

IDAHO

QUADRANGLE LOCATION

T 17N
R 1W

1981

ADVANCE PRINT

MICROFILMED

OCT 05 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-11152**
Date Received: 10/26/1989
Receipt No: C012547
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: MICHAEL E PARADIS
Address: PO BOX 348
COUNCIL ID 83612

OR

Name: JANICE M PARADIS
Address: PO BOX 348
COUNCIL ID 83612

2. Date of Priority: SEP 15, 1987

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
17N	01W	35	SW	NW	SE		ADAMS

5. Description of diverting works:
WELL, 6" CASING, 100' DEEP, 1 HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.090		

7. Total Quantity Appropriated is:
0.130 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 200 HEAD CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	01W	35	NW	SE		DOMEST	
			NW	SE		STOCK	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
67-04420 FOR STOCKWATER

14. Remarks:
OWNERSHIP CHANGED BY LH 6/5/96.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-11152
Date Received: 10/26/1989
Receipt No: CO12547
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NANCY E. HAWKINS
Address: P.O. BOX 624
PINE VALLEY, CA

619-473-9776

92062

2. Date of Priority: SEP 15, 1987

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	01W	35	SW	NW	SE		ADAMS

5. Description of diverting works:

WELL, 6" CASING, 100' DEEP, 1 HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.090		

7. Total Quantity Appropriated is:
0.130 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 1 HOME; STOCKWATER, 200 HEAD CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	01W	35	NW	SE		DOMEST	
			NW	SE		STOCK	

A67-11152

Page

1

Date: 10/26/89

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OCT 05 1992

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
67-04420 FOR STOCKWATER

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -/-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 10-26-89

Date: _____

State of Idaho)
County of Adair) ss.

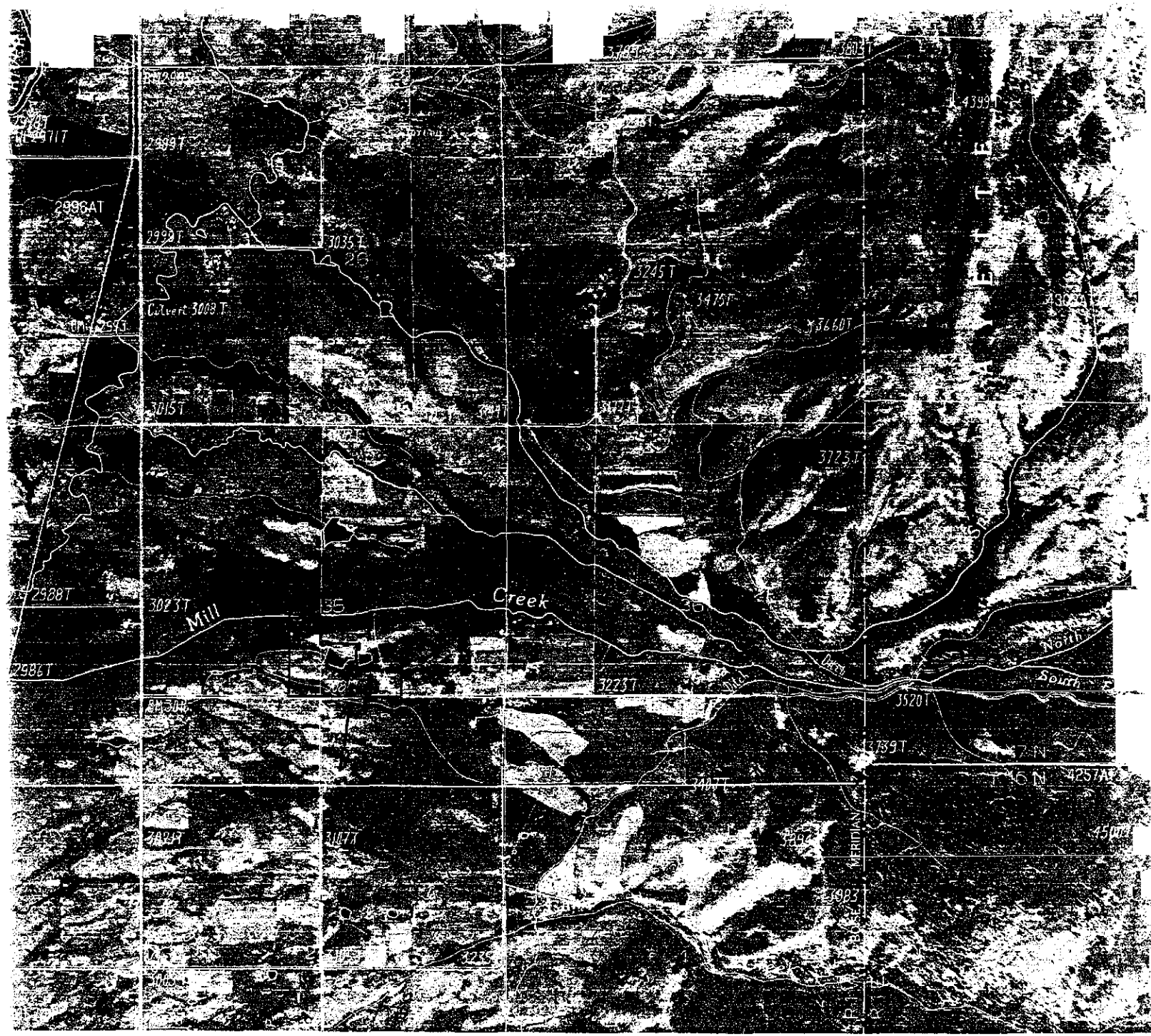
Subscribed and sworn (or affirmed) before me this 26th day
of October 19 89 [Signature]
Notary Public

Seal

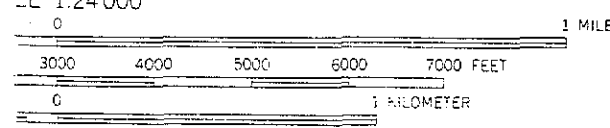
Residing at _____

My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 1994



1:24000 1:24000 1:24000 1:24000 1:24000 1:24000 1:24000 1:24000 1:24000 1:24000



A67-11152

T 17N
R 1W



QUADRANGLE LOCATION

FRUITVALE, IDAHO
N4445—W11622.5 7.5

1981

ADVANCE PRINT

MICROFILMED

OCT 05 1992



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JUL 6 1995

Department of Water Resources

DATE OF CLOSING: 4/20/95

LEGAL DESCRIPTION OF PROPERTY: Township 17N Range 01W
Section 35, 1/4 of 1/4 of 1/4 Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

RECEIVED

JUL 6 1995

WATER RESOURCES
WESTERN REGION

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A67-11152
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Shouner Davis, Marlena J.
3737 Greentield Rd
Vale, OR 97918
- ☐ New Owner/Claimant (Purchaser): Michael E. or Janice M. Paradis
- ☐ New Mailing Address: P.O. Box 348
Council, ID 83612
- ☐ New Telephone Number: () -
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: copy of recorded deed(s)

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Michael E. Paradis Date 4/20/95
Janice M. Paradis Date 4/20/95
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 6-5-96 By: RD

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 6-5-96 By: RD

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

OCT 23 1996

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 67-11152

NAME & ADDRESS: JANICE M PARADIS
MICHAEL E PARADIS
2370 MILL CREEK RD
COUNCIL ID 83612-5221

SOURCE: GROUNDWATER

QUANTITY: 0.13 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 09/15/1987

POINT OF DIVERSION: T17N R01W S35 SWNWSE Within ADAMS County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.09 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within ADAMS County
T17N R01W S35 NWSEDOMESTIC Within ADAMS County
T17N R01W S35 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 200 RANGE CATTLE
PARCEL NO. RP 17N01W354801T

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)
Water Rights 67-07116, 67-11145
and 67-11152

IDWR has completed the following Administrative Proceeding:

☒ Change of Address
☐ Substitution of Party
☐ I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: JANICE M PARADIS
New Address: 2370 MILL CREEK RD
COUNCIL ID 83612-5221
Phone: (208) 253-4458

Claimant's Water Rights: 67-07116, 67-11145 and 67-11152

The Claimant has filed Objections or Responses to the following water
rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
5/6/1999

67-07116, 67-11145 and 67-11152

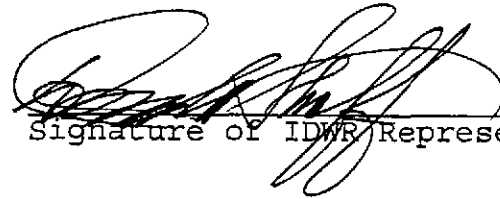
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

5/20/99

A handwritten signature in black ink, appearing to be "Robert H. [unclear]", written over a horizontal line.

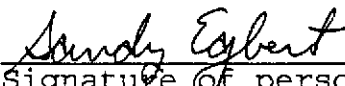
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 5-24-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

JANICE M PARADIS
MICHAEL E PARADIS
2370 MILL CREEK RD
COUNCIL ID 83612-5221
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAY - 5 1999

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

April 29, 1999

KARL J. DREHER
DIRECTOR

MICHAEL E AND JANICE M PARADIS
2370 MILL CREEK RD
COUNCIL ID 83612-5221

cc: W.A.

Re: Snake River Basin Adjudication (SRBA)
Water Rights #67-07116, 67-11145, 67-11152, A67-00349A,
A67-00350, A67-00351, A67-00352A, A67-00352B, A67-00353E,
A67-00354A, A67-00354B, A67-00369A, A67-00369B,
A67-04420A, A67-04420B, A67-04420C, A67-07116 & A67-07117
Change of Address *records changed, NCAP prepared.*

Dear Water Right Holders:

5-59910

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Michael E. Paradis
Claimant Signature

208-253-4458
Telephone No.

For Value Received RICHARD L. DAVIS and MARLENA J. STOVNER DAVIS, fka MARLENA J. STOVNER, aka MARLENA STOVNER, husband and wife

the grantors , do hereby grant, bargain, sell and convey unto

MICHAEL E. PARADIS and JANICE M. PARADIS, husband and wife

the grantees, whose current address is, P.O. Box 348, Council, ID 83612

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF.

JUL 6 1995

Department of Water Resources

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees , that they are the owners in fee simple of said premises; that they are free from all incumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title.

and that they will warranty and defend the same from all lawful claims whatsoever.

Date: April 20, 1995

Richard L. Davis

Richard L. Davis

Marlena J. Stovner Davis

Marlena J. Stovner Davis, fka Marlena J. Stovner,
aka Marlena Stovner

STATE OF IDAHO)

) ss

COUNTY OF ADAMS)

STATE OF IDAHO, COUNTY OF ADAMS

I hereby certify that this instrument was filed for record

at the request of Timberline Title & Escrow

On this 20th day of April, in the year of 1995, before me
a Notary Public, personally appeared
RICHARD L. DAVIS & MARLENA J. DAVIS, fka
MARLENA J. STOVNER, aka MARLENA STOVNER
known or identified to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to me
that they executed the same

at 48 minutes past 11 o'clock AM.
this 24th day of April, 1995, in my
office, and duly recorded in Book

of Deeds at page

Christy A. Drury
Notary Public
Residing at 7 Fruitvale, Idaho
Commission expires: 8/4/98

MICHAEL FISK

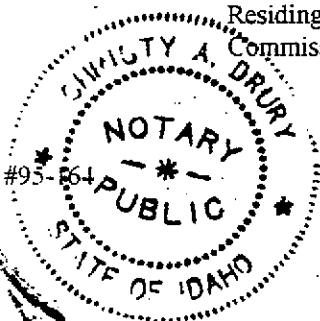
Ex-Officio Recorder

By: Leggy Pinkal

Deputy

Fees \$ 9.00

Mail to: Timberline Title & Escrow



MICROFILMED

OCT 23 1996

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho
 Section 35: A parcel of land situated within the NE1/4SW1/4, NW1/4SE1/4,
 and NE1/4SE1/4 of said Section 35 more particularly described as follows:

Beginning at the SW corner of the NW1/4SE1/4 of Section 35, Township 17 North, Range 1 West, Boise Meridian;

Thence North 89 degrees 44'23" East a distance of 1187.68 feet along the South line of said NW1/4SE1/4;

Thence North 00 degrees 44'30" East (formerly North 00 degrees 58'45" East) parallel to the East line of said NW1/4SE1/4 a distance of 300.00 feet;

Thence North 89 degrees 44'23" East (formerly East), parallel to the South line of said NW1/4SE1/4 a distance of 300.00 feet to a point within the NE1/4SE1/4 of said Section 35;

Thence North 00 degrees 44'30" East (formerly North 00 degrees 58'45" East) parallel to the West line of said NE1/4SE1/4 a distance of 564.35 feet;

Thence South 81 degrees 51'17" West (formerly South 82 degrees 06'10" West), a distance of 638.29 feet to a point within the said NW1/4SE1/4;

Thence South 09 degrees 01'45" East (formerly South 08 degrees 47'41" East), a distance of 328.13 feet;

Thence South 89 degrees 34'14" East (formerly South 89 degrees 19'59" East) a distance of 225.00 feet;

Thence South 00 degrees 44'30" West (formerly South 00 degrees 58'45" West) parallel to the East line of said NW1/4SE1/4 a distance of 50.00 feet;

Thence North 89 degrees 34'14" West a distance of 670.38 feet;

Thence North 85 degrees 12'59" West a distance of 484.42 feet to a point within the NE1/4SW1/4 of said Section 35;

Thence South 10 degrees 19'56" West a distance of 458.23 feet to a point on the South line of said NE1/4SW1/4;

Thence North 89 degrees 40'40" East a distance of 92.44 feet along the south line of said NE1/4SW1/4 to the POINT OF BEGINNING.

EXCEPTING the right-of-way now established of an existing County Road known as Mill Creek Road along the South side of the above described parcel of land.

This parcel of land is approximately 18 acres and includes a 100-foot deep water well (0.13 CFS rights) and a 140-foot deep water well (.06 CFS rights), 2.5 inches of water rights from Mill Creek and 17.0 inches of water from Last Chance Creek.

JUL 6 1995

Department of Water Resources

MICROFILMED

OCT 23 1996

SUBJECT TO THE FOLLOWING:

GENERAL TAXES AND ASSESSMENTS for the year 1995 which are a lien but not yet due or payable.

POWER LINE EASEMENT granted to MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO., recorded September 25, 1940 in Book 4M Misc. page 143 as Instr. No. 25771.

POWER LINE EASEMENT granted to IDAHO POWER COMPANY, recorded January 11, 1988 in Book 15M Misc. as Instr. No. 75217.

SUBJECT TO A RIGHT-OF-WAY as described in deeds recorded April 17, 1995 as Instr. No. 87653, and March 24, 1994 as Instr. Nos. 85667 and 85668.

RECORDED

JUL 6 1995

Department of Lands & Survey

MICROFILMED
OCT 23 1996

CORRECTED PERSONAL REPRESENTATIVE'S DEED

REC

JUL 6 1995

Department of Water Resources

THIS CORRECTED PERSONAL REPRESENTATIVE'S DEED, made by RONALD H. STOVNER, as Personal Representative of the Estate of FRED D. STOVNER, deceased, Grantor, to MARLENA J. STOVNER DAVIS, formerly known as MARLENA J. STOVNER, a married woman as her sole and separate property, Grantee, whose current address is: 3737 Greenfield, Vale, Oregon 97918.

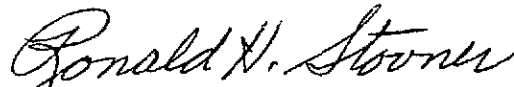
WHEREAS, Grantor is the qualified Personal Representative of said Estate, filed as Probate Number SP94-00048, in Adams County, Idaho;

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantee all interest in the following described real property located in Adams County, Idaho, claimed by the estate:

More particularly described on attached Exhibit "A".

This Deed is made to correct that certain Personal Representative's Deed dated the 21st day of April, 1994, and recorded on the 21st day of June, 1994, as Instrument No. 86102, to correct the legal description.

EXECUTED this 7th day of February, 1995.



Ronald H. Stovner
Personal Representative

MICROFILMED

OCT 23 1996

JUL 6 1995

Department of Virginia

STATE OF VIRGINIA)
County of Fairfax) ss.

On this the 7th day of February, 1995, before me the undersigned, a Notary Public in and for said State, personally appeared RONALD H. STOVNER, known to me to be the person whose name is subscribed to the foregoing instrument as Personal Representative of the Estate of FRED D. STOVNER, deceased, and acknowledged to me that he executed the same for and on behalf of said estate.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

[Signature]
Notary Public for said State

Residing at: Fairfax, VA.

My Commission Expires 3/31/97

2 ** CORRECTED PERSONAL REPRESENTATIVE'S DEED

MICROFILMED

OCT 25 1996

STOVNER

JUL 6 1995

Department of

*Exhibit "A" to Personal
Representatives Deed of Feb. 7,
1995 executed by Ronald H. Stovner.*

A parcel of land situated within the NE1/4SW1/4, NW1/4SE1/4, and NE1/4SE1/4 of Section 35, Township 17 North, Range 1 West, Boise Meridian, more particularly described as follows:

Beginning at the southwest corner of the NW1/4SE1/4 of Section 35, T.17N., R.1W., B.M.; thence N 89° 44' 23" E, a distance of 1187.68 feet along the south line of said NW1/4SE1/4; thence N 0° 44' 30" E (formerly N 0° 58' 45" E), parallel to the east line of said NW1/4SE1/4, a distance of 300.00 feet; thence N 89° 44' 23" E (formerly East), parallel to the south line of said NW1/4SE1/4, a distance of 300.00 feet to a point within the NE1/4SE1/4 of said Section 35; thence N 0° 44' 30" E (formerly N 0° 58' 45" E), parallel to the west line of said NE1/4SE1/4, a distance of 564.35 feet; thence S 81° 51' 17" W (formerly S 82° 06' 10" W), a distance of 638.29 feet to a point within said NW1/4SE1/4; thence S 9° 01' 45" E (formerly S 8° 47' 41" E), a distance of 328.13 feet; thence S 89° 34' 14" E (formerly S 89° 19' 59" E), a distance of 225.00 feet; thence S 0° 44' 30" W (formerly S 0° 58' 45" W), parallel to the east line of said NW1/4SE1/4, a distance of 50.00 feet; thence N 89° 34' 14" W, a distance of 670.38 feet; thence N 85° 12' 59" W, a distance of 484.42 feet to a point within the NE1/4SW1/4 of said Section 35; thence S 10° 19' 56" W, a distance of 458.23 feet to a point on the south line of said NE1/4SW1/4; thence N 89° 40' 40" E, a distance of 92.44 feet along the south line of said NE1/4SW1/4 to the point of beginning.

EXCEPTING the right-of-way as now established of an existing County Road known as Mill Creek Road along the south side of the above described parcel of land.

OK 100 #100 ft. deep water well (0.13 CFS rights) and a 140 ft. deep water well (0.06 CFS rights), 2.5 inches of water rights from Mill Creek and 17.0 inches of water from Last Chance Creek.

This parcel is subject to a 50 ft. wide non exclusive full use easement and right-of-way connecting the property currently owned by Michael E. and Janice M. Paradis (the former 11.5 acre Stovner parcel) to Mill Creek Road. The centerline of said easement begins 160 ft. West from the Southeast corner of NW 1/4 SE 1/4 of Section 35 T 17N, Range 1W and extends North 00° 58' 45" East a distance of 449.72 ft. and joins a 50 ft. wide corridor of the abovementioned Paradis's parcel.

*Ronald H. Stovner
Personal Representative for the Fred
D. Stovner Estate
February 7, 1995*

MICROFILMED

OCT 23 1996

WARRANTY DEED

FOR VALUE RECEIVED, the Grantor, NANCY E. HAWKINS, a single person, does hereby grant, bargain, sell and convey unto FRED D. STOVNER and MARLENA J. STOVNER, husband and wife, of 2370 Mill Creek Road, Council, Idaho, 83612, the Grantees, all of her interest in and to the following described lands and premises, located in Adams County, Idaho, to-wit:

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho,

Section 35: A parcel of land situated within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$ more particularly described as follows:

Beginning at the Southeast corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ (Southwest corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 35, said Township and Range;
Thence SOUTH 89 degrees 40'40" West, 554.61 feet along the South line of said NE $\frac{1}{4}$ SW $\frac{1}{4}$;
Thence North 0 degrees 27'07" East, 1161.92 feet to a point in the center of Mill Creek;
Thence North 88 degrees 00'12" East, 537.12 feet along the center of Mill Creek;
Thence South 0 degrees 12'20" West, 426.56 feet;
Thence South 87 degrees 10'03" East, 481.45 feet to a point within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 35;
Thence South 0 degrees 19'25" East, 317.26 feet;
Thence South 89 degrees 34'14" East, 183.45 feet;
Thence South 0 degrees 44'30" West, parallel to the East line of said NW $\frac{1}{4}$ SE $\frac{1}{4}$, a distance of 405.58 feet to a point on the South line of said NW $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence South 89 degrees 44'23" West, 650.68 feet along the South line of said NW $\frac{1}{4}$ SE $\frac{1}{4}$ to the POINT OF BEGINNING.

Together with any and all water, water rights, ditches, ditch rights, minerals, mineral leases and any and all

WARRANTY DEED
sko 399 deed

- 1 -

RECEIVED
MAY 30 1996
WATER RESOURCES
WESTERN REGION

POOR ORIGINAL

irrigation rights appurtenant to said lands or in
anywise connected therewith.

Subject to all outstanding reservations, ease-
ments, rights-of-way, restrictions, dedications,
mineral leases, mineral reservations and mineral
conveyances of record.

TO HAVE AND TO HOLD the said premises, with their
appurtenances unto the said Grantees, their heirs and
assigns forever, and the said Grantor does hereby covenant to
and with the said Grantees, that she is the owner in fee
simple of said premises; that they are free from all encum-
brances, except as set forth hereinabove and that she will war-
rant and defend the same from all lawful claims whatsoever.

Dated: The _____ day of August, 1992.


NANCY E. HAWKINS

STATE OF IDAHO)

County of Adams) ss

On this 19th day of August, 1992, before me, the
undersigned, a Notary Public in and for said State, personally
appeared NANCY E. HAWKINS, a single person, known to me to be the
person whose name is subscribed to the foregoing Warranty Deed
and acknowledged to me that she executed the same as the Grantor.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal on the day and year in this certificate
first above written.


Notary Public for Idaho
Residing at: _____
Comm. Expires: _____



WARRANTY DEED
sko 399 deed

- 2 -

MICROFILMED
OCT 23 1996

AJ0749NP
No. 67-11152

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/05/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MICHAEL E PARADIS	09/15/1987	STOCKWATER	01-01 12-31	0.090 CFS	
C	JANICE M PARADIS		DOMESTIC	01-01 12-31	0.040 CFS	
	2370 MILL CREEK RD					
	COUNCIL ID 836125221					
	(208) 253-4458			TOTAL DIVERSION:	0.130 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T17N R01W S35

SWNWSE

ADAMS County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac						
17N	01W	35	:	:	:	:	:	:	:	:	:	:	:	:	:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac						
17N	01W	35	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: ADAMS

Non-Irrigation Uses: 1 HOME

Other Rights: 67-04420 FOR STOCKWATER

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 200 RANGE CATTLE
PARCEL NO. RP 17N01W354801T

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. 67-11152

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/05/99
PAGE: 2

=====

Comments: Date: 02/21/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
OWNERSHIP CHANGED BY LH 6/5/96.

Date: 05/05/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 05/05/99 SSHERMAN

return
to sender

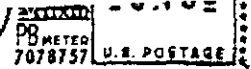
fee due 50¢

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10



IMPORTANT WATER RIGHT INFORMATION

67-11152, A67-00349A, A67-00350, -00351, -00352A+B,
A67-00353E, -00354A+B, -00369A+B,

67-11145
JANICE M PARADIS
MICHAEL E PARADIS
PO BOX 348
COUNCIL ID 83612

A67-04420A, B, C
A67-07116
-07117

PARA348 836122007 1698 05 03/10/99
FORM 3547
PARADIS
3370 MILL CREEK RD
COUNCIL ID 83612-5221

AUTO 83612



U.S. POSTAL SERVICE
PS FORM 3547

return
to sender

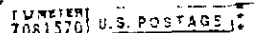
fee due 50¢

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10



IMPORTANT WATER RIGHT INFORMATION

67-11145, 11152, A67-00349A, A67-00350, -00351,
-00352A,
-00352B,
-00353E,
-00354A+B,
-00369A+B,

67-07116
MICHAEL E PARADIS
JANICE M PARADIS
PO BOX 348
COUNCIL ID 83612

PARA348 836122007 1698 05 03/10/99
FORM 3547
PARADIS
3370 MILL CREEK RD
COUNCIL ID 83612-5221



A67-04420A, B, C
-07116
-07117

U.S. POSTAL SERVICE
PS FORM 3547

cc: W.A.
Duper

return
to sender

fee due 50¢

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

POSTAGE
FIRST CLASS



0.463

7078757

U.S. POSTAGE

A67-04420A, B, C

✓ - 07116

✓ - 07117

IMPORTANT WATER RIGHT INFORMATION

67-1152, -1195 A67-00349A
✓ - 00352A+B

67-11152

MICHAEL E PARADIS

JANICE M PARADIS

PO BOX 348

COUNCIL ID 83612

✓ - 00353E

✓ - 00354A+B

✓ - 00369A+B

PARA348 836122007 1698 05 03/10/99
FORM 3547

PARADIS
2370 MILL CREEK RD
COUNCIL ID 83612-5221

U.S. POSTAL SERVICE
PS FORM 3547

AUTO 83612

Barcode

Barcode

AJ0749NP
No. R67-11152

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/16/98
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JANICE M PARADIS	09/15/1987	STOCKWATER	01-01 12-31	0.09 CFS	
C	MICHAEL E PARADIS		DOMESTIC	01-01 12-31	0.04 CFS	
	PO BOX 348					
	COUNCIL ID 83612					
				TOTAL DIVERSION:	0.13 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T17N R01W S35

SWNWSE

ADAMS County

Place of use Legal Description for: STOCKWATER

	NE				NW				SW				SE			
T R S	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac
17N 01W 35	:		:		:		:		:		:		:		:	

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
T R S	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac
17N 01W 35	:		:		:		:		:		:		:		:	

POU County: ADAMS

Non-Irrigation Uses: 1 HOME

Other Rights: 67-04420 FOR STOCKWATER

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 200 RANGE CATTLE
PARCEL NO. RP 17N01W354801T

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R67-11152

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/16/98
PAGE: 2

=====

Comments: Date: 02/21/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
OWNERSHIP CHANGED BY LH 6/5/96.

Audit: 11/16/98 CWALKER

AJ5809NP
No. R67-11152

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/27/98
PAGE: 130

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JANICE M PARADIS	09/15/1987	STOCKWATER	01-01 12-31	0.09 CFS	
C	MICHAEL E PARADIS		DOMESTIC	01-01 12-31	0.04 CFS	
	PO BOX 348					
	COUNCIL ID 83612					
TOTAL DIVERSION:					0.13 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T17N R01W S35

SWNWSE

ADAMS County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE															
				NENE	NWNE	SWNE	SENE					NENW	NWNW	SWNW	SENW					NESW	NWSW	SWSW	SESW					NESE	NWSE	SWSE	SESE
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		
17N 01W 35 :																															

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE															
				NENE	NWNE	SWNE	SENE					NENW	NWNW	SWNW	SENW					NESW	NWSW	SWSW	SESW					NESE	NWSE	SWSE	SESE
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		
17N 01W 35 :																															

POU County: ADAMS

Non-Irrigation Uses: 1 HOUSE

Other Rights: 67-04420 FOR STOCKWATER

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 200 CATTLE
PWRP 17N01W354801T

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/21/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS

AJ5809NP
No. R67-11152

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/27/98
PAGE: 131

=====

Comments: Date: 02/21/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
OWNERSHIP CHANGED BY LH 6/5/96.

Audit: 02/21/97 CORR2



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 6, 1996

Re: Notices of Claim to a Water Right Nos. A67-00354A, A67-00369A,
A67-04420A, A67-11145, A67-11152

MICHAEL E PARADIS
JANICE M PARADIS
PO BOX 348
COUNCIL ID 83612

Mr. & Mrs. Paradis:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH:1

Enclosures

MICROFILMED
OCT 23 1996

WATER RIGHT NUMBER - A67-11152

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
HAWKINS

NANCY E.

1 - P.O. BOX 624

2 -

3 -

CITY- PINE VALLEY

STATE- CA ZIP- 92062

PHONE - 619-473-9776

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
09/15/1987 14 WESTERN J - BENEFICIAL USE+ - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)
17N 01W 35 SW NW SE (3) ADAMS+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME
43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.090+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.130 0.0+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY
17N 01W 35 NW SE 04 STOCKWATER (3) ADAMS
17N 01W 35 NW SE 43 DOMESTIC (3) ADAMS

+ - - DIVERSION MEANS - WELL, 6" CASING, 100' DEEP, 1 HP SUBMERSIBLE PUMP

+ - - NON-IRRIGATION USE - DOMESTIC, 1 HOME; STOCKWATER, 200 HEAD CATTLE

+ - - OTHER RIGHTS FOR SAME USE - 67-04420 FOR STOCKWATER

+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

WATER RIGHT NUMBER - A67-11152

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - AUDIT FIELDS - 10/26/89 FRITSCHL

+ - - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	10/26/1989	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	C012547	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		PQU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-		NOTICE OF ERROR FLAG	-	

RP17 N01W35 48 01T

DATA ENTRY SS
ENTERED 74 2-25
CHECKED

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
APR 9 1992

CERTIFIED
MAY 21 1992
WATER EXAMINER