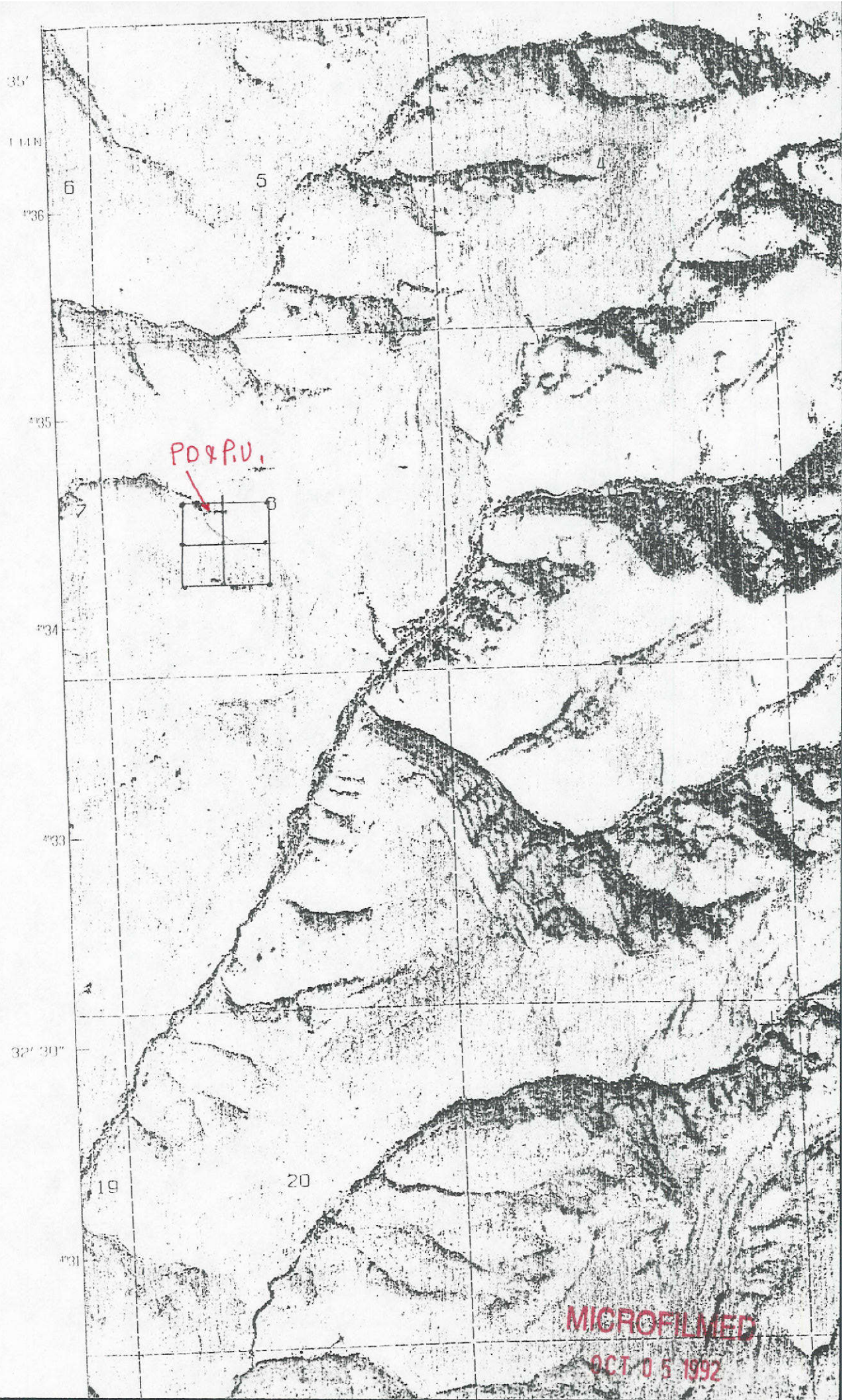


T14N  
R1E  
Sec 8



MICROFILMED

OCT 05 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-11184  
Date Received: 10/31/1989  
Receipt No: C012608  
Received By: SS

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: STANLEY R. DAVISON 208-256-4323  
Address: HC 68, BOC 2720  
INDIAN VALLEY, ID 83632

OR

Name: SUE L. DAVISON 208-256-4323  
Address: HC 68, BOC 2720  
INDIAN VALLEY, ID 83632

2. Date of Priority: JUN 01, 1883

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 14N      | 01E   | 8       | NW     | NE     | SW  |     | ADAMS  |

5. Description of diverting works:  
DEVELOPED SPRING W/IMPROVEMENTS FOR STOCKWATERING.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.030 |      |        |

7. Total Quantity Appropriated is:  
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
STOCKWATER FOR UP TO 100 HD./MIXED.

A67-11184

Page 1

Date: 10/31/89

MICROFILMED  
OCT 05 1992

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use   | Acres |
|----------|-------|---------|------------|-----|-------|-------|
| 14N      | 01E   | 8       | NE SW      |     | STOCK |       |

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
N/A

14. Remarks:

PRIORITY DATE FOR THIS RIGHT IS BASED UPON ESTIMATED HOMESTEADING  
DATE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Sue L. Davison Date: 10/31/89  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Ada ) SS.

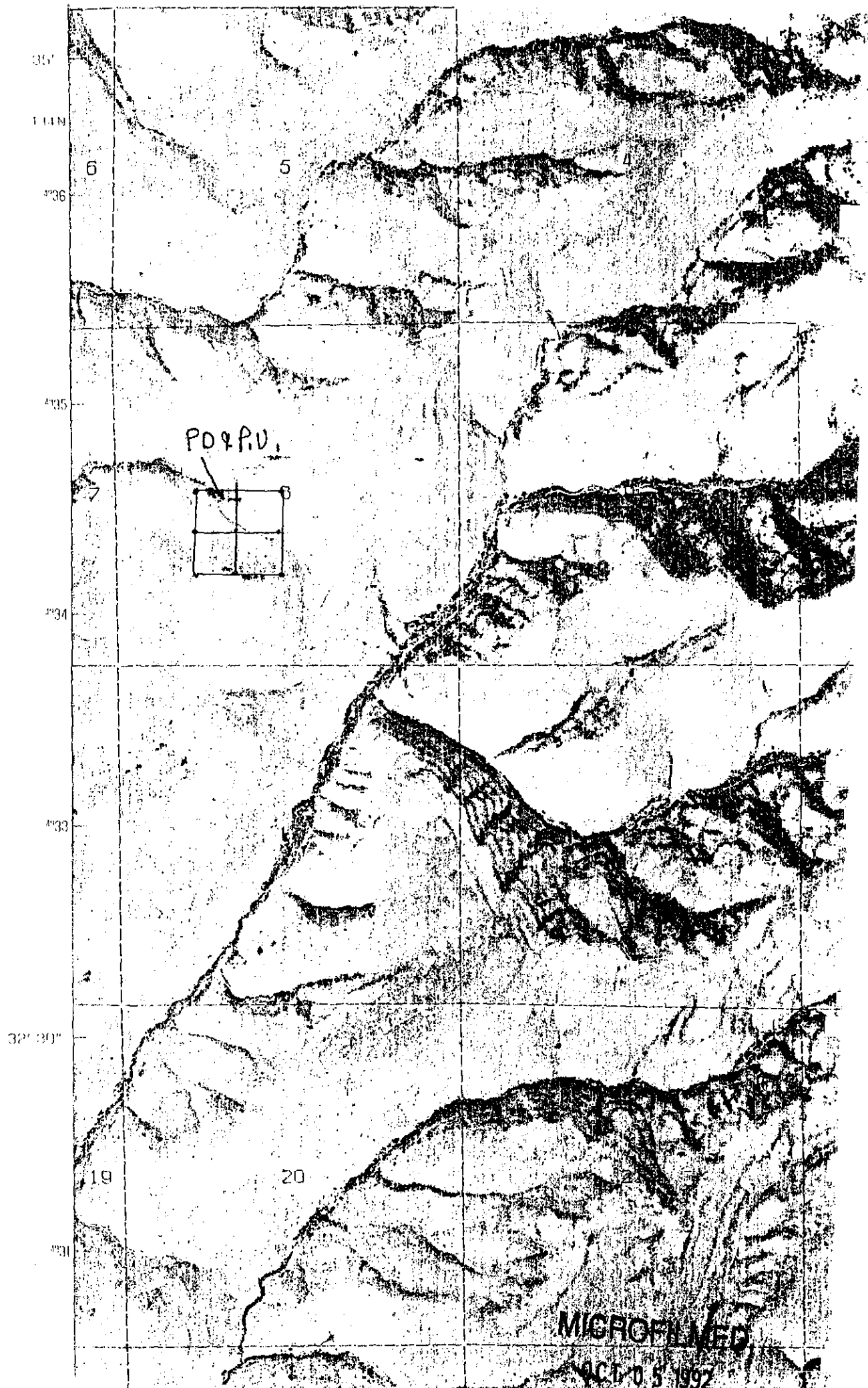
Subscribed and sworn (or affirmed) before me this 31<sup>st</sup> day  
of OCTOBER 19 89

Donna C. Luthy  
Notary Public

Seal

Residing at Boise, ID  
My Commission Expires 11/08/1994

T14N  
R1E  
Sec 8



AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-25-1999  
PAGE: A-5

RIGHT NUMBER: 67-11184

NAME & ADDRESS: STANLEY R DAVISON  
SUE L DAVISON  
606 INDIAN VALLEY RD  
INDIAN VALLEY ID 83632

SOURCE: SPRING TRIBUTARY: SINKS

QUANTITY: 0.03 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 06/01/1883

POINT OF DIVERSION: T14N R01E S08 NWNESW Within ADAMS County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|-------------------------------|----------------|---------------|----------|
|                               | STOCKWATER     | 01-01 12-31   | 0.03 CFS |

PLACE OF USE: STOCKWATER Within ADAMS County  
T14N R01E S08 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
STOCKWATER, 100 RANGE CATTLE  
PARCEL NO. RP 14N01E084800A

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

|                |   |                                    |
|----------------|---|------------------------------------|
| In Re SRBA     | ) | NOTICE OF COMPLETED                |
|                | ) | ADMINISTRATIVE PROCEEDINGS         |
| Case No. 39576 | ) |                                    |
|                | ) | Water Rights 67-11182 and 67-11184 |
| _____          | ) |                                    |

IDWR has completed the following Administrative Proceeding:

☒ Change of Address  
☐ Substitution of Party  
☐ I.C. 42-222 Transfer

---

CHANGE OF ADDRESS

Name of Claimant: STANLEY R DAVISON  
New Address: 606 INDIAN VALLEY RD  
INDIAN VALLEY ID 83632  
Phone: (208) 256-4323

Claimant's Water Rights: 67-11182 and 67-11184

The Claimant has filed Objections or Responses to the following water rights:

---

NOTICE OF COMPLETED  
ADMINISTRATIVE PROCEEDING  
5/25/1999

67-11182 AND 67-11184

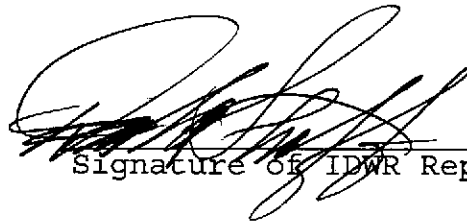
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

6/10/99

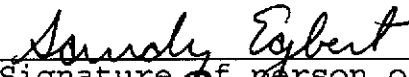
A handwritten signature in black ink, appearing to be "D. H. [unclear]", written over a horizontal line.

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 6-21-99 I mailed the original  
and copies of this form to the following persons, postage prepaid  
and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, Idaho 83303-2707
2. One Copy to:  
Each party in the subcase, or attorney of record:  
  
STANLEY R DAVISON  
SUE L DAVISON  
606 INDIAN VALLEY RD  
INDIAN VALLEY ID 83632
3. One Copy to:  
Chief, Natural Resources Division  
Office of the Attorney General  
P.O. Box 44449  
Boise, Idaho 83711-4449
4. One Copy to:  
United States Dept. of Justice  
Environment & Natural Resource Div.  
550 West Fort Street, MSC 033  
Boise, ID 83724

  
\_\_\_\_\_  
Signature of person or attorney mailing the form

MAY 17 1999



## State of Idaho

## DEPARTMENT OF WATER RESOURCES

Department of Water Resources

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE  
GOVERNOR

April 29, 1999

KARL J. DREHER  
DIRECTORSTANLEY AND SUE DAVISON  
606 INDIAN VALLEY RD  
INDIAN VALLEY ID 83632Re: Snake River Basin Adjudication (SRBA)  
Water Rights #67-11182, 67-11184, A67-00441 & A67-04558  
Change of Address

Dear Water Right Holder:

*re cond's changed NCAP prepared,  
5-21-99-JD*

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

*Sally*Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

\_\_\_\_\_  
Claimant Signature\_\_\_\_\_  
Telephone No.*Sue Davison**256-4323*

### Notice to Mailer of Correction in Address

Addressee's Account Number (All numbers, dates, and letters)

☐ No account number on mail

☐ Account number illegible

Addressee's Name

Stanley & Sue Davison

Old Address (Include apartment or suite number)

HC 68 Box 2720

City, State, and ZIP Code

Indian Valley, Md. 83632

New Address (Include apartment or suite number)

606 Indian Valley Rd.

City, State, and ZIP Code

Indian Valley, Md. 83632

This card is furnished: ☒ For address correction, as requested (your mailpiece was forwarded).

☐ In place of Form 3579 (see reason for nondelivery below).

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:

☐ Moved, left no address

☐ No such street

☐ No such number

☐ Refused

☐ Attempted, not known

☐ Unclaimed

PS Form 3547, June 1995

67-11182 ✓  
67-11184 ✓  
A67-00441 ✓  
A67-04558 ✓

CT

DO NOT FILM

AJ0749NP  
No. 67-11184

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 05/21/99  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS         | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | STANLEY R DAVISON      | 06/01/1883       | STOCKWATER | 01-01 12-31           | 0.030 CFS         |                     |
| C             | SUE L DAVISON          |                  |            |                       |                   |                     |
|               | 606 INDIAN VALLEY RD   |                  |            |                       |                   |                     |
|               | INDIAN VALLEY ID 83632 |                  |            |                       |                   |                     |
|               | (208) 256-4323         |                  |            |                       |                   |                     |
|               |                        |                  |            | TOTAL DIVERSION:      | 0.030 CFS         |                     |

Water Source: SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion:

T14N R01E S08

NWNESW

ADAMS County

Place of use Legal Description for: STOCKWATER

|     |     |   |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| T   | R   | S |   | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 14N | 01E | 8 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|     |     |   | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

POU County: ADAMS

Other Rights: N/A

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 100 RANGE CATTLE  
PARCEL NO. RP 14N01E084800A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

Comments: Date: 02/21/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS  
PRIORITY DATE FOR THIS RIGHT IS BASED UPON ESTIMATED HOMESTEADING  
DATE.

Date: 05/21/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE  
ROUTE AND BOX TO GRID.

Audit: 05/21/99 SSHERMAN

AJ0749NP  
No. R67-11184

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 11/16/98  
PAGE: 1

```
=====
OWNER          PRIORITY    USE PERIOD    DIVERSION    DIVERSION
CODE          NAME & ADDRESS    DATE          WATER USE    FROM    TO    RATE    VOLUME
-----
C  STANLEY R DAVISON    06/01/1883    STOCKWATER    01-01    12-31    0.03 CFS
C  SUE L DAVISON
  HC 68 BOC 2720
  INDIAN VALLEY ID 83632
  (208) 256-4323
                                TOTAL DIVERSION:    0.03 CFS
=====
```

Water Source: SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion:

T14N R01E S08

NWNESW

ADAMS County

Place of use Legal Description for: STOCKWATER

```

      NE                               NW                               SW                               SE
  NENE NWNE SWNE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE :
  T   R   S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :
-----
14N 01E 8 : : : : : S : : : :

```

POU County: ADAMS

Other Rights: N/A

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
- GALLONS PER DAY.

Remarks: EXP STOCKWATER, 100 RANGE CATTLE  
PARCEL NO. RP 14N01E084800A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

Comments: Date: 02/21/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS  
PRIORITY DATE FOR THIS RIGHT IS BASED UPON ESTIMATED HOMESTEADING  
DATE.

Audit: 11/16/98 CWALKER

AJ5809NP  
No. R67-11184

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/27/98  
PAGE: 158

| OWNER<br>CODE    | NAME & ADDRESS                                                              | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | STANLEY R DAVISON                                                           | 06/01/1883       | STOCKWATER | 01-01 12-31           | 0.03 CFS          |                     |
| C                | SUE L DAVISON<br>HC 68 BOC 2720<br>INDIAN VALLEY ID 83632<br>(208) 256-4323 |                  |            |                       |                   |                     |
| TOTAL DIVERSION: |                                                                             |                  |            |                       | 0.03 CFS          |                     |

Water Source: SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion:

T14N R01E S08

NWNESW

ADAMS County

Place of use Legal Description for: STOCKWATER

|     |     |   |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |    |    |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| T   | R   | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 14N | 01E | 8 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

POU County: ADAMS

Other Rights: N/A

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, FOR UP TO 100 <sup>Range cattle</sup> ~~ACRES~~ ~~ADJ~~ ~~RP~~ 14N01E084800A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 02/21/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS  
PRIORITY DATE FOR THIS RIGHT IS BASED UPON ESTIMATED HOMESTEADING  
DATE.

Audit: 02/21/97 CORR2

OLD (D) NUMBER -

STATE- ID ZIP- 83632

+ - - - - OLD WATER RIGHT NUMBERS - - - - +  
ND OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A67-11184

PREFIX TRANSLATION: ADJUDICATION CLAIM

-----  
- - - CONDITIONS OF APPROVAL - - -  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +  
00/00/0000

+ - - AUDIT FIELDS - 10/31/89 LUTHY

-----  
- - - COMMENTS - - -  
NO COMMENTS FOUND

-----  
- - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - -

|                       |   |            |                       |   |            |                         |   |       |
|-----------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| COURT REPORT FILING   | - | 00/00/0000 | FIELD INSPECTION MADE | - | 00/00/0000 | CIVIL CASE NUMBER       | - | 39576 |
| OBJECTION FILED DATE  | - | 00/00/0000 | FIELD INSPECTION FLAG | - |            | OLD CASE NUMBER         | - |       |
| RESPONSE FILED DATE   | - | 00/00/0000 | VERIFIED DATE         | - | 00/00/0000 | OLD JUDICIAL DISTRICT   | - |       |
| CLAIM RECEIVED DATE   | - | 10/31/1989 | LAST AMENDED DATE     | - | 00/00/0000 | TEMPORARY RIGHT         | - | P     |
| PROOF DUE DATE        | - | 00/00/0000 | PROOF MADE DATE       | - | 00/00/0000 | WATER DISTRICT          | - |       |
| LICENSED DATE         | - | 00/00/0000 | RECEIPT NUMBER        | - | C012608    | FEDERAL/STATE INDICATOR | - | S     |
| CLAIMS TAPE ERROR FLG | - |            | POU OWNERSHIP FLAG    | - | Y          | PRESUMPTION FLAG        | - |       |
| FEE EXEMPT FLAG       | - |            | NAME CONNECTOR        | - | OR         | NOTICE OF ERROR FLAG    | - |       |

RP14NOIE084800A

DATA ENTRY

ENTERED

CHECKED

7/14/235

"Verified By"  
Topo Map/Ortho-PQ  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

VERIFIED  
APR 9 1992

CERTIFIED  
MAY 21 1992  
WATER EXAMINER