

Form 42-248/42-1409(6) March 26, 1999

RECEIVED

JUN 04 1999

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

- Water Right No(s): 67-10873 + A67-02159A
Adjudication Claim No(s): _____
- The following **REQUIRED** information must be submitted with this form:
 - A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
AND
 - PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s).
(These are usually attached to your deed or on file with the county.)
OR
 - If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.
- Name and Address of Former Owner/Claimant DOROTHY PERKINS
446 CLABBY Rd Weiser, ID 83672
- New Owner/Claimant(s) William + Mariel Janner
Name Connector (Check one): ☐ and ☐ or ☒ and/or
New Mailing Address 1348 Hoover Rd
City, State and ZIP Code Weiser, ID 83672
New Telephone Number (208) 549-8438
- Date you acquired the property Feb 24, 1999
- Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right <u>2</u>	Number and type of stock <u>- 0 -</u>
Diversion rate in CFS _____	Number of homes you acquired <u>1</u> Other uses <u>Mechanical Shop</u>

- Signature of New Owner(s) or Claimant(s) Mariel E Janner

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

- For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

$X=40$

$Y=40$ $N/S=0^\circ$
 $E/W=90^\circ$

INSTRUMENT NO. 175523PAGE 2 OF 2

Legal Description
Warranty Deed
Perkins / Joiner

IN WASHINGTON COUNTY, IDAHO:

A parcel of land situated within the **W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$** of Section 9, Township 10 North, Range 5 West, Boise Meridian, more particularly described as follows:

Beginning at the northwest corner of the W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 9, Township 10 North, Range 5 West, Boise Meridian;

Thence South 15.00 feet along the West line of said W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ to the TRUE POINT OF BEGINNING, which point is on the South right-of-way line of Sunnyside Road;

Thence South 285.00 feet along the West line of said W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$;

Thence East, parallel to the North line of said W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, a distance of 355.00 feet;

Thence North 280.00 feet to a point on the South right-of-way line of Sunnyside Road, which point is 20.00 feet South of the North line of said W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$;

Thence westerly 355.00 feet along the South right-of-way line of Sunnyside Road to the TRUE POINT OF BEGINNING.

TOGETHER WITH use of established well and easement for construction and maintenance of waterline all on the East half of the following described tract:

A parcel of land situated within the W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 9, Township 10 North, Range 5 West, Boise Meridian, more particularly described as follows:

Beginning at the northeast corner of the W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 9, Township 10 North, Range 5 West, Boise Meridian;

Thence South 300.00 feet along the West line of said W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ to the TRUE POINT OF BEGINNING;

Thence South 128.30 feet along the West line of said W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$;

Thence East, parallel to the North line of said W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, a distance of 247.00 feet;

Thence North, parallel to the West line of said W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, a distance of 49.30 feet;

Thence East, parallel to the North line of said W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, a distance of 108 feet;

Thence North 79.00 feet;

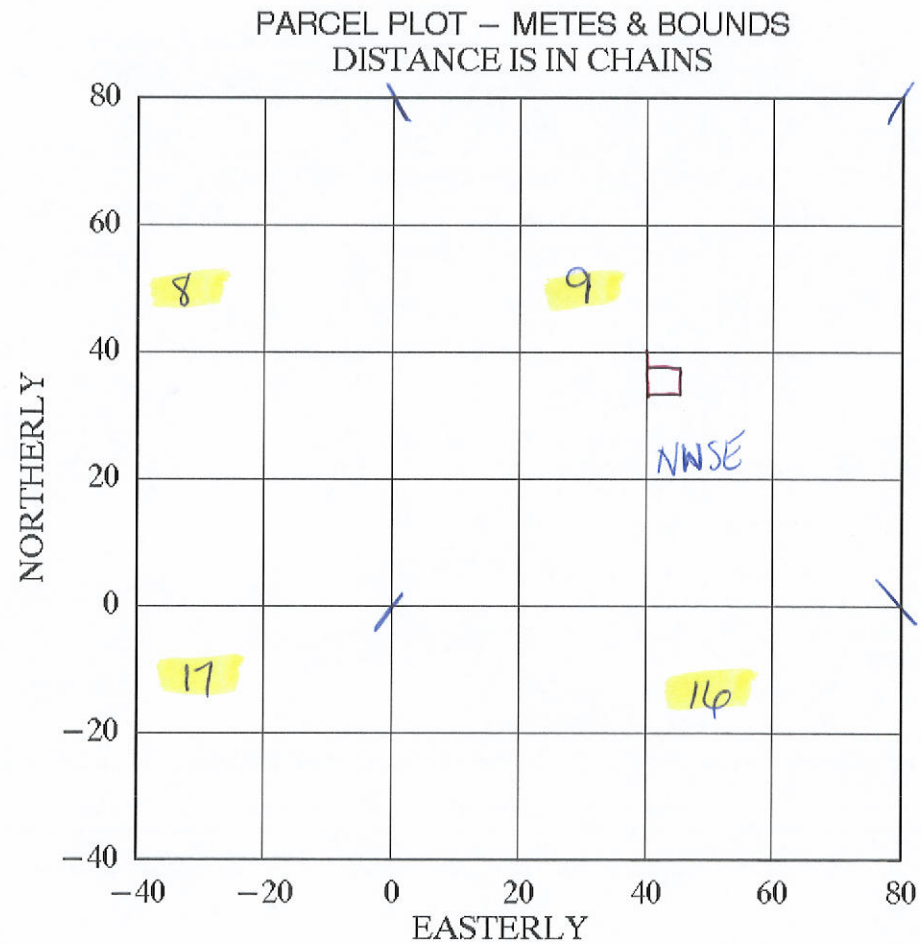
Thence West, parallel to the North line of said W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, a distance of 355.00 feet to the TRUE POINT OF BEGINNING.

$X=600$

$Y=40$

67-10813
A 67-02159A

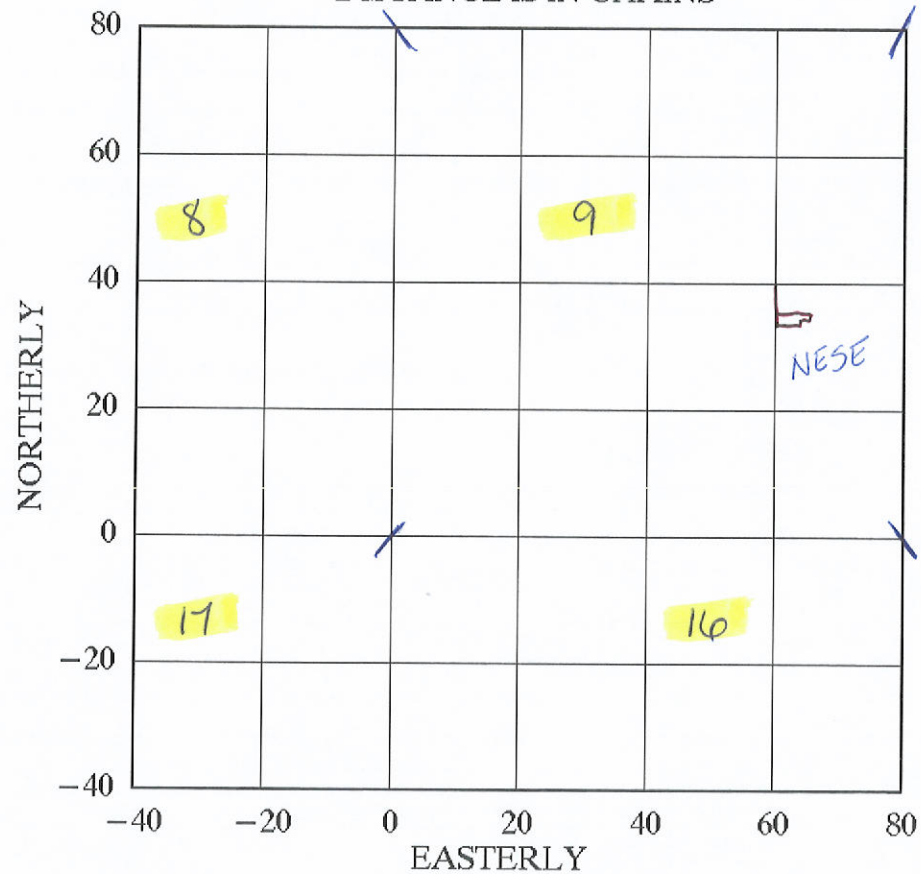
(Part 1)



67-10873
A67-02159A

(Part 2)*not claimed on
these #'s, but
listed on deed.

PARCEL PLOT - METES & BOUNDS
DISTANCE IS IN CHAINS



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-10873
Date Received: 10/16/1989
Receipt No: M004870
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES D. PERKINS
Address: RT 3 BOX 207A
WEISER, ID 83672
208-549-0839
2. Date of Priority: OCT 06, 1984
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	05W	9	NW	SE			WASHINGTON
5. Description of diverting works:
WELL AND PUMP
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
ONE HOUSE HOLD
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	05W	9	NW	SE		DOMEST	
11. Place of use in counties: WASHINGTON

MICROFILMED
OCT 05 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-02159

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
OCT 05 1992

2502

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 167-10873
Date Received 10/6/89
Receipt Number 11004870NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) JAMES D PERKINS Phone () 549-0839Mailing Address R 3 Box 207^A WEISER Idaho Zip 836722. Date of Priority (Only one per claim) 10-6-84 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) OCT 6, 1984
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 10 N Range 5 WSection 9 1/4 of 11W 1/4 of SE 1/4, Govt. Lot _____, BM.,County of Washington

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. HAND DUG WELL, 35 ft deep (3 HORSE MOTOR)

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 1/1 Month/Day to 12/31 Month/Day amount 0.04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) D/I HOUSEMICROFILMED
OCT 25 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 10 N Range 5 W

Section 9, NW 1/4 of SE 1/4, Govt. Lot _____, B.M.,

County of _____ for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Washington Co

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()

AC-7-02159
14. Remarks: This Well also supplies water to Kenneth Perkins House also.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s) _____

NO DOCKET.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) James D. Perkins Date Sept 26, 1989
Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
document in the space below as _____ of _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ }
County of WASHINGTON } SS.

Subscribed and sworn (or affirmed) before me this 25th day of September 1989

SEAL

Notary Public Anna Baunhoff

Residing at _____

My Commission Expires _____

Last Name _____ Ident No. _____

Copies: White-State, Yellow-County

MICROFILMED
OCT 05 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

SRBA

PARTIAL DECREE 67-10873

Issued on 10-02-2001.

This is not an official copy.

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

NAME AND ADDRESS:	MURIEL JOINER WILLIAM JOINER 1348 HOOVER RD WEISER, ID 83672
SOURCE:	GROUNDWATER
QUANTITY:	0.04 CFS
	THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED GALLONS PER DAY.
PRIORITY DATE:	10/06/1984
POINT OF DIVERSION:	T10N R05W S09 NWSE Within Washington Count
PURPOSE AND PERIOD OF USE:	PURPOSE OF USE PERIOD OF USE QUANTIT Domestic 1 HOME 01-01 TO 12-31 0.04 C
PLACE OF USE:	Domestic Within Washing T10N R05W S09 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS N
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIO
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFI
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN T
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

[Return to SRBA Home Page](#)

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 67-10873

NAME & ADDRESS: WILLIAM JOINER
MURIEL JOINER
1348 HOOVER RD
WEISER ID 83672

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/06/1984

POINT OF DIVERSION: T10N R05W S09 NWSE Within WASHINGTON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within WASHINGTON County
T10N R05W S09 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP 002377-02A

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
Case No. 39576	)	ADMINISTRATIVE PROCEEDINGS
	)	Water Right 67-10873
	)	

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 67-10873

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
10/29/1999

67-10873

PAGE 1

From (Claimant/Seller):

Name of Claimant: JAMES D PERKINS
Address: C/O DOROTHY G PERKINS
523 E PARK ST
WEISER ID 83672
Phone: (208) 549-0839

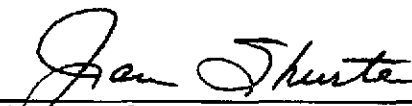
To (Claimant/Purchaser):

Name of Claimant: WILLIAM JOINER
MURIEL JOINER
Address: 1348 HOOVER RD
WEISER ID 83672
Phone: (208) 549-8438

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: October 29, 1999



Signature of IDWR Representative

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
10/29/1999

67-10873

PAGE 2

CERTIFICATE OF MAILING

I certify that on *October 29, 1999* I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

JAMES D PERKINS
C/O DOROTHY G PERKINS
523 E PARK ST
WEISER ID 83672
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

WILLIAM JOINER
MURIEL JOINER
1348 HOOVER RD
WEISER ID 83672
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

INSTRUMENT NO. 175523
PAGE 1 OF 2

Approved by:

Initials DP

WARRANTY DEED

FOR VALUE RECEIVED, DOROTHY G. PERKINS, a widow, the Grantor, does hereby, grant, bargain, sell and convey unto WILLIAM W. JOINER and MURIEL E. JOINER, husband and wife, the Grantees, whose address is 446 Clabby Rd., Weiser, Idaho 83672, the following described real estate situated in Washington County, State of Idaho, to-wit:

See Attached Legal Description

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their successors and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that she is the owner in fee simple of said premises; that said premises are free from all incumbrances, and that she will warrant and defend the same from all lawful claims whatsoever.

DATED this 24 day of February 1999.

Dorothy G. Perkins
Dorothy G. Perkins

STATE OF IDAHO)

: ss

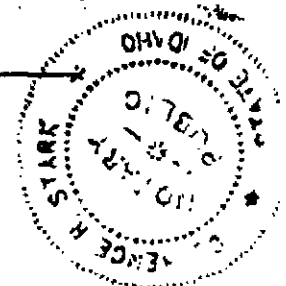
County of Washington)

On this 24 day of February, 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared DOROTHY G. PERKINS known to me to be the person who signed the foregoing instrument and acknowledged to me that she executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

Clarence R. Hart
Notary Public for Idaho
Residing at Weiser, Idaho
Commission expires 09/03/99

INSTRUMENT NO. 175523
STATE OF IDAHO, COUNTY OF WASHINGTON ss,
Filed for record at the request of
WASHINGTON COUNTY TITLE
09 Min. past ELEVEN o'clock A. M.
This 24TH day of FEBRUARY 19 99
Index to: DEEDS
SHARON WIGNER, Recorder Fee: \$6.00
By Deputy
WASHINGTON COUNTY TITLE

Orig. Index
Orig. Ref.
Film
Compare
Quid Ref.
Bk. Ref.
Up-date
Return
Copy



X=40

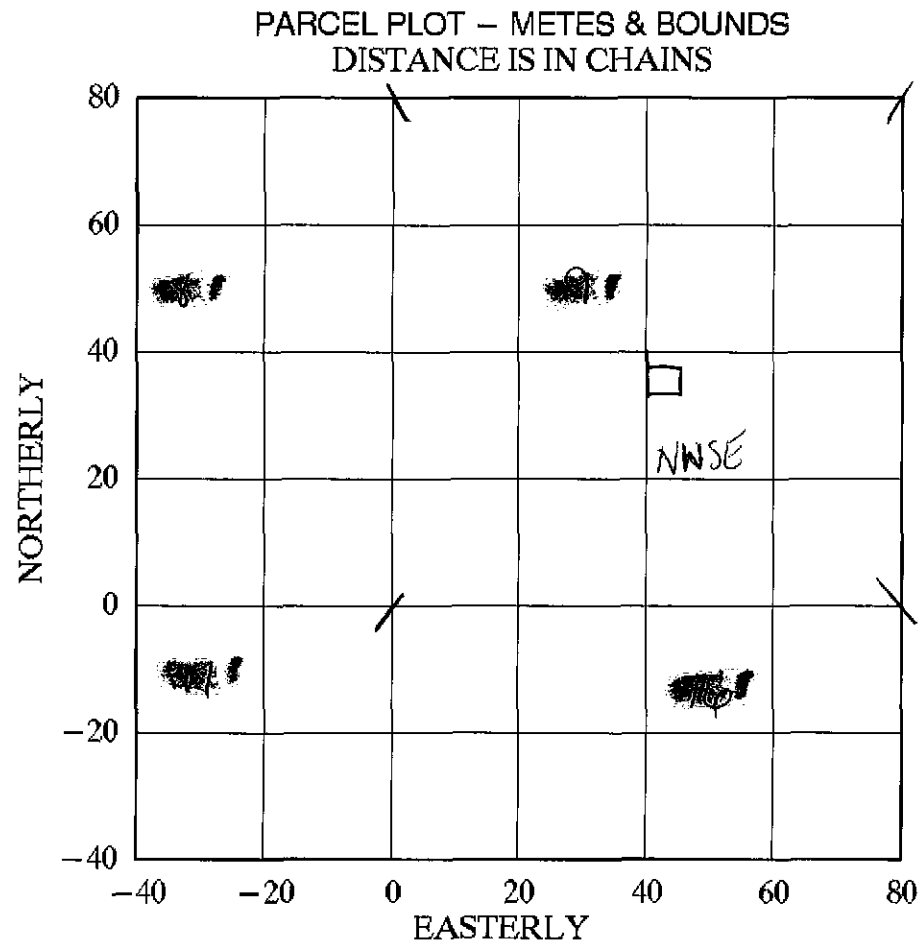
Y=40 15=0
3/4=90INSTRUMENT NO. 175523
PAGE 2 OF 2**Legal Description
Warranty Deed
Perkins / Joiner****IN WASHINGTON COUNTY, IDAHO:****A parcel of land situated within the W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 9, Township 10 North, Range 5 West, Boise Meridian, more particularly described as follows:****Beginning at the northwest corner of the W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 9, Township 10 North, Range 5 West, Boise Meridian;****Thence South 15.00 feet along the West line of said W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ to the TRUE POINT OF BEGINNING, which point is on the South right-of-way line of Sunnyside Road;****Thence South 285.00 feet along the West line of said W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$;****Thence East, parallel to the North line of said W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, a distance of 355.00 feet;****Thence North 280.00 feet to a point on the South right-of-way line of Sunnyside Road, which point is 20.00 feet South of the North line of said W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$;****Thence westerly 355.00 feet along the South right-of-way line of Sunnyside Road to the TRUE POINT OF BEGINNING.****TOGETHER WITH use of established well and easement for construction and maintenance of waterline all on the East half of the following described tract:****A parcel of land situated within the W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 9, Township 10 North, Range 5 West, Boise Meridian, more particularly described as follows:****Beginning at the northeast corner of the W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 9, Township 10 North, Range 5 West, Boise Meridian;****Thence South 300.00 feet along the West line of said W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ to the TRUE POINT OF BEGINNING;****Thence South 128.30 feet along the West line of said W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$;****Thence East, parallel to the North line of said W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, a distance of 247.00 feet;****Thence North, parallel to the West line of said W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, a distance of 49.30 feet;****Thence East, parallel to the North line of said W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, a distance of 108 feet;****Thence North 79.00 feet;****Thence West, parallel to the North line of said W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, a distance of 355.00 feet to the TRUE POINT OF BEGINNING.**

X=600

Y=40

67-10873
A 67-02159A

(Part 1)



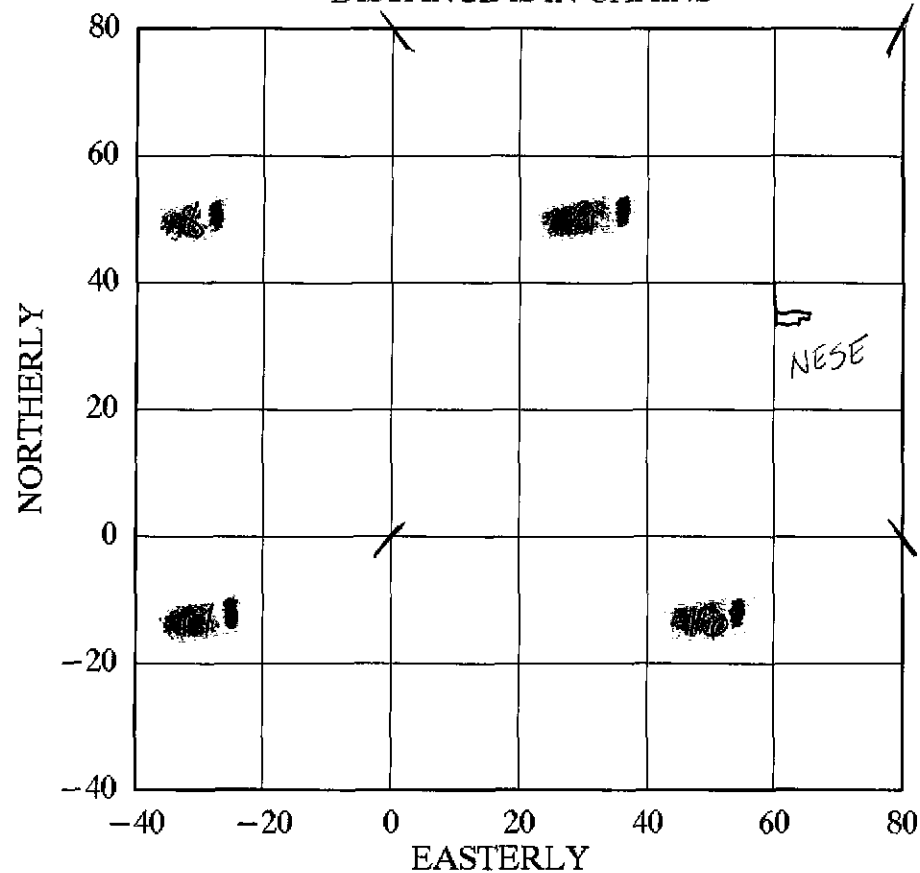
METES AND BOUNDS TABLE ***PRESS ALT P TO PRINT GRAPH***

	X-COR	Y-COR	ANGLE			BEARING	DIST (FT)
			DEGREES	MINUTES	SECONDS		
BEGIN POINT COR.	40.00	40.00					
(SEE SHEET)	40.00	37.73	0.00	0.00	0.00	SE	150.00
	40.00	33.41	0.00	0.00	0.00	SE	285.00
	45.38	33.41	90.00	0.00	0.00	NE	355.00
	45.38	37.65	0.00	0.00	0.00	NW	280.00
-QUAD COEF-	40.00	37.65	90.00	0.00	0.00	NW	355.00
IF NE, X=1,Y=1	40.00	37.65					

67-10873
A67-02159A

(Part 2)* not claimed on
these #'s, but
listed on deed.

PARCEL PLOT - METES & BOUNDS
DISTANCE IS IN CHAINS



METES AND BOUNDS TABLE

PRESS ALT P TO PRINT GRAPH

	X-COR	Y-COR	ANGLE			BEARING	DIST (FT)
			DEGREES	MINUTES	SECONDS		
BEGIN POINT COR. (SEE SHEET)	60.00	40.00					
	60.00	35.45	0.00	0.00	0.00	SE	300.00
	60.00	33.51	0.00	0.00	0.00	SE	128.30
	63.74	33.51	90.00	0.00	0.00	NE	247.00
	63.74	34.26	0.00	0.00	0.00	NW	49.30
-QUAD COEF-	65.38	34.26	90.00	0.00	0.00	NE	108.00
IF NE, X=1,Y=1	65.38	35.45	0.00	0.00	0.00	NW	79.00
IF SE, X=1,Y=-1	60.00	35.45	90.00	0.00	0.00	NW	355.00
IF SW, X=-1,Y=-1	60.00	35.45					

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-6-1999
PAGE: A-17

RIGHT NUMBER: 67-10873

NAME & ADDRESS: JAMES D PERKINS
C/O DOROTHY G PERKINS
523 E PARK ST
WEISER ID 83672

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/06/1984

POINT OF DIVERSION: T10N R05W S09 NWSE Within WASHINGTON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within WASHINGTON County
T10N R05W S09 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP 002377-02A

In Re SRBA) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
Case No. 39576)
) Water Right 67-10873
)

X	Change of Address
_	Substitution of Party
_	I.C. 42-222 Transfer

Name of Claimant: JAMES D PERKINS
New Address: C/O DOROTHY G PERKINS
523 E PARK ST
WEISER ID 83672
Phone: (208) 549-0839

The Claimant has filed Objections or Responses to the following water rights:

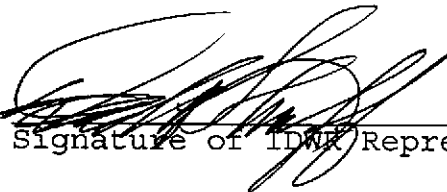
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

5/14/99



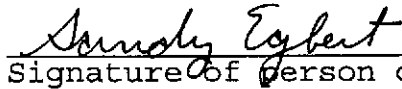
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 5-24-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

JAMES D PERKINS
C/O DOROTHY G PERKINS
523 E PARK ST
WEISER ID 83672
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAY - 5 1999

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

April 29, 1999

KARL J. DREHER
DIRECTOR

JAMES D PERKINS
C/O DOROTHY G PERKINS
523 E PARK ST
WEISER ID 83672-2230

Re: Snake River Basin Adjudication (SRBA)
Water Rights #67-10873 & A67-02159A
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sold To

~~James D Perkins~~
~~446 Clabby Rd~~
~~Weiser, Idaho~~
~~83672~~

Sincerely,
Sally
Sally Sherman
Technical Records Specialist
Adjudication Bureau

William Joerner and Muriel Joerner
446 Clabby Rd

SS:region

#####

The address is correct as shown above or as otherwise changed.

Dorothy Perkins
Claimant Signature

Telephone No.

Weiser
Ida
83672

CHANGE OF OWNERSHIP
LETTER SENT 5-6-99

Perkins 549 - 0839

AJ0749NP
No. 67-10873

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/26/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILLIAM JOINER	10/06/1984	DOMESTIC	01-01 12-31	0.040 CFS	
C	MURIEL JOINER					
	1348 HOOVER RD			TOTAL DIVERSION:	0.040 CFS	
	WEISER ID 83672					
	(208) 549-8438					
D	JAMES D PERKINS					
	C/O DOROTHY G PERKINS					
	523 E PARK ST					
	WEISER ID 83672					
	(208) 549-0839					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T10N R05W S09 NWSE

WASHINGTON County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		
10N	05W	9	:													D			

POU County: WASHINGTON

Non-Irrigation Uses: 1 HOME

Other Rights: A67-02159

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

67-02159B 67-10088 67-10630 67-10852 A67-02159A A67-02159B A67-07626B A67-10088 A67-10630 A67-10852
A67-10873

Other Water Rights Listing Overlapping Place(s) of Use:

A65-00165A A65-00165B A65-00165C A65-00165X A65-07882 A65-11413 A67-02159 A67-02159A A67-07626 A67-07626A
A67-07626B R67-07626

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP 002377-02A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:

AJ0749NP
No. 67-10873

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/26/99
PAGE: 2

=====

Comments: Date: 05/05/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Date: 10/26/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 10/26/99 DBUFFING



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

October 29, 1999

DIRK KEMPTHORNE
GOVERNOR

RE: Water Right No. 67-10873

KARL J. DREHER
DIRECTOR

WILLIAM JOINER
MURIEL JOINER
1348 HOOVER RD
WEISER ID 83672

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Please note, the ownership has also been changed on claim number A67-02159A and a copy is enclosed.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

Denise Buffington
Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: James D Perkins, c/o Dorothy G Perkins

AJ0749NP
No. 67-10873

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/05/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES D PERKINS C/O DOROTHY G PERKINS 523 E PARK ST WEISER ID 83672 (208) 549-0839	10/06/1984	DOMESTIC	01-01 12-31	0.040 CFS	
TOTAL DIVERSION:					0.040 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T10N R05W S09

NWSE

WASHINGTON County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:			
10N	05W	9	:																	:			
																D							

POU County: WASHINGTON

Non-Irrigation Uses: 1 HOME

Other Rights: A67-02159

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP 002377-02A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 05/05/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 05/05/99 SSHERMAN



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

May 6, 1999

KARL J. DREHER
DIRECTOR

WILLIAM AND MURIEL JOINER
446 CLABBY RD
WEISER ID 83672

RE: Snake River Basin Adjudication (SRBA)
Water Rights #67-10873 & A67-02159A

Dear Water Right Holders:

We have been advised you may be the current owners of the property and water rights shown above. Before we can modify our records to reflect your ownership of the property and water rights, we need Form 42-248/42-1409(6) completed and returned. I have enclosed this form for your use.

Please send the completed form with warranty deed copy and map to our Boise Region office by May 17, 1999.

Idaho Department of Water Resources
Adjudication Bureau
2735 Airport Way
Boise, ID 83705-5082

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosure:

Form 42-248/42-1409(6)

cc: Former Owner

return
to sender

fee due 50¢

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS

MAR 08'99

0463

7075737 U.S. POSTAGE

U.S. POSTAL SERVICE
PS FORM 3547

IMPORTANT WATER RIGHT INFORMATION

67-10873 + A67-02159A
JAMES D PERKINS
RT 3 BOX 207A
WEISER ID 83672

PERK446 836722006 1399 08 03/10/99
FORM 3547

PERKINS DOROTHY G
503 E PARK ST
WEISER ID 83672-2230

AUTO 83672



AJ0749NP
No. R67-10873

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/06/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES D PERKINS RT 3 BOX 207A WEISER ID 83672 (208) 549-0839	10/06/1984	DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T10N R05W S09

NWSE

WASHINGTON County

Place of use Legal Description for: DOMESTIC

		NE				NW				SW				SE			
T	R S	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac
10N	05W 9	:				:				:				:			

POU County: WASHINGTON

Non-Irrigation Uses: 1 HOME

Other Rights: A67-02159

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP 002377-02A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 11/06/98 CWALKER

AJ5809NP
No. R67-10873

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/22/98
PAGE: 4

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES D PERKINS RT 3 BOX 207A WEISER ID 83672 (208) 549-0839	10/06/1984	DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T10N R05W S09

NWSE

WASHINGTON County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE					
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
10N	05W	9	:																		
			:																		

POU County: WASHINGTON

Non-Irrigation Uses: 1 *HOUSE Home*

Other Rights: A67-02159

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: *PN* EXP RP 002377-02A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 02/20/97 CORR2

WATER RIGHT NUMBER - A67-10873

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
PERKINS

JAMES D.

1 - RT 3 BOX 207A

2 -

3 -

CITY- WEISER

STATE- ID ZIP- 83672

PHONE - 208-549-0839

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
10/06/1984 14 WESTERN J - BENEFICIAL USE+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

10N 05W 9 NW SE (87) WASHINGTON

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

10N 05W 9 NW SE 43 DOMESTIC (87) WASHINGTON

+ - - DIVERSION MEANS - WELL AND PUMP

+ - - NON-IRRIGATION USE - ONE HOUSE HOLD

+ - - OTHER RIGHTS FOR SAME USE - A67-02159

+ - - - - - REMARKS - - - - - +
NO REMARKS FOUND.+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 10/16/89 SCHULD

WATER RIGHT NUMBER - A67-10873

PREFIX TRANSLATION: ADJUDICATION CLAIM

-----COMMENTS-----
NO COMMENTS FOUND

-----ADJUDICATION RIGHTS DATES AND FLAGS AREA-----

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 10/10/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- M004870	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

RP 002377-02A

DATA ENTRY

ENTERED

CHECKED

"Verified By"
Topo Map Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
APR 8 1992

PROOF
MAR 3 1992

CERTIFIED
MAY 21 1992
WATER EXAMINER