

No Color
Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-11182
Date Received: 10/31/1989
Receipt No: CO 2608
Received By: SC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STANLEY R. DAVISON 208-256-4323
Address: HC 68, BOX 2720
INDIAN VALLEY, ID 83632

OR

Name: SUE L. DAVISON 208-256-4323
Address: HC 68, BOX 2720
INDIAN VALLEY, ID 83632

2. Date of Priority: APR 01, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	01W	23	SE	SE	SW		ADAMS

5. Description of diverting works:
DRILLED WELL, APPROX. 60' DEPTH, 6" CASING, W/PUMP & PIPELINE TO RESID

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC FOR 1 HOUSEHOLD, LAWN & GARDEN, STKWTR TO 30 HD/MIXED

A67-11182

Page 1

Date: 10/31/89

MICROFILMED

OCT 05 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	01W	23	SE	SW		DOMEST	
			SE	SW		STOCK	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

DECREED IRRIG.RTS. & FLOOD-WATER IRRIG.RTS. CLAIMED.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Sue D. Dawson Date: 10/31/89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 31st day
of OCTOBER 19 89

James E. Sully
Notary Public

Seal

Residing at Boise, ID
My Commission Expires 11/08/1994

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-25-1999
PAGE: A-4

RIGHT NUMBER: 67-11182

NAME & ADDRESS: STANLEY R DAVISON
SUE L DAVISON
606 INDIAN VALLEY RD
INDIAN VALLEY ID 83632

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/01/1981

POINT OF DIVERSION: T14N R01W S23 SESESW Within ADAMS County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within ADAMS County
	T14N R01W S23	SESW
	DOMESTIC	Within ADAMS County
	T14N R01W S23	SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 30 RANGE CATTLE
PARCEL NO. RP 14N01W236607A

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Rights 67-11182 and 67-11184
_____	)	

IDWR has completed the following Administrative Proceeding:

☒ Change of Address
☐ Substitution of Party
☐ I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: STANLEY R DAVISON
New Address: 606 INDIAN VALLEY RD
INDIAN VALLEY ID 83632
Phone: (208) 256-4323

Claimant's Water Rights: 67-11182 and 67-11184

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
5/25/1999

67-11182 AND 67-11184

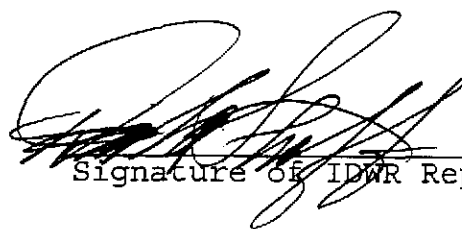
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

6/10/99

A handwritten signature in black ink, appearing to be "R. L. Hoff", written over a horizontal line.

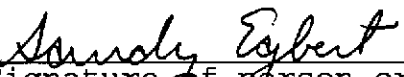
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 6-21-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

STANLEY R DAVISON
SUE L DAVISON
606 INDIAN VALLEY RD
INDIAN VALLEY ID 83632
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAY 17 1999

DIRK KEMPTHORNE
GOVERNOR

April 29, 1999

KARL J. DREHER
DIRECTOR

STANLEY AND SUE DAVISON
606 INDIAN VALLEY RD
INDIAN VALLEY ID 83632

Re: Snake River Basin Adjudication (SRBA)
Water Rights #67-11182, 67-11184, A67-00441 & A67-04558
Change of Address

Dear Water Right Holder:

*re conds changed NCAP prepared,
5-21-99-JD*

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Sue Davison

Claimant Signature

256-4323

Telephone No.

Notice to Mailer of Correction in Address

Addressee's Account Number (All numbers, dates, and letters)

☐ No account number on mail☐ Account number illegible

Addressee's Name

Stanley & Sue Davison

Old Address (Include apartment or suite number)

HC 68 Box 2720

City, State, and ZIP Code

Indian Valley, Md. 83632

New Address (Include apartment or suite number)

606 Indian Valley Rd.

City, State, and ZIP Code

Indian Valley, Md. 83632

This card is furnished:

☒ For address correction, as requested (your mailpiece was forwarded).☐ in place of Form 3579 (see reason for nondelivery below).

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:

☐ Moved, left no address☐ No such street☐ No such number☐ Refused☐ Attempted, not known☐ Unclaimed

PS Form 3547, June 1995

67-11182'
67-11184'
A67-00441'
A67-04558'

AJ0749NP
No. 67-11182

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/21/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STANLEY R DAVISON	04/01/1981	STOCKWATER	01-01 12-31	0.020 CFS	
C	SUE L DAVISON		DOMESTIC	01-01 12-31	0.040 CFS	
	606 INDIAN VALLEY RD					
	INDIAN VALLEY ID 83632					
	(208) 256-4323			TOTAL DIVERSION:	0.040 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T14N R01W S23 SESESW

ADAMS County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
14N	01W	23	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
14N	01W	23	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: ADAMS

Non-Irrigation Uses: 1 HOME

Other Rights: DECREED IRRIG.RTS. & FLOOD-WATER IRRRIG.RTS. CLAIMED.

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 30 RANGE CATTLE
PARCEL NO. RP 14N01W236607A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. 67-11182

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/21/99
PAGE: 2

=====

Comments: Date: 05/21/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ROUTE AND BOX TO GRID.

Audit: 05/21/99 SSHERMAN

AJ0749NP
No. R67-11182

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/16/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STANLEY R DAVISON	04/01/1981	STOCKWATER	01-01 12-31	0.02 CFS	
C	SUE L DAVISON		DOMESTIC	01-01 12-31	0.04 CFS	
	HC 68 BOX 2720					
	INDIAN VALLEY ID 83632			TOTAL DIVERSION:	0.04 CFS	
	(208) 256-4323					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T14N R01W S23

SESESW

ADAMS County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
14N	01W	23	:																	:
			:																	:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
14N	01W	23	:																	:
			:																	:

POU County: ADAMS

Non-Irrigation Uses: 1 HOME

Other Rights: DECREED IRRIG.RTS. & FLOOD-WATER IRRRIG.RTS. CLAIMED.

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 30 RANGE CATTLE
PARCEL NO. RP 14N01W236607A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 11/16/98 CWALKER

AJ5809NP
No. R67-11182

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/27/98
PAGE: 157

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STANLEY R DAVISON	04/01/1981	STOCKWATER	01-01 12-31	0.02 CFS	
C	SUE L DAVISON ✓ HC 68 BOX 2720 ✓ INDIAN VALLEY ID 83632 (208) 256-4323		DOMESTIC ✓	01-01 12-31	0.04 CFS	✓
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER ✓

Tributary to:

Stage: BENEFICIAL USE ✓

Point(s) of Diversion: T14N R01W S23

SESESW ✓

ADAMS County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
14N	01W	23	:																	:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
14N	01W	23	:																	:

POU County: ADAMS

Non-Irrigation Uses: 1 HOUSE

Other Rights: DECREED IRRIG.RTS. & FLOOD-WATER IRRIG.RTS. CLAIMED.

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER TO 30-^{range cattle} MIXED
RP 14N01W236607A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 02/21/97 CORR2

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

STATE- ID ZIP- 83632

STATE- ID ZIP- 83632

+ - - - STATUS - - - - +

+ - - - - - TRIBUTARY - - - - - +

14N 01W 23 SE SE SW (3) ADAMS

+ - TOTAL DIV. RATE - +		+ - TOTAL DIV. VOLUME - +		+ - TOTAL DIV. CAPACITY - +		+ - TOTAL CONSUMPTIVE USE - +		+ - KW USAGE - +	
0.040						0.0			

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
14N	01W	23	SE SW			04	STOCKWATER	(3) ADAMS
14N	01W	23	SE SW			43	DOMESTIC	(3) ADAMS

+ - - OTHER RIGHTS FOR SAME USE - DECREED IRRIG.RTS. & FLOOD-WATER IRRRIG.RTS. CLAIMED.

REMARKS
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A67-11182

PREFIX TRANSLATION: ADJUDICATION CLAIM

- - - CONDITIONS OF APPROVAL - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 10/31/89 LUTHY

- - - COMMENTS - - -
NO COMMENTS FOUND

- - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - -

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 10/31/1989
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 00/00/0000
LAST AMENDED DATE - 00/00/0000
PROOF MADE DATE - 00/00/0000
RECEIPT NUMBER - C012608
POU OWNERSHIP FLAG - Y
NAME CONNECTOR - OR

CIVIL CASE NUMBER - 39576
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -
NOTICE OF ERROR FLAG -

RP 14 No 1 W23 6607A

DATA ENTRY

ENTERED

CHECKED

7/6/25

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
APR 9 1992

CERTIFIED
MAR 21 1992
WATER EXAMINER