

A67- 11193

COUNCIL SW ORTHOPHOTOQUAD
IDAHO.

330 000 FEET

116°22'30"

44°37'

T15N
R1W

P.D. + P.U.

1 070
FEET

MICROFILMED

OCT 05 1992

RECEIVED

SEP 12 1996

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-11193
Date Received: 10/31/1989
Receipt No: C012612
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: JOHN W HOLMES
Address: 1009 GRAYS CREEK RD
INDIAN VALLEY ID 83632
208-256-4456

2. Date of Priority: JUL 21, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	01W	25	SW	SW	NW		ADAMS

5. Description of diverting works:
WELL, 6" CASING, 150' DEEP, 3/4 HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER 20 HEAD CATTLE AND HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	01W	25	SW	NW		DOMEST	
			SW	NW		STOCK	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
JOHN HABERLE'S WELL
|
ADDRESS CHANGE BY CLAIMANT LETTER.

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-11193
Date Received: 10/31/1989
Receipt No: C012612
Received By: CJ

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN W. HOLMES 208-256-4456
Address: HC 68 BOX 2360
CAMBRIDGE, ID 83610

2. Date of Priority: JUL 21, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	01W	25	SW	SW	NW		ADAMS

5. Description of diverting works:
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Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	01W	25	SW	NW		DOMEST	
			SW	NW		STOCK	

A67-11193

Page 1

Date: 10/31/89

MICROFILMED
OCT 05 1992

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
JOHN HABERLE'S WELL

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -1-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

John W. Habers

Date:

Oct 21, 1989

Date:

State of Idaho)

County of

Ada

) SS.

Subscribed and sworn (or affirmed) before me this 31st day

of October 19 89

Carter Fritschle
Notary Public

Seal

Residing at _____

My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 1994

A67- 11193

COUNCIL SW ORTHOPHOTOQUAD
IDAHO.

330 000 FEET

116°22'30"

44°37'

T15N
R1W

P.D. + P.U.

1 070
FEET

MICROFILMED

OCT 03 1992

AJ0749NP
No. R67-11193

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/16/98
PAGE: 1

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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN W HOLMES 1009 GRAYS CREEK RD INDIAN VALLEY ID 83632 (208) 256-4456	07/21/1982	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.02 CFS 0.04 CFS	
TOTAL DIVERSION:					0.06 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T15N R01W S25

SWSWNW

ADAMS County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE								
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
15N	01W	25	:																					:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE								
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
15N	01W	25	:																					:

POU County: ADAMS

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 20 RANGE CATTLE AND HORSES
PARCEL NO. RP 15N01W252601A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R67-11193

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/16/98
PAGE: 2

=====

Comments: Date: 02/21/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
JOHN HABERLE'S WELL
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 11/16/98 CWALKER

AJ5809NP
No. R67-11193

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/27/98
PAGE: 167

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
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TOTAL DIVERSION:					0.06 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T15N R01W S25

SWSWNW

ADAMS County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
15N	01W	25	:																

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
15N	01W	25	:																

POU County: ADAMS

Non-Irrigation Uses: 1 HOUSE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 20 CATTLE AND HORSES
PRP 15N01W252601A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ5809NP
No. R67-11193

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/27/98
PAGE: 168

Comments: Date: 02/21/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
JOHN HABERLE'S WELL

del *D*

ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 02/21/97 CORR2



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
 Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

SEP 10 1996

Department of Water Resources

PHILIP E. BATT
GOVERNOR

September 5, 1996

KARL J. DREHER
DIRECTOR
RECEIVED

JOHN W OR JOAN H HOLMES
 1009 ~~GRAYS~~ GRAYS CREEK RD
 INDIAN VALLEY ID 83632

POOR ORIGINAL

SEP 12 1996

WATER RESOURCES
WESTERN REGION

Re: Snake River Basin Adjudication (SRBA)
 Notices of Claim No. A67-00100A, A67-00430B, A67-00433,
 A67-00455B, A67-00456, A67-11181, A67-11183, A67-11188,
 A67-11189, A67-11190, A67-11191 & A67-11193
Change of Address *A records modified. O'R records.*

Dear Claimants,

AS-9-10-96

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claims can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Joan H. Holmes
 Claimant Signature

MICROFILMED

OCT 23 1996

Right No.	Last, First	Date	STS	Source	Desc
A67-00100A	HOLMES, JOHN W	12/30/1907	D/	FALL CREEK	IRR
A67-00430B	HOLMES, JOHN W✓ HOLMES, JOAN H✓ HOLMES JR, JOHN W HOLMES, PHILIP J	06/01/1883	D/	LITTLE WEISER RI	IRR
A67-00433	HOLMES, JOHN W	06/01/1883	D/	LITTLE WEISER RI	IRR
A67-00455B	HOLMES, JOHN W✓ HOLMES, JOAN H✓ HOLMES JR, JOHN W HOLMES, PHILIP J	06/01/1885	D/	KING HILL CREEK	IRR
A67-00456	HOLMES, JOHN W	06/01/1885	D/	KING HILL CREEK	IRR
A67-11181	HOLMES, JOHN W✓ HOLMES, JOAN H✓ HOLMES JR, JOHN W HOLMES, PHILIP J	06/21/1921	J/	LITTLE WEISER RI	IRR
A67-11183	HOLMES, JOHN W✓	06/21/1921	J/	LITTLE WEISER RI	IRR
A67-11188	HOLMES, JOHN W✓	09/29/1988	J/	GROUNDWATER	STOCK
A67-11189	HOLMES, JOHN W✓	09/29/1988	J/	GROUNDWATER	STOCK
A67-11190	HOLMES, JOHN W✓	09/02/1921	J/	GROUNDWATER	DOMEST
A67-11191	HOLMES, JOHN W✓	10/21/1978	J/	GROUNDWATER	DOMEST
A67-11193	HOLMES, JOHN W✓	07/21/1982	J/	GROUNDWATER	DOMEST STOCK

42922
Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1

RETURNED TO SENDER
☐ MOVED, LEFT NO ADDRESS
☐ FORWARDING ORDER EXPIRED
☐ ATTEMPTED ORDER EXPIRED
☐ UNCLAIMED ☐ REFUSED
☐ NO SUCH STREET
☐ NO SUCH NUMBER
☐ INSUFFICIENT ADDRESS

RECEIVED
APR 19 1995

Department of Water Resources

JOHN W HOLMES
JOAN H HOLMES
HC 68 BOX 2360
CAMBRIDGE ID 83610

Correction
42922
Boys Creek Rd
Indian Valley, Id
83632

MICROFILMED

OCT 23 1996

OLD (D) NUMBER -

PHONE - 208-256-4456

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

CERTIFIED
MAY 21 1992
WATER EXAMINER