

Address 1226 Mann G. Rd.
Weiser, ID

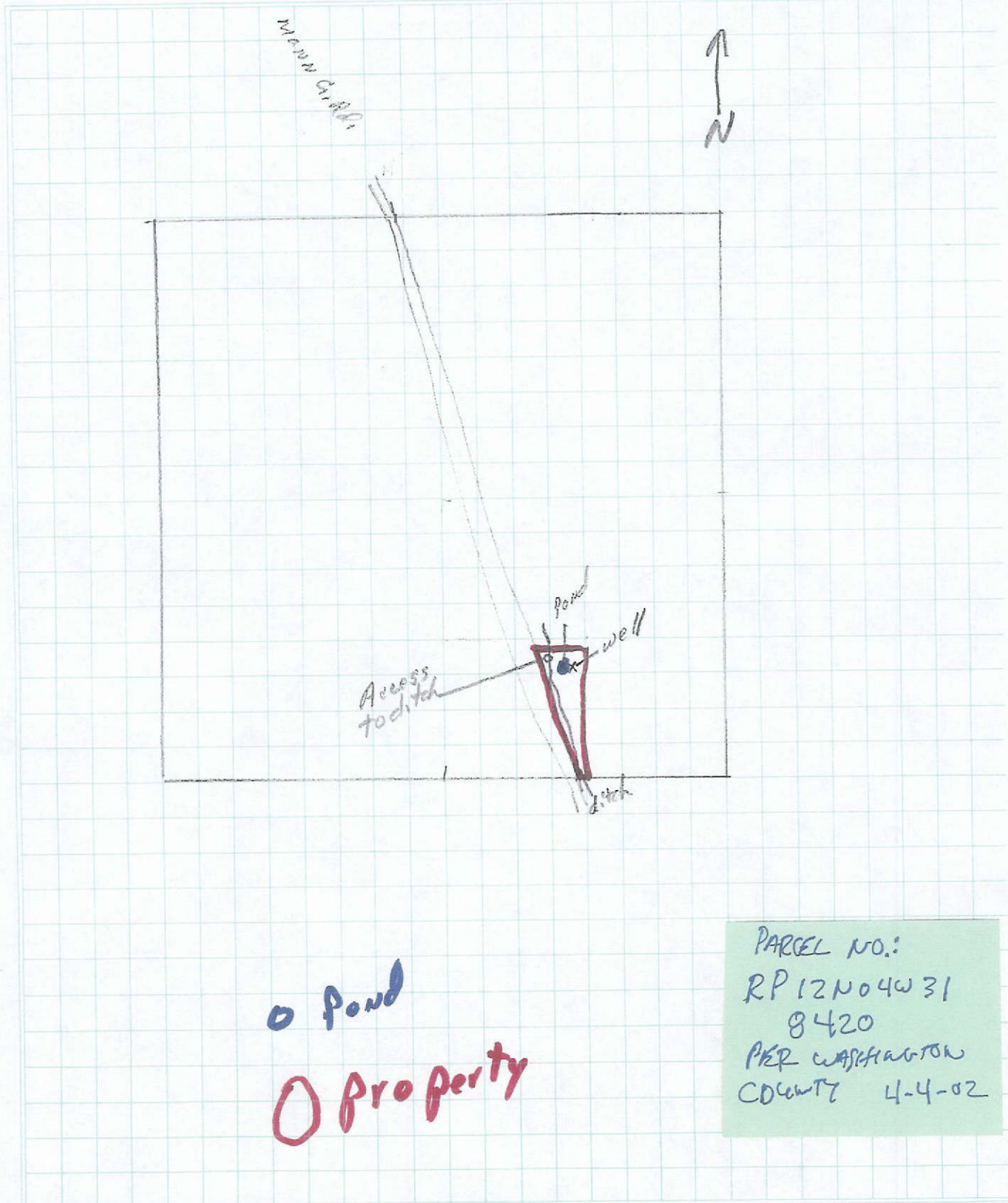
COMPUTATION SHEET

T12N R4W Section 31

Subject:

SHEET OF

MADE BY

CHECKED BY
(Initial and date)PARCEL NO.:
RP12N04W31
8420
PER WASHINGTON
COUNTY 4-4-02

TIAN, R4W, S.31 George AG7-10941

MICROFILMED

D-114

Creek

Ditch

Weiser

Spring

Concrete

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-10941**
Date Received: 10/18/1989
Receipt No: W006343
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: GARLAND PARKER
Address: 1824 JONES ROAD
WEISER ID

83672

AND

Name: JUANITA PARKER
Address: 1824 JONES ROAD
WEISER ID

83672

2. Date of Priority: SEP 1, 1985

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12N	04W	31		SW	SE		WASHINGTON

5. Description of diverting works:
147' DEEP, 6" CS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME; S/15 HD STOCK

MICROFILMED
AUG 19 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	04W	31	SW	SE		DOMEST	
			SW	SE		STOCK	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A67-00530C

14. Remarks:

SUPPLEMENTAL TO A67-00530C

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-10941
Date Received: 10/18/1989
Receipt No: W006343
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GEORGE A. WAGNER 208-459-4441
Address: RT 3, BOX 373
CALDWELL, ID 83605
OR
Name: CAROLINE O. WAGNER 208-459-4441
Address: RT 3, BOX 373
CALDWELL, ID 83605

2. Date of Priority: SEP 01, 1985

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12N	04W	31	SW	SE			WASHINGTON

5. Description of diverting works:
147' DEEP, 6" CS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME; S/15 HD STOCK

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	04W	31	SW	SE		DOMEST	
			SW	SE		STOCK	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-00530C

14. Remarks:
SUPPLEMENTAL TO A67-00530C

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Georgia Wagner Date: 10-18-89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 18 day
of Oct 19 89

Linda Werner
Notary Public

Seal

Linda A. Werner
Residing at Residing at Boise, Idaho
My Commission Expires December 8, 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JUL 01 1993

DATE OF CLOSING: 3/5/93

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
 Section _____, 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____
 Lot _____, Block _____, Subdivision/Townsite _____
 If you have additional legal descriptions, please attach separate sheet.

Department of Water Resources
Western Regional Office

[] SEE ATTACHED WARRANTY DEED FOR LEGAL
 Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
 Assigned by IDWR: A67-00530C, A67-04565, A67-10941

[] Name and Address of Former
 Owner/Claimant(s)(Seller): GEORGE AND CAROLINE O. WAGNER
15107 CHRISTOPHER ST.

[] New Owner/Claimant
 (Purchaser): CALDWELL, IDAHO 83605
GARLAND AND JUANITA PARKER

[] New Mailing Address: 1824 JONES ROAD
WEISER, IDAHO 83672

[] New Telephone Number: () _____

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes XX no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of
 ownership, describe
 proof attached: RECORDED WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New
 Owner/Claimant(s) Garland & Parker Date 3-5-93

[] Signature of Former
 Owner/Claimant(s): Juanita & Parker Date 3-5-93
Caroline O. Wagner Date 3-5-93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 7-9-93 By: JD

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 7-9-93 By: JD

Claim Numbers of Split, if any:

MICROFILMED

AUG 19 1994

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

SRBA

PARTIAL DECREE 67-10941

Issued on 12-15-2000.

This is not an official copy.

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

NAME AND ADDRESS:	GARLAND PARKER JUANITA PARKER 1824 JONES RD WEISER, ID 83672											
SOURCE:	GROUNDWATER											
QUANTITY:	0.06 CFS											
	THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED GALLONS PER DAY.											
PRIORITY DATE:	09/01/1985											
POINT OF DIVERSION:	T12N R04W S31	SWSE	Within Washington Count									
PURPOSE AND PERIOD OF USE:	<table border="0" style="width: 100%;"> <tr> <td style="width: 50%;">PURPOSE OF USE</td> <td style="width: 25%;">PERIOD OF USE</td> <td style="width: 25%;">QUANTIT</td> </tr> <tr> <td>Domestic 1 HOME</td> <td>01-01 TO 12-31</td> <td>0.04 C</td> </tr> <tr> <td>Stockwater</td> <td>01-01 TO 12-31</td> <td>0.02 C</td> </tr> </table>			PURPOSE OF USE	PERIOD OF USE	QUANTIT	Domestic 1 HOME	01-01 TO 12-31	0.04 C	Stockwater	01-01 TO 12-31	0.02 C
PURPOSE OF USE	PERIOD OF USE	QUANTIT										
Domestic 1 HOME	01-01 TO 12-31	0.04 C										
Stockwater	01-01 TO 12-31	0.02 C										
PLACE OF USE:	Stockwater		Within Washing									
	T12N R04W S31	SWSE										
	Domestic		Within Washing									
	T12N R04W S31	SWSE										

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS N
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIO
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFI
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN T
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

[Return to SRBA Home Page](#)

04/05/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-10941

NAME AND ADDRESS: CHARLES A PHILLIPS
1226 MANN CREEK RD
WEISER ID 83672-5528

JUDY A PHILLIPS
1226 MANN CREEK RD
WEISER ID 83672

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 09/01/1985

POINT OF DIVERSION:

T12N R04W S31 SWSE Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS
STOCKWATER	1/01 12/31	0.020 CFS

PLACE OF USE: DOMESTIC Within WASHINGTON County

T12N R04W S31 SWSE

STOCKWATER Within WASHINGTON County

T12N R04W S31 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

STOCKWATER, 15 RANGE CATTLE PARCEL NO. RP 003730-03A

RECEIVED

MAY 17 1999

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: _____

Adjudication Claim No(s).: _____

109-530C, -10941, -4565

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former
Owner/Claimant

Garland F. Juavito Parker

1226 Mann Cr. Rd. Weiser, ID

4. New Owner/Claimant(s)

Charles A. and Judy A. Phillips

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1226 Mann Cr. Rd. Weiser, ID

City, State and ZIP Code

New Telephone Number

() N/A

5. Date you acquired the property

17 March 1999

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate

5

Number and type of stock

wildlife 1 small pond

Diversion rate in CFS

Number of homes

2

Other uses

1 well

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner
or Claimant(s)Charles A. Phillips 12 May 1999
Judy A. Phillips

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

INSTRUMENT NO. 175445
STATE OF IDAHO, COUNTY OF WASHINGTON ss,
Filed for record at the request of
WASHINGTON COUNTY TITLE
08 Min. past SIXTEEN o'clock P. M
This 17TH day of FEBRUARY 19 99
Index to: DEEDS
SHARON WIDNER Recorder Fee: \$3.00
By [Signature] Deputy
WASHINGTON COUNTY TITLE
WARRANTY DEED

INSTRUMENT NO. 175445
PAGE 1 OF 1

Comp. Index
Comp. Ref.
Film
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Bk. Ref.
Up-date
Return
Copy

Approved by:
Initials _____

FOR VALUE RECEIVED, GARLAND A. PARKER and JUANITA F. PARKER, husband and wife, Grantors, do hereby grant, bargain, sell and convey unto CHARLES A. PHILLIPS and JUDY A. PHILLIPS, husband and wife, Grantees, whose address is 2080 Cove Rd, Weiser, ID, 83672, the following described real estate situated in Washington County, State of Idaho, to-wit:

TOWNSHIP 12 NORTH, RANGE 4 WEST OF THE BOISE MERIDIAN:

Section 31: All that part of the SW1/4SE1/4 lying easterly of the County Road known as Mann Creek Road, EXCEPT THEREFROM the North 115 feet.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their successors and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all incumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 17 day of February 1999.

[Signature]
Garland A. Parker

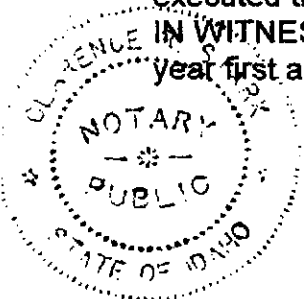
[Signature]
Juanita F. Parker

STATE OF IDAHO)
: ss
County of Washington)

On this 17 day of February, 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared Garland A. Parker and Juanita F. Parker, known to me to be the persons who signed the foregoing instrument and acknowledged to me that they executed the same.

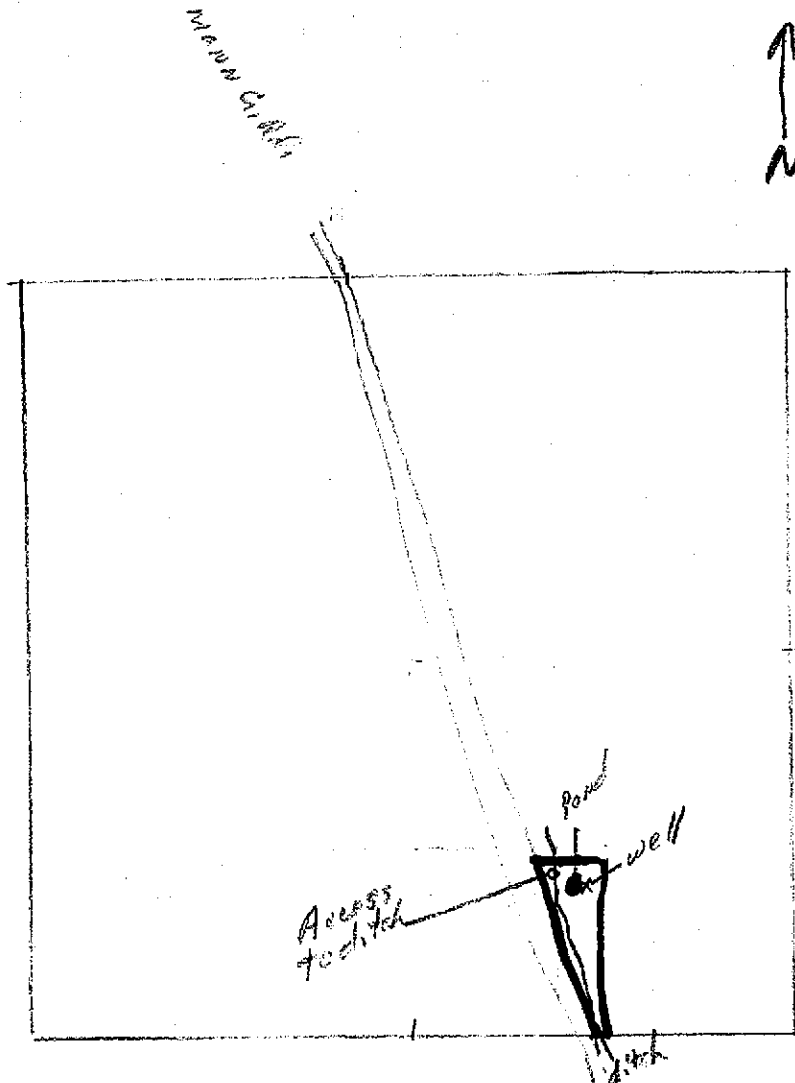
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

[Signature]
Notary Public for Idaho
Residing at Weiser, Idaho
Commission expires 9/1/99



Address 1226 Mann G. Rd.
Weiser, ID

T12N R4W Section 31



o Pond

o Property

PARCEL NO.:

RP12N04W31

8420

PER WASHINGTON

COUNTY 4-4-02

WARRANTY DEED

RECEIVED

JUL 01 1993

For Value Received

CAROLINE O. WAGNER, a widow

Department of Water Resources
Western Regional Office

The grantor, do es hereby grant, bargain, sell and convey unto

GARLAND A. PARKER AND JUANITA F. PARKER, husband and wife

the grantee s, whose current address is

1824 JONES ROAD, WEISER, ID 83672

the following described premises, in

WASHINGTON

County Idaho, to-wit:

TOWNSHIP 12 NORTH, RANGE 4 WEST OF THE BOISE MERIDIAN:

Section 31: All that part of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ lying easterly of the County Road known as Mann Creek Road, EXCEPT THEREFROM the North 115 feet.

Together with all water, water rights, ditches and ditch rights, appurtenant thereto or in anywise belonging.

Subject to all valid outstanding reservations, easements, rights-of-way, restrictions, dedications, mineral leases, mineral reservations and mineral conveyances of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s their heirs and assigns forever. And the said Grantor do es hereby covenant to and with the said Grantee s that she the owner in fee simple of said premises; that they are free from all incumbrances

and that s he will warrant and defend the same from all lawful claims whatsoever.

Dated: MARCH 5, 1993

Caroline O. Wagner

CAROLINE O. WAGNER

STATE OF IDAHO, COUNTY OF WASHINGTON

On this 5TH day of MARCH, 19 93, before me, a notary public in and for the said State, personally appeared

CAROLINE O. WAGNER

known or identified to me to be the person whose name IS subscribed to the within instrument, and acknowledged to me that SHE executed the same.

Janet L. Edwards
Notary Public
Residing at WEISER, Idaho
Comm. Expires 3/27/97

STATE OF IDAHO, COUNTY OF WASHINGTON

I hereby certify that this instrument was filed for record at the request of WEISER VALLEY TITLE

at 31 minutes past 15:00 o'clock p. M.,
this 15TH day of APRIL
19 93, in my office, and duly recorded in Book
of Deeds at Page # 156736

MARY KAUTZ

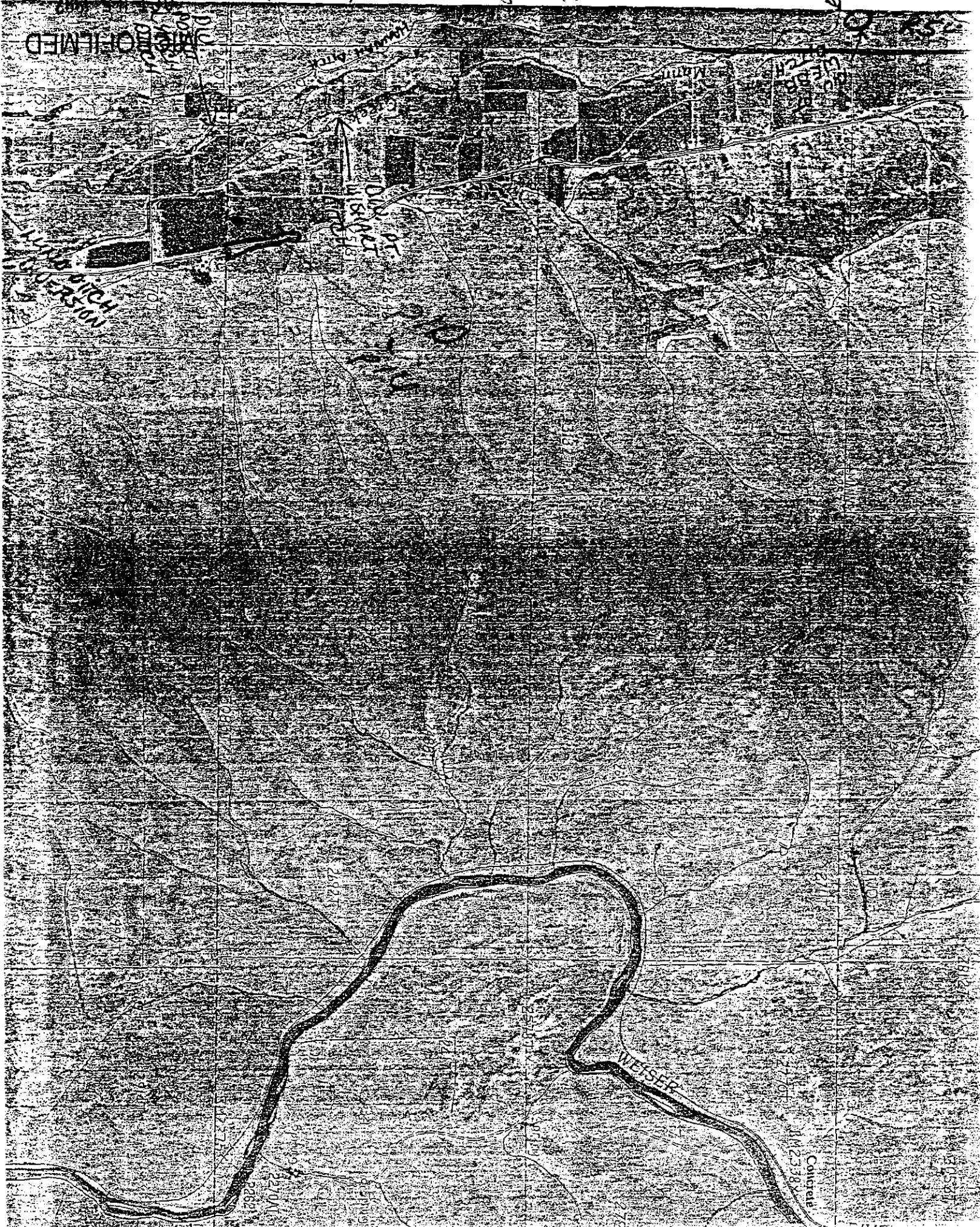
Ex-Officio Recorder

By *Carol Kautz*
Fees \$ 3.00
Mail to: WEISER VALLEY TITELComp. Index
Dep. Orig. Rel.
Film
Compare
Card Rel.
Bk. Rel.
Up-date
Return

INSTRUMENT NO. 156736

T12N, R4W, S.31 George AG7-10941

DEVELOPMENT





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 5, 2002

CHARLES A PHILLIPS
JUDY A PHILLIPS
1226 MANN CREEK RD
WEISER ID 83672

Re: Notice of Claim to a Water Right No. 67-530C

Dear Claimants:

Enclosed is a copy of the above referenced claim, which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Please note the ownership has also been changed on water right number 67-10941 which has been decreed by the SRBA Court.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Adjudication Section
Western Region Office

DB: db

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JUN 16 1999

WATER RESOURCES
WESTERN REGION

DIRK KEMPTHORNE
GOVERNOR

April 29, 1999

KARL J. DREHER
DIRECTOR

GARLAND AND JUANITA PARKER
754 PRINGLE RD
WEISER ID 83672-5130

*67-99
response
ss*

Re: Snake River Basin Adjudication (SRBA)
Water Rights #67-04565, 67-10802, 67-10941, A67-00530B &
A67-00530C
Change of Address

Dear Water Right Holders:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

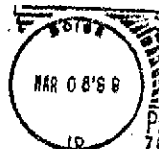
return
to sender

fee due 50¢

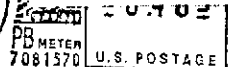
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

RESURF
FIRST



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10



IMPORTANT WATER RIGHT INFORMATION

67-04565, 67-10802, A67-00530 G, B

226
67-10941
GARLAND PARKER
JUANITA PARKER
~~1024 JONES RD~~
WEISER ID 83672

PARK226 836722006 1898 08 03/10/99
FORM 3547

PARKER
754 PRINGLE RD
WEISER ID 83672-5130

AUTO 83672



U.S. POSTAL SERVICE
PS FORM 3547



DATE: 11/12/98
PAGE: 1

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R67-10941

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/12/98
PAGE: 2

=====

Comments: Date: 02/21/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
SUPPLEMENTAL TO A67-00530C
MANN CREEK RD. 83762

Audit: 11/12/98 CWALKER

AJ5809NP
No. R67-10941

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/27/98
PAGE: 25

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GARLAND PARKER	09/01/1985	STOCKWATER	01-01 12-31	0.02 CFS	
C	JUANITA PARKER		DOMESTIC	01-01 12-31	0.04 CFS	
	1824 JONES ROAD					
	WEISER ID 83672					
TOTAL DIVERSION:					0.06 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T12N R04W S31

SWSE

WASHINGTON County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
12N	04W	31	:					:					:					:						:	

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
12N	04W	31	:					:					:					:						:	

POU County: WASHINGTON

Non-Irrigation Uses: 1 HOME

Other Rights: A67-00530C

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP *SW,*
ST15 STOCK range cattle
PN RP 003730-03A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/21/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS

AJ5809NP
No. R67-10941

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/27/98
PAGE: 26

=====

Comments: Date: 02/21/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
SUPPLEMENTAL TO A67-00530C
MANN CREEK RD. 83762

Audit: 02/21/97 CORR2



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 9, 1993

Re: Notices of Claim to a Water Right Nos. A67-00530C, A67-04565,
A67-10941

Garland Parker
Juanita Parker
1824 Jones Road
Weiser, ID 83672

Mr. & Mrs. Parker:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:1
Enclosure

MICROFILMED

AUG 19 1994

WATER RIGHT NUMBER - A67-10941

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
WAGNER

GEORGE A.

1 - RT 3, BOX 373

2 -

3 -

CITY- CALDWELL

STATE- ID ZIP- 83605

PHONE - 208-459-4441

WAGNER

CAROLINE D.

1 - RT 3, BOX 373

2 -

3 -

CITY- CALDWELL

STATE- ID ZIP- 83605

PHONE - 208-459-4441

+ - - PRIORITY DATE - - +
09/01/1985+ - - - REGION - - - +
14 WESTERN+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

12N 04W 31 SW SE (87) WASHINGTON

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME
43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.020+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.060 0.0+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY
12N 04W 31 SW SE 04 STOCKWATER (87) WASHINGTON
12N 04W 31 SW SE 43 DOMESTIC (87) WASHINGTON

+ - - DIVERSION MEANS - 147' DEEP, 6" CS

+ - - NON-IRRIGATION USE - D/1 HOME; S/15 HD STOCK

+ - - OTHER RIGHTS FOR SAME USE - A67-00530C

Mann Creek Rd. 83672

+ - - - - REMARKS - - - - - +
SUPPLEMENTAL TO A67-00530C+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A67-10941

PREFIX TRANSLATION: ADJUDICATION CLAIM

----- CONDITIONS OF APPROVAL -----
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 10/18/89 WERNER

----- COMMENTS -----
NO COMMENTS FOUND

----- ADJUDICATION RIGHTS DATES AND FLAGS AREA -----

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 10/18/1989
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 00/00/0000
LAST AMENDED DATE - 00/00/0000
PROOF MADE DATE - 00/00/0000
RECEIPT NUMBER - W006343
POU OWNERSHIP FLAG - Y
NAME CONNECTOR - OR

CIVIL CASE NUMBER - 39576
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -
NOTICE OF ERROR FLAG -

RP 003730-03 A

DATA ENTRY

ENTERED

CHECKED

"Verified By"
Topo Map Ortho-PG
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
APR 8 1992

CERTIFIED
MAY 1992
WATER EXAMINER