



State of Idaho
DEPARTMENT OF WATER RESOURCES
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

T 13N R 3W

SECTION 5 SWSENW

116°45'

521000m.E.

44°30'

49 27000m.N.



POOR ORIGINAL

WARRANTY DEED

For Value Received

ALVIN SCHNELL AND BETTY J. SCHNELL, husband and wife

The grantor^s, do hereby grant, bargain, sell and convey unto

RONALD D. BLENDU AND BETTY M. BLENDU, husband and wife

the grantee^s, whose current address is
2358 US HWY 95, MIDVALE, ID 83645

the following described premises, in WASHINGTON

County Idaho, to-wit:

SEE ATTACHED EXHIBIT "A"

Together with all water, water rights, ditches and ditch rights appurtenant thereto and in anywise belonging.

Subject to all valid outstanding reservations, easements, rights-of-way, restrictions, dedications, mineral leases, mineral reservations and mineral conveyances of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee^s their heirs and assigns forever. And the said Grantor^s do hereby covenant to and with the said Grantee^s that they the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: DECEMBER 9, 1994

ALVIN SCHNELL

BETTY J. SCHNELL

MICROFILMED
OCT 22 1996

STATE OF IDAHO, COUNTY OF Washington
On this 9th day of DECEMBER, 1994,
before me, a notary public in and for the said State, personally
appeared
ALVIN SCHNELL AND BETTY J. SCHNELL

known or identified to me to be the person^s whose name^s
subscribed to the within instrument, and acknowledged to me
that THEY executed the same.

Residing at Weiser
Comm. Expires 3/27/97

STATE OF IDAHO, COUNTY OF WASHINGTON
I hereby certify that this instrument was filed for record at the
request of WEISER VALLEY TITLE
at 54 minutes past FIFTEEN o'clock P.M.
this 9TH day of DECEMBER
1994, in my office, and duly recorded in Book
EX-1000 BY 161990

MARY KAUTZ

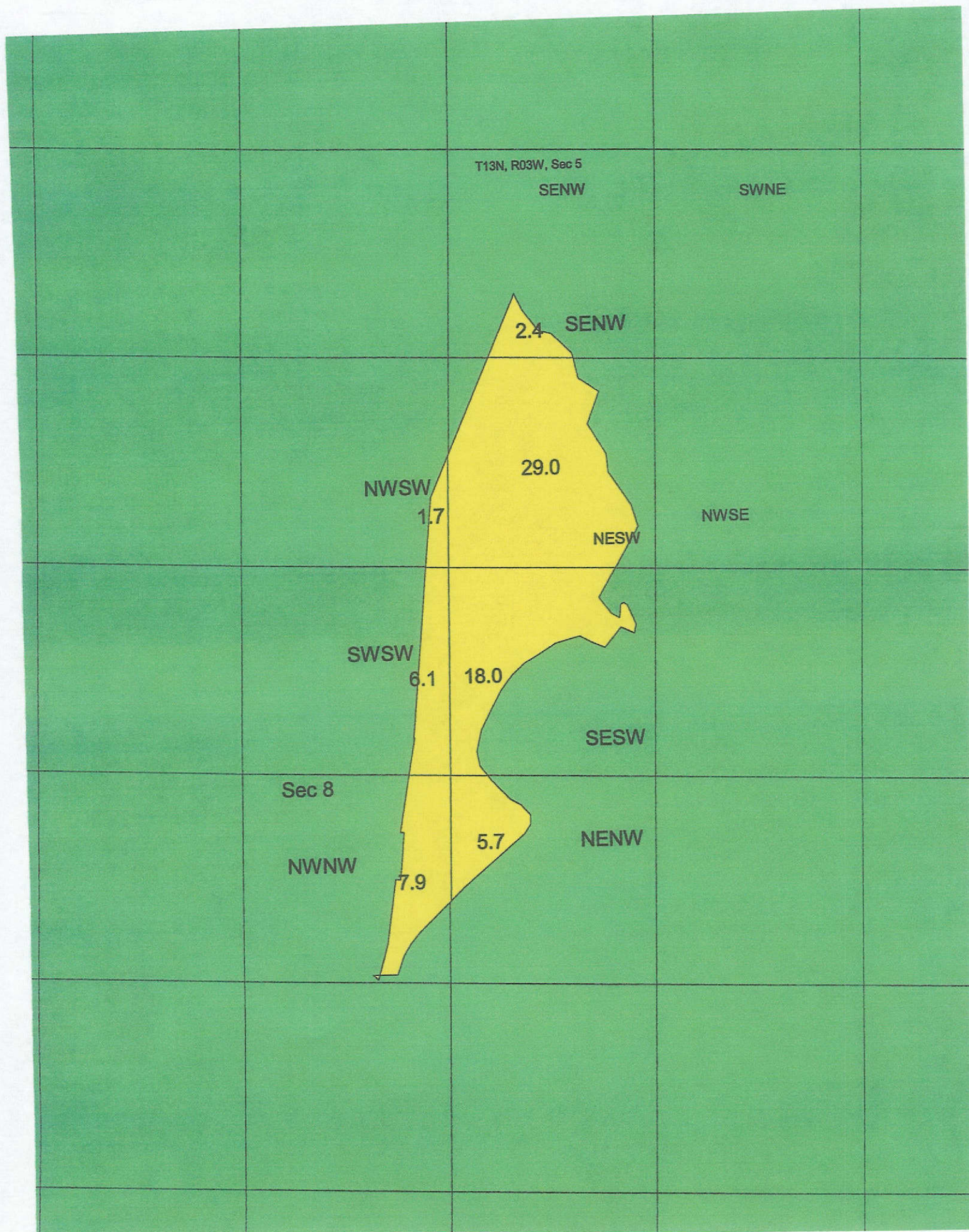
Ex-Officio Recorder

Fee \$3.00

Mail to: WEISER VALLEY TITLE

INSTRUMENT NO.

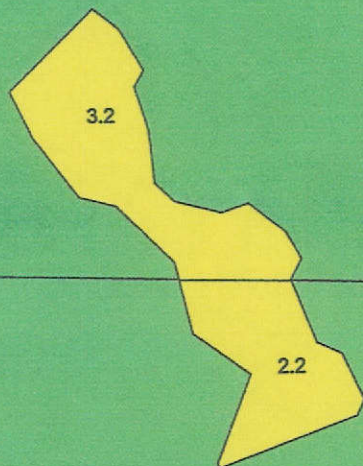
Comp. Index
Comp. Fee
Film
Compare
Card Fee
Deputy, St. Rel.
Up-date
Return
Copy



T13N, R03W, Sec 5

SENE

SWNE



NESW

NWSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-10926**
Date Received: 10/17/1989
Receipt No: W006332
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: RONALD D BLENDU 208-888-5082
Address: 1345 W OVERLAND
MERIDIAN ID 83642
AND
Name: BETTY M BLENDU 208-888-5082
Address: 1345 W OVERLAND
MERIDIAN ID 83642

2. Date of Priority: DEC 14, 1930

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13N	03W	5	SW	SE	NW		WASHINGTON

5. Description of diverting works:
WELL, PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

MICROFILMED

OCT 22 1996

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13N	03W	5	SE NW		DOMEST	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGED BY LH 2/17/95.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-10926
Date Received: 10/17/1989
Receipt No: W006332
Received By: DE. H

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALVIN SCHNELL 208-459-9466
Address: 1417 S. KIMBALL AVE.
CALDWELL, ID 83605

OR
Name: BETTY SCHNELL 208-459-9466
Address: 1417 S. KIMBALL AVE.
CALDWELL, ID 83605

2. Date of Priority: DEC 14, 1930

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13N	03W	5	SW	SE	NW		WASHINGTON

5. Description of diverting works:
WELL, PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOUSEHOLD.

A67-10926

Page 1

Date: 10/20/89

MICROFILMED

OCT 05 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13N	03W	5	SE NW		DOMEST	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. Alt-10926

Date Received 10-17-89

Receipt Number _____

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.**

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) ALVIN & BETTY SCHWELL Phone (208) 459-9466

Mailing Address 1417 S. Kimball Ave, Caldwell 2nd Fl 83605

2. Date of Priority (Only one per claim) 12-14-1930 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 13N Range 3W
Section 5, SW 1/4 of SE 1/4 of NW 1/4, Govt. Lot _____, BM.,
County of Wash

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, Pipeline,

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount .04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) D/I Household

MICROFILMED

OCT 05 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 13 N Range 3 W
Section 5, SE 1/4 of NW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? WASH

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Betty J. Schnell Date 10-12-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of ADA) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 17th day of Oct 1989

SEAL

Notary Public M. Gene Fisher

Residing at Boise, Idaho

My Commission Expires 9-2-1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

OCT 05 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

other shape file
disk in
Claims 67-62177



T 13N R 3W

State of Idaho
DEPARTMENT OF WATER RESOURCES
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

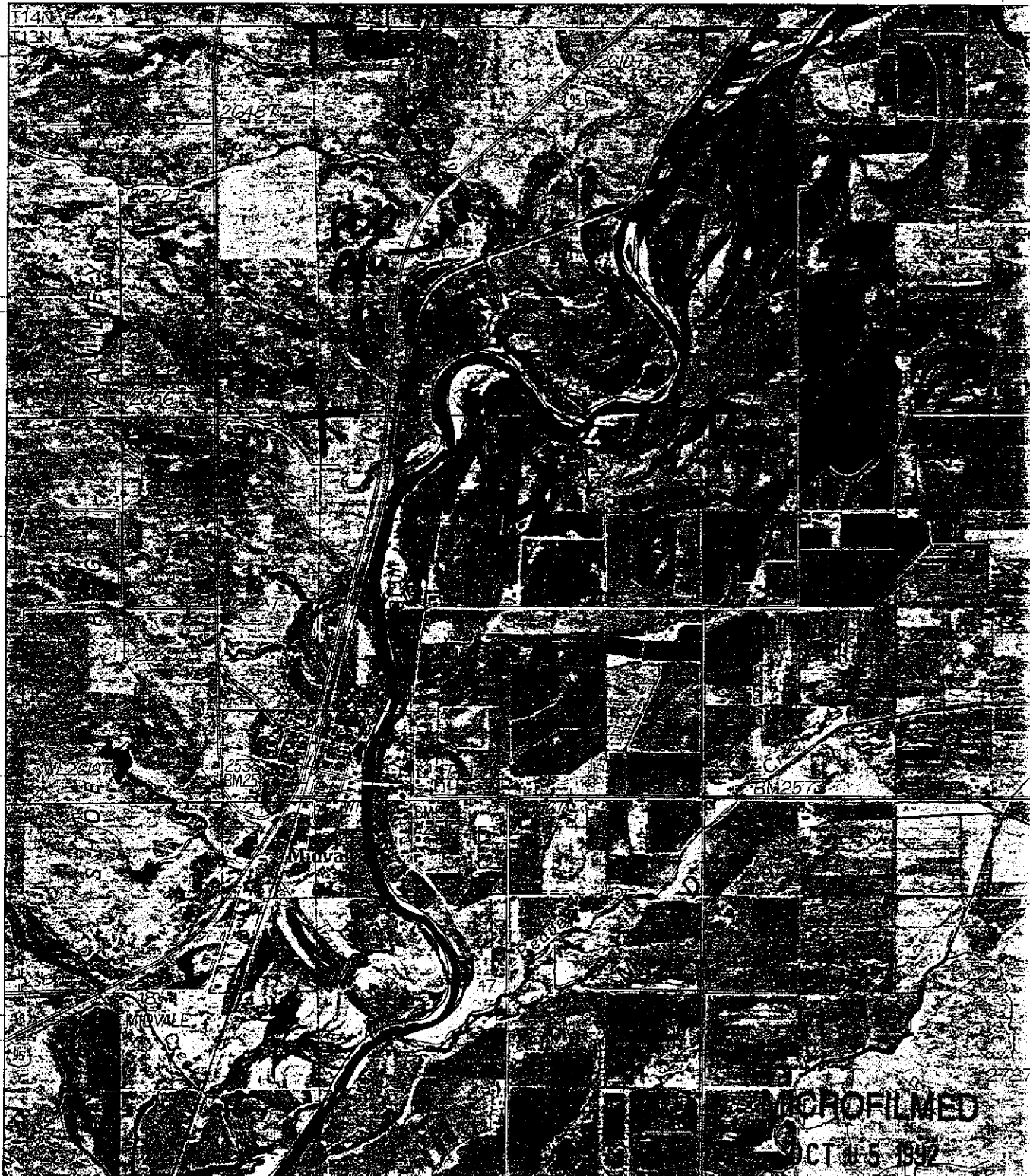
SECTION 5 SWSENW

116°45'

521000m.E.

44°30'

4927000m.N.





NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

FEB 13 1995

Department of Water Resources

DATE OF CLOSING: 12/9/94

LEGAL DESCRIPTION OF PROPERTY: Township North 13 + 14 Range 3 West
 Section 4, 5, 8, 33 + 32 1/4 of 1/4 of 1/4 Govt. Lot , BM.
 Lot , Block , Subdivision/Townsite .
 If you have additional legal descriptions, please attach separate sheet.

RECEIVED

- [] Served Only by a Public Service Water Supply (all water is received from a city or company maintains water supply system, owns the water right, and bills the customer on a regular basis) **FEB 15 1995**
- [] Water Right Number(s) AL7-000818, AL7-00149, AL7-02111 **WATER RESOURCES WESTERN REGION**
- [] Assigned by IDWR: AL7-07206, AL7-07280, AL7-10560, AL7-10926
- [] Name and Address of Former Owner/Claimant(s)(Seller): ALVIN SCHNELL AND BETTY J. SCHELL, H&W
1417 S, KIMBALL AVE.
CALDWELL, ID 83605
- [] New Owner/Claimant (Purchaser): RONALD D. BLENDU AND BETTY M. BLENDU
- [] New Mailing Address: 2358 US HWY 95 1345 W. Overland
MIDVALE, ID 83645 Meridian, ID 83642
- [] New Telephone Number: (208) 888-5082
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of ownership, describe proof attached: RECORDED WARRANTY DEED
 (proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s) [Signature] Date 12/8/94
[Signature] Date 12/9/94
- [] Signature of Former Owner/Claimant(s) [Signature] Date 12-9-94
[Signature] Date 12-9-94

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 2-17-95 By: Ad

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 2-17-95 By: Ad

Claim Numbers of Split, if any:

MICROFILMED

OCT 22 1995

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

08/15/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-10926

NAME AND ADDRESS: WILLAIM A GRIFFIN
2710 WYMER
BOISE, ID 83705

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT
EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 12/14/1930

POINT OF DIVERSION: T13N R03W S5 SWSENW Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1-01 12-31	0.04 CFS

PLACE OF USE:

DOMESTIC Within WASHINGTON County
T13N R03W S5 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER
RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. RP 004197-01A

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

AUG 04 2000

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

WATER RESOURCES
WESTERN REGION

1. Water Right Number(s) _____
Adjudication Claim Number(s) A67-10926, A67-07280, A67-00081B

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s)

Ronald D Blender & Betty M. Blender
1345 W. Overland
Meridian, ID 83642

4. New Owner/Claimant(s)

William A. Griffin

Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR

New Mailing Address

2710 Wymers

City, State and ZIP Code

Boise, ID 83705

New Telephone Number

(208) 336-5680

5. Date you acquired the property

7-21-00

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

A67-00081B - 20%

Number of acres actually irrigated _____

Number and type of stock _____

Diversion rate in CFS _____

cubic feet per second

Number of homes _____

Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s)

William A. Griffin

Date

7-21-00

Date _____

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

WARRANTY DEED

COPY

180276

For Value Received, RONALD D. BLENDU and BETTY M. BLENDU, husband and wife
 the grantors, do hereby grant, bargain, sell and convey unto
 WILLIAM A. GRIFFIN, an unmarried man
 the grantee, whose current address is, 2710 Wymor, Boise, ID 83705
 the following described premises, in Washington County, Idaho, to-wit:
 SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantee,
 his heirs and assigns forever. And the said Grantors do hereby covenant to and with
 the said Grantee, that they are the owners in fee simple of said premises; that they are
 free from all encumbrances excepting for all easements of record, rights of way, matters
 visible, and all matters of record and title and that they will warrant and defend the
 same from all lawful claims whatsoever.

Date: July 21, 2000

Ronald D. Blendu
 RONALD D. BLENDU

Betty M. Blendu
 BETTY M. BLENDU

STATE OF *Idaho*)
) ss
 COUNTY OF *Adams*)

On this *20* day of *July* in the year of 2000, before me
 a Notary Public in and for said State, personally appeared
 RONALD D. BLENDU & BETTY M. BLENDU
 known or identified to me to be the persons whose names
 are subscribed to the within instrument, and acknowledged
 to me that they executed the same.

STATE OF IDAHO, COUNTY OF WASHINGTON
 I hereby certify that this instrument was filed for record
 at the request of

at _____ minutes past _____ o'clock M.
 this _____ day of _____, 20 _____ in my
 office, and duly recorded in Book
 of Deeds at page _____

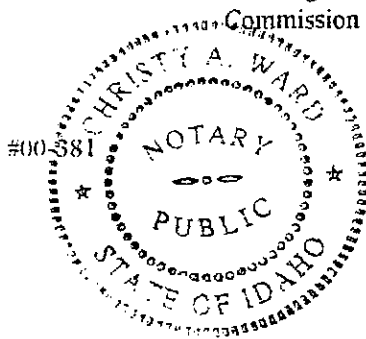
Christy A. Ward
 Notary Public
 Residing at *Indian Valley*
 Commission expires: *8/4/04*

Ex-Officio Recorder

By: _____

Deputy

Fees \$
 Mail to:



Instrument # 180276

WEISER, WASHINGTON COUNTY, IDAHO
 2000-07-21 03:10:00 No. of Pages: 3
 Recorded for: WEISER VALLEY TITLE
 SHARON WIDNER Fee: 9.00
 Ex-Officio Recorder Deputy *Sharon Widner*
 Index to: DEED

EXHIBIT "A"

FILE NO.:100-00-7684

A parcel of land located in the W1/2 of Section 5 and the N1/2NW1/4 of Section 8, Township 13 North, Range 3 West of the Boise Meridian, Washington County, Idaho, more particularly described as follows:

Commencing at a 5/8 inch iron pin marking the Northwest corner of said Sec. 8;

thence S 00°42'07" W a distance of 1323.77 feet along the west line of the N1/2NW1/4 of said Sec. 8 to a point on the south line of the N1/2NW1/4 of said Sec. 8;

thence S 89°40'44" E a distance of 848.28 feet along said south line to a point on the easterly right-of-way line of State Highway 95, said point being the TRUE POINT OF BEGINNING;

thence along said easterly right-of-way line the following courses and distances:

N 15°26'32" E a distance of 234.26 feet;

N 8°36'49" E a distance of 418.15 feet;

S 82°44'47" E a distance of 30.18 feet to a point of curve;

thence a distance of 81.37 feet along the arc of a 2945.00 foot radius curve to the left (through a central angle of 1°34'59", the chord which bears N 6°20'36" E a distance of 81.37 feet);

N 5°33'06" E a distance of 218.90 feet;

N 84°26'54" W a distance of 24.00 feet;

N 10°13'14" E a distance of 602.00 feet;

N 84°26'54" W a distance of 5.00 feet;

N 5°33'06" E a distance of 1525.78;

thence a distance of 1423.12 feet along the arc of a 2191.83 foot radius curve to the left (through a central angle of 37°12'04", the chord which bears N 24°09'08" E a distance of 1398.25 feet);

thence leaving said right-of-way line along the following courses and distances;

thence a distance of 118.38 feet along the arc of a 191.28 foot radius curve to the right (through a central angle of 35°27'31", the chord which bears S 24°42'38" E a distance of 116.50 feet);

thence a distance of 178.39 feet along the arc of a 136.97 foot radius curve to the left (through a central angle of 74°37'24", the chord of which bears S 37°25'55" E a distance of 166.05 feet);

S 76°01'09" E a distance of 83.91 feet to a point of curve;

thence a distance of 186.78 feet along the arc of a 182.94 foot radius curve to the right (through a central angle of 58°29'58", the chord which bears S 45°41'11" E a distance of 178.77 feet);

S 13°18'28" E a distance of 164.62 feet;

S 54°34'07" E a distance of 157.40 feet;

S 20°56'56" W a distance of 216.91 feet;

S 32°48'46" E a distance of 42.00 feet;

S 30°47'57" E a distance of 178.78 feet;

S 5°08'08" E a distance of 116.23 feet;

S 33°28'18" E a distance of 249.51 feet;

S 16°33'28" E a distance of 143.16 feet;

S 29°43'17" W a distance of 158.32 feet;

CONTINUED

EXHIBIT "A" CONTINUED

FILE NO.:100-00-7684

S 31°09'47" W a distance of 350.72 feet;
S 36°38'01" E a distance of 129.05 feet;
S 57°31'37" E a distance of 58.56 feet;
N 7°16'33" E a distance of 43.52 feet;
N 4°49'42" E a distance of 42.86 feet;
N 55°35'25" E a distance of 23.03 feet;
S 57°28'45" E a distance of 27.94 feet;
S 23°27'48" E a distance of 136.34 feet;
S 13°32'41" W a distance of 57.48 feet;
N 66°53'08" W a distance of 91.24 feet;
S 39°47'01" W a distance of 162.21 feet to a point on the centerline of the Weiser River;
thence along said centerline the following courses and distances:
N 66°53'08" W a distance of 91.24 feet;
N 61°59'39" W a distance of 88.29 feet;
S 74°28'07" W a distance of 159.78 feet;
S 58°44'12" W a distance of 127.37 feet;
S 59°32'44" W a distance of 115.59 feet;
S 47°54'48" W a distance of 99.65 feet;
S 37°01'01" W a distance of 123.90 feet;
S 28°33'46" W a distance of 129.37 feet;
S 27°54'05" W a distance of 154.02 feet;
S 12°41'20" W a distance of 144.83 feet;
S 11°13'56" E a distance of 91.98 feet;
S 37°40'35" E a distance of 121.05 feet;
S 44°10'49" E a distance of 162.57 feet;
S 60°31'21" E a distance of 78.82 feet;
S 42°53'51" E a distance of 86.14 feet;
S 00°45'48" E a distance of 58.65 feet;
S 32°56'51" W a distance of 74.17 feet;
S 50°16'10" W a distance of 518.11 feet;
S 46°01'05" W a distance of 405.68 feet;
S 38°34'50" W a distance of 89.47 feet;
S 32°16'44" W a distance of 92.04 feet;
S 19°28'00" W a distance of 124.35 feet to a point on the south line of the N1/2NW1/4 of said Sec. 8;
thence N 89°40'44" W a distance of 157.87 feet along said south line to the POINT OF BEGINNING, said point being on the easterly right-of-way line of State Highway No. 95.

SAVE AND EXCEPT therefrom that certain strip of land which was subject of a grant to the Pacific and Idaho Northern Railway, under provisions of an Act of Congress approved March 3, 1875.

POOR ORIGINAL

WARRANTY DEED

For Value Received

ALVIN SCHNELL AND BETTY J. SCHNELL, husband and wife

The grantor^s, do hereby grant, bargain, sell and convey unto

RONALD D. BLENDU AND BETTY M. BLENDU, husband and wife

the grantee^s, whose current address is
2358 US HWY 95, MIDVALE, ID 83645

the following described premises, in WASHINGTON

County Idaho, to-wit:

SEE ATTACHED EXHIBIT "A"

Together with all water, water rights, ditches and ditch rights appurtenant thereto and in anywise belonging.

Subject to all valid outstanding reservations, easements, rights-of-way, restrictions, dedications, mineral leases, mineral reservations and mineral conveyances of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee^s their heirs and assigns forever. And the said Grantor^s do hereby covenant to and with the said Grantee^s that they the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: DECEMBER 9, 1994

ALVIN SCHNELL

BETTY J. SCHNELL

STATE OF IDAHO, COUNTY OF Washington
On this 9th day of DECEMBER, 1994,
before me, a notary public in and for the said State, personally
appeared
ALVIN SCHNELL AND BETTY J. SCHNELL

known or identified to me to be the person^s whose name^s
subscribed to the within instrument, and acknowledged to me
that THEY executed the same.

Residing at Weiser
Comm. Expires 3/27/97

STATE OF IDAHO, COUNTY OF WASHINGTON
I hereby certify that this instrument was filed for record at the
request of WEISER VALLEY TITLE
at 54 minutes past FIFTEEN o'clock P.M.
this 9TH day of DECEMBER
1994, in my office, and duly recorded in Book
#161990 BY #161990.

MARY KAUTZ
Ex-Officio Recorder

Fee \$3.00
Mail to: WEISER VALLEY TITLE

INSTRUMENT NO.

Exhil

IN TC

In

In S

In S

In TO

In Se

PARCEL

IN TOW

In Sec

In Sec

Exhibit "A"

IN TOWNSHIP 13 NORTH, RANGE 3 WEST OF THE BOISE MERIDIAN, WASHINGTON COUNTY, IDAHO:

In Sec. 4: All that part of Lots 3 and 4 lying northwesterly of Weiser River and southeasterly of the right-of-way of the Pacific and Idaho Northern Railway;

In Sec. 5: All that part of the NE $\frac{1}{4}$ lying northwesterly of Weiser River and southeasterly of the right-of-way of State Highway #95;

All that part of the SE $\frac{1}{4}$ lying northwesterly of Weiser River;

All that part of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ lying southeasterly of the right-of-way of State Highway #95;

The NE $\frac{1}{4}$ SW $\frac{1}{4}$;

All that part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ lying easterly of the right-of-way of the Pacific and Idaho Northern Railway;

All that part of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ lying northwesterly of Weiser River ;

In Sec. 8: All that part of the N $\frac{1}{2}$ NW $\frac{1}{4}$ lying northwesterly of Weiser River and southeasterly of the right-of-way of State Highway #95;

IN TOWNSHIP 14 RANGE 3 WEST OF THE BOISE MERIDIAN, WASHINGTON COUNTY, IDAHO:

In Sec. 33: All that part of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ SE $\frac{1}{4}$ lying northwesterly of the Weiser River and southeasterly of the right-of-way of the Pacific and Idaho Northern Railway;

And all that part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ lying southeasterly of the right-of-way of the Pacific and Idaho Northern Railway.

PARCEL II

IN TOWNSHIP 14 NORTH, RANGE 3 WEST OF THE BOISE MERIDIAN, WASHINGTON COUNTY, IDAHO:

In Sec. 32: All that portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ lying southerly of the right-of-way of State Highway #95;

In Sec. 33: All that part of the S $\frac{1}{2}$ SW $\frac{1}{4}$ lying southeasterly of the right-of-way of the State Highway #95 Save and Except all that part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ lying southeasterly of the right-of-way of the Pacific and Idaho Northern Railway.

RECORDED
JUL 2 1981

Note: Original sent to
S.O. for W.R. file
8-24-04.

RECEIVED

AUG 24 2004

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PD issued
12/2000

CHANGE IN ADDRESS

This form can be used to notify the Department
of a change in address for Department records
(Please print or type)

67-14271
WR's - 67-10926
67-14269

[] Name(s): William A. Griffin

[] Old Mailing Address: 2710 Wymer
Boise, Id.
83705

[] New Mailing Address: P.O. Box 142
Midvale ID.
83645

Telephone Number: (208) 355-5680

[] Signature(s) William A. Griffin
(must be signed by all
individuals listed unless
you have authority to sign
on their behalf) (include your title if on behalf of company or organization)

Date: 8-21-04

When complete, please mail or FAX this form to the IDWR office nearest you:

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
FAX: (208) 769-1454

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
FAX: (208) 334-2348

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
FAX: (208) 525-7177

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
FAX: (208) 736-3037

SRBA

SUBCASE SUMMARY REPORT 67-10926

[Return to SRBA Home Page](#)

SRBA
08-24-2004

SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 67-10926 FILE#: 00000
CLAIMANT: BLENDU, RONALD D
 1345 W OVERLAND

 MERIDIAN ID 83642
STATUS: PD UNDELIVERED SPECIAL MASTER:
WATER SOURCE: GROUNDWATER

**** PARTIES INVOLVED ****

RONALD D BLENDU C PRO SE
BETTY M BLENDU C PRO SE

**** ROA ENTRIES ****

12-15-2000 PARTIAL DECREE FILED
06-07-2001 PARTIAL DECREE RETURNED UNDELIVERABLE

12-15-2000
06-07-2001

[Return to SRBA Home Page](#)

SRBA

PARTIAL DECREE 67-10926

Issued on 12-15-2000.

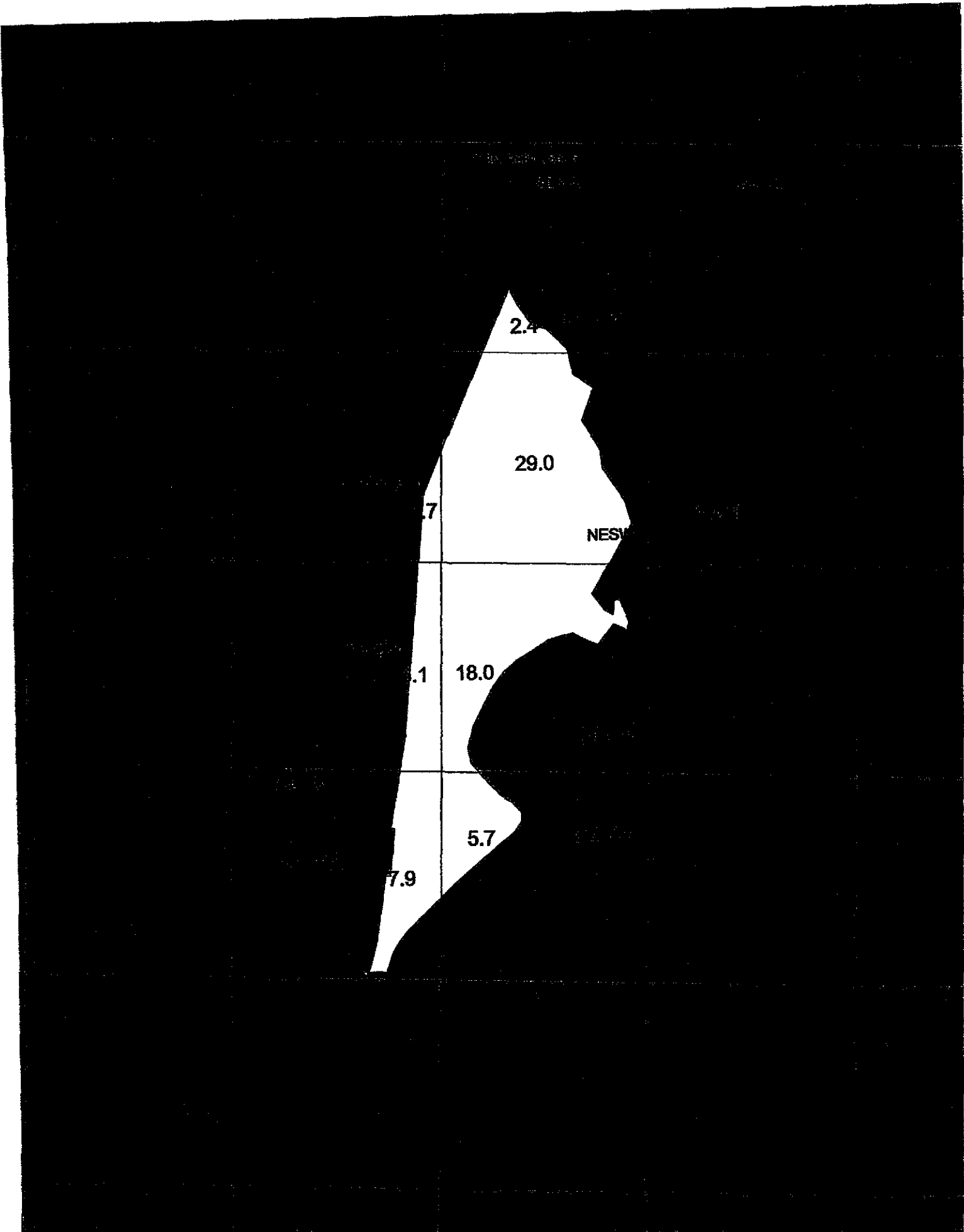
This is not an official copy.

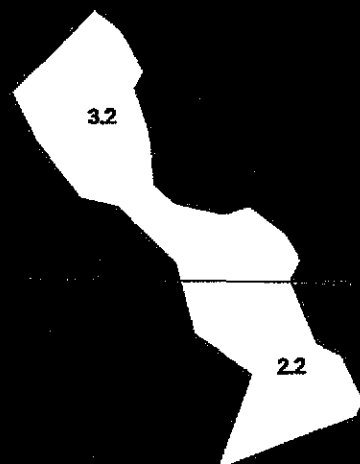
Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

NAME AND ADDRESS:	BETTY M BLENDU RONALD D BLENDU 1345 W OVERLAND MERIDIAN, ID 83642		
SOURCE:	GROUNDWATER		
QUANTITY:	0.04 CFS		
	THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED GALLONS PER DAY.		
PRIORITY DATE:	12/14/1930		
POINT OF DIVERSION:	T13N R03W S05	SWSENW	Within Washington Count
PURPOSE AND PERIOD OF USE:	PURPOSE OF USE Domestic 1 HOME	PERIOD OF USE 01-01 TO 12-31	QUANTIT 0.04 C
PLACE OF USE:	Domestic T13N R03W S05	SENW	Within Washing
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:			
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS N DETERMINATION OF HISTORICAL BENEFICIAL USE.			
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIO NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFI ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN T ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).			

[Return to SRBA Home Page](#)





AJ0749NP
No. R67-10926

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/12/98
PAGE: 1

```
=====
OWNER      NAME & ADDRESS      PRIORITY  WATER USE      USE PERIOD  DIVERSION  DIVERSION
CODE      DATE      FROM      TO      RATE      VOLUME
-----
C RONALD D BLENDU      12/14/1930  DOMESTIC      01-01 12-31      0.04 CFS
C BETTY M BLENDU
  1345 W OVERLAND
  MERIDIAN ID 83642
  (208) 888-5082
                                TOTAL DIVERSION:      0.04 CFS
=====
```

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T13N R03W S05

SWSNW

WASHINGTON County

Place of use Legal Description for: DOMESTIC

```

      NE      NW      SW      SE
      NENE  NENE  SENE  SENE  :  NENE  NENE  SENE  SENE  :  NENE  NENE  SENE  SENE  :
T   R   S   :  Lt Ac  Lt Ac  Lt Ac  Lt Ac  :  Lt Ac  Lt Ac  Lt Ac  Lt Ac  :  Lt Ac  Lt Ac  Lt Ac  Lt Ac  :
-----
13N 03W 5   :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :
                                D   :  :  :  :  :  :  :  :  :  :  :

```

POU County: WASHINGTON

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP 004197-01A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/20/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
OWNERSHIP CHANGED BY LH 2/17/95.

Audit: 11/12/98 CWALKER

AJ5809NP
No. R67-10926

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/27/98
PAGE: 13

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RONALD D BLENDU	12/14/1930	DOMESTIC	01-01 12-31	0.04 CFS	
C	BETTY M BLENDU ✓ 1345 W OVERLAND MERIDIAN ID 83642 (208) 888-5082	✓	✓	✓	0.04 CFS ✓	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER ✓

Tributary to:

Stage: BENEFICIAL USE ✓

Point(s) of Diversion: T13N R03W S05

SWSSEW ✓

WASHINGTON County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
13N	03W	5	:																	:
			:																	:

POU County: WASHINGTON

Non-Irrigation Uses: 1 HOUSE home

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP (PN) RP 004197-01A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/20/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
OWNERSHIP CHANGED BY LH 2/17/95.

Audit: 02/20/97 CORR2



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 21, 1995

Re: Notices of Claim to a Water Right Nos. A67-00081B, A67-00149,
A67-02177, A67-07206, A67-07280, A67-10560, A67-10926

Ronald D. Blendu
Betty M. Blendu
1345 W. Overland
Meridian, ID 83642

Mr. & Mrs. Blendu:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:1

MICROFILMED
OCT 22 1996

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

WATER RIGHT NUMBER - A67-10926

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 07/18/91 HARRIS

+-----COMMENTS-----+

NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	10/17/1989	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	W006332	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-	DR	NOTICE OF ERROR FLAG	-	

RP004197-01A

DATA ENTRY

ENTERED

CHECKED 74 25

"Verified By"
 Topo Map/Ortho-PQ
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED
APR 8 1992

PROOF
MAR 03 1992

CERTIFIED
MAY 21 1997
WATER EXAMINER