL HOME, INC.

MORTICIAN: ROBERT E. THOMASON

WEISER, IDAHO

DISPOSITION: BURIAL

CERTIFYING CORONER: SAMUEL A. MONGER

AUTOPSY: NO

1. CAUSE OF DEATH, UNDERLYING CAUSE LAST:

INTERVAL

ARTERIOSCLEROTIC CARDIOVASCULAR DISEASE, GENERALIZED

> 1 YEARS

2. OTHER CONDITIONS CONTRIBUTING TO DEATH BUT UNRELATED TO ABOVE CAUSES:

CHRONIC OBSTRUCTIVE PULMONARY DISEASE, EMPHYSEMA

MICROFILMED

OCT 23 1996

DATE ISSUED: JANUARY 02, 1991

This is to certify that this is a true and correct reproduction or abstract of the official record
filed with the Idaho Department of Health & Welfare, Boise, Idaho.

Richard W. Blair

RICHARD W. BLAIR, State Registrar

DO NOT ACCEPT UNLESS ON SECURITY PAPER WITH EMBOSSED SEAL OF IDAHO
DEPT. OF HEALTH & WELFARE CLEARLY AFFIXED.

Section 39-273, Idaho Code



HWH0139

DEPARTMENT OF HEALTH AND WELFARE

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE
COOPERATIVE CENTER FOR HEALTH STATISTICS

CERTIFICATE OF DEATH

POOR ORIGINAL

DATE FILED: JULY 07, 1993

STATE FILE NUMBER: 93-03930

DECEDENT: CLEONE PARKE FRASIER

DATE OF DEATH: JUNE 22, 1993 PLACE OF DEATH: COUNCIL, IDAHO

DATE OF BIRTH: SEPT. 17, 1917 PLACE OF BIRTH: IDAHO

AGE: 75 YEARS SEX: FEMALE VETERAN? NO

MARITAL STATUS: WIDOWED

SOCIAL SECURITY NUMBER: 519-14-3149 RESIDENCE: COUNCIL, IDAHO

FATHER: ETHER PARKE

FATHERS BIRTHPLACE: UTAH

MOTHER (MAIDEN): CECELIA HUTCHISON

MOTHERS BIRTHPLACE: IDAHO

MORTUARY: THOMASON FUNERAL HOME, INC.

MORTICIAN: ROBERT E. THOMASON

WEISER, IDAHO

DISPOSITION: BURIAL

CERTIFYING CORONER: PAUL T. WEHMAN

AUTOPSY: NO

1. CAUSE OF DEATH, UNDERLYING CAUSE LAST:

INTERVAL

CARDIAC ARRHYTHMIA

MYOCARDIAL INFARCTION

CORONARY ARTERIOSCLEROSIS

UNKNOWN

UNKNOWN

UNKNOWN

2. OTHER CONDITIONS CONTRIBUTING TO DEATH BUT UNRELATED TO ABOVE CAUSES:

NONE LISTED

MICROFILMED

OCT-23-1996

I certify that this is a true and correct reproduction or abstract of an official record filed with the IDAHO COOPERATIVE CENTER FOR HEALTH STATISTICS.

JULY 08, 1993

DATE ISSUED:

Janet M. Wick

JANET M. WICK
Acting State Registrar





State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

September 15, 2000

DAVID E CERECHINO
D WAYNE CADA
23250 CADA LN
CALDWELL ID 83607

RE: Water Right No. 67-11238 & 67-11239

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Please note the ownership has also been changed on claim numbers A67-00318 and A67-00319 and copies are enclosed. The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist I
Adjudication Section
Western Region

DB:db

Enclosures

cc: Jack W Frasier

DATE: 11/16/98
PAGE: 1

Audit: 11/16/98 CWALKER

AJ5809NP
No. R67-11239

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/27/98
PAGE: 214

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JACK W FRASIER BOX 208 COUNCIL ID 83612 (208) 253-4758	09/01/1974	DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T16N R01W S26

SENWSW

ADAMS County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac									
16N	01W	26	:	:	:	:	:	:	:	:	:	:	:		

POU County: ADAMS

Non-Irrigation Uses: 1 HOUSE home

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP RP 16N01W264800A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/21/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
OWNERSHIP CHANGED BY LH 10/12/95.

Audit: 02/21/97 CORR2



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 12, 1995

Re: Notices of Claim to a Water Right Nos. A67-00318, A67-00319,
A67-11238, A67-11239

Jack W. Frasier
Box 208
Council, ID 83612

Mr. Frasier:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:1
Enclosures

MICROFILMED

OCT 23 1996

RECEIVED

OCT 11 1995

WATER RESOURCES
WESTERN REGION

Oct. 10, 1995

Department of Water Resources
Western Region
2735 Airport way
Boise, Idaho

POOR ORIGINAL

Enclosed is my request for this Water Right change. My folks died in 1990 and 1993 and the place now belongs to me.

Enclosed are copies of both death certificates and copies of the water rights. If there is anything else, please contact me as I want to get this cleared up. Also enclosed is a Trust Distribution Deed, showing I own Property.

Thank you:

Jack Frosier

Box 268

Council, Idaho 83612

253-475-8

① Would you please return the copies of the enclosures.

Thank you,

MICROFILMED

OCT 23 1996

OLD (D) NUMBER -

STATE- ID ZIP- 83612

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

CERTIFIED
MAY 21 1992
WATER EXAMINER