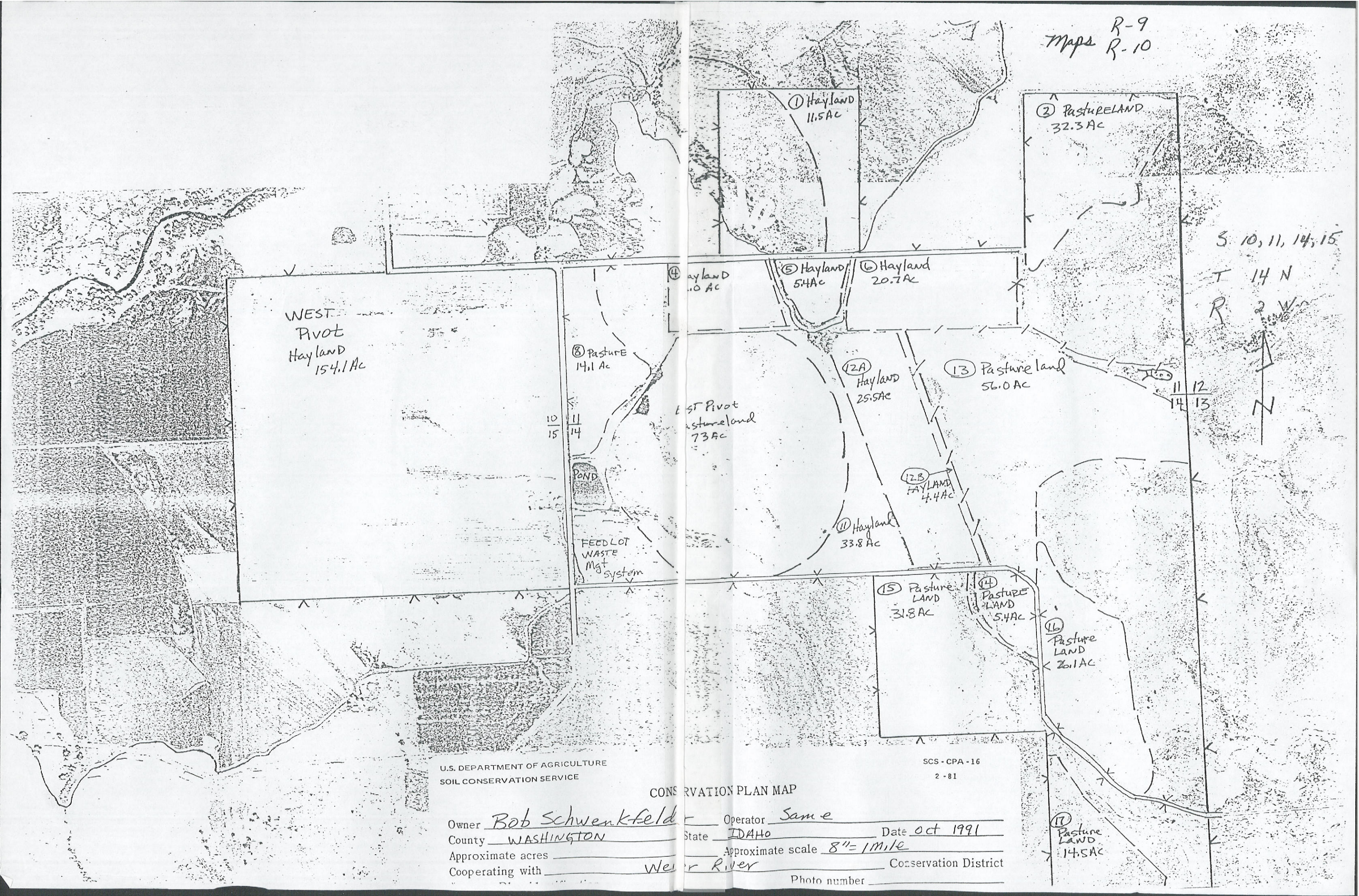


Maps R-9
R-10



U.S. DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE

SCS - CPA - 16
2 - 81

CONSERVATION PLAN MAP

Owner Bob Schwenkfeld Operator Same
 County WASHINGTON State IDAHO Date Oct 1991
 Approximate acres _____ Approximate scale 8" = 1 mile
 Cooperating with Weir River Conservation District _____
 Photo number _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-10939

Date Received: 10/18/1989

Receipt No: W096345

Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVID F. DICKERSON 208-257-3581
Address: P.O. BOX 40
CAMBRIDGE, ID 83610

2. Date of Priority: JAN 01, 1880

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	02W	15	NE	NE			WASHINGTON

5. Description of diverting works:
WELL WITH PUMP SET AT 120' W/PIPELINE TO HOME.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		
STOCKWATER	01/01	12/31	0.180		

7. Total Quantity Appropriated is:
0.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC USE FOR 1 HOME & 1 BUNKHOUSE, STOCKWATER - 800 WD..

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	02W	14	NW	NW		STOCK	
			NW	NW		DOMEST	

MICROFILMED

OCT 05 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	02W	15	NE	NE		DOMEST	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0 MAP FILED IN A67-00480

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Charles A. Anderson Date: 10/18/89

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 18th day
of October 19 89

Jan Shurt
Notary Public

Seal

Residing at Meridian ID
My Commission Expires 9-14-94

MICROFILMED

OCT 05 1992

SRBA

PARTIAL DECREE 67-10939

Issued on 10-01-2001.

This is not an official copy.

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

NAME AND ADDRESS:	BOB SCHWENKFELDER 5500 W OLD SCHOOL LN MERIDIAN, ID 83642		
SOURCE:	GROUNDWATER		
QUANTITY:	0.24 CFS		
	THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED GALLONS PER DAY.		
PRIORITY DATE:	01/01/1880		
POINT OF DIVERSION:	T14N R02W S15	NENE	Within Washington Count
PURPOSE AND			
PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTIT
	Domestic 1 HOME	01-01 TO 12-31	0.06 C
	Stockwater	01-01 TO 12-31	0.18 C
PLACE OF USE:	Stockwater		Within Washing
	T14N R02W S14	NWNW	
	Domestic		Within Washing
	T14N R02W S14	NWNW	
	S15	NENE	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS N
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIO
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFI
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN T
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

[Return to SRBA Home Page](#)

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 67-10939

NAME & ADDRESS: BOB SCHWENKFELDER
5500 W OLD SCHOOL LN
MERIDIAN ID 83642

SOURCE: GROUNDWATER

QUANTITY: 0.24 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1880

POINT OF DIVERSION: T14N R02W S15 NENE Within WASHINGTON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.18 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.06 CFS

DOMESTIC USE INCLUDES A BUNKHOUSE.

PLACE OF USE: STOCKWATER Within WASHINGTON County
T14N R02W S14 NWNWDOMESTIC Within WASHINGTON County
T14N R02W S14 NWNW
S15 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NOS. 14N02W140000, 14N02W150000
STOCKWATER, 800 RANGE CATTLE

In Re SRBA)
Case No. 39576)
)
)
)

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS

Water Right 67-10939

<u>1</u>	Change of Address
<u>X</u>	Substitution of Party
<u>1</u>	I.C. 42-222 Transfer

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

PAGE 1

From (Claimant/Seller):

Name of Claimant: DAVID F DICKERSON
Address: PO BOX 96
JORDAN VALLEY OR 97910-0096
Phone: (775) 625-2820

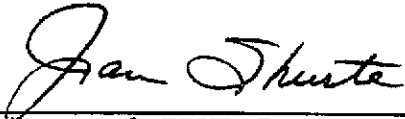
To (Claimant/Purchaser):

Name of Claimant: BOB SCHWENKFELDER
Address: 5500 W OLD SCHOOL LN
MERIDIAN ID 83642
Phone: (208) 887-3540

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: September 15, 1999



Signature of IDWR Representative

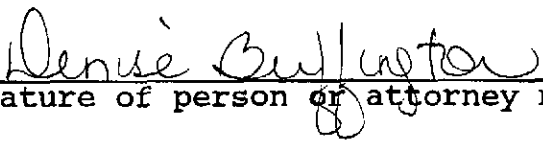
CERTIFICATE OF MAILING

I certify that on *September 15, 1999* I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

DAVID F DICKERSON
PO BOX 96
JORDAN VALLEY OR 97910-0096
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

BOB SCHWENKFELDER
5500 W OLD SCHOOL LN
MERIDIAN ID 83642
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
MAY 19 1999
 WATER RESOURCES
 WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

RECEIVED
MAY 26 1999
 WATER RESOURCES
 WESTERN REGION

1. Water Right No(s): # 67-10939

Adjudication Claim No(s): _____

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
 Owner/Claimant

David Dickerson

4. New Owner/Claimant(s)

Bob R. Schweckfelder

New Mailing Address

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
5500 W. Old School Ln.

City, State and ZIP Code

Meridian, IDAHO 83642

New Telephone Number

(208) 887-3540

5. Date you acquired the property

MARCH 1991

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s)
 or Claimant(s)

J.R. Schweckfelder

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your portion of the water right: include the number of homes you acquired, number of acres irrigated with your portion of the right, if it is more than 1/2 acre, type and number of stock if your portion of the right includes stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

May 23, 1999

**State of Idaho
Department Of Water Resources
2735 Airport Way
Boise, Idaho 83705-5082**

Re: Water Right Ownership Claim No. 67-10939

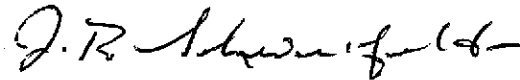
To Whom it May Concern,

I probably have confused a normally simple procedure. In reference to your attached letter -- I am Bob Schwenkfelder as is listed on the attached Warranty Deed. Although my full name is John Robert Schwenkfelder, this transaction was listed as Bob.

Therefore I do not need to transfer to John R. Schwenkfelder, just leave it as Bob like was recorded on the original transaction from David Dickerson in March of 1991.

If there are further questions please call me at 322-4177 ex, 111, or cell phone 867-4622.

Sincerely,

A handwritten signature in dark ink, appearing to read "J.R. Schwenkfelder", with a stylized flourish at the end.

John Robert (Bob) Schwenkfelder

Maps R-9
R-10

WEST
Pivot
Hayland
154.1 Ac

③ Pasture
14.1 Ac

POND

FEED LOT
WASTE
Mgt system

EST Pivot
Pastureland
73 Ac

① Hayland
11.5 Ac

② PastureLAND
32.3 Ac

⑤ Hayland
54 Ac

⑥ Hayland
20.7 Ac

⑫A Hayland
25.5 Ac

⑬ Pastureland
56.0 Ac

⑫B Hayland
4.4 Ac

⑭ Hayland
33.8 Ac

⑮ Pasture
LAND
31.8 Ac

⑭ Pasture
LAND
5.4 Ac

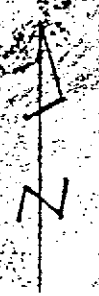
⑯ Pasture
LAND
20.1 Ac

⑰ Pasture
LAND
14.5 Ac

S 10, 11, 14, 15

T 14 N

R 2 W



U.S. DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE

CONSERVATION PLAN MAP

SCS - CPA - 16
2 - 81

Owner Bob Schwenkfeld Operator Same
 County WASHINGTON State IDAHO Date Oct 1991
 Approximate acres _____ Approximate scale 8" = 1 mile
 Cooperating with Weir River Conservation District _____
 Photo number _____

ORIGINAL

Instrument No. 151200
Page 1 of 4 Pages

WARRANTY DEED

FOR VALUE RECEIVED, David F. Dickerson, and Ronald D. Schoen, in his official capacity as Trustee in Case No. 87-02035-F, styled as In Re David F. Dickerson, Debtor, presently pending in the United States Bankruptcy Court, District of Idaho, the Grantors, do hereby grant, bargain, sell and convey unto Bob Schwenkfelder and Bonnie Schwenkfelder, husband and wife, the Grantees, whose mailing address is 3425 Armor, Boise, Idaho 83704, the following described premises, in Township 14 North, Range 2 West of the Boise Meridian, in Washington County, Idaho, to-wit:

Section 10: S $\frac{1}{2}$ SE $\frac{1}{4}$ ✓
 Section 11: S $\frac{1}{2}$ SW $\frac{1}{4}$; NE $\frac{1}{2}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ SE $\frac{1}{4}$; NE $\frac{1}{2}$ SE $\frac{1}{4}$ ✓
 Section 14: N $\frac{1}{2}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$; NE $\frac{1}{2}$ SE $\frac{1}{4}$ ✓
 Section 15: N $\frac{1}{2}$ NE $\frac{1}{4}$ ✓

TOGETHER WITH all water rights, including, but not limited to Water under License Number 67-0480, 67-2017, 67-2385, 67-7312, 67-7458 and 67-7489, ditch rights, mineral rights, permits and licenses, rights of way, improvements, fixtures, tenements, ASCA farm program payments for the 1991 crop year and thereafter, hereditaments and appurtenances thereto belonging or used in connection therewith.

SUBJECT TO County Road Right-of-way, Easements, Reservations and Restrictions of Record;

SUBJECT TO a right-of-way across the existing roadway (or any replacement thereof which is equal to or better than the existing roadway) for access from the existing county road to the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 12, which access is across the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 11, Township 14 North, Range 2 West, Boise Meridian; which will be created upon fulfillment of unrecorded Contract of Sale between David F. Dickerson and Robert M. Williams and Susan M. Williams, husband and wife;

SUBJECT TO that certain Mortgage in the original amount of \$215,000.00, dated the 14th day of April, 1989, wherein David F. Dickerson, a single man is the Mortgagor, the United States of America, Department of Agriculture, acting through the Farmers Home Administration is the Mortgagee, recorded on the 5th day of June, 1989 as Instrument No. 147265, Records of Washington County, Idaho, which the Grantees assume and agree to pay, according to its terms, by the execution hereof.

ATTORNEY AND COUNSELOR AT LAW

203 E. LAKE ST., SUITE 9

P.O. BOX 40 McCALL, IDAHO 83638

PHONE (208) 634-2200 FAX (208) 634-2201

Warranty Deed

Page 2.

To have and to hold the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; That the said premises are free from all incumbrances except that listed above, taxes for the year 1990, which are not yet due and payable and that they will warrant and defend the same from all lawful claims whatsoever.

Dated this 7th day of March, 1991.

David F. Dickerson
David F. Dickerson

Ronald D. Schoen
Ronald D. Schoen
Trustee in Bankruptcy

Bob Schwenkfelder

Bonnie Schwenkfelder

State of Idaho,)
(ss.
County of Washington.)

On this 7th day of March, 1991, before me, the undersigned, a Notary Public in and for said State, personally appeared David F. Dickerson, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Anna L. Edwards
Notary Public for Idaho

Warranty Deed

Page 3.

Residing at Weiser, Idaho
My Commission expires:

State of Idaho,)
(ss.
County of Washington.)

On this 7th day of February, 1991, before me, the undersigned, a Notary Public in and for said state, personally appeared Ronald D. Schoen, known or identified to me to be the Trustee of the United States Bankruptcy Court, District of Idaho, the entity that executed the instrument or the person who executed the instrument on behalf of said government entity and acknowledged to me he executed the same in his capacity as Trustee in Case No. 87-02035-F.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for Idaho
Residing at Weiser, Idaho
My Commission expires: 3/26/94



State of Idaho,)
(ss.
County of Washington.)

On this day of February, 1991, before me, the undersigned, a Notary Public in and for said State, personally appeared Bob Schwenkfelder and Bonnie Schwenkfelder, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public for Idaho
Residing at Weiser, Idaho
My Commission expires:

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-13-1999
PAGE: A-9

RIGHT NUMBER: 67-10939

NAME & ADDRESS: DAVID F DICKERSON
PO BOX 96
JORDAN VALLEY OR 97910-0096

SOURCE: GROUNDWATER

QUANTITY: 0.24 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1880

POINT OF DIVERSION: T14N R02W S15 NENE Within WASHINGTON County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.18 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.06 CFS

DOMESTIC USE INCLUDES A BUNKHOUSE.

PLACE OF USE:	STOCKWATER	Within WASHINGTON County
	T14N R02W S14	NWNW
	DOMESTIC	Within WASHINGTON County
	T14N R02W S14	NWNW
	S15	NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NOS. 14N02W140000, 14N02W150000
STOCKWATER, 800 RANGE CATTLE

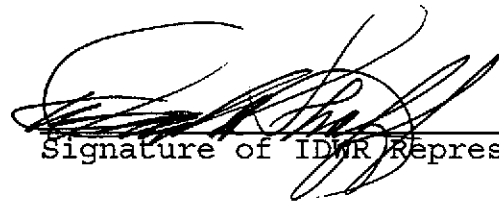
**WATER RESOURCES
WESTERN REGION**

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

5/21/99

A handwritten signature in black ink, appearing to be "D. R. [unclear]", written over a horizontal line.

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 5-28-99 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

DAVID F DICKERSON
PO BOX 96
JORDAN VALLEY OR 97910-0096
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert
Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAY 10 1999

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

April 29, 1999

KARL J. DREHER
DIRECTOR

DAVID F DICKERSON
PO BOX 96
JORDAN VALLEY OR 97910-0096

Re: Snake River Basin Adjudication (SRBA)

Water Right #67-10939

Change of Address

*re and changed, NCAR prepared.
AS-5-12-99*

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

CHANGE OF OWNERSHIP
LETTER SENT 5-12-99

SS:region

#####

The address is correct as shown above or as otherwise changed.

David F Dickerson
Claimant Signature

775 625 2820
Telephone No.

*Sally I have sold my property To Robert Schwentfelder
Please send all water info
To Bob
Thank you David F Dickerson*
*5500 W-old School Ln
Meridian, Ida
83642*

AJ0749NP
No. 67-10939

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/14/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BOB SCHWENKFELDER 5500 W OLD SCHOOL LN MERIDIAN ID 83642 (208) 887-3540	01/01/1880	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.180 CFS 0.060 CFS	
TOTAL DIVERSION:					0.240 CFS	

D DAVID F DICKERSON
PO BOX 96
JORDAN VALLEY OR 979100096
(775) 625-2820

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T14N R02W S15

NENE

WASHINGTON County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE								
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
---	---	---	---	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
14N	02W	14	:	:	:	:	:	:	:	S	:	:	:	:	:	:	:	:	:	:	:	:	:	

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE								
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
---	---	---	---	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
14N	02W	14	:	:	:	:	:	:	:	D	:	:	:	:	:	:	:	:	:	:	:	:	:	
14N	02W	15	:	D	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	

PQU County: WASHINGTON

Non-Irrigation Uses: 1 HOME

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A67-10939

Other Water Rights Listing Overlapping Place(s) of Use:
A67-00480 A67-02017 A67-07489 A67-07561

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: USE DOMESTIC USE INCLUDES A BUNKHOUSE.

EXP PARCEL NOS. 14N02W140000, 14N02W150000

AJ0749NP
No. 67-10939

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/14/99
PAGE: 2

=====

Remarks: STOCKWATER, 800 RANGE CATTLE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 05/12/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Date: 09/14/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 09/14/99 DBUFFING



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

September 15, 1999

DIRK KEMPTHORNE
GOVERNOR

RE: Water Right No. 67-10939

KARL J. DREHER
DIRECTOR

BOB SCHWENKFELDER
5500 W OLD SCHOOL LN
MERIDIAN ID 83642

Dear Property Owner:

Enclosed is a copy of the above referenced water rights which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: David F Dickerson



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 19, 1999

JOHN R SCHWENKFELDER
5500 W OLD SCHOOL LN
MERIDIAN ID 83642

RE: Notice of Change of Water Right Ownership Claim No. 67-10939

Dear Property Owner:

This office has reviewed the Notice of Change of Water Right Ownership you have submitted (enclosed), however, we are unable to complete this ownership change due to the fact there is no record of the property being transferred from the original owner, David Dickerson, to yourself. The information submitted indicates the property being transferred into the names of Bob and Bonnie Schwenkfelder.

If you could submit a copy of the Warranty Deed(s) for this property transfer, showing the **chain of title** from the original owner to yourself, or a **tax notice in your name**, which includes a description of the property by $\frac{1}{4}$ $\frac{1}{4}$, Section, Township and Range, then we could complete the ownership change.

Thank you for your cooperation. Please feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Adjudication Section
Western Region

DB:d

Enclosures

AJ0749NP
No. 67-10939

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/12/99
PAGE: 1

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=====
OWNER          PRIORITY    USE PERIOD    DIVERSION    DIVERSION
CODE          NAME & ADDRESS    DATE    WATER USE    FROM    TO    RATE    VOLUME
-----
C  DAVID F DICKERSON    01/01/1880    STOCKWATER    01-01    12-31    0.180 CFS
   PO BOX 96              DOMESTIC      01-01    12-31    0.060 CFS
   JORDAN VALLEY OR 979100096
   (775) 625-2820
                                     TOTAL DIVERSION:    0.240 CFS
=====
```

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T14N R02W S15 NENE

WASHINGTON County

Place of use Legal Description for: STOCKWATER

```

      NENE      NE      NW      SW      SE
      NENE  NWNE  SWNE  SENE  :  NENW  NWNW  SWNW  SENW  :  NESW  NWSW  SWSW  SESW  :  NESE  NWSE  SWSE  SESE  :
T   R   S   :  Lt Ac  Lt Ac  Lt Ac  Lt Ac  :  Lt Ac  Lt Ac  Lt Ac  Lt Ac  :  Lt Ac  Lt Ac  Lt Ac  Lt Ac  :  Lt Ac  Lt Ac  Lt Ac  Lt Ac  :
-----
14N 02W 14 :      :      S      :      :      :      :

```

Place of use Legal Description for: DOMESTIC

```

      NENE      NE      NW      SW      SE
      NENE  NWNE  SWNE  SENE  :  NENW  NWNW  SWNW  SENW  :  NESW  NWSW  SWSW  SESW  :  NESE  NWSE  SWSE  SESE  :
T   R   S   :  Lt Ac  Lt Ac  Lt Ac  Lt Ac  :  Lt Ac  Lt Ac  Lt Ac  Lt Ac  :  Lt Ac  Lt Ac  Lt Ac  Lt Ac  :  Lt Ac  Lt Ac  Lt Ac  Lt Ac  :
-----
14N 02W 14 :      :      D      :      :      :      :
14N 02W 15 :  D    :      :      :      :

```

POU County: WASHINGTON

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: USE DOMESTIC USE INCLUDES A BUNKHOUSE.

EXP PARCEL NOS. 14N02W140000, 14N02W150000
STOCKWATER, 800 RANGE CATTLE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. 67-10939

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/12/99
PAGE: 2

=====

Comments: Date: 05/12/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 05/12/99 SSHERMAN



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

May 12, 1999

KARL J. DREHER
DIRECTOR

ROBERT SCHWENKFELDER
5500 W OLD SCHOOL LN
MERIDIAN ID 83642

RE: Snake River Basin Adjudication (SRBA)
Water Right #67-10939

Dear Water Right Holder:

We have been advised you may be the current owner of the property and water right shown above. Before we can modify our records to reflect your ownership of the property and water right, we need Form 42-248/42-1409(6) completed and returned. I have enclosed this form for your use.

Please send the completed form with warranty deed copy and map to our Boise Region office by June 4, 1999.

Idaho Department of Water Resources
Adjudication Bureau
2735 Airport Way
Boise, ID 83705-5082

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Sally'.

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Form 42-248/42-1409(6)
cc: Former Owner

return
to sender

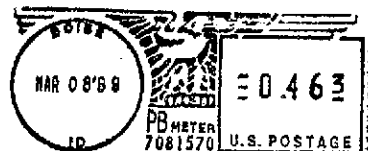
fee due 50¢

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



U.S. POSTAL SERVICE
PS FORM 3547

IMPORTANT WATER RIGHT INFORMATION

Dick 040 only w/R

67-10939
DAVID F DICKERSON
PO BOX 40
CAMBRIDGE ID 83610

DICK040 036102010 1998 US 03/15/98
FORM 3547
DICKERSON, DAVID F
PO BOX 40
JORDAN VALLEY OR 97910-0096

AUTO 83610



AJ0749NP
No. R67-10939

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/12/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DAVID F DICKERSON PO BOX 40 CAMBRIDGE ID 83610 (208) 257-3581	01/01/1880	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.18 CFS 0.06 CFS	
TOTAL DIVERSION:					0.24 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T14N R02W S15

NENE

WASHINGTON County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE														
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
14N	02W	14	:																											:
			:																											:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE														
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
14N	02W	14	:																											:
14N	02W	15	:	D																										:

POU County: WASHINGTON

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: USE DOMESTIC USE INCLUDES A BUNKHOUSE.

EXP PARCEL NOS. 14N02W140000, 14N02W150000
STOCKWATER, 800 RANGE CATTLE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 11/12/98 CWALKER

AJ5809NP
No. R67-10939

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/27/98
PAGE: 22

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DAVID F DICKERSON PO BOX 40 CAMBRIDGE ID 83610 (208) 257-3581	01/01/1880	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.18 CFS 0.06 CFS	0.24 CFS
Water Source: GROUNDWATER		Tributary to:		Stage: BENEFICIAL USE		
Point(s) of Diversion:		T14N R02W S15		WASHINGTON County		
Place of use Legal Description for: STOCKWATER						
NE NW SW SE						
T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :						
14N 02W 14 : : S						
Place of use Legal Description for: DOMESTIC						
NE NW SW SE						
T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :						
14N 02W 14 : : D						
14N 02W 15 : D						
POU County: WASHINGTON						
Non-Irrigation Uses: ~~DOMESTIC~~ , 1 HOME, ~~BUNKHOUSE~~ , STOCKWATER, 800 HEAD <i>Range cattle</i>						
Other Rights: NONE.						
Remarks: <i>EXP</i> GEN PARCEL NOS. 14N02W140000, 14N02W150000 <i>add use remark-Domestic use is also for a bunkhouse</i>						
Dates:		Exam Made Date:		Verified Date:		Objection Filed Date:
Misc:		Water District Number:		Field Inspection Flag:		Presumption Flag:
Audit: 08/16/93 DUNN1 08/20/93 DUNN1 03/30/95 POST-STD						



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

DEC 08 1993

WATER RESOURCES
WESTERN REGION

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Bob Schwenk Felder
3425 Armer
Boise ID 83704

MAILING DATE: *Dec 6, 1993*

RESPONSE DATE: *Dec 21, 1993*

RE: NOTICE OF CLAIM NO[S]: *A67-10939*

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

David Nickerson
PO Box 40
Cambridge ID 83610

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

Change of Ownership Form
Change of Address Form

MICROFILMED

AUG 19 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706-2237

BOI183708 12-08-93 0106

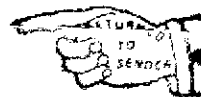
PO Box

BOB SCHWENK FELDER
3425 ARMER
BOISE ID 83704

RECEIVED

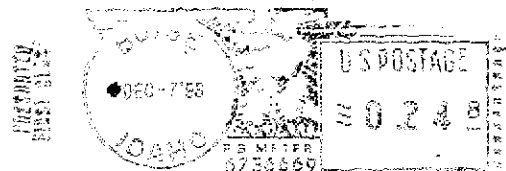
DEC 09 1993

Department of Water Resources



UNDELIVERABLE
AS ADDRESSED
FORWARDING
ORDER EXPIRED

83704-4526 7A



MICROFILMED
AUG 19 1994

WATER RIGHT NUMBER - A67-10939

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
DICKERSON

DAVID F.

1 - P.O. BOX 40

2 -

3 -

CITY- CAMBRIDGE

STATE- ID ZIP- 83610

PHONE - 208-257-3581

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
01/01/1880 14 WESTERN J - BENEFICIAL USE+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

14N 02W 15 NE NE (87) WASHINGTON

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.060

04 - STOCKWATER 01/01 12/31 0.180

+ - - TOTAL DIV. RATE - + + - - TOTAL DIV. VOLUME - + + - - TOTAL DIV. CAPACITY - + + - - TOTAL CONSUMPTIVE USE - + + - - KW USAGE - +
0.240 0.0+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

14N 02W 14 NW NW 0000 SCHWENK FELDER 04 STOCKWATER (87) WASHINGTON

14N 02W 14 NW NW " 43 DOMESTIC (87) WASHINGTON

14N 02W 15 NE NE 0000 43 DOMESTIC (87) WASHINGTON

+ - - DIVERSION MEANS - WELL WITH PUMP SET AT 120' W/PIPELINE TO HOME.

+ - - NON-IRRIGATION USE - DOMESTIC USE FOR 1 HOME & 1 BUNKHOUSE, STOCKWATER - 800 HD.

+ - - OTHER RIGHTS FOR SAME USE - NONE.

+ - - - - - REMARKS - - - - - +
NO REMARKS FOUND.+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - +

+ - - DECREE DATE - +
00/00/0000MICROFILMED
AUG 19 1994

100 1 00A
100 1 00A

122
125

WATER RIGHT NUMBER - A67-10939

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - AUDIT FIELDS - 10/18/89 SHURTE

+ - - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 10/18/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- W006345	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

14N02W140000
14N02W150000

CHANGE OF OWNERSHIP
LETTER SENT *Bob 11-30-93*

*SCHWENK FELDER
3425 ARMOR
BOISE, 83704*

DATA ENTRY

ENTERED *8-25-93 K*
CHECKED *11/19/93 K*

Verified By
Topo Map/Ortho-PQ
AEC Map
Watermaster Records
NAP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
JUN 18 1993

CERTIFIED
JUN 26 1993
WATER EXAMINER

MICROFILMED
AUG 19 1994