

23

24

23

24

26

25

SPRING
X

SE 1/4 NW 1/4 SW 1/4

RD
IR
DUE

SESW
28 AC

NENW
13 AC

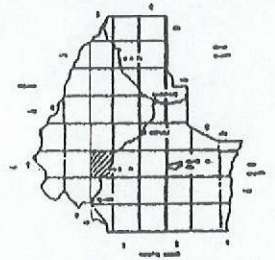
MICROFILMED
OCT 05 1992



WASHINGTON COUNTY

IDAHO

SHOWN BY SHOWN PLANTS AND OTHERS
CLASSIFIED BY THE OFFICE OF THE COUNTY
RECORDS OF WASHINGTON COUNTY, IDAHO. FOR
CONSTRUCTION PURPOSE ONLY - DOES NOT REPRESENT
GUARANTEES



1	2	3	4	5	6
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30

PLANTING INFORMATION, 1911.
PLANT, 1911
END, 1911

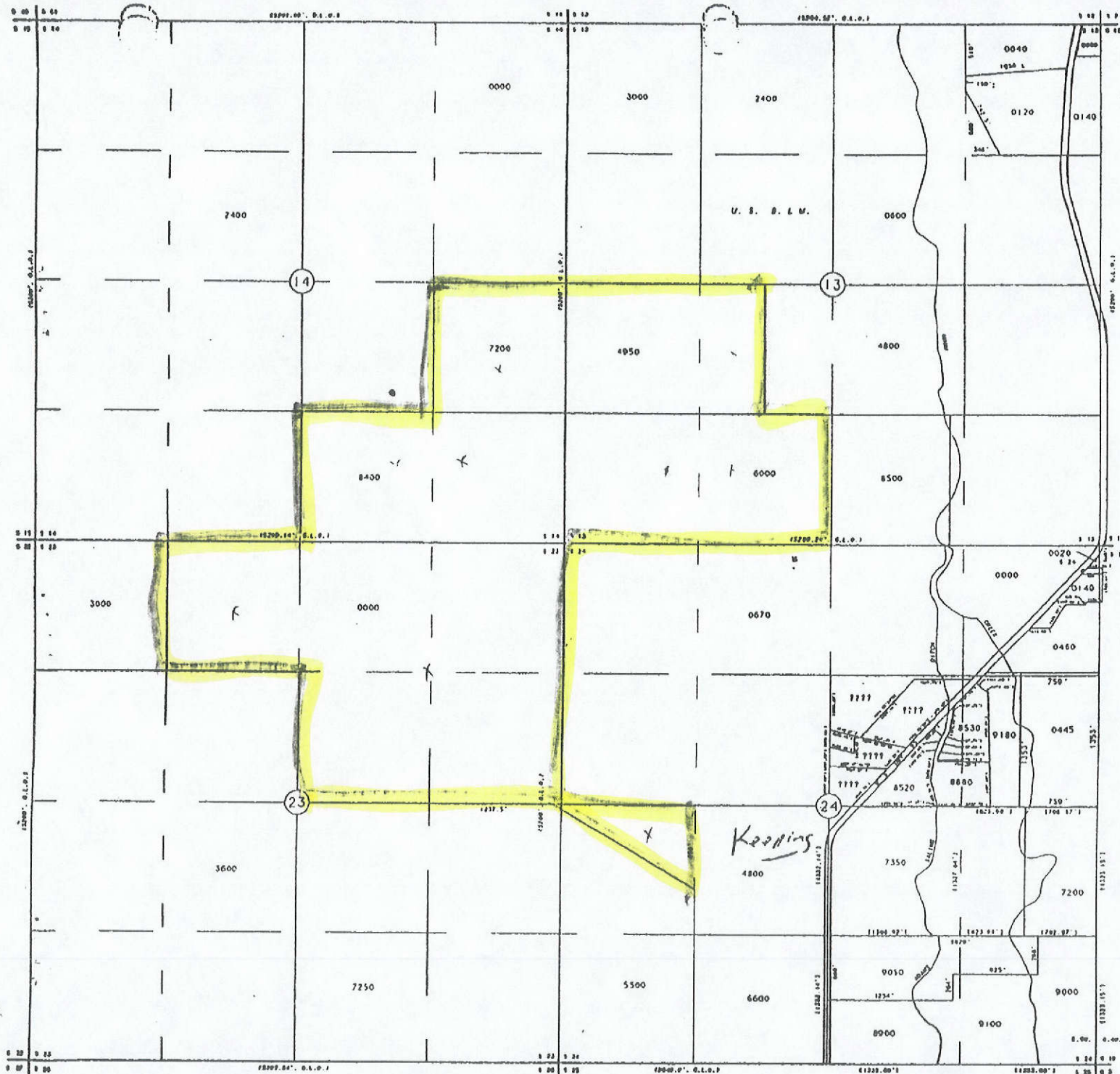
LEGEND

- 1. 1. PLANTING INFORMATION, 1911.
- 2. 2. PLANTING INFORMATION, 1911.
- 3. 3. PLANTING INFORMATION, 1911.



0 100 200
FEET

SECTIONS 13, 14, 23 & 24
T. 12N., R. 5W., B.M.
12N 05W 06



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-10879
Date Received: 10/16/1989
Receipt No: W006295
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HAROLD L. POTTER 208-549-1810
Address: 1439 U.S. HWY. 95
WEISER, ID 83672

OR
Name: WILMA POTTER 208-549-1810
Address: 1439 U.S. HWY. 95
WEISER, ID 83672

2. Date of Priority: APR 30, 1884

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12N	05W	24	SE	NW	SW		WASHINGTON

5. Description of diverting works:
SPRING WITH STOCK TANK, HAUL WATER TO HOME

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/UP TO 50 HEAD CATTLE

A67-10879

Page 1

Date: 11/17/89

MICROFILMED
OCT 05 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	05W	24	NW	SW		STOCK	
			NW	SW		DOMEST	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A67-10879Date Received 10/16/1989Receipt Number W006295**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.**

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) HAROLD L. OR WILMA POTTER Phone (208) 549-1810
Mailing Address 1439 US Hwy 95 WEISER, IDAHO Zip 549-1810 83672
- Date of Priority (Only one per claim) 4-30-1884 Month/Day/Year
- Source of water supply (Check one) () Groundwater or Other (X) (a) SPRING
which is tributary to (b) SINKS Name or kind of source
- Location of point of diversion is: Township 12N Range 5W
Section 24, SE 1/4 of NW 1/4 of SW 1/4, Govt. Lot _____, BM.,
County of WASHINGTON
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
SPRING WITH STOCK TANK, Haul Water to Home
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For STOCK purposes from 1-1 Month/Day to 12-31 Month/Day amount .02 (cfs)
For DOMESTIC purposes from 01/01 (Both dates are inclusive) to 12/31 amount .02
- Total quantity claimed .04 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 40 to 50 HD CATTLE

MICROFILMED

OCT 05 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 12 N Range 5 W
Section 24 NW 1/4 of SW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? WASHINGTON

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(-) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Harold L. Potter Date 10-12-1989

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Washington) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 12th day of October 19 89

SEAL

Notary Public Judi Warden

Residing at Weiser

My Commission Expires 2-24-94

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

OCT 15 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

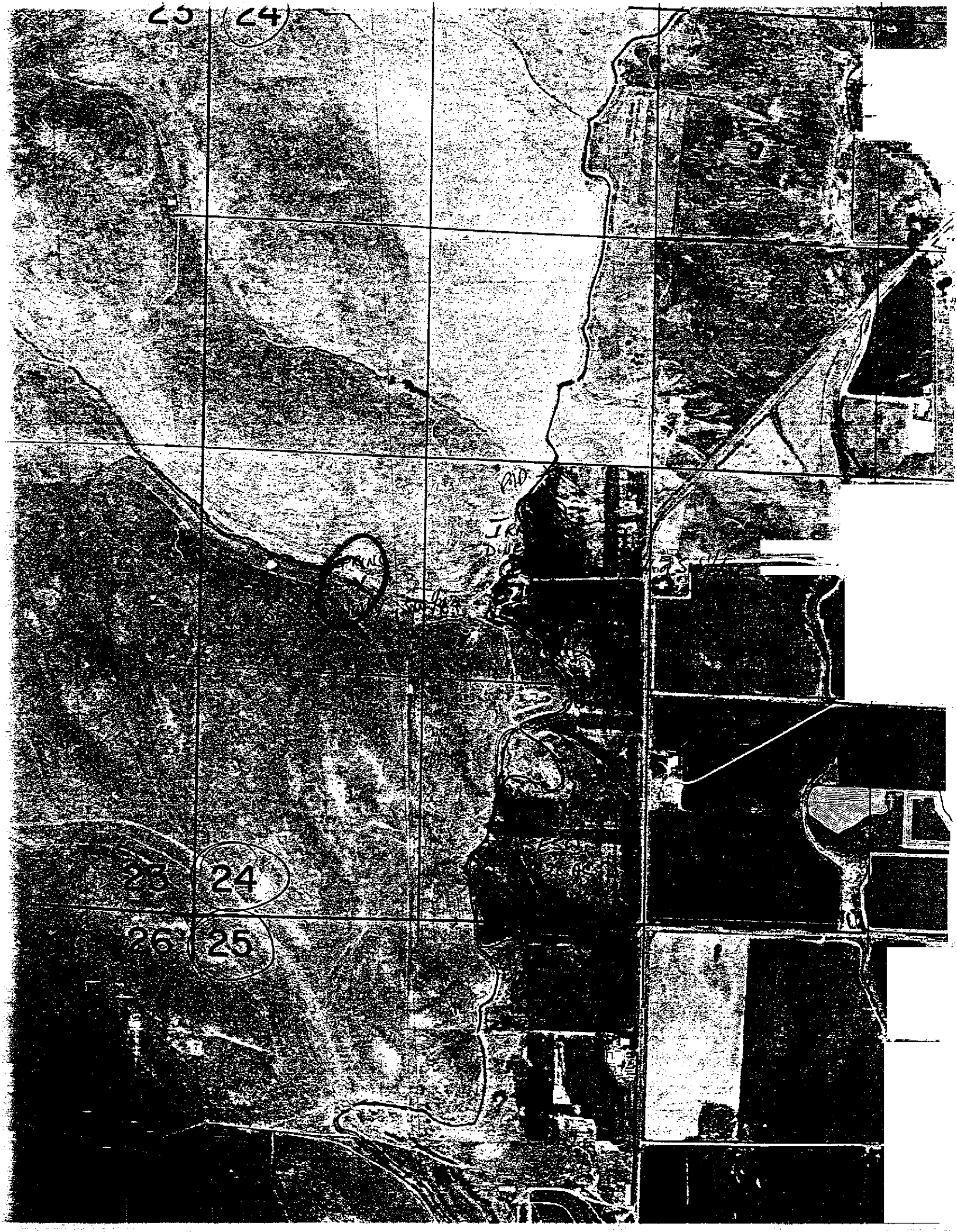
If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

23 24

23 24
26 25



SRBA

PARTIAL DECREE 67-10879

Issued on 10-09-2001.

This is not an official copy.

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

NAME AND ADDRESS:	BARSTAD FAMILY LTD PARTNERSHIP		
	1555 HWY 95		
	WEISER, ID 83672		
SOURCE:	SPRING TRIBUTARY: SINKS		
QUANTITY:	0.04 CFS		
	THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED GALLONS PER DAY.		
PRIORITY DATE:	04/30/1884		
POINT OF DIVERSION:	T12N R05W S24	SENWSW	Within Washington Count
PURPOSE AND PERIOD OF USE:			
	PURPOSE OF USE	PERIOD OF USE	QUANTIT
	Stockwater	01-01 TO 12-31	0.02 C
	Domestic 1 HOME	01-01 TO 12-31	0.02 C
PLACE OF USE:	Stockwater		Within Washing
	T12N R05W S24	NWSW	
	Domestic		Within Washing
	T12N R05W S24	NWSW	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS N DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIO NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFI ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN T ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

[Return to SRBA Home Page](#)

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-22-1999
PAGE: A-1

RIGHTS FROM: SOURCE: SPRING TRIBUTARY: SINKS

RIGHT NUMBER: 67-10879

NAME & ADDRESS: BARSTAD FAMILY LTD PARTNERSHIP
1555 HWY 95
WEISER ID 83672

SOURCE: SPRING TRIBUTARY: SINKS

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/30/1884

POINT OF DIVERSION: T12N R05W S24 SENWSW Within WASHINGTON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.02 CFS

PLACE OF USE: STOCKWATER Within WASHINGTON County
T12N R05W S24 NWSW

DOMESTIC Within WASHINGTON County
T12N R05W S24 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 50 RANGE CATTLE
PARCEL NO. RP 003819A

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
)
)
)
)

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS

Water Rights 67-10879 and 67-10881

IDWR has completed the following Administrative Proceeding:

[-]	Change of Address
[X]	Substitution of Party
[-]	I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 67-10879 and 67-10881

From (Claimant/Seller):

Name of Claimant: HAROLD L POTTER
WILMA POTTER
Address: 1439 U S HWY 95
WEISER ID 83672
Phone: (208) 549-1810

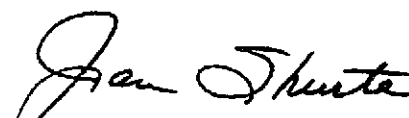
To (Claimant/Purchaser):

Name of Claimant: BARSTAD FAMILY LTD PARTNERSHIP
Address: 1555 HWY 95
WEISER ID 83672
Phone: (208) 549-3794

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: October 22, 1999



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on October 22, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

HAROLD L POTTER
WILMA POTTER
1439 U S HWY 95
WEISER ID 83672
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

BARSTAD FAMILY LTD PARTNERSHIP
1555 HWY 95
WEISER ID 83672
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Dorise Bullington
Signature of person or attorney mailing the form

RECEIVED

JUL 15 1999

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

RECEIVED

JUL 29 1999

WATER RESOURCES
WESTERN REGION1. Water Right No(s): # 67-10879 & 67-10881

Adjudication Claim No(s): _____

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant

HAROLD L. POTTER
1439 HWY. 95, WEISER, ID 83672

4. New Owner/Claimant(s)

BARSTAD FAMILY LTD. PARTNERSHIP
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1555 HIGHWAY 95

City, State and ZIP Code

WEISER, ID 83672

New Telephone Number

208) 549-3794

5. Date you acquired the property

APRIL 30 1999

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right 0 Number and type of stock 300 BEEF CATTLE
STOCK WATER
 Diversion rate in CFS _____ Number of homes you acquired 0 Other uses _____

7. Signature of New Owner(s) or Claimant(s)

Donald Barstad, Gen. Partner

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your portion of the water right: include the number of homes you acquired, number of acres irrigated with your portion of the right, if it is more than 1/2 acre, type and number of stock if your portion of the right includes stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

100-99-7003

RECEIVED

JUL 15 1999

INSTRUMENT NO. 176227
PAGE 1 OF 2

Department of Water Resources

WARRANTY DEED

FOR VALUE RECEIVED, HAROLD L. POTTER, a single person, does hereby grant, bargain, sell and convey unto BARSTAD FAMILY LTD. PARTNERSHIP the following described premises located in Washington County, Idaho, to-wit:

IN WASHINGTON COUNTY, IDAHO:

LAND IN WASHINGTON COUNTY, IDAHO:

IN TOWNSHIP 12 NORTH, RANGE 5 WEST OF THE BOISE MERIDIAN:

Section 13: $W\frac{1}{2}NE\frac{1}{4}SW\frac{1}{4}$, $NW\frac{1}{4}SW\frac{1}{4}$, $S\frac{1}{2}SW\frac{1}{4}$;

Section 14: $NE\frac{1}{4}SE\frac{1}{4}$, $S\frac{1}{2}SE\frac{1}{4}$;

Section 23: $NE\frac{1}{4}$, $NE\frac{1}{4}NW\frac{1}{4}$;

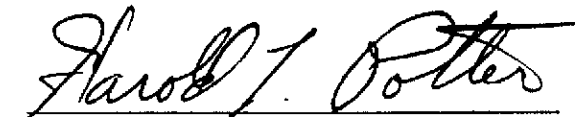
AND a tract of land in the $NW\frac{1}{4}SW\frac{1}{4}$ of Section 24 and the $NE\frac{1}{4}SE\frac{1}{4}$ of Section 23, said Township and Range, described as follows:

Beginning at a point on the north line of the $NE\frac{1}{4}SE\frac{1}{4}$ of Section 23, which point is 75 rods east of the northwest corner of the said $NE\frac{1}{4}SE\frac{1}{4}$; thence East 85 rods to the northeast corner of the $NW\frac{1}{4}SW\frac{1}{4}$ of said Section 24; thence South 52 rods; thence northwesterly to the place of beginning.

Together with any and all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the Grantee, its heirs, successors and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED This 29 day of April, 1999.


Harold L. Potter

INSTRUMENT NO. 176227
PAGE 2 OF 2

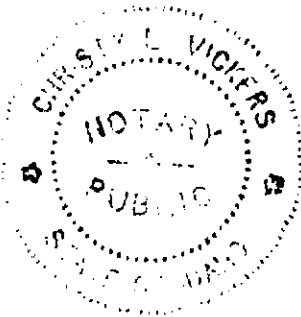
STATE OF IDAHO)

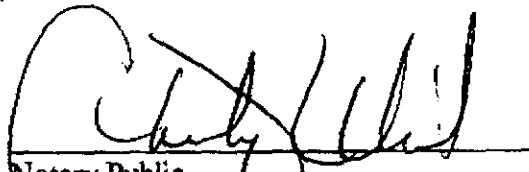
ss.

COUNTY OF WASHINGTON)

On this 29th day of April, 1999, before me, the undersigned, a Notary Public, personally appeared HAROLD L. POTTER, a single person, known to me to be the person executing the within instrument, and acknowledged to me that he executed the same.

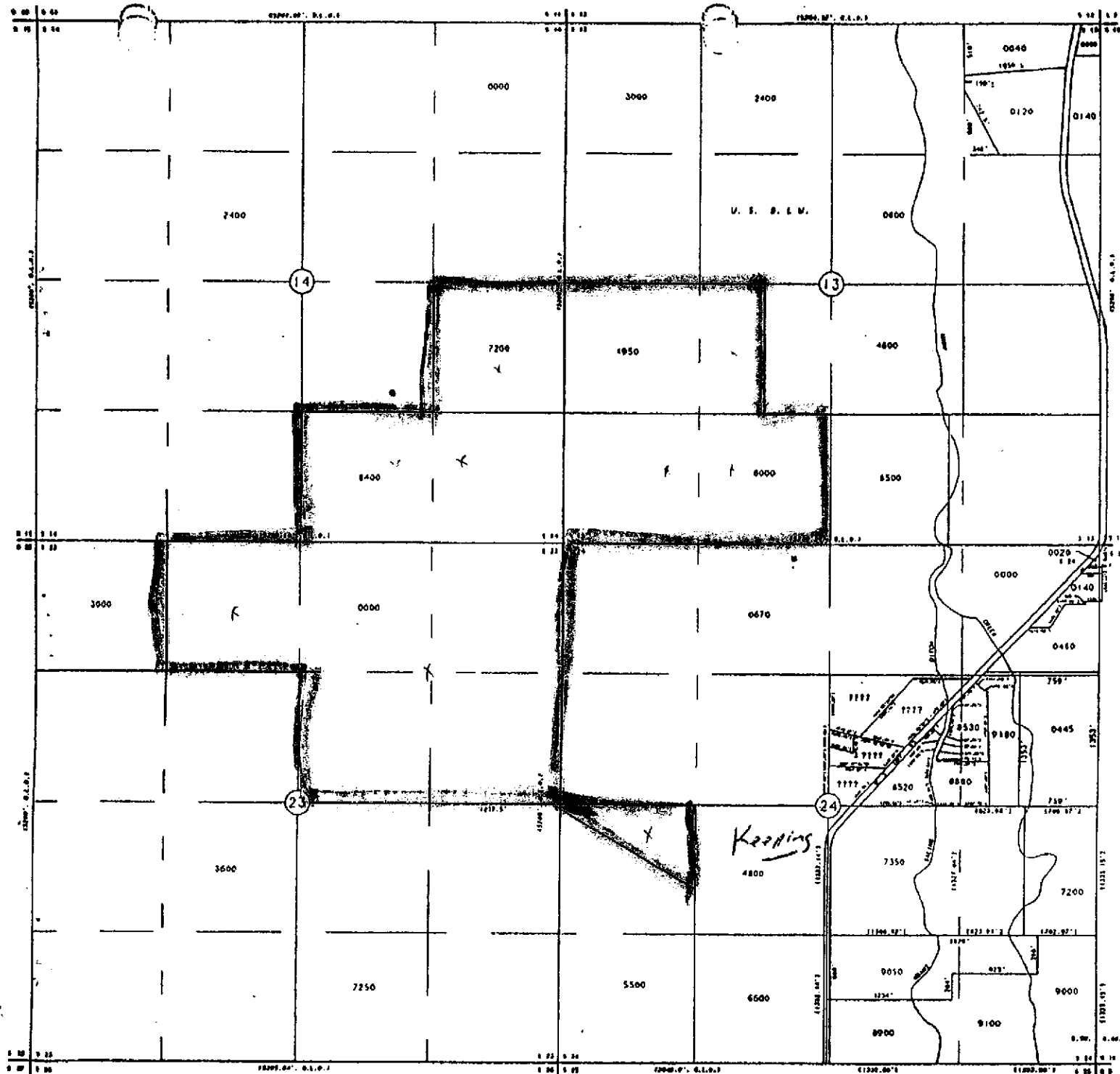
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.




Notary Public
Residing at Weiser, Idaho
My Commission expires: 11/4/2003

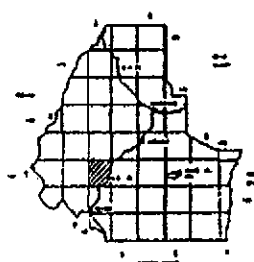
INSTRUMENT NO. 176227
STATE OF IDAHO, COUNTY OF WASHINGTON ss.
Filed for record at the request of
WEISER VALLEY TITLE
47 Min. past ELEVEN o'clock A. M
This 6TH day of MAY 19 99
Index to: DEEDS
SHARON WIDNER, Recorder Fee: \$6.00
By [Signature] Deputy
WEISER VALLEY TITLE

Cmp. Index
Cmp. Rel.
Film
Compare
Card Rel.
Bk. Rel.
Up-date
Return
Copy



WASHINGTON COUNTY
IDAHO

FIELD OR COURSE SURVEYS ARE OFFICIAL
RECORDS OF THE STATE OF IDAHO
MAINTAINED BY THE STATE ENGINEER
AND THE COUNTY ENGINEER
AND THE COUNTY ENGINEER
AND THE COUNTY ENGINEER

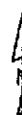


1	2	3	4	5
6	7	8	9	10
11	12	13	14	15
16	17	18	19	20
21	22	23	24	25
26	27	28	29	30
31	32	33	34	35
36	37	38	39	40

RECORD ENGINEER, IDAHO
1900, 1901
1902, 1903

LEGEND

- 1. SURVEYED SECTION - FULLY SURVEYED
- 2. SURVEYED SECTION - PARTIALLY SURVEYED
- 3. SURVEYED SECTION - PARTIALLY SURVEYED



Scale 1" = 100'

SECTIONS 13, 14, 23 & 24
T.12N., R.5W., B.M.
12N 05W 06

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO

RECEIVED

JUL 15 1999

Department of Water Resources

SPACE ABOVE THIS LINE FOR RECORDER'S USE

State of California

Bill Jones

Secretary of State
SACRAMENTO



I, BILL JONES, Secretary of State of California, hereby certify:

That the annexed transcript of _____ page(s) was prepared by
and in this office from the record on file, of which it purports to be a copy,
and that it is full, true and correct.



IN WITNESS WHEREOF, I execute
this certificate and affix the Great
Seal of the State of California

FEB 13 1998

Bill Jones

Secretary of State



State of California

Secretary of State

Form LP-2

AMENDMENT TO CERTIFICATE OF LIMITED PARTNERSHIP

IMPORTANT-- Read instructions on back before completing this form
is Certificate is presented for filing pursuant to Section 15622, California Corporations Code.

1. SECRETARY OF STATE FILE NO. (ORIGINAL CERTIFICATE--FORM LP-1) 9609300002
2. NAME OF LIMITED PARTNERSHIP THE BARSTAD FAMILY LIMITED PARTNERSHIP,
A California Limited Partnership

THIS CERTIFICATE OF LIMITED PARTNERSHIP IS AMENDED AS FOLLOWS: COMPLETE APPROPRIATE SUB-SECTION(S) CONTINUE ON SECOND PAGE, IF NECESSARY).
A. THE LIMITED PARTNERSHIP NAME IS CHANGED TO:

B. PRINCIPAL EXECUTIVE OFFICE ADDRESS CHANGE ADDRESS: 526 Highway 95 North CITY: Weiser STATE: ID ZIP CODE: 83672	E. GENERAL PARTNER NAME CHANGE OLD NAME: NEW NAME:
C. CALIFORNIA OFFICE ADDRESS CHANGE ADDRESS: CITY: STATE: CA ZIP CODE:	F. GENERAL PARTNER(S) WITHDRAWN: NAME: DONALD F. BARSTAD NAME: MARY E. BARSTAD
D. GENERAL PARTNER ADDRESS CHANGE NAME: ADDRESS: CITY: STATE: ZIP CODE:	G. GENERAL PARTNER ADDED: NAME: THE DONALD F. AND MARY E. BARSTAD REVOCABLE TRUST, UTD ADDRESS: 526 Highway 95 North 03/07/95 CITY: Weiser STATE: ID ZIP CODE: 83672
H. PERSON(S) WINDING UP AFFAIRS OF LIMITED PARTNERSHIP: NAME: ADDRESS: CITY: STATE: ZIP CODE:	I. INFORMATION CONCERNING THE AGENT FOR SERVICE OF PROCESS HAS BEEN CHANGED TO: NAME: JAMES K. PERRY ADDRESS: 3732 Mt. Diablo Blvd., Suite 156 CITY: Lafayette STATE: CA ZIP CODE: 94549
J. THE NUMBER OF GENERAL PARTNERS REQUIRED TO ACKNOWLEDGE AND FILE CERTIFICATES OF AMENDMENT, RESTATEMENT, DISSOLUTION, CONTINUATION, CANCELLATION AND MERGER IS CHANGED TO: ☐ (PLEASE INDICATE NUMBER ONLY)	K. OTHER MATTERS TO BE INCLUDED IN THE CERTIFICATE OF LIMITED PARTNERSHIP ARE AMENDED AS INDICATED ON THE ATTACHED PAGE(S). NUMBER OF PAGES ATTACHED: ☐

4. IT IS HEREBY DECLARED THAT I AM (WE ARE) THE PERSON(S) WHO EXECUTED THIS AMENDMENT TO THE IDENTIFIED CERTIFICATE OF LIMITED PARTNERSHIP, WHICH EXECUTION IS MY (OUR) ACT AND DEED. (SEE INSTRUCTIONS)

THE DONALD F. AND MARY E. BARSTAD REVOCABLE TRUST,
UTD 03/07/95

SIGNATURE

SIGNATURE

DONALD F. BARSTAD, Ttee

MARY E. BARSTAD, Ttee

POSITION OR TITLE

DATE

POSITION OR TITLE

DATE

SIGNATURE

SIGNATURE

Trustee

Trustee

POSITION OR TITLE

DATE

POSITION OR TITLE

DATE

5. RETURN ACKNOWLEDGEMENT TO:

NAME ALLEN T. RATCLIFFE, JR.
ADDRESS 3732 Mt. Diablo Blvd., Suite 156
CITY Lafayette
STATE CA
ZIP CODE 94549

THIS SPACE FOR FILING OFFICER USE

9609300002

FILED

In the office of the Secretary of State
of the State of California

FEB 04 1998

Bill Jones
BILL JONES, Secretary of State

AJ0749NP
No. 67-10879

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/21/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BARSTAD FAMILY LTD PARTNERSHIP 1555 HWY 95 WEISER ID 83672 (208) 549-3794	04/30/1884	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.020 CFS 0.020 CFS	
TOTAL DIVERSION:					0.040 CFS	

D HAROLD L POTTER
D WILMA POTTER
1439 U S HWY 95
WEISER ID 83672
(208) 549-1810

Water Source: SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion: T12N R05W S24 SENWSW

WASHINGTON County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
---	---	---		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
12N	05W	24	:					:					:			S		:						:	

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
---	---	---		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
12N	05W	24	:					:					:			D		:						:	

POU County: WASHINGTON

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A67-10879

Other Water Rights Listing Overlapping Place(s) of Use:
A67-00584

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 50 RANGE CATTLE

AJ0749NP
No. 67-10879

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/21/99
PAGE: 2

=====

Remarks: PARCEL NO. RP 003819A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 10/21/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 10/21/99 DBUFFING



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

October 22, 1999

DIRK KEMPTHORNE
GOVERNOR

RE: Water Right No. 67-10879 & 67-10881

KARL J. DREHER
DIRECTOR

BARSTAD FAMILY LTD PARTNERSHIP
1555 HWY 95
WEISER ID 83672

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

Denise Buffington
Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Harold L and Wilma Potter



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0000
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JUL 21 1999

WATER RESOURCES
WESTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

July 9, 1999

BARSTAD FAMILY LTD PARTNERSHIP
1555 US HWY 95
WEISER ID 83672

RE: Snake River Basin Adjudication (SRBA)
Water Rights #67-10879 & 67-10881

Dear Water Right Holder:

Thank you for advising us you are the current owner of the property and water rights shown above. Before we can modify our records to reflect your ownership of the property and water rights, we need Form 42-248/42-1409(6) completed and returned. I have enclosed this form for your use.

Please send the completed form with warranty deed copy and map to our Boise Region office by July 26, 1999.

Idaho Department of Water Resources
Adjudication Bureau
2735 Airport Way
Boise, ID 83705-5082

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosure:

Form 42-248/42-1409(6)

JUL - 8 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 3, 1999

*PLEASE CHANGE YOUR RECORDS*DIRK KEMPTHORNE
GOVERNORKARL J. DREHER
DIRECTOR

67-10879

~~HAROLD L POTTER~~~~WILMA POTTER~~~~1439 U S HWY 95~~~~WEISER ID 83672~~*BARSTAD FAMILY LTD. PARTNERSHIP**1555 US HWY 95**WEISER, ID 83672*CHANGE OF OWNERSHIP
LETTER SENT _____RE: Domestic and/or Stockwater Rights in Reporting Area 19, Basin 67
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 67 (the Weiser River drainage area). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basin 67 will be recommended in a later process.

Note that you have 180 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Burley, Gooding, Jerome, Mountain Home, Twin Falls, Murphy, Boise, Caldwell, Payette, Weiser, Council, Grangeville, Lewiston, Nezperce, Cascade, Salmon, Challis, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed as recommended after the 180-day objection period. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

RECEIVED

JUL - 8 1999

AJ5855NP

1839

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: March 3, 1999

PAGE: 1

RIGHT NUMBER: 67-10879

NAME AND ADDRESS: ~~HAROLD L POTTER~~
~~WILMA POTTER~~
~~1439 U S HWY 95~~
~~WEISER ID 83672~~

*BARSTAD FAMILY LTD. PARTNERSHIP
1555 US HWY 95
WEISER, ID 83672*

SOURCE: SPRING TRIBUTARY: SINKS

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 04/30/1884

POINT OF DIVERSION T12N R05W S24 S8NWSW Within WASHINGTON County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.02 CFS

PLACE OF USE: STOCKWATER Within WASHINGTON County
T12N R05W S24 NWSW

DOMESTIC Within WASHINGTON County
T12N R05W S24 NWSW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 50 RANGE CATTLE
PARCEL NO. RP 003819A

AJ0749NP
No. R67-10879

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/06/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HAROLD L POTTER	04/30/1884	STOCKWATER	01-01 12-31	0.02 CFS	
C	WILMA POTTER		DOMESTIC	01-01 12-31	0.02 CFS	
	1439 U S HWY 95					
	WEISER ID 83672					
	(208) 549-1810			TOTAL DIVERSION:	0.04 CFS	

Water Source: SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion:

T12N R05W S24

SENWSW

WASHINGTON County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
12N	05W	24	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
12N	05W	24	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: WASHINGTON

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 50 RANGE CATTLE
PARCEL NO. RP 003819A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 11/06/98 CWALKER

AJ5809NP
No. R67-10879

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/22/98
PAGE: 10

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HAROLD L POTTER	04/30/1884	STOCKWATER	01-01 12-31	0.02 CFS	
C	WILMA POTTER		DOMESTIC	01-01 12-31	0.02 CFS	
	1439 US HWY 95					
	WEISER ID 83672					
	(208) 549-1810					
				TOTAL DIVERSION:	0.04 CFS	

Water Source: SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion: T12N R05W S24 SENWSW

WASHINGTON County

Place of use Legal Description for: STOCKWATER

	NE				NW				SW				SE			
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
12N 05W 24	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
12N 05W 24	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: WASHINGTON

Non-Irrigation Uses: 1 HOUSE Home

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP ^{Range} UP TO 50 HEAD CATTLE
PH RP 003819A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 02/20/97 CORR2

OLD (D) NUMBER -

[illegible]

*** C - CURRENT OWNER ***
POTTER

HAROLD L.

1 - 1439 U.S. HWY. 95

2 -
3 -

CITY- WEISER

STATE- ID ZIP- 83672

PHONE - 208-549-1810

POTTER

WILMA

1 - 1439 U.S. HWY. 95

2 -
3 -

CITY- WEISER

STATE- ID ZIP- 83672

PHONE - 208-549-1810

PRIORITY DATE	REGION	STAGE	STATUS
04/30/1884	14 WESTERN	J - BENEFICIAL USE	

+ - - - - SOURCE - - - - +	+ - - - - TRIBUTARY - - - - +
SPRING	SINKS

[illegible]

12N 05W 24 SE NW SW (87) WASHINGTON

+	CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME	+
---	------	-------------	-------------	-----------	-----------	----------------	------------------	---

04 - STOCKWATER
43 - DOMESTIC

01/01	12/31
01/01	12/31

0.020
0.020

+	-	TOTAL DIV. RATE -	+	+	-	TOTAL DIV. VOLUME -	+	+	-	TOTAL DIV. CAPACITY -	+	+	-	TOTAL CONSUMPTIVE USE -	+	+	-	KW USAGE -	+
		0.040												0.0					

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
14N	10E	36	1	1	0.10	IND	INDUSTRIAL	CLATSOP

12N	05W	24	NW	SW
12N	05W	24	NW	SW

04 STOCKWATER
43 DOMESTIC

(87) WASHINGTON
(87) WASHINGTON

+ - - DIVERSION MEANS - SPRING WITH STOCK TANK, HAUL WATER TO HOME

+ - - NON-IRRIGATION USE - S/UP TO 50 HEAD CATTLE 1 horse

+ - - OTHER RIGHTS FOR SAME USE - NONE

+	REMARKS	+
	NO REMARKS FOUND.	

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A67-10879

PREFIX TRANSLATION: ADJUDICATION CLAIM

----- CONDITIONS OF APPROVAL -----
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 10/17/89 HARRIS

----- COMMENTS -----
NO COMMENTS FOUND

----- ADJUDICATION RIGHTS DATES AND FLAGS AREA -----

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 10/16/1989
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 00/00/0000
LAST AMENDED DATE - 00/00/0000
PROOF MADE DATE - 00/00/0000
RECEIPT NUMBER - W006295
POU OWNERSHIP FLAG - Y
NAME CONNECTOR - OR

CIVIL CASE NUMBER - 39576
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -
NOTICE OF ERROR FLAG -

RP003819 A

DATA ENTRY

ENTERED

CHECKED

7/4/95

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
APR 8 1992

PROOF

MAR 03 1992

CERTIFIED

MAY 21 1992

WATER EXAMINER