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Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-11215
Date Received: 10/27/1989
Receipt No: W006566
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARY L. BROWN 208-253-6018
Address: HC 67, BOX 2395
COUNCIL, ID 83612
OR
Name: JOHN C. BROWN 208-253-6018
Address: HC 67, BOX 2395
COUNCIL, ID 83612

2. Date of Priority: MAY 01, 1884

3. Source: PEARL CREEK Trib. to: HORNET CREEK
HORNET CREEK WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
Beginning Point of Minimum Instream Flow							
17N	02W	5	NW	NW			ADAMS
Ending Point of Minimum Instream Flow							
17N	02W	5	SW	NW			ADAMS

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.090		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

A67-11215

Page 1

Date: 11/02/89

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9. Non-irrigation uses:
S/400 CATTLE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
17N	02W	4	NW		SW		STOCK	
		5	SW		NE		STOCK	
			NW		NW		STOCK	
			SW		NW		STOCK	
			SE		NW		STOCK	
			NE		SE		STOCK	
			NW		SE		STOCK	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

HORNET CREEK BEGINNING FLOW: T 17N, R 2W, S 5, SE1/4, NW1/4;
ENDING FLOW: T 17N, R 2W, SEC 4, NW1/4, SW1/4. SEE A67-00400
FOR MAP.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number AC 7-11215
Date Received 10-27-89
Receipt Number WC6566
CW

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Brown, John C. or Mary L. Phone (208) 253-6018

Mailing Address HC 67, Box 2395, Council, ID Zip 83612

2. Date of Priority (Only one (1) per claim) May 1, 1884

3. Source of water supply (a) Pearl Creek Hornet Creek
which is tributary to (b) Hornet Creek Weiser River

4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____,
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is: Pearl Creek

Township 17N Range 2W Section 5, _____ 1/4 of NW 1/4 of NW 1/4,

Govt. Lot _____ B.M., County of Adams

ending point is: Township 17N Range 2W Section 5, _____ 1/4 of SW 1/4 of
NW 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

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OCT 05 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

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OCT 02 1988

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Stockwater purposes from 1-1 to 12-31 amount 0.05⁰⁹ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.05.09 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) S/ 150 cattle (400)

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
17N	2W	5			S			S	S	S					S	S			
		4										S							

AG7-00400
for map.

11. In which county (ies) are lands listed above as place of use?

S

12. Do you own the property listed above as place of use?
If your answer is No, describe in Remarks below the actual place of use.

_____ or right.

13. Describe any other water rights used at the same place.

_____ described above.

or None (X)

14. Remarks: Hornet Creek Beginning Flow = T17N, R2W, S. 5, SE 1/4, NW 1/4; Ending flow = T17N, R2W, Sec 4; NW 1/4, SW 1/4

MICROFILMED

Last Name Brown Ident No. _____

Copies: 067-05-1882 Claimant

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Stockwater purposes from 1-1 to 12-31 amount 0.05⁰⁹ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.05.09 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) S/ 150 cattle (400)

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
17N	2W	5			S			S	S	S					S	S			
		4										S							

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (X)

14. Remarks: Hornet Creek Beginning Flow = T17N, R2W, S. 5; SE 1/4, NW 1/4; Ending flow = T17N, R2W, Sec 4; NW 1/4, SW 1/4

MICROFILMED

Last Name Brown Ident No. _____

Copies: 067-05-1982 Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Mary L. Brown Date X 10-27-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 27 day of Oct 19 89

SEAL

Notary Public Linda Werner

Residing at Linda A. Werner

Residing at Boise, Idaho

My Commission Expires My Commission Expires December 8, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

MICROFILMED
Copies White-State, Yellow-Claimant
OCT 05 1992

RIGHTS FROM: SOURCE: PEARL CREEK TRIBUTARY: HORNET CREEK

RIGHT NUMBER: 67-11215

NAME & ADDRESS: MARY L BROWN
JOHN C BROWN
2730 COUNCIL CUPRUM RD
COUNCIL ID 83612SOURCE: PEARL CREEK TRIBUTARY: HORNET CREEK
HORNET CREEK WEISER RIVER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/01/1884

POINT OF DIVERSION: T17N R02W S05 NWNW (INSTREAM BEGINNING POINT) Within ADAMS County
SENW (INSTREAM BEGINNING POINT)
S04 NWSW (INSTREAM ENDING POINT)
S05 SWNW (INSTREAM ENDING POINT)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS

PLACE OF USE:	STOCKWATER	Within ADAMS County			
	T17N R02W S04	NWSW			
	S05	SWNE	NWNW	SWNW	SENW
		NESE	NWSE		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NOS. 17N02W043000, 17N02W051500, 17N02W050001,
003100000010A, 17N02W054800
STOCKWATER, 400 RANGE CATTLE

WATER RESOURCES
WESTERN REGION

In Re SRBA) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
Case No. 39576)
) Water Rights 67-11213, 67-11214,
) 67-11215 and 67-11216

X	Change of Address
_	Substitution of Party
_	I.C. 42-222 Transfer

Name of Claimant: JOHN C BROWN
New Address: 2730 COUNCIL CUPRUM RD
COUNCIL ID 83612
Phone: (208) 253-6018

The Claimant has filed Objections or Responses to the following water rights: 67-11214

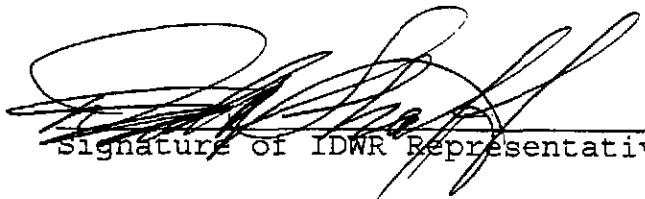
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

6/13/00



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 6-19-00 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

MARY L BROWN
JOHN C BROWN
2730 COUNCIL CUPRUM RD
COUNCIL ID 83612

R LEE LEININGER
550 W FORT ST MSC 033
BOISE ID 83724
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert
Signature of person or attorney mailing the form

SNAKE RIVER BASIN ADJUDICATION
 CHANGE IN ADDRESS OF NOTICE OF CLAIM

RECEIVED

JUN 12 2000

Department of Water Resources

Claim Number(s):

see below

Previous Mailing Address:

John C Brown
OK Ranch
#1C 67 Box 2395
Council, Id. 83612

New Mailing Address:

John C. Brown
OK Ranch
2730 Council Creek Rd
Council, Idaho 83612

Telephone Number:

(208) 253-6018

Signature of Claimant(s):

John C Brown
Mary L. Brown

Please return this document to:

SD-1151-2

Idaho Department of Water Resources
 Selection File Maintenance, Screen II

Date 06/13/00
 Time 07:52:40

Go to Page

Page: 1

67-11213 _____
 A67-00397 _____
 A67-11216 _____

67-11214 _____
 A67-00400 _____

67-11215 _____
 A67-11213 _____

67-11216 _____
 A67-11214 _____

A67-00387 _____
 A67-11215 _____

FAX 208/736-3037

Idaho Falls, ID 83402-3653 or
 FAX 208/525-7177

SS
 ADDRESS FM
 Revised 12/13/1999

IDWR Use Only:
 Data Entry: SPH
 NCAP prepared.

Date: 6-12-00

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524	5
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Audit: 06/12/00 SSHERMAN

AJ0749NP
No. R67-11215

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/02/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MARY L BROWN	05/01/1884	STOCKWATER	01-01 12-31	0.02 CFS	
C	JOHN C BROWN					
	HC 67 BOX 2395					
	COUNCIL ID 83612					
	(208) 253-6018					
				TOTAL DIVERSION:	0.02 CFS	

Water Source: PEARL CREEK
HORNET CREEK

Tributary to: HORNET CREEK
WEISER RIVER

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T17N R02W S05

NWNW

SENW

ADAMS County

Point(s) of Ending Stream Reach: T17N R02W S04

NWSW

ADAMS County

S05

SWNW

ADAMS County

Place of use Legal Description for: STOCKWATER

NE												NW				SW				SE					
		NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	
17N	02W	4	:						:										:						
17N	02W	5	:			S	:			S	S	S	:			S	:			S	S	:			

POU County: ADAMS

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NOS. 17N02W043000, 17N02W051500, 17N02W050001,
003100000010A, 17N02W054800
STOCKWATER, 400 RANGE CATTLE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 12/02/98 CWALKER

AJ5809NP
No. R67-11215

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/27/98
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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MARY L BROWN	05/01/1884	STOCKWATER	01-01 12-31	0.09 CFS	02
C	JOHN C BROWN HC 67 BOX 2395 COUNCIL ID 83612 (208) 253-6018				0.09 CFS	02
TOTAL DIVERSION:					0.09 CFS	

Water Source: PEARL CREEK
HORNET CREEK

Tributary to: HORNET CREEK
WEISER RIVER

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T17N R02W S05
Point(s) of Ending Stream Reach: T17N R02W S05
Place of use Legal Description for: STOCKWATER

add SE NW B pt.
NWNW
SNNW
NWSW

ADAMS County
ADAMS County

NENE				NW				SW				SE			
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	: Lt Ac
17N	02W	4	:				:					:			:
17N	02W	5	:		S		:	S	S	S		:	S	S	:

POU County: ADAMS

Non-Irrigation Uses: STOCKWATER, 400 CATTLE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: GEN PARCEL NOS. 17N02W043000, 17N02W051500, 17N02W050001, 003100000010A, 17N02W054800

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 08/24/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
HORNET CREEK BEGINNING FLOW: T 17N, R 2W, S 5, SE 1/4, NW 1/4;

AJ5809NP
No. R67-11215

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/27/98
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=====

Comments: Date: 08/24/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
ENDING FLOW: T 17N, R 2W, SEC 4, NW1/4, SW1/4. SEE A67-00400
FOR MAP.

Audit: 08/23/93 DUNN1 08/24/93 DUNN1 03/30/95 POST-STD 10/27/98 AJU3-JSH

WATER RIGHT NUMBER - A67-11215

PREFIX TRANSLATION: ADJUDICATION CLAIM

REMARKS
HORNET CREEK BEGINNING FLOW: T 17N, R 2W, S 5, SE1/4, NW1/4;
ENDING FLOW: T 17N, R 2W, SEC 4, NW1/4, SW1/4. SEE A67-00400
FOR MAP.

OLD WATER RIGHT NUMBERS
NO OLD WATER RIGHT NUMBERS FOUND.

CONDITIONS OF APPROVAL
NO CONDITIONS OF APPROVAL FOUND.

DECREE PLAINTIFF

DECREE DEFENDANT

DECREE DATE
00/00/0000

AUDIT FIELDS - 11/02/89 HOLT

COMMENTS
NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 10/27/1989
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 00/00/0000
LAST AMENDED DATE - 00/00/0000
PROOF MADE DATE - 00/00/0000
RECEIPT NUMBER - W006566
POU OWNERSHIP FLAG - Y
NAME CONNECTOR - OR

CIVIL CASE NUMBER - 39576
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -
NOTICE OF ERROR FLAG -

17 N 02 W 04 3000
17 N 02 W 05 1500
17 N 02 W 05 0000
17 N 02 W 05 0000 10A
17 N 02 W 05 4800 - Thomas

Thomas, Dennis & Debra
2660 Butch Cassidy Ct.
Park City, Utah 84060

PROOF

MAR 03 1992

DATA ENTRY

ENTERED 8-24-93
CHECKED 12/14/93

MICROFILMED

AUG 19 1994

Verified By
Topo Map/Ortho PG
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
JUN 16 1993

CERTIFIED
JUN 25 1993
WATER EXAMINER

OLD (D) NUMBER -

+ - - - - ADDRESS - - - - - +

1 - HC 67, BOX 2395

2 -
3 -

CITY- COUNCIL

STATE- ID ZIP- 83612

PHONE - 208-253-6018

1 - HC 67, BOX 2395

2 -
3 -

CITY- COUNCIL

STATE- ID ZIP- 83612

PHONE - 208-253-6018

+ - - - STATUS - - - - +

+ - - - - - TRIBUTARY - - - - - +
HORNET CREEK
WEISER RIVER

TWN	RNG	SEC	TRACT	LOT	RFLG	POINT OF DIVERSION COUNTY	STREAM INDEX (BLANK IF NO INDEX CODE)
17N	02W	5	NW NW		B	(3) ADAMS	
			SW NW		E	(3) ADAMS	

+	CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME	+
	04	STOCKWATER	01/01	12/31		0.090		

+ - TOTAL DIV. RATE - +		+ - TOTAL DIV. VOLUME - +		+ - TOTAL DIV. CAPACITY - +		+ - TOTAL CONSUMPTIVE USE - +		+ - KW USAGE - +	
	0.090						0.0		

TWN	RNG	SEC	TRACT	LDT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
17N	02W	4	NW SW 17N02W043000 A			04	STOCKWATER	(3) ADAMS
17N	02W	5	SW NE 17N02W051500 A			04	STOCKWATER	(3) ADAMS
17N	02W	5	NW NW 0001			04	STOCKWATER	(3) ADAMS
17N	02W	5	SW NW 0001			04	STOCKWATER	(3) ADAMS
17N	02W	5	SE NW 17N02W051500 A			04	STOCKWATER	(3) ADAMS
17N	02W	5	NE SE 0031000000 10 A			04	STOCKWATER	(3) ADAMS
17N	02W	5	NW SE 17N02W050000 A			04	STOCKWATER	(3) ADAMS
			17N02W054800					

+ - - DIVERSION MEANS -

+ - - NON-IRRIGATION USE - \$/400 CATTLE

+ - - OTHER RIGHTS FOR SAME USE - NONE

MICROFILMED

AUG 19 1994