

No Color
Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-11200
Date Received: 10/16/1989
Receipt No: W006242
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: DONALD R EBERLE 208-634-2092
Address: PO BOX 1091
MCCALL ID 83638
AND/OR
Name: SELMA ANN EBERLE 208-634-2092
Address: PO BOX 1091
MCCALL ID 83638

2. Date of Priority: JUN 10, 1970

3. Source: SPRINGS (2) Trib. to: S. CRANE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	02W	16	NW	NE	NW		WASHINGTON
			NW	SE	NW		WASHINGTON

5. Description of diverting works:
SPRING HEADBOXES WITH PIPELINES TO STOCK TROUGHS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER - 100 HEAD.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	02W	16	NE	NW		STOCK	
			SE	NW		STOCK	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

MAP FILED IN A67-02205.

OWNERSHIP CHANGED 10-12-92. JS

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-11200
Date Received: 10/16/1989
Receipt No: W006242
Received By: DE H

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WAYNE CADA 208-888-4836
Address: 2000 E. VICTORY RD.
MERIDIAN, ID 83642

2. Date of Priority: JUN 10, 1970

3. Source: SPRINGS (2) Trib. to: S. CRANE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11N	02W	16	NW	NE	NW		WASHINGTON
			NW	SE	NW		WASHINGTON

5. Description of diverting works:
SPRING HEADBOXES WITH PIPELINES TO STOCK TROUGHS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER - 100 HEAD.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
11N	02W	16	NE	NW		STOCK	
			SE	NW		STOCK	

A67-11200

Page 1

Date: 11/01/89

MICROFILMED
OCT 05 1992

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
MAP FILED IN A67-02205.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. ALM-11200Date Received 10-16-89Receipt Number W006242

**NOTICE OF CLAIM
TO A
WATER RIGHT**
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) WAYNE CADDA Phone (208) 888-4836
Mailing Address 2000 E. VICTORY RD. MERIDIAN, Zip 83642
- Date of Priority (Only one per claim) 6-10-1970 ^{FD} Month/Day/Year
- Source of water supply (Check one) () Groundwater or Other (X) (a) SPRINGS (2)
which is tributary to (b) S. CRANE CREEK Name or kind of source
- Location of point of diversion is: Township 11N Range 2W
Section 16 NW 1/4 of SE 1/4 of NW 1/4, Govt. Lot _____, BM.,
County of WASHINGTON
Additional points of diversion if any: NW1/4NW, SEC. 16, TWP. 11N, RGE. 2W.
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. SPRING HEADBOXES WITH PIPELINES TO STOCK TROUGHS.
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For STOCKWATER purposes from 1-1 ^{Month/Day} to 12-31 ^{Month/Day} amount .03 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed .03 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) STOCKWATER - 100 HD.

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OCT 05 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 11N Range 2W

Section 16, SE 1/4 of NW 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any NENEW, DEC. 16, TWP. 11N, RGE. 2W.

11. In which county (ies) are lands listed above as place of use located? WASHINGTON

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

X None or _____

14. Remarks: MAP FILED IN A67-02205

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Wayne Dale Date 10-16-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____
Organization _____ that I have signed the foregoing
document in the space below as _____ of _____
Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of ADA) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 16th day of October 19 89

SEAL

Notary Public Jan Thurtell

Residing at Meridian, ID

My Commission Expires 9-14-94

Last Name CADA Ident No. _____

Copies: White-State, Yellow-Submitt

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OCT 05 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.

Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A62-11197, A62-11200, A62-11198,
A62-07019 & A62-11199 (SPLIT)
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): WAYNE CADA
2000 E VICTORY RD.
MERIDIAN, ID 83642
- ☐ New Owner/Claimant (Purchaser): DONALD R. & JELMA ANN EBERLE
- ☐ New Mailing Address: P.O. BOX 1091
MC CALL, ID
83638
- ☐ New Telephone Number: 608 634-2092 (SON) 355-2625
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner: → ONLY ON A62-11199

☒

Attach proof of
ownership, describe
proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) [Signature] Date 9/13/95
- ☐ Signature of Former Owner/Claimant(s) _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-6-1999
PAGE: A-3

RIGHT NUMBER: 67-11200

NAME & ADDRESS: DONALD R EBERLE
SELMA ANN EBERLE
PO BOX 1389
MCCALL ID 83638

SOURCE: SPRINGS TRIBUTARY: SOUTH CRANE CREEK

QUANTITY: 0.03 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/10/1970

POINT OF DIVERSION: T11N R02W S16 NWNENW Within WASHINGTON County
NWSENW

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.03 CFS

PLACE OF USE: STOCKWATER Within WASHINGTON County
T11N R02W S16 NENW SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STATE LEASE C5196
STOCKWATER, 100 RANGE CATTLE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) NOTICE OF COMPLETED
Case No. 39576) ADMINISTRATIVE PROCEEDINGS
_____) Water Rights 67-11197, 67-11198,
67-11199B and 67-11200

IDWR has completed the following Administrative Proceeding:

☒ Change of Address
☐ Substitution of Party
☐ I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: DONALD R EBERLE
New Address: PO BOX 1389
MCCALL ID 83638
Phone: (208) 634-2092

Claimant's Water Rights: 67-11197, 67-11198, 67-11199B and 67-11200

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING 67-11197, 67-11198, 67-11199B
5/6/1999 AND 67-11200

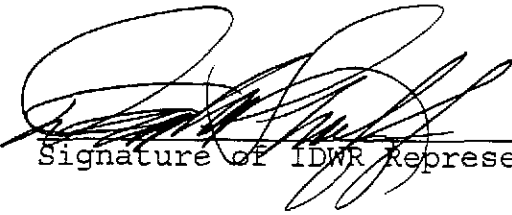
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

5/12/99

A handwritten signature in dark ink, consisting of several loops and strokes, positioned above a horizontal line.

Signature of IDWR Representative

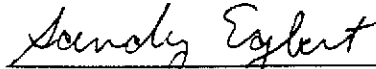
CERTIFICATE OF MAILING

I certify that on 5-19-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

DONALD R EBERLE
SELMA ANN EBERLE
PO BOX 1389
MCCALL ID 83638

DONALD R EBERLE
SELMA ANN EBERLE
PO BOX 1389
MC CALL ID 83638
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 18, 1999

DIRK KEMPTHORNE
GOVERNOR

RECEIVED

KARL J. DREHER
DIRECTOR

MAY - 3 1999

Department of Water Resources

DONALD R AND SELMA ANN EBERLE
PO BOX J
MC CALL ID 83638-2509

RE: Snake River Basin Adjudication (SRBA)
Water Rights #67-11197, 67-11199B, 67-11198 & 67-11200

Dear Water Right Holders: *deads changed, NCAP prepared. -MS-A-99*

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by March 31, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosure:

Returned Mail

#####

The address is ^{not} correct as shown above or as otherwise changed.

D. R. Eberle

Claimant Signature

208-634-2092

FAX/Telephone No.

we just returned from NZ so missed the 3/31 deadline. Our address has been changed again by the Post Office to Box 1389 McCall.

612. 7/12/93 All OK

WARRANTY DEED

D. WAYNE CADA, a married man dealing with his sole and separate property, and JODY CADA, Grantors, hereby convey, grant and warrant to DONALD R. EBERLE and SELMA ANN EBERLE, husband and wife, and GLEN RICHARD EBERLE and GAIL LEE EBERLE, husband and wife, Grantees, whose address is P.O. Box 1091, McCall, ID 83638, for the sum of TEN DOLLARS and other good and valuable consideration, the following described real property, to-wit:

See Exhibit "A" attached hereto, and by this reference made a part hereof.

SUBJECT TO taxes and assessments for the year 1993 and all subsequent years, together with any and all existing easements, rights-of-way, reservations, restrictions and encumbrances of record, to any existing tenancies, to all zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the premises would show.

This conveyance shall include any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, rights-of-way and water rights in anywise appertaining to the property herein described.

The Grantors covenant to the Grantees that they are the owners in fee simple of said premises; that the premises are free from all encumbrances, excepting those as may be herein set forth, and excepting those of record, and that they will warrant and defend the same from all lawful claims.

IN WITNESS WHEREOF, the Grantors have executed this instrument on this 4th day of May, 1993.

D. Wayne Cada
D. Wayne Cada

Jody Cada
Jody Cada

EXHIBIT "A"

IN WASHINGTON COUNTY, IDAHO:

TOWNSHIP 11 NORTH, RANGE 2 WEST OF THE BOISE MERIDIAN:

Section 8: SE $\frac{1}{4}$;

Section 9: E $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, and S $\frac{1}{2}$, EXCEPTING that part of the NE $\frac{1}{2}$ NE $\frac{1}{4}$ of said Section 9, lying northerly of the right of way of South Crane Road and westerly of the right of way of Upper Soulen Ranch Road; ALSO EXCEPTING any portion of the following described parcel lying within the E $\frac{1}{2}$ NE $\frac{1}{4}$ and the SW $\frac{1}{2}$ NE $\frac{1}{4}$ of said Section 9: Commencing at the section corner common to Sections 3, 4, 9 and 10, T 11 N, R 2 W BM; thence S 19° 13' 10" W 212.51 feet to the TRUE POINT OF BEGINNING; thence S 19° 13' 10" W 1436.76 feet; thence N 80° 52' 10" W 838.83 feet; thence N 01° 02' 00" E 1532.20 feet; thence S 76° 23' 50" E 1310.30 feet to the TRUE POINT OF BEGINNING;

Section 10: W $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, and SE $\frac{1}{4}$ SE $\frac{1}{4}$;

Section 11: SW $\frac{1}{4}$ SW $\frac{1}{4}$;

Section 14: NW $\frac{1}{4}$ NW $\frac{1}{4}$;

Section 15: N $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$;

Section 16: SE $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, and S $\frac{1}{2}$ SE $\frac{1}{4}$;

Section 17: NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, and SE $\frac{1}{4}$;

Section 20: N $\frac{1}{2}$ NE $\frac{1}{4}$;

Section 21: All;

Section 22: N $\frac{1}{2}$ NW $\frac{1}{4}$;

Section 28: NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, and W $\frac{1}{2}$ NW $\frac{1}{4}$.

STATE OF IDAHO

County of

Canyon

)
:ss

On this 4th day of May, in the year 1993, before me, the undersigned, a Notary Public, personally appeared DWAYNE CADA and JODY CADA, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Aesvie A. Mayden
Notary Public for Idaho
Commission expires: 3-9-94

(SEAL)

07/wcg

WARRANTY DEED-2

AJ0749NP
No. 67-11200

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/04/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DONALD R EBERLE	06/10/1970	STOCKWATER	01-01 12-31	0.030 CFS	
C	SELMA ANN EBERLE					
	PO BOX 1389					
	MCCALL ID 83638					
	(208) 634-2092					
				TOTAL DIVERSION:	0.030 CFS	

Water Source: SPRINGS

Tributary to: SOUTH CRANE CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T11N R02W S16

NWNENW

NWSENE

WASHINGTON County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
11N	02W	16	:																			:
			:																			:

POU County: WASHINGTON

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STATE LEASE C5196
STOCKWATER, 100 RANGE CATTLE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 08/24/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
MAP FILED IN A67-02205.

Date: 05/04/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 05/04/99 SSHERMAN



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAY 03 1999

WATER RESOURCES
WESTERN REGION

March 18, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

DONALD R AND SELMA ANN EBERLE
PO BOX J
MC CALL ID 83638-2509

RE: Snake River Basin Adjudication (SRBA)
Water Rights #67-11197, 67-11199B, 67-11198 & 67-11200

Dear Water Right Holders:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by March 31, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosure:

Returned Mail

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

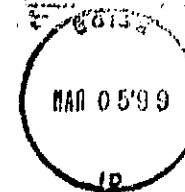
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED



NOT DELIVERABLE
AS ADDRESSED
UNABLE TO FORWARD

PRESORTED
FIRST CLASS



70/375/ U.S. POSTAGE

EO 461

IMPORTANT WATER RIGHT INFORMATION

67-11199B
DONALD R EBERLE
SELMA ANN EBERLE
PO BOX 1091
MC CALL ID 83638

RECEIVED

MAR 16 1999

Department of Water Resources

PO Box J
McCall ID 83638-2509

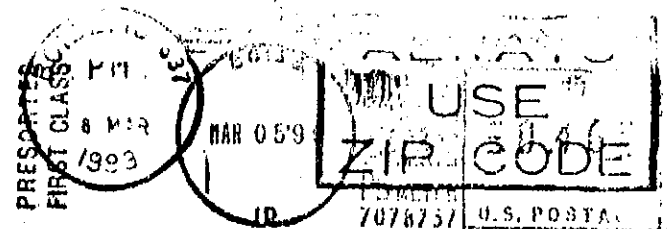


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED



NOT DELIVERABLE
AS ADDRESSED
UNABLE TO FORWARD



IMPORTANT WATER RIGHT INFORMATION

67-11197
DONALD R EBERLE
SELMA ANN EBERLE
PO BOX 1091
MCCALL ID 83638

RECEIVED
MAR 16 1999
Department of Water Resources



PO Box J
McCall ID 83638-0509

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED



**FORWARDING
TIME EXPIRED**

IMPORTANT WATER RIGHT INFORMATION

67-11198
DONALL R EBERLE
SELMA ANN EBERLE
PO BOX 1091
MCCALL ID 83638

A37

PRESORTED
FIRST CLASS

PM

U.S. MAIL
1999

MAR 05'99

ID

PERMIT
7078757

ED 463

U.S. POSTAGE

RECEIVED

MAR 16 1999

Department of Water Resources



PO Box 1091
McCall, ID 83638-2509

PO Box 9
McGill ID 83638-2509

67-11200
DONALD R EBERLE
SELMA ANN EBERLE
PO BOX 1091
MCCALL ID 83638

**PRESORTED
FIRST CLASS**

PM

11 MAR
1999

MAR 05 '9

11

FD-36 (Rev. 5-22-64)
7076757 U.S. POSTAGE


FORWARDING
 RECEIVED
 MAR 15 1998
TIME EXPIRED
 Department of Water Resources

Department of Water Resource

A3





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 18, 1999

DIRK KEMPTHORNE
GOVERNOR

RECEIVED

KARL J. DREHER
DIRECTOR

MAY - 3 1999

Department of Water Resources

DONALD R AND SELMA ANN EBERLE
PO BOX J
MC CALL ID 83638-2509

RE: Snake River Basin Adjudication (SRBA)
Water Rights #67-11197, 67-11199B, 67-11198 & 67-11200

Dear Water Right Holders:

Mail recently sent to you was returned to us by ~~the~~ Service. They also advised us your address above address. We have enclosed

ALL

*Eberle
P.O. Box 1389
McCall, Idaho 83638*



IDAHO DEPARTMENT OF WATER RESOURCES
PO BOX 83720
BOISE ID 83707-9815

NO POSTAGE
NECESSARY
IF MAILED
IN THE
UNITED STATES

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Returned Mail

#####

The address is ^{not} correct as shown above or as otherwise changed.

D. R. Eberle
Claimant Signature

208-634-2092
FAX Telephone No.

we just returned from NZ so missed the 3/31 deadline. Our address has been changed again by the Post office to Box 1389 McCall

AJ0749NP
No. R67-11200

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/25/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DONALD R EBERLE	06/10/1970	STOCKWATER	01-01 12-31	0.03 CFS	
C	SELMA ANN EBERLE					
	PO BOX 1091					
	MCCALL ID 83638					
	(208) 634-2092					
				TOTAL DIVERSION:	0.03 CFS	

Water Source: SPRINGS

Tributary to: SOUTH CRANE CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T11N R02W S16

NWNENW

NWSENW

WASHINGTON County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
11N	02W	16	:																	:
			:																	:

POU County: WASHINGTON

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STATE LEASE C5196
STOCKWATER, 100 RANGE CATTLE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 08/24/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
MAP FILED IN A67-02205.

Audit: 02/25/99 CWALKER

OW Summary to
Change
E-Book in
Connecticut

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)**

DATE: 12/02/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DONALD CADA 2000 E VICTORY RD MERIDIAN ID 83642 (208) 888-4836	06/10/1970	STOCKWATER	01-01 12-31	0.03 CFS	
					TOTAL DIVERSION:	0.03 CFS

~~Water Source: SPRINGS (2)~~

Tributary to: S. CRANE CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T11N R02W S16

NWNENW

NWSENW

WASHINGTON County

Place of use Legal Description for: STOCKWATER

								NE				NW				SW				SE										
								NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
11N	02W	16	:											:	S															

POU County: WASHINGTON

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP STATE LEASE C5196
STOCKWATER, 100 RANGE CATTLE

Dates: **Exam Made Date:** **Verified Date:** **Objection Filed Date:**

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 08/24/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
MAP FILED IN A67-02205.

Audit: 12/02/98 CWALKER

AJ5809NP
No. R67-11200

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/27/98
PAGE: 178

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DONALD CADA 2000 E VICTORY RD MERIDIAN ID 83642 (208) 888-4836	06/10/1970	STOCKWATER	01-01 12-31	0.03 CFS	0.03 CFS
TOTAL DIVERSION:					0.03 CFS	

Water Source: SPRINGS (2)

Tributary to: S. CRANE CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T11N R02W S16

NWNEW

NWSEW

WASHINGTON County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac			
11N	02W	16	:	:	S	:	S	:	:	:	:	:			

POU County: WASHINGTON

Non-Irrigation Uses: STOCKWATER, 100-HEAD *Range cattle*

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: *EXP* *JBI* STATE LEASE C5196

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 08/24/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
MAP FILED IN A67-02205.

Audit: 08/23/93 DUNN1 08/24/93 DUNN1 03/30/95 POST-STD 10/27/98 AJU3-JSH

OLD (D) NUMBER -

STATE- ID ZIP- 83642

137
12

PREFIX TRANSLATION: ADJUDICATION CLAIM

+-----COMMENTS-----
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

5/ate Lease C 5196

MAR 03 1992

ENTERED 8-25-93 YS
CHECKED 10/14/93 HLL

"Verified By"
Topo Map/Ortho-PQ
ASCC Map
Watermaster Records
NAIP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
JUN 18 1993

CERTIFIED
JUN 26 1893
WATER EXAMINER

MICROFILMED
AUG 19 1994