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In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-11199B**
Date Received: 10/16/1989
Receipt No: X777777
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: DONALD R EBERLE 208-634-2092
Address: PO BOX 1091
MCCALL ID 83638
AND/OR
Name: SELMA ANN EBERLE 208-634-2092
Address: PO BOX 1091
MCCALL ID 83638

2. Date of Priority: JAN 1, 1959

3. Source: UNNAMED STREAM Trib. to: SOUTH CRANE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	02W	21	SE	SE			WASHINGTON

5. Description of diverting works:
STREAM FLOW TO POND (SMALL) FOR STOCKWATER.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.010		

7. Total Quantity Appropriated is:
0.010 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 100 HEAD

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11N	02W	21	SE SE		STOCK	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

MAP FILED IN A67-02205.

SPLIT OF ORIGINAL CLAIM PER CHANGE OF OWNERSHIP SUBMITTED 9-13-95
JS

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-11199

Date Received: 10/16/1989

Receipt No: W006242

Received By: DG VFR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WAYNE CADA 208-888-4836
Address: 2000 E. VICTORY RD.
MERIDIAN, ID 83642

2. Date of Priority: JAN 01, 1959

3. Source: UNNAMED STREAMS Trib. to: S. CRANE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	02W	10	SW	NE			WASHINGTON
		14	SW	SW			WASHINGTON
		15	SW	NE			WASHINGTON
		21	SE	SE			WASHINGTON
		23	NE	SW			WASHINGTON
		25	SW	SE			WASHINGTON

5. Description of diverting works:
STREAM FLOW TO PONDS (SMALL) FOR STOCKWATER.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
100 HEAD OF STOCK.

A67-11199

Page 1

Date: 11/01/89

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OCT 05 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
11N	02W	10	SW		NE		STOCK	
		14	SW		SW		STOCK	
		15	SW		NE		STOCK	
		21	SE		SE		STOCK	
		23	NE		SW		STOCK	
		25	SW		SE		STOCK	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
MAP FILED IN A67-02205.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. AG 7-11199Date Received 10-16-89Receipt Number W006242

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) WAYNE CADA Phone (208) 888-4836
Mailing Address 3000 E. VICTORY RD., MERIDIAN, ID 83642
- Date of Priority (Only one per claim) 1-1-1959 ^{ID} Month/Day/Year
- Source of water supply (Check one) () Groundwater or Other (X) (a) UNNAMED STREAMS
which is tributary to (b) J. CRANE CREEK. Name or kind of source
- Location of point of diversion is: Township 11N Range 2W
Section 10, 1/4 of SW 1/4 of NE 1/4, Govt. Lot _____, BM.,
County of WASHINGTON
Additional points of diversion if any: SWSW, SEC. 14, SWNE, SEC. 15, SESE, SEC. 21, NESE, SEC. 23, SWE, SEC. 25, TWP. 11N, RGE. 2W, B.M.
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. STREAMFLOW TO PONDS (SMALL) FOR STOCK WATER.
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For STOCKWATER purposes from 1-1 ^{Month/Day} to 12-31 ^{Month/Day} amount .03 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed .03 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 100 HO. STOCK.

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10. Place of use is: Township: 11N Range 2W
Section 14, SW 1/4 of SW 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any WASHINGTON - SWNE, SEC. 15, SWNE,

11. In which county (ies) are lands listed above as place of use located? SEC. 10, SESE, SEC. 20,
NESE, SEC. 23, SWSE, SEC. 25,

12. Do you own the property listed above as place of use? Yes X No _____ TWP. 11N, R6E, 2W.
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

X None or _____

14. Remarks: MAP FILED IN A67-02205.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Wayne Dada

Date

10-16-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
document in the space below as _____ of _____
Organization Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of AOA) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 16th day of October 19 89

SEAL

Notary Public Jan Skute

Residing at Meridian ID

My Commission Expires 8-14-94

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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OCT 05 1992



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A62-11197, A62-11200, A62-11198,
A62-07019 & A62-11199 (SPLIT)
- ☐ Name and Address of Former
Owner/Claimant(s)(Seller): WAYNE CADA
2000 E VICTORY RD.
MERIDIAN, ID 83642
- ☐ New Owner/Claimant
(Purchaser): DONALD R. +/OR JELMA ANN EBERLE
- ☐ New Mailing Address: P.O. BOX 1091
MC CALL, ID
83638
- ☐ New Telephone Number: 208 634-2092 (SON) 355-2625
→ ONLY ON A62-11199
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
- _____
- _____
- _____

☒ Attach proof of
ownership, describe
proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New
Owner/Claimant(s) [Signature] Date 9/13/98
- _____ Date _____
- ☐ Signature of Former
Owner/Claimant(s): _____ Date _____
- _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

642 JWC AC CKE

WARRANTY DEED

D. WAYNE CADA, a married man dealing with his sole and separate property, and JODY CADA, Grantors, hereby convey, grant and warrant to DONALD R. EBERLE and SELMA ANN EBERLE, husband and wife, and GLEN RICHARD EBERLE and GAIL LEE EBERLE, husband and wife, Grantees, whose address is P.O. Box 1091, McCall, ID 83638, for the sum of TEN DOLLARS and other good and valuable consideration, the following described real property, to-wit:

See Exhibit "A" attached hereto, and by this reference made a part hereof.

SUBJECT TO taxes and assessments for the year 1993 and all subsequent years, together with any and all existing easements, rights-of-way, reservations, restrictions and encumbrances of record, to any existing tenancies, to all zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the premises would show.

This conveyance shall include any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, rights-of-way and water rights in anywise appertaining to the property herein described.

The Grantors covenant to the Grantees that they are the owners in fee simple of said premises; that the premises are free from all encumbrances, excepting those as may be herein set forth, and excepting those of record, and that they will warrant and defend the same from all lawful claims.

IN WITNESS WHEREOF, the Grantors have executed this instrument on this 4th day of May, 1993.

D. Wayne Cada
D. Wayne Cada

Jody Cada
Jody Cada

EXHIBIT "A"

IN WASHINGTON COUNTY, IDAHO:

TOWNSHIP 11 NORTH, RANGE 2 WEST OF THE BOISE MERIDIAN:

Section 8: SE $\frac{1}{4}$;

Section 9: E $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{2}$ NW $\frac{1}{4}$, and S $\frac{1}{2}$, EXCEPTING that part of the NE $\frac{1}{2}$ NE $\frac{1}{4}$ of said Section 9, lying northerly of the right of way of South Crane Road and westerly of the right of way of Upper Soulen Ranch Road; ALSO EXCEPTING any portion of the following described parcel lying within the E $\frac{1}{2}$ NE $\frac{1}{4}$ and the SW $\frac{1}{2}$ NE $\frac{1}{4}$ of said Section 9: Commencing at the section corner common to Sections 3, 4, 9 and 10, T 11 N, R 2 W PM; thence S 19° 13' 10" W 212.51 feet to the TRUE POINT OF BEGINNING; thence S 19° 13' 10" W 1436.76 feet; thence N 80° 52' 10" W 838.83 feet; thence N 01° 02' 00" E 1532.20 feet; thence S 76° 23' 50" E 1310.30 feet to the TRUE POINT OF BEGINNING;

Section 10: W $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, and SE $\frac{1}{2}$ SE $\frac{1}{4}$;

Section 11: SW $\frac{1}{2}$ SW $\frac{1}{4}$;

Section 14: NW $\frac{1}{2}$ NW $\frac{1}{4}$;

Section 15: N $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$;

Section 16: SE $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, and S $\frac{1}{2}$ SE $\frac{1}{4}$;

Section 17: NE $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, and SE $\frac{1}{4}$;

Section 20: N $\frac{1}{2}$ NE $\frac{1}{4}$;

Section 21: All;

Section 22: N $\frac{1}{2}$ NW $\frac{1}{4}$;

Section 28: NE $\frac{1}{4}$, NE $\frac{1}{2}$ NW $\frac{1}{4}$, and W $\frac{1}{2}$ NW $\frac{1}{4}$.

STATE OF IDAHO)
County of Canyon) :ss

On this 4th day of May, in the year 1993, before me, the undersigned, a Notary Public, personally appeared DWAYNE CADA and JODY CADA, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

(SEAL)

Aesvie A. Mayden
Notary Public for Idaho
Commission expires: 3-9-94

07/mcg

WARRANTY DEED-2

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-6-1999
PAGE: A-2

RIGHT NUMBER: 67-111998

NAME & ADDRESS: DONALD R EBERLE
SELMA ANN EBERLE
PO BOX 1389
MC CALL ID 83638

SOURCE: UNNAMED STREAM TRIBUTARY: SOUTH CRANE CREEK

QUANTITY: 0.01 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1959

POINT OF DIVERSION: T11N R02W S21 SESE Within WASHINGTON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.01 CFS

PLACE OF USE: STOCKWATER Within WASHINGTON County
T11N R02W S21 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 11N02W210000
STOCKWATER, 100 RANGE CATTLE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) NOTICE OF COMPLETED
Case No. 39576) ADMINISTRATIVE PROCEEDINGS
)
) Water Rights 67-11197, 67-11198,
) 67-11199B and 67-11200

IDWR has completed the following Administrative Proceeding:

☒ Change of Address
☐ Substitution of Party
☐ I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: DONALD R EBERLE
New Address: PO BOX 1389
MCCALL ID 83638
Phone: (208) 634-2092

Claimant's Water Rights: 67-11197, 67-11198, 67-11199B and 67-11200

The Claimant has filed Objections or Responses to the following water rights:

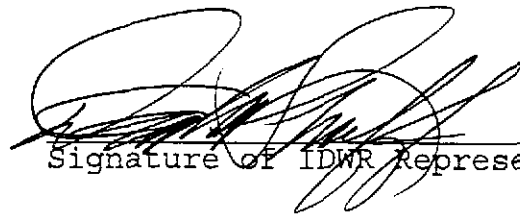
NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING 67-11197, 67-11198, 67-11199B
5/6/1999 AND 67-11200

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

5/12/99

A handwritten signature in black ink, consisting of several loops and flourishes, positioned above a horizontal line.

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 5-19-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

DONALD R EBERLE
SELMA ANN EBERLE
PO BOX 1389
MCCALL ID 83638

DONALD R EBERLE
SELMA ANN EBERLE
PO BOX 1389
MC CALL ID 83638
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 18, 1999

DIRK KEMPTHORNE
GOVERNOR

RECEIVED

KARL J. DREHER
DIRECTOR

MAY - 3 1999

Department of Water Resources

DONALD R AND SELMA ANN EBERLE
PO BOX J
MC CALL ID 83638-2509

RE: Snake River Basin Adjudication (SRBA)
Water Rights #67-11197, 67-11199B, 67-11198 & 67-11200

Dear Water Right Holders:

*records changed, NCAP prepared.
-D5-A-99*

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by March 31, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosure:

Returned Mail

#####

The address is ^{not} correct as shown above or as otherwise changed.

D. R. Eberle

Claimant Signature

208-634-2092

FAX/Telephone No.

we just returned from NZ so missed the 3/31 deadline. Our address has been changed again by the Post Office to Box 1389 McCall.

RECEIVED

JAN 29 2004

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	67-7019	X			
67-11197					
67-11198					
67-11199B					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Donald R. Eberle + Selma Ann Eberle
P O Box 1389, McCall, ID 83638
4. New Owner/Claimant(s) James N. Wolfe + Carol R. Wolfe
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 1032 Upper Soulen Rd.
City, State and ZIP Code Midvale, ID 83645
New Telephone Number (208) 355-2357
5. Date you acquired the property 1-26-04

Note: Copy sent to S.O. to process.
Decreed 9-21-01

JAN 29 2004

WATER RESOURCES
WESTERN REGION

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) James N. Wolfe
(include title if applicable) Carol R. Wolfe

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by DS Date 1-29-04 Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

Washington County Title Co.

35 West Idaho St.
Weiser, ID 83672

(208) 414-1455
Fax (208) 414-1487
wctitle@ruralnetwork.net

Title Insurance

Escrow Service

January 28, 2004

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082

RECEIVED

JAN 29 2004

WATER RESOURCES
WESTERN REGION

Enclosed: Notice of Change in Water Right Ownership from Donald R. Eberle and Selma Ann Eberle to James N. Wolfe and Carol R. Wolfe, along with a copy of the plat map and copy of recorded Warranty Deed with legal description of property being conveyed.

Any questions or fees to be collected should be directed to James and Carol Wolfe.

Sincerely,

WASHINGTON COUNTY TITLE CO.



Paula Thomsen

Encl.

Approved by:

Initials JW

COPY 192541



Warranty Deed



FOR VALUE RECEIVED, DONALD R. EBERLE and SELMA ANN EBERLE, husband and wife, GLEN RICHARD EBERLE and GAIL LEE EBERLE, husband and wife, and CRAIG DAVID EBERLE, the Grantors, do hereby, grant, bargain, sell and convey unto JAMES N. WOLFE and CAROL R. WOLFE, husband and wife, the Grantees, whose address is 1032 Upper Soulen Road, Midvale, ID 83645, the following described real estate situated in Washington County, State of Idaho, to-wit:

See attached Legal Description.

Instrument # 192541

WEISER, WASHINGTON, IDAHO

2004-01-26 03:15:00 No. of Pages: 7

Recorded for: WASHINGTON COUNTY TITLE

SHARON WIDNER

Ex-Officio Recorder Deputy

Index to: DEED

Fee: 21.00

Lisa McKnight

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their successors and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all incumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 23 day of January, 2004.

Donald R. Eberle
Donald R. Eberle

Selma Ann Eberle
Selma Ann Eberle

RECEIVED

JAN 29 2004

WATER RESOURCES
WESTERN REGION

192541

STATE OF IDAHO)
: ss
County of Washington)

On this 23rd day of January, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared Donald R. Eberle known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

PAULA L. THOMSEN
NOTARY PUBLIC
STATE OF IDAHO

Paula L. Thomsen
Notary Public for Idaho
Residing at Weiser, Idaho
Commission expires: 3-11-2009

STATE OF IDAHO)
: ss
County of Washington)

On this 23rd day of January, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared Selma Ann Eberle known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that the executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

PAULA L. THOMSEN
NOTARY PUBLIC
STATE OF IDAHO

Paula L. Thomsen
Notary Public for Idaho
Residing at Weiser, Idaho
Commission expires: 3-11-2009

Warranty Deed Continued

192541

GREN
Glen Richard Eberle

Gail Lee Eberle
Gail Lee Eberle

Craig David Eberle
Craig David Eberle

192541

STATE OF IDAHO)
County of ADA) : ss

On this 23 day of January, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared Glen Richard Eberle known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

SHERRY L. MANNING
Notary Public
State of Idaho

Sherry L. Manning
Notary Public for Idaho
Residing at Boise, Idaho
Commission expires: 7-18-2005

STATE OF IDAHO)
County of ADA) : ss

On this 23 day of January, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared Gail Lee Eberle known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

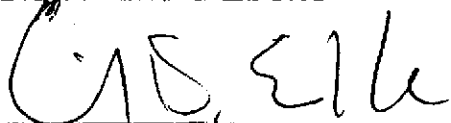
SHERRY L. MANNING
Notary Public
State of Idaho

Sherry L. Manning
Notary Public for Idaho
Residing at Boise, Idaho
Commission expires: 7-18-2005

Warranty Deed Continued

192541

Glen Richard Eberle

Gail Lee EberleA handwritten signature in cursive script, appearing to read "C.D. Eberle", written over a horizontal line.

Craig David Eberle

STATE OF IDAHO)
County of Idaho) : ss

192541

BAD COPY

On this 23rd day of January, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared Craig David Eberle known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.



Marsha M Moser

Notary Public for Idaho

Residing at McCall, Idaho

Commission expires: 3/28/09

Legal Description to Warranty deed

IN WASHINGTON COUNTY, IDAHO:

Parcel I

TOWNSHIP 11 NORTH, RANGE 2 WEST OF THE BOISE MERIDIAN:

Section 8: SE $\frac{1}{4}$;

Section 9: E $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, and S $\frac{1}{2}$, EXCEPTING that part of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 9, lying northerly of the right of way of South Crane Road and westerly of the right of way of Upper Soulen Ranch Road; ALSO EXCEPTING any portion of the following described parcel lying within the E $\frac{1}{2}$ NE $\frac{1}{4}$ and the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 9: Commencing at the section corner common to Sections 3, 4, 9 and 10, T 11 N, R 2 W BM; thence S 19°13'10" W 212.51 feet to the TRUE POINT OF BEGINNING; thence S 19°13'10" W 1436.76 feet; thence N 80°52'10" W 838.83 feet; thence N 01°02'00" E 1532.20 feet; thence S 76°23'50" E 1310.30 feet to the TRUE POINT OF BEGINNING;

Section 10: W $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, and SE $\frac{1}{4}$ SE $\frac{1}{4}$;Section 11: SW $\frac{1}{4}$ SW $\frac{1}{4}$;Section 14: NW $\frac{1}{4}$ NW $\frac{1}{4}$;Section 15: N $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, and S $\frac{1}{2}$ SW $\frac{1}{4}$;Section 16: SE $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, and S $\frac{1}{2}$ SE $\frac{1}{4}$;Section 17: NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, and SE $\frac{1}{4}$;Section 20: N $\frac{1}{2}$ NE $\frac{1}{4}$;

Section 21: All;

Section 22: N $\frac{1}{2}$ NW $\frac{1}{4}$;Section 28: NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, and W $\frac{1}{2}$ NW $\frac{1}{4}$.**Parcel II**

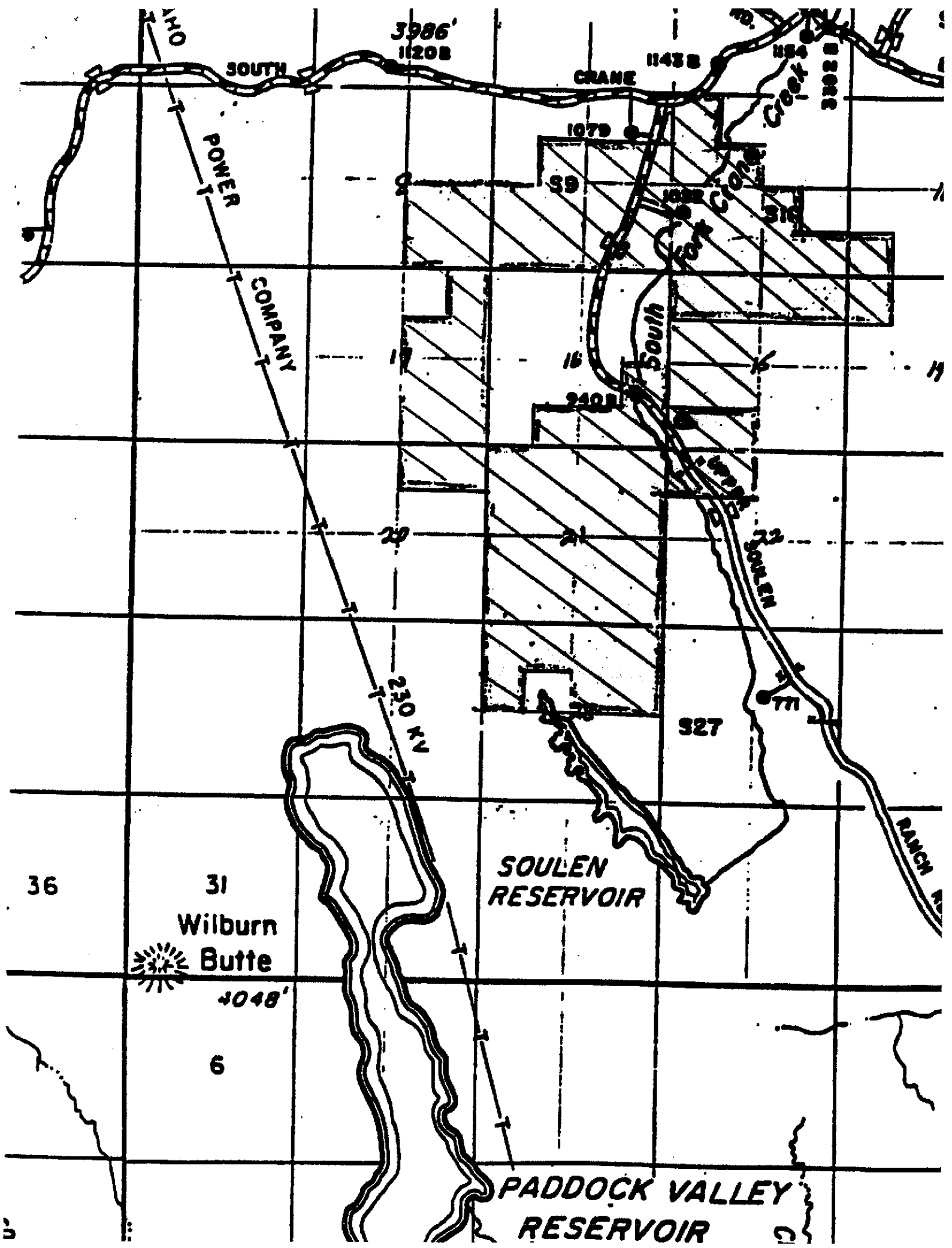
TOWNSHIP 11 NORTH, RANGE 2 WEST OF THE BOISE MERIDIAN:

Section 15: S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$.

RECEIVED

JAN 29 2004

WATER RESOURCES
WESTERN REGION



DATE: 05/04/99
PAGE: 1

Date: 10/13/1995 User-ID: JSHURTE Subject: ORIGINAL CLAIM SPLIT PER OWNERSHIP CHANGE

AJ0749NP
No. 67-11199B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/04/99
PAGE: 2

=====

Comments: Date: 10/13/1995 User-ID: JSHURTE Subject: ORIGINAL CLAIM SPLIT PER OWNERSHIP CHANGE
CHANGE OF OWNERSHIP SUBMITTED 9-13-95 SPLIT THE ORIGINAL CLAIM
BY PUTTING THE POND IN SEC. 21 ON THIS CLAIM FOR THE EBERLE'S AND
LEAVING THE REMAINING PONDS ON A67-11199A FOR WAYNE CADA. THE
NUMBER OF HEAD REMAINS THE SAME, HOWEVER, DUE TO THE NUMBER OF
PONDS REMAINING ON CADA'S PORTION, A67-11199A WAS GIVEN 2/3RD OF
THE CFS AND THIS CLAIM 1/3RD.

Date: 05/04/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 05/04/99 SSHERMAN



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED
MAY 03 1999
WATER RESOURCES
WESTERN REGION

March 18, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

DONALD R AND SELMA ANN EBERLE
PO BOX J
MC CALL ID 83638-2509

RE: Snake River Basin Adjudication (SRBA)
Water Rights #67-11197, 67-11199B, 67-11198 & 67-11200

Dear Water Right Holders:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by March 31, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Returned Mail

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

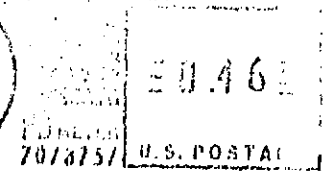
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098



ADDRESS SERVICE
REQUESTED

NOT DELIVERABLE
AS ADDRESSED
UNABLE TO FORWARD

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

67-11199B
DONALD R EBERLE
SELMA ANN EBERLE
PO BOX 1091
MC CALL ID 83638

RECEIVED

MAR 16 1999

Department of Water Resources

PO Box J
McCall ID 83638-2509

837

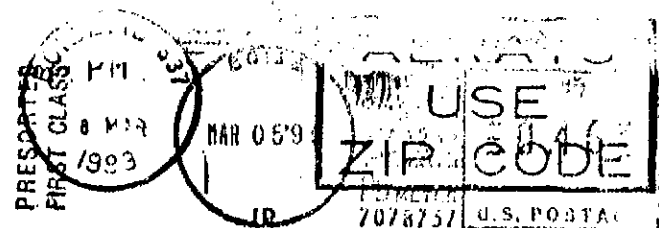


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED



NOT DELIVERABLE
AS ADDRESSED
UNABLE TO FORWARD



IMPORTANT WATER RIGHT INFORMATION

67-11197
DONALD R EBERLE
SELMA ANN EBERLE
PO BOX 1091
MCCALL ID 83638

RECEIVED
MAR 16 1999
Department of Water Resources



PO Box J
McCall, ID 83638-2509

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED



**FORWARDING
TIME EXPIRED**

IMPORTANT WATER RIGHT INFORMATION

67-11198
DONALL R EBERLE
SELMA ANN EBERLE
PO BOX 1091
MCCALL ID 83638

A37

PRESORTED
FIRST CLASS

PM

U MAR
1999

MAR 05'99

IR

7078757

U.S. POSTAGE

RECEIVED

MAR 16 1999

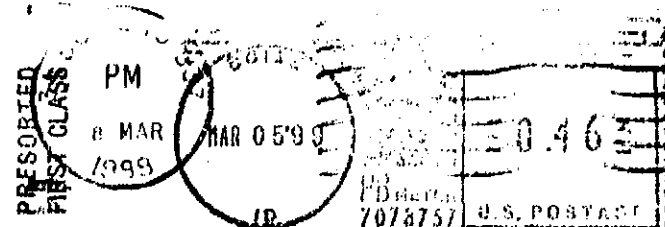
Department of Water Resources



PO Box 9
McCall ID 83638-2509

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED



IMPORTANT WATER RIGHT INFORMATION

67-11200
DONALD R EBERLE
SELMA ANN EBERLE
PO BOX 1091
MCCALL ID 83638



A3



PO Box 9
McCall, ID 83638-2509



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 18, 1999

DIRK KEMPTHORNE
GOVERNOR

RECEIVED

KARL J. DREHER
DIRECTOR

MAY - 3 1999

Department of Water Resources

DONALD R AND SELMA ANN EBERLE
PO BOX J
MC CALL ID 83638-2509

RE: Snake River Basin Adjudication (SRBA)
Water Rights #67-11197, 67-11199B, 67-11198 & 67-11200

Dear Water Right Holders:

Mail recently sent to you was returned to us by the
Service. They also advised us your address
above address. We have enclosed

ALL

*Eberle
P.O. Box 1389
McCall, Idaho
83638*



IDAHO DEPARTMENT OF WATER RESOURCES
PO BOX 83720
BOISE ID 83707-9815

NO POSTAGE
NECESSARY
IF MAILED
IN THE
UNITED STATES

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Returned Mail

#####

The address is ^{not} correct as shown above or as otherwise changed.

D. R. Eberle

208-634-2092

Claimant Signature

FAX Telephone No.

*we just returned from NZ so missed the
3/31 deadline. Our address has been changed again
by the Post Office to Box 1389 McCall*

AJ0749NP
No. R67-11199B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/02/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DONALD R EBERLE	01/01/1959	STOCKWATER	01-01 12-31	0.01 CFS	
C	SELMA ANN EBERLE					
	PO BOX 1091					
	MC CALL ID 83638			TOTAL DIVERSION:	0.01 CFS	
	(208) 634-2092					

Water Source: UNNAMED STREAM

Tributary to: SOUTH CRANE CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T11N R02W S21

SESE

WASHINGTON County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE															
				NENE	NWNE	SWNE	SENE					NENW	NWNW	SWNW	SENW					NESW	NWSW	SWSW	SESW					NESE	NWSE	SWSE	SESE
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:	
11N	02W	21	:																										S	:	

POU County: WASHINGTON

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. 11N02W210000
STOCKWATER, 100 RANGE CATTLE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 08/24/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
MAP FILED IN A67-02205.

Date: 10/13/1995 User-ID: JSHURTE Subject: ORIGINAL CLAIM SPLIT PER OWNERSHIP CHANGE

AJ0749NP
No. R67-11199B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/02/98
PAGE: 2

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Comments: Date: 10/13/1995 User-ID: JSHURTE Subject: ORIGINAL CLAIM SPLIT PER OWNERSHIP CHANGE
CHANGE OF OWNERSHIP SUBMITTED 9-13-95 SPLIT THE ORIGINAL CLAIM
BY PUTTING THE POND IN SEC. 21 ON THIS CLAIM FOR THE EBERLE'S AND
LEAVING THE REMAINING PONDS ON A67-11199A FOR WAYNE CADA. THE
NUMBER OF HEAD REMAINS THE SAME, HOWEVER, DUE TO THE NUMBER OF
PONDS REMAINING ON CADA'S PORTION, A67-11199A WAS GIVEN 2/3RD OF
THE CFS AND THIS CLAIM 1/3RD.

Audit: 12/02/98 CWALKER

AJ5809NP
No. R67-11199B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/27/98
PAGE: 176

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DONALD R EBERLE	01/01/1959	STOCKWATER	01-01 12-31	0.01 CFS	
C	SELMA ANN EBERLE PO BOX 1091 MCCALL ID 83638 (208) 634-2092					
TOTAL DIVERSION:					0.01 CFS	

Water Source: UNNAMED STREAM

Tributary to: SOUTH CRANE CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion: T11N R02W S21 SESE

WASHINGTON County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
11N	02W	21	:																	S

POU County: WASHINGTON

Non-Irrigation Uses: STOCKWATER, 100 ~~HEAD~~ *Range Cattle*

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: *Exp* ~~GEN~~ PARCEL NO. 11N02W210000.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Comments: Date: 08/24/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
MAP FILED IN A67-02205.

Date: 10/13/1995 User-ID: JSHURTE Subject: ORIGINAL CLAIM SPLIT PER OWNERSHIP CHANGE

AJ5809NP
No. R67-11199B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/27/98
PAGE: 177

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THE CFS AND THIS CLAIM 1/3RD.

Audit: 10/12/95 JSHURTE 10/13/95 JSHURTE 10/27/98 AJU3-JSH

AJ0749NP
No. R67-111998

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/13/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
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C	SELMA ANN EBERLE PO BOX 1091 MCCALL ID 83638 (208) 634-2092					
TOTAL DIVERSION:					0.01 CFS	

Water Source: UNNAMED STREAM

Tributary to: SOUTH CRANE CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T11N R02W S21

SESE

WASHINGTON County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
11N	02W	21	:																	:

POU County: WASHINGTON

Non-Irrigation Uses: STOCKWATER, 100 HEAD

Other Rights: NONE

Remarks: PARCEL NO. 11N02W210000.

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 08/24/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
MAP FILED IN A67-02205.

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AJ0749NP
No. R67-11199B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/13/95
PAGE: 2

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Audit: 10/13/95 JSHURTE