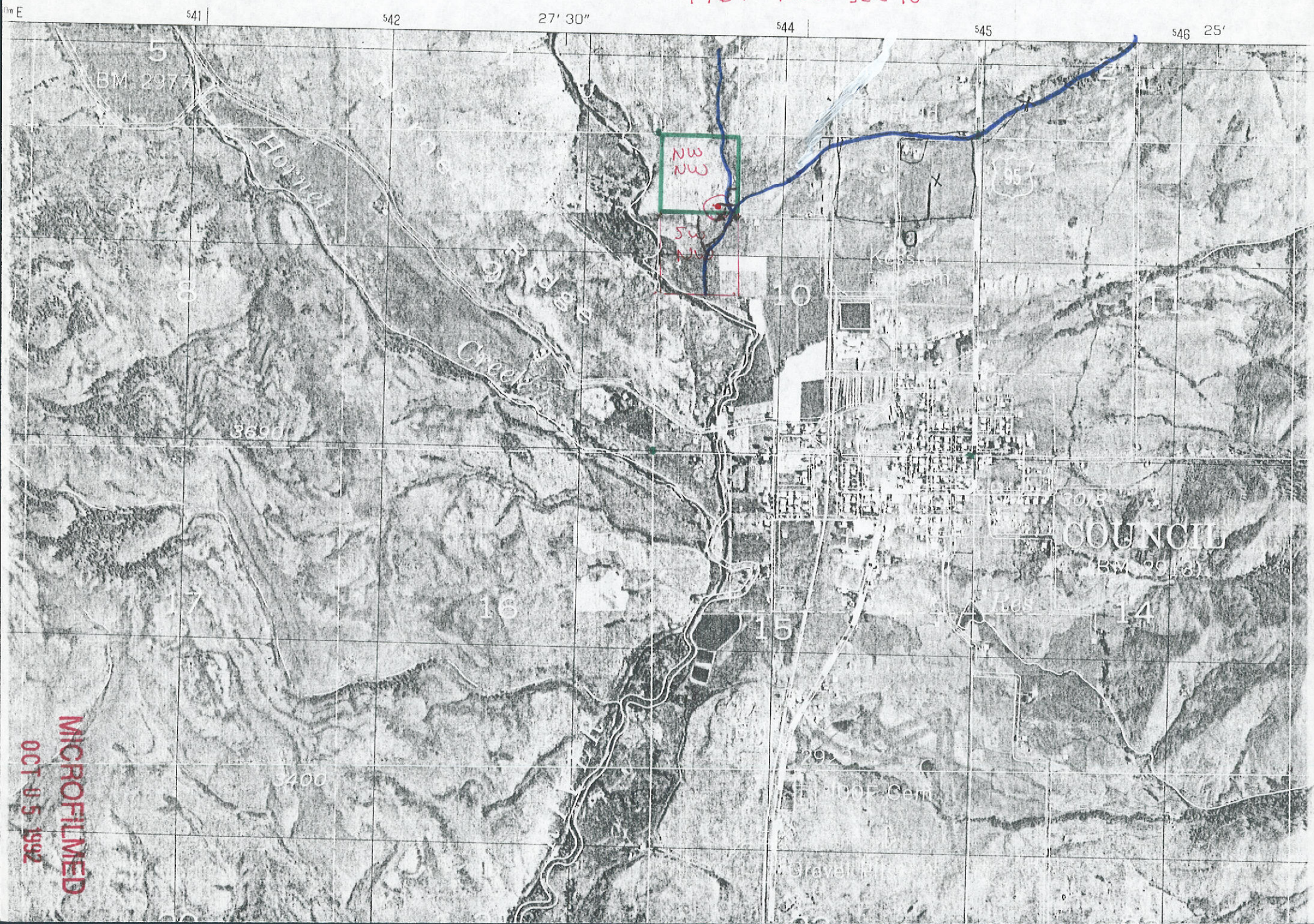


T16 N R1W SEC 10



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-10925  
Date Received: 10/17/1989  
Receipt No: W006339  
Received By: DE J

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: GLEN M. PARADIS 208-253-4855  
Address: BOX 294  
COUNCIL, ID 83612

OR  
Name: JOAN PARADIS 208-253-4855  
Address: BOX 294  
COUNCIL, ID 83612

2. Date of Priority: DEC 31, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 16N      | 01W   | 10      | NW     | NW     |     |     | ADAMS  |

5. Description of diverting works:  
190' WELL W/8" CASING, SUBMERSIBLE PUMP, PIPE TO HOME & HYDRANT

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020  |      |        |

7. Total Quantity Appropriated is:  
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOME, S/UP TO 15 HEAD BEEF

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 16N      | 01W   | 10      | NW     | NW  |     | DOMEST |       |
|          |       |         | SW     | NW  |     | STOCK  |       |

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.  
\_\_\_\_\_ )

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A-67-10925  
Date Received 10-17-89  
Receipt Number W006339

**NOTICE OF CLAIM  
TO A  
WATER RIGHT**

ACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) GLEN M. OR JOAN PARADIS Phone (208) 253-4855Mailing Address Box 294 Council, ID. Zip 836122. Date of Priority (Only one per claim) DEC 31, 1976 Month/Day/Year

3. Source of water supply (Check one) (X) Groundwater or Other ( ) (a) \_\_\_\_\_  
Name or kind of source  
which is tributary to (b) \_\_\_\_\_

4. Location of point of diversion is: Township 16-N Range 1-W  
Section 10, 1/4 of NW 1/4 of NW 1/4, Govt. Lot \_\_\_\_\_, BM.,  
County of ADAMS

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 190 FT. 8" CASING, SUBN PIPED TO HOME & I HYDRANT

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 (cfs)  
(Both dates are inclusive)  
For STOCK purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.02

7. Total quantity claimed 0.06 (cfs)8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) DOMESTIC 1 home & STOCKWATER UP TO 15 HORSES

MICROFILMED

OCT 05 1992

## HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 16-N Range 1-W  
Section 10, NW 1/4 of NW 1/4, Govt. Lot Dom. P/W B.M.,  
SW NW Stock P/W  
for (Circle One) Domestic Stock Domestic and Stock  
Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? ADAMS

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
(X) None or \_\_\_\_\_

14. Remarks: \_\_\_\_\_

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Glenn M. Paradise Date 10-17-89  
\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of ADA ) SS.

### NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 17th day of Oct 19 89

SEAL

Notary Public Don Howerton

Residing at \_\_\_\_\_ Residing at Boise, Idaho

My Commission Expires December 8, 1994  
My Commission Expires \_\_\_\_\_

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

**MICROFILMED**

OCT 05 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

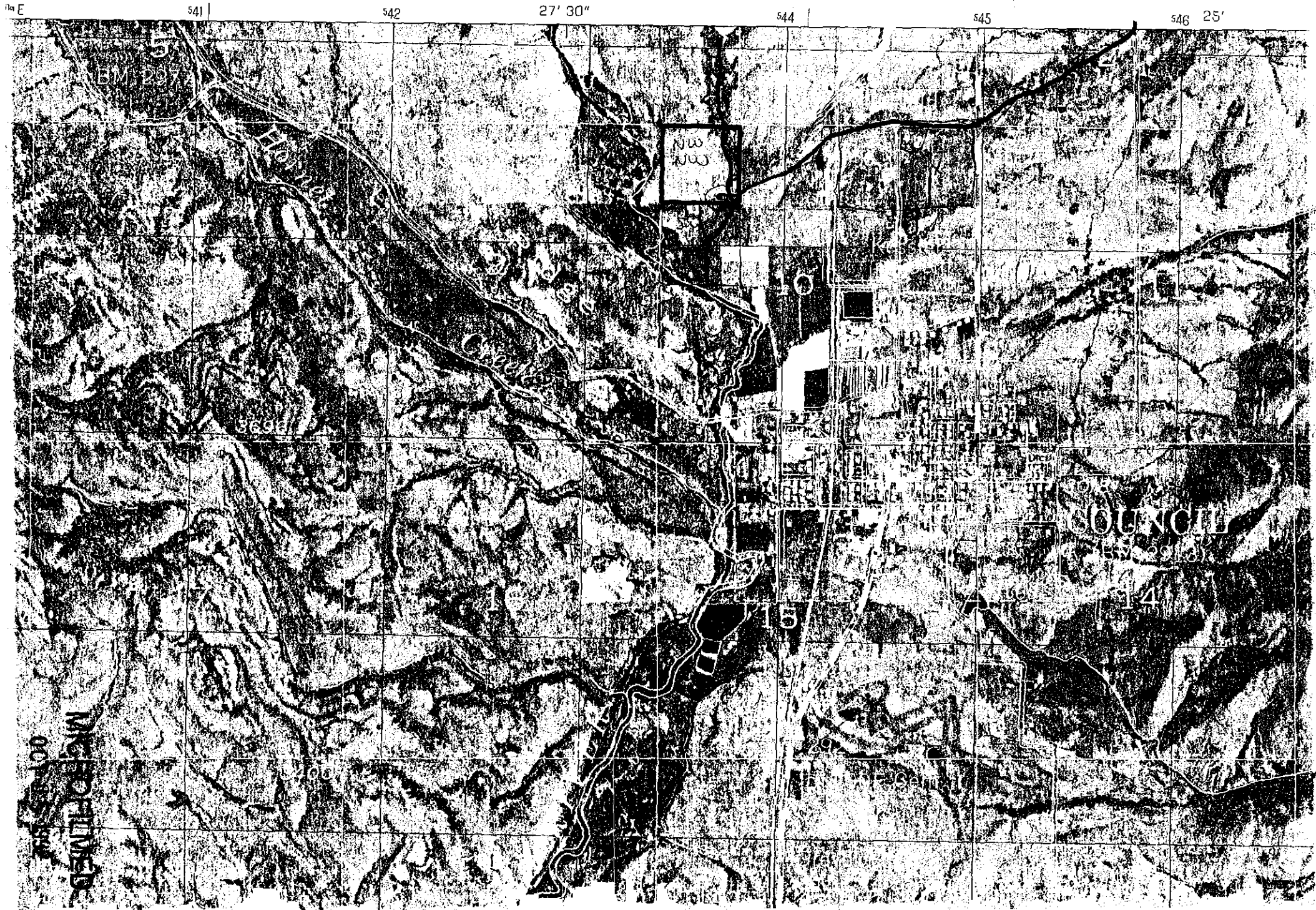
The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

A-67-10925

T16 N R1W SEC 10



# SRBA

## PARTIAL DECREE 67-10925

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Issued on 12-15-2000.

*This is not an official copy.*

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

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| NAME AND ADDRESS:             | GLEN M PARADIS<br>JOAN PARADIS<br>PO BOX 294<br>COUNCIL, ID 83612                                                                                                                                                                                            |         |                     |                |               |         |                 |                |        |            |                |        |
|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------|----------------|---------------|---------|-----------------|----------------|--------|------------|----------------|--------|
| SOURCE:                       | GROUNDWATER                                                                                                                                                                                                                                                  |         |                     |                |               |         |                 |                |        |            |                |        |
| QUANTITY:                     | 0.06 CFS                                                                                                                                                                                                                                                     |         |                     |                |               |         |                 |                |        |            |                |        |
|                               | THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED<br>GALLONS PER DAY.                                                                                                                                                                                  |         |                     |                |               |         |                 |                |        |            |                |        |
| PRIORITY DATE:                | 12/31/1976                                                                                                                                                                                                                                                   |         |                     |                |               |         |                 |                |        |            |                |        |
| POINT OF DIVERSION:           | T16N R01W S10                                                                                                                                                                                                                                                | NWNW    | Within Adams County |                |               |         |                 |                |        |            |                |        |
| PURPOSE AND<br>PERIOD OF USE: | <table><thead><tr><th>PURPOSE OF USE</th><th>PERIOD OF USE</th><th>QUANTIT</th></tr></thead><tbody><tr><td>Domestic 1 HOME</td><td>01-01 TO 12-31</td><td>0.04 C</td></tr><tr><td>Stockwater</td><td>01-01 TO 12-31</td><td>0.02 C</td></tr></tbody></table> |         |                     | PURPOSE OF USE | PERIOD OF USE | QUANTIT | Domestic 1 HOME | 01-01 TO 12-31 | 0.04 C | Stockwater | 01-01 TO 12-31 | 0.02 C |
| PURPOSE OF USE                | PERIOD OF USE                                                                                                                                                                                                                                                | QUANTIT |                     |                |               |         |                 |                |        |            |                |        |
| Domestic 1 HOME               | 01-01 TO 12-31                                                                                                                                                                                                                                               | 0.04 C  |                     |                |               |         |                 |                |        |            |                |        |
| Stockwater                    | 01-01 TO 12-31                                                                                                                                                                                                                                               | 0.02 C  |                     |                |               |         |                 |                |        |            |                |        |
| PLACE OF USE:                 | Stockwater                                                                                                                                                                                                                                                   |         | Within Adams C      |                |               |         |                 |                |        |            |                |        |
|                               | T16N R01W S10                                                                                                                                                                                                                                                | SWNW    |                     |                |               |         |                 |                |        |            |                |        |
|                               | Domestic                                                                                                                                                                                                                                                     |         | Within Adams C      |                |               |         |                 |                |        |            |                |        |
|                               | T16N R01W S10                                                                                                                                                                                                                                                | NWNW    |                     |                |               |         |                 |                |        |            |                |        |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS N  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIO  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFI  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN T  
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

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[Return to SRBA Home Page](#)

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03/14/2002

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-10925  
NAME AND ADDRESS: WILLIAM W GLAISTER  
2093 AIRPORT RD

SOURCE:

QUANTITY:

Changed Af records

13,000

PRIORITY DATA

POINT OF DIVI

because file is still

PURPOSE AND  
PERIOD OF USE

at region.

QUANTITY

0.020 CFS

0.040 CFS

PLACE OF USE:

Sent copies of forms

to S.O. to process

OTHER PROV

because it's decreed.

RIGHT:

NOT A

EXPLANATO

03/14/2002

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-10925

NAME AND ADDRESS: WILLIAM W GLAISTER  
2093 AIRPORT RD  
COUNCIL ID 83612

MAXINE GLAISTER  
2093 AIRPORT RD  
COUNCIL ID 83612

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 12/31/1976

POINT OF DIVERSION:

T16N R01W S10 NWNW Within ADAMS County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

STOCKWATER

1/01 12/31

0.020 CFS

DOMESTIC

1/01 12/31

0.040 CFS

PLACE OF USE: STOCKWATER Within ADAMS County

T16N R01W S10 SWNW

DOMESTIC Within ADAMS County

T16N R01W S10 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

STOCKWATER, 15 RANGE CATTLE PARCEL NO. RP 16N01W103500T

**STATE OF IDAHO**  
**IDAHO DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
 Incomplete forms will be returned.

RECEIVED

NOV 19 1999

WATER RESOURCES  
WESTERN REGIONWater Right Number(s) 67-10925Adjudication Claim Number(s) A67-10930The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Glen M. & Joan Paradis

P.O. Box 294, Council, ID 83612

4. New Owner/Claimant(s) William W. or Maxine Glaister

Name connector (Check one): ☐ AND, ☒ OR, ☐ AND/OR

New Mailing Address 2093 Airport Road

City, State and ZIP Code Council, ID 83612

New Telephone Number ( ) - -

5. Date you acquired the property November 9, 1999

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated \_\_\_\_\_ Number and type of stock \_\_\_\_\_

Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_

cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) X William W. Glaister Date 11/5/99

X Maxine Glaister Date 11/5/99

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

For Value Received, JOAN G. PARADIS, a widow

the grantor, does hereby grant, bargain, sell and convey unto  
WILLIAM W. GLAISTER and MAXINE GLAISTER, husband and wife

the grantees, whose current address is 2093 Airport Road, Council, ID 83612

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that she is the owner in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that she will warrant and defend the same from all lawful claims whatsoever.

Date: November 5, 1999

*Joan G. Paradis*  
JOAN G. PARADIS

STATE OF *Idaho* )  
COUNTY OF *Adams* ) ss

On this *8th* day of *Nov* in the year of 1999, before me  
a Notary Public in and for said State, personally appeared  
JOAN G. PARADIS  
known or identified to me to be the person whose name  
is subscribed to the within instrument, and acknowledged  
to me that she executed the same.

*Christy A. Dry*  
Notary Public  
Residing at *Princeton, Idaho*  
Commission expires: *8/4/04*

STATE OF IDAHO, COUNTY OF ADAMS  
I hereby certify that this instrument was filed for record  
at the request of *Timberline Title & Escrow*

at 26 minutes past 2 o'clock P M.  
this 10 day of November 19 99, in my  
office, and duly recorded in Book ---  
of Deeds at page ---

Michael Fisk

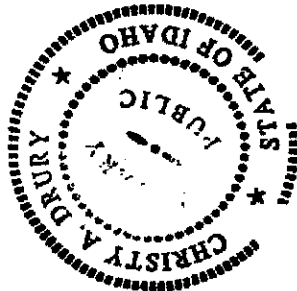
Ex-Officio Recorder

By: *Peggy Pinkal*  
Deputy

Fees \$6.00

Mail to:

#99-460



Township 16 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 10: A parcel of land situated within the NW1/4 of Section 10 more particularly described as follows:

Commencing at a point that is 660 feet East of the Northwest corner of the SW1/4NW1/4 of said section, the REAL POINT OF BEGINNING;

Thence South 660 feet;

Thence East 99 feet;

Thence in a meandering Northeasterly direction following the centerline of Camp Creek 870 feet, more or less, to a point on the North line of said SW1/4NW1/4 (South line of the NW1/4NW1/4 of said Section 10);

Thence South 89° 59' 55" East (East of record) a distance of 20 feet, more or less, along the North line of said SW1/4NW1/4 to a point on the West side boundary of the County Road (Airport Road) as now established;

Thence North 01° 22' 54" East (North of record) a distance of 176.78 feet along the West boundary of the County Road to a point in the center of a 22 foot wide existing road easement used for ingress and egress, which point is within said NW1/4NW1/4;

Thence North 88° 04' 07" West a distance of 182.62 feet along the center of said 22 foot wide easement;

Thence South 64° 41' 25" West a distance of 137.28 feet along the center of said 22 foot wide easement;

Thence South 81° 37' 38" West a distance of 120.69 feet along the center of said 22 foot wide easement;

Thence South 55° 51' 59" West a distance of 189.98 feet along the center of said 22 foot wide easement to a point on the South line of said NW1/4NW1/4;

Thence North 89° 59' 55" West a distance of 34.95 feet along the South line of said NW1/4NW1/4 to the REAL POINT OF BEGINNING;

ALSO TOGETHER WITH AND SUBJECT TO a 22 foot wide ingress-egress easement being 11 feet on each side of the center of the existing road easement described above.

ALSO TOGETHER WITH AND SUBJECT TO all easements or rights-of-way of record of in use.

Shape file attached

|           |            |                          |                |
|-----------|------------|--------------------------|----------------|
| 67-10923  | 12-15-2000 | A L CATTLE INC           | PD ISSUED      |
| 67-10924  | 12-15-2000 | SPENCER TRUST            | PD ISSUED      |
| 67-10925  | 12-15-2000 | PARADIS, GLEN M          | PD ISSUED      |
| 67-10926  | 12-15-2000 | BLENDU, RONALD D         | PD UNDELIVERED |
| 67-10927  | 12-15-2000 | CUNNINGHAM, B C          | PD ISSUED      |
| 67-10928  | 12-15-2000 | A L CATTLE INC           | PD ISSUED      |
| 67-10932  | 12-15-2000 | KETTERLING, RAYMOND      | PD ISSUED      |
| 67-10933  | 12-15-2000 | OLSEN, LYNN CLARK        | PD ISSUED      |
| 67-10934  | 12-15-2000 | PERKINS, KENNETH C       | PD ISSUED      |
| 67-10935  | 12-15-2000 | A L CATTLE INC           | PD ISSUED      |
| 67-10936  | 12-15-2000 | BROWN, GREGORY K         | PD ISSUED      |
| 67-10937  | 12-15-2000 | BROWN, JACK M            | PD ISSUED      |
| 67-10938  | 12-15-2000 | BROWN, JACK M            | PD ISSUED      |
| 67-10939  | 10-01-2001 | SCHWENKFELDER, BOB       | PD ISSUED      |
| 67-10940  | 12-15-2000 | BECKMAN, FRED A          | PD UNDELIVERED |
| 67-10941  | 12-15-2000 | PARKER, GARLAND          | PD UNDELIVERED |
| 67-10942  | 12-15-2000 | ROTHLEY, DELLIA          | PD UNDELIVERED |
| 67-10943  | 12-15-2000 | BROWN, GREGORY K         | PD ISSUED      |
| 67-10944  | 12-15-2000 | KERNER, MARGIE E         | PD ISSUED      |
| 67-10945  | 12-15-2000 | KERNER, LORENZ           | PD ISSUED      |
| 67-10946  | 12-15-2000 | BOSLER, BOSCO            | PD ISSUED      |
| 67-10947  | 12-15-2000 | BUNDICK, GEORGE E        | PD ISSUED      |
| 67-10949  | 12-15-2000 | TARTER, ROSS             | PD ISSUED      |
| 67-10950  | 12-15-2000 | MINK LAND & LIVESTOCK CO | PD ISSUED      |
| 67-10951  | 12-15-2000 | TAYLOR, RICHARD A        | PD ISSUED      |
| 67-10952  | 12-15-2000 | TAISEY, DEBORAH W        | PD UNDELIVERED |
| 67-10953  | 12-15-2000 | TAISEY, DEBORAH W        | PD UNDELIVERED |
| 67-10954  | 12-15-2000 | GROTHAUS, LEROY          | PD ISSUED      |
| 67-10955  | 12-15-2000 | PLATE, CHARLES F         | PD ISSUED      |
| 67-10956  | 9-13-2000  | HARBERD, JAMES C         | PD ISSUED      |
| 67-10958  | 12-15-2000 | BIDDINGER, DELTA M       | PD ISSUED      |
| 67-10959  | 12-15-2000 | MC LEOD, GAY LEE         | PD ISSUED      |
| 67-10960  | 12-15-2000 | RAY, KAREN               | PD ISSUED      |
| 67-10962  | 12-15-2000 | ROSENGRANT, JERRY        | PD ISSUED      |
| 67-10963  | 12-15-2000 | FERRELL, WAYNE           | PD ISSUED      |
| 67-10964  | 12-15-2000 | WILLIAMSON, DEAN B       | PD ISSUED      |
| 67-10965  | 12-15-2000 | WILLIAMSON, DEAN B       | PD ISSUED      |
| 67-10966  | 12-15-2000 | BENZIE, JERRY N          | PD ISSUED      |
| 67-10969  | 12-15-2000 | STIRM, FRANKLIN D        | PD ISSUED      |
| 67-10972  | 12-15-2000 | HANSEN, NORMAN           | PD ISSUED      |
| 67-10973  | 12-15-2000 | HANSEN, NORMAN           | PD ISSUED      |
| 67-10974  | 12-15-2000 | HANSEN, NORMAN           | PD ISSUED      |
| 67-10976  | 12-15-2000 | HANSEN, NORMAN           | PD ISSUED      |
| 67-10977  | 12-15-2000 | HANSEN, NORMAN           | PD ISSUED      |
| 67-10979  | 10-01-2001 | HAGANS FARMS INC         | PD ISSUED      |
| 67-10980  | 10-09-2001 | HAGANS FARMS INC         | PD ISSUED      |
| 67-10981  | 10-09-2001 | HAGANS FARMS INC         | PD ISSUED      |
| 67-10982  | 12-15-2000 | NELSON, APRIL            | PD ISSUED      |
| 67-10983  | 12-15-2000 | HANSEN, NORMAN           | PD ISSUED      |
| 67-10984  | 12-15-2000 | CULET, GREGORY M         | PD ISSUED      |
| 67-10985  | 12-15-2000 | WILLIAMS, LARRY          | PD ISSUED      |
| 67-10986  | 12-15-2000 | IMADA, TSUTOMU B         | PD ISSUED      |
| 67-10987  | 12-15-2000 | IMADA, TSUTOMU BEN       | PD ISSUED      |
| 67-10988  | 10-03-2001 | BEAMS, CLINTON B         | PD ISSUED      |
| 67-10989  | 12-15-2000 | HANSEN, NORMAN           | PD ISSUED      |
| 67-10991  | 12-15-2000 | BROWN, GARY D            | PD ISSUED      |
| 67-10995  | 12-15-2000 | BROWN, GARY D            | PD ISSUED      |
| 67-10998A | 12-15-2000 | WATKINS, GEORGE R        | PD ISSUED      |
| 67-10998B | 12-15-2000 | WEIKAL, STANLEY R        | PD ISSUED      |
| 67-10999  | 12-15-2000 | RATCLIFF, DEBRA          | PD ISSUED      |

AJ0749NP  
No. R67-10925

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 11/12/98  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS   | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | GLEN M PARADIS   | 12/31/1976       | STOCKWATER | 01-01 12-31           | 0.02 CFS          |                     |
| C             | JOAN PARADIS     |                  | DOMESTIC   | 01-01 12-31           | 0.04 CFS          |                     |
|               | PO BOX 294       |                  |            |                       |                   |                     |
|               | COUNCIL ID 83612 |                  |            | TOTAL DIVERSION:      | 0.06 CFS          |                     |
|               | (208) 253-4855   |                  |            |                       |                   |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T16N R01W S10

NWNW

ADAMS County

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 16N | 01W | 10 | : |    |    |    |    |    |    | S  |    |    |    |    |    |    |    |    |    | : |

Place of use Legal Description for: DOMESTIC

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 16N | 01W | 10 | : |    |    |    |    |    |    | D  |    |    |    |    |    |    |    |    |    | : |

POU County: ADAMS

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 15 RANGE CATTLE  
PARCEL NO. RP 16N01W103500T

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

Audit: 11/12/98 CWALKER

AJ5809NP  
No. R67-10925

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/27/98  
PAGE: 12

| OWNER<br>CODE    | NAME & ADDRESS   | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | GLEN M PARADIS   | 12/31/1976       | STOCKWATER | 01-01 12-31           | 0.02 CFS          |                     |
| C                | JOAN PARADIS     |                  | DOMESTIC   | 01-01 12-31           | 0.04 CFS          |                     |
|                  | BOX 294          |                  |            |                       |                   |                     |
|                  | COUNCIL ID 83612 |                  |            |                       |                   |                     |
|                  | (208) 253-4855   |                  |            |                       |                   |                     |
| TOTAL DIVERSION: |                  |                  |            |                       | 0.06 CFS          |                     |

Water Source: GROUNDWATER ✓ Tributary to: Stage: BENEFICIAL USE ✓  
Point(s) of Diversion: T16N R01W S10 NWNW ✓ ADAMS County

Place of use Legal Description for: STOCKWATER

| NE  |     |    |                           | NW                        |                           |                           |   | SW |   |   |   | SE |   |  |  |
|-----|-----|----|---------------------------|---------------------------|---------------------------|---------------------------|---|----|---|---|---|----|---|--|--|
| T   | R   | S  | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac |   |    |   |   |   |    |   |  |  |
| 16N | 01W | 10 | :                         | :                         | S ✓                       | :                         | : | :  | : | : | : | :  | : |  |  |

Place of use Legal Description for: DOMESTIC

| NE  |     |    |                           | NW                        |                           |                           |   | SW |   |   |   | SE |   |  |  |
|-----|-----|----|---------------------------|---------------------------|---------------------------|---------------------------|---|----|---|---|---|----|---|--|--|
| T   | R   | S  | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac |   |    |   |   |   |    |   |  |  |
| 16N | 01W | 10 | :                         | :                         | D ✓                       | :                         | : | :  | : | : | : | :  | : |  |  |

POU County: ADAMS

Non-Irrigation Uses: 1 HOUSE home

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: SW UP TO 15 HEAD BEST range cattle  
PRP 16N01W103500T

Dates: Exam Made Date: Verified Date: Objection Filed Date:  
Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:  
Audit: 02/20/97 CORR2

OLD (D) NUMBER -

STATE- ID ZIP- 83612

+ - - - - OLD WATER RIGHT NUMBERS - - - - +  
NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A67-10925

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - - +  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +  
00/00/0000

+ - - AUDIT FIELDS - 10/18/89 HARRIS

+ - - - - COMMENTS - - - - - +  
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING - 00/00/0000  
OBJECTION FILED DATE - 00/00/0000  
RESPONSE FILED DATE - 00/00/0000  
CLAIM RECEIVED DATE - 10/17/1989  
PROOF DUE DATE - 00/00/0000  
LICENSED DATE - 00/00/0000  
CLAIMS TAPE ERROR FLG -  
FEE EXEMPT FLAG -FIELD INSPECTION MADE - 00/00/0000  
FIELD INSPECTION FLAG -  
VERIFIED DATE - 00/00/0000  
LAST AMENDED DATE - 00/00/0000  
PROOF MADE DATE - 00/00/0000  
RECEIPT NUMBER - W006339  
POU OWNERSHIP FLAG - Y  
NAME CONNECTOR - ORCIVIL CASE NUMBER - 39576  
OLD CASE NUMBER -  
OLD JUDICIAL DISTRICT -  
TEMPORARY RIGHT - P  
WATER DISTRICT -  
FEDERAL/STATE INDICATOR - S  
PRESUMPTION FLAG -  
NOTICE OF ERROR FLAG -

RP16N01W103500T

DATA ENTRY

ENTERED

CHECKED

"Verified By"  
Topo Map Ortho-PC  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

VERIFIED

APR 8 1992

PROOF

MAR 03 1992

CERTIFIED

MAY 1 1992

WATER EXAMINER