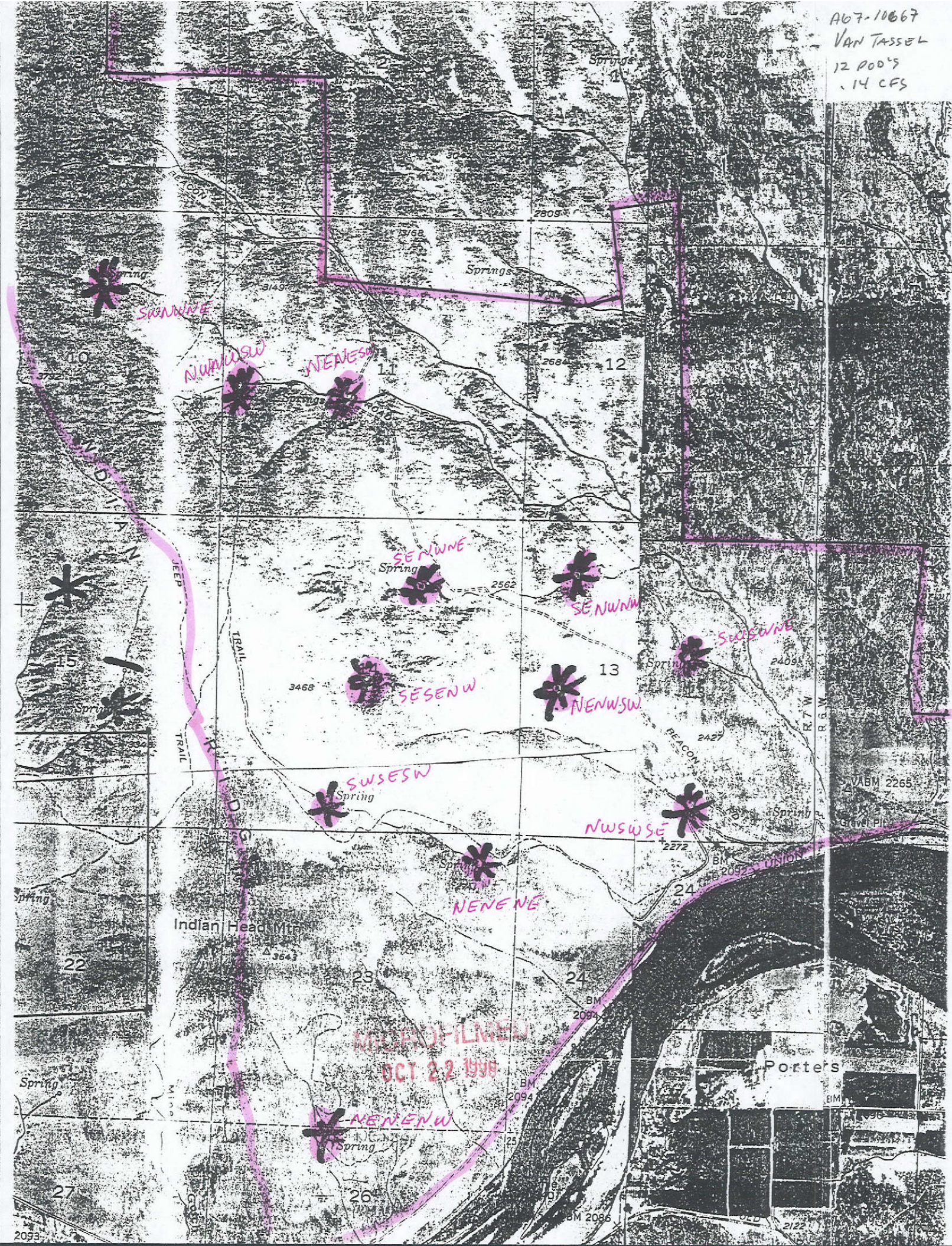
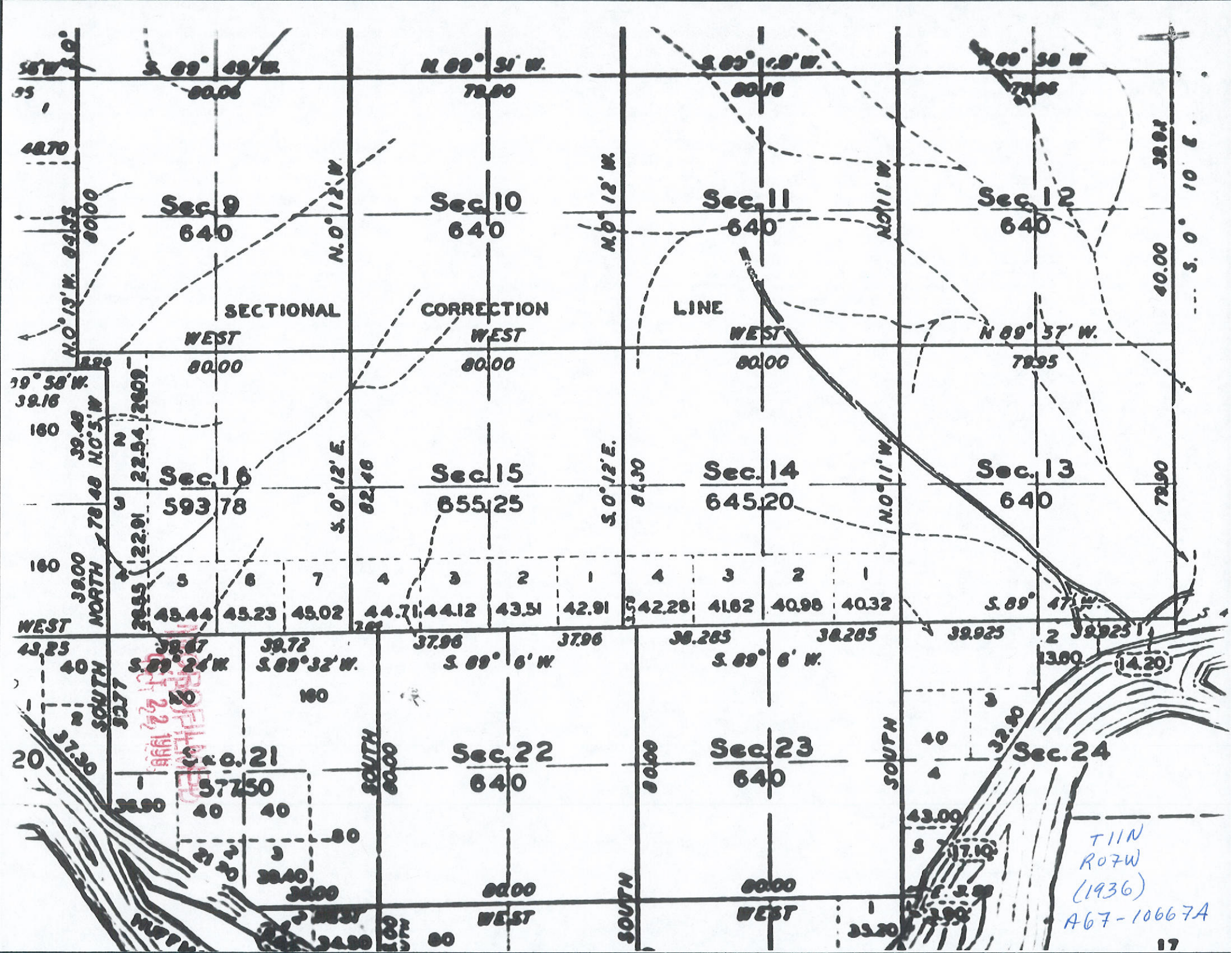
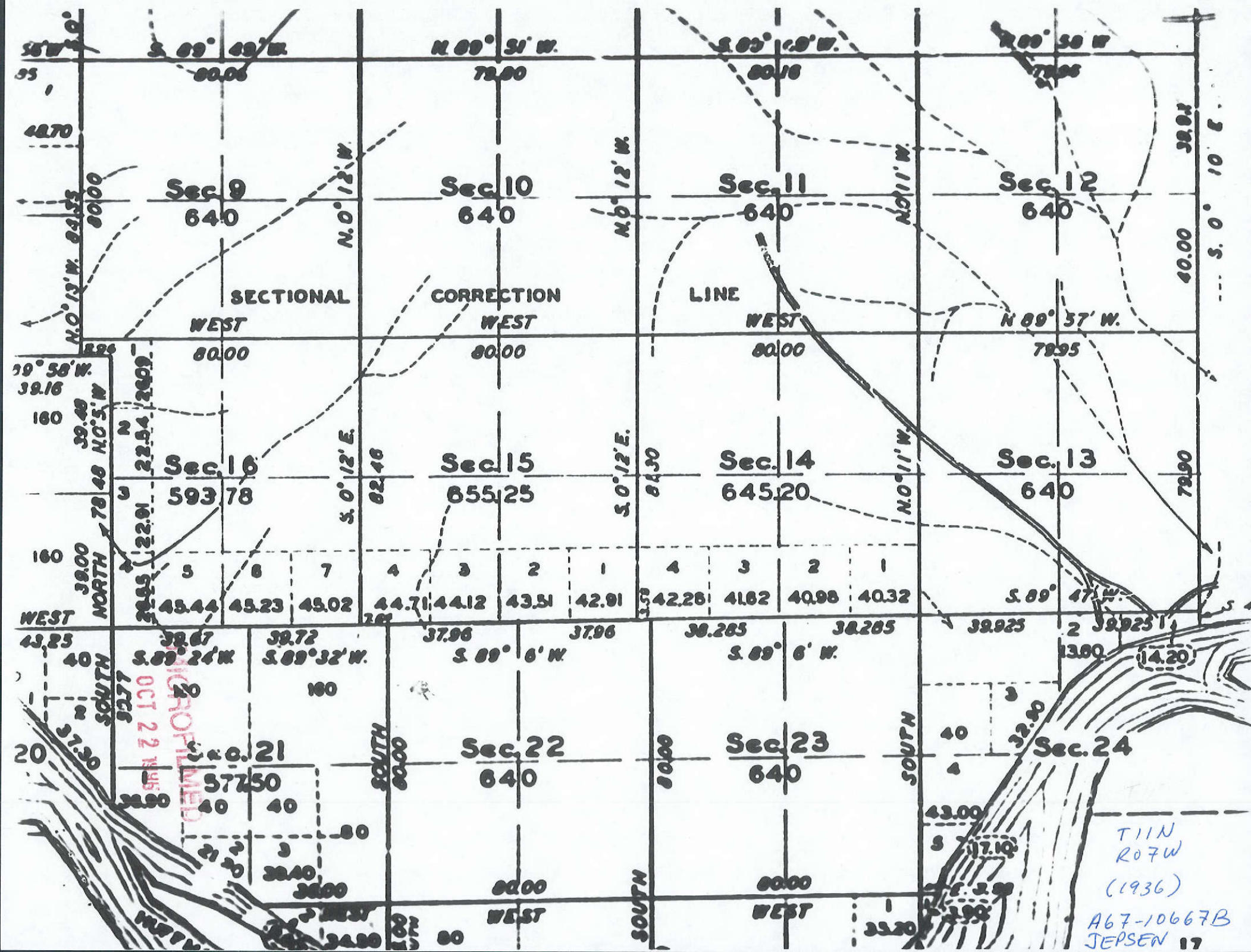


AG7-10667
VAN TASSEL
12 P00'S
14 CFS







IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-10667B**
Date Received: 10/18/1989
Receipt No: X777777
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: ROBERT MICHAEL JEPSEN 208-253-4343
Address: PO BOX 118
FRUITVALE ID 83620
AND/OR
Name: CYNTHIA ANN JEPSEN 208-253-4343
Address: PO BOX 118
FRUITVALE ID 83620

2. Date of Priority: JAN 1, 1919

3. Source: SPRINGS Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11N	07W	10	SW	NW	NE		WASHINGTON
		11	NE	NE	SW		WASHINGTON
			NW	NW	SW		WASHINGTON
		13	SW	SW	NE		WASHINGTON
			SE	NW	NW		WASHINGTON
			NE	NW	SW		WASHINGTON
			NW	SW	SE		WASHINGTON
		14	SE	NW	NE		WASHINGTON
			SE	SE	NW		WASHINGTON
			SW	SE	SW	3	WASHINGTON

5. Description of diverting works:
DUGOUT- DEVELOPED SPRINGS FOR STOCKWATER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.120		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or)

A.F.A.

MICROFILMED
OCT 22 1990

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 500 HEAD RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
11N	07W	10	NW		NE		STOCK	
		11	NE		SW		STOCK	
			NW		SW		STOCK	
		13	SW		NE		STOCK	
			NW		NW		STOCK	
			NW		SW		STOCK	
			SW		SE		STOCK	
		14	NW		NE		STOCK	
			SE		NW		STOCK	
			SE		SW	3	STOCK	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM IS A RESULT OF A CHANGE OF OWNERSHIP FOR A PORTION OF CLAIM NO. A67-10667, FEE PAID UNDER RECEIPT NO. C012316. THE DIVERSION RATE WAS DETERMINED BASED ON THE ORIGINAL 12 POINTS OF DIVERSION CLAIMED; 10 WERE BOUGHT BY CLAIMANT. THE DIVERSION RATE ORIGINALLY CLAIMED WAS .14 CFS. SPLIT OF THE CFS WAS CALCULATED AS: .14 CFS/12 POD'S X 10 POD'S = .12 CFS. THE NUMBER OF CATTLE WAS CALCULATED AS: 600 CATTLE/12 POD'S X 10 POD'S = 500 CATTLE. 600 CATTLE ORIGINALLY CLAIMED. 06/20/1994.MM ADDRESS CHANGED 09/29/1994 BY MM.

15. Basis of Claim: BENEFICIAL USE

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OCT 22 1998

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-10667B
Date Received: 10/18/1989
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

SEP 26 1994

WATER RESOURCES
WESTERN REGION

1. Name: ROBERT MICHAEL JEPSEN
Address: RT 2
WINERY CANYON RD
TEMPLETON CA 93465

AND/OR

Name: CYNTHIA ANN JEPSEN
Address: RT 2
WINERY CANYON RD
TEMPLETON CA 93465

2. Date of Priority: JAN 1, 1919

3. Source: SPRINGS Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11N	07W	10	SW	NW	NE		WASHINGTON
		11	NE	NE	SW		WASHINGTON
			NW	NW	SW		WASHINGTON
		13	SW	SW	NE		WASHINGTON
			SE	NW	NW		WASHINGTON
			NE	NW	SW		WASHINGTON
			NW	SW	SE		WASHINGTON
		14	SE	NW	NE		WASHINGTON
			SE	SE	NW		WASHINGTON
			SW	SE	SW	3	WASHINGTON

5. Description of diverting works:
DUGOUT- DEVELOPED SPRINGS FOR STOCKWATER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.120		

MICROFILMED

OCT 22 1994

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

S/ 500 HEAD RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	07W	10	NW	NE		STOCK	
		11	NE	SW		STOCK	
			NW	SW		STOCK	
		13	SW	NE		STOCK	
			NW	NW		STOCK	
			NW	SW		STOCK	
			SW	SE		STOCK	
		14	NW	NE		STOCK	
			SE	NW		STOCK	
			SE	SW	3	STOCK	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

THIS CLAIM IS A RESULT OF A CHANGE OF OWNERSHIP FOR A PORTION OF CLAIM NO. A67-10667, FEE PAID UNDER RECEIPT NO. C012316. THE DIVERSION RATE WAS DETERMINED BASED ON THE ORIGINAL 12 POINTS OF DIVERSION CLAIMED; 10 WERE BOUGHT BY CLAIMANT. THE DIVERSION RATE ORIGINALLY CLAIMED WAS .14 CFS. SPLIT OF THE CFS WAS CALCULATED AS: .14 CFS/12 POD'S X 10 POD'S = .12 CFS. THE NUMBER OF CATTLE WAS CALCULATED AS: 600 CATTLE/12 POD'S X 10 POD'S = 500 CATTLE. 600 CATTLE ORIGINALLY CLAIMED. 06/20/1994.MM

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED

OCT 22 1996

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Robert M. Jensen* Date: 9/22/94
_____ Date: _____

State of Idaho)
County of ADAMS) SS.

Subscribed and sworn (or affirmed) before me this 22nd day
of September 1994

Kenn Paulson
Notary Public

Seal

Residing at Council, ID

My Commission Expires 4-11-2000

MICROFILMED
OCT 22 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-10667
Date Received: 10/17/1989
Receipt No: C012316
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GAIL VAN TASSEL 208-549-3149
Address: 738 OLDS FERRY RD.
WEISER, ID 83672
2. Date of Priority: JAN 01, 1919
3. Source: SPRINGS Trib. to: SNAKE RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11N	07W	10	SW	NW	NE		WASHINGTON
		11	NE	NE	SW		WASHINGTON
			NW	NW	SW		WASHINGTON
		13	SW	SW	NE		WASHINGTON
			SE	NW	NW		WASHINGTON
			NE	NW	SW		WASHINGTON
			NW	SW	SE		WASHINGTON
		14	SE	NW	NE		WASHINGTON
			SE	SE	NW		WASHINGTON
			SW	SE	SW		WASHINGTON
		23	NE	NE	NE		WASHINGTON
		26	NE	NE	NW		WASHINGTON

5. Description of diverting works:
DUGOUT- DEVELOPED SPRINGS FOR STOCKWATER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.140		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

\$25.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-10667

Date Received:

Receipt No: C012316

Received By: D.R.

OCT 1 1989

Department of Water Resources
**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: GAIL VAN TASSEL 208-549-3149
Address: 738 OLDS FERRY RD.
WEISER, ID 83672
2. Date of Priority: JAN 01, 1919
3. Source: SPRINGS Trib. to: SNAKE RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11N	07W	10	SW	NW	NE		WASHINGTON
		11	NE	NE	SW		WASHINGTON
			NW	NW	SW		WASHINGTON
		13	SW	SW	NE		WASHINGTON
			SE	NW	NW		WASHINGTON
			NE	NW	SW		WASHINGTON
			NW	SW	SE		WASHINGTON
		14	SE	NW	NE		WASHINGTON
			SE	SE	NW		WASHINGTON
			SW	SE	SW		WASHINGTON
		23	NE	NE	NE		WASHINGTON
		26	NE	NE	NW		WASHINGTON

5. Description of diverting works:
DUGOUT- DEVELOPED SPRINGS FOR STOCKWATER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.140		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

A67-10667

Page 1

Date: 10/11/89

9. Non-irrigation uses:
S/ 600 HEAD RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	06W	17	SW	NW		STOCK	
			NW	SW		STOCK	
			SW	SW		STOCK	
		18	SW	NE		STOCK	
			SE	NE		STOCK	
			NE	NW		STOCK	
			NW	NW		STOCK	
			SW	NW		STOCK	
			SE	NW		STOCK	
			NE	SW		STOCK	
			NW	SW		STOCK	
			SW	SW		STOCK	
			SE	SW		STOCK	
			NE	SE		STOCK	
			SW	SE		STOCK	
			SE	SE		STOCK	
	07W	1	SE	SW		STOCK	
			SW	SE		STOCK	
		2	NE	SW		STOCK	
			NW	SW		STOCK	
			SW	SW		STOCK	
			SE	SW		STOCK	
		3	NW	NE		STOCK	
			SW	NE		STOCK	
			NE	NW		STOCK	
			NW	NW		STOCK	
			SW	NW		STOCK	
			SE	NW		STOCK	
			NE	SW		STOCK	
			NW	SW		STOCK	
			SW	SW		STOCK	
			SE	SW		STOCK	
			NE	SE		STOCK	
			NW	SE		STOCK	
			SW	SE		STOCK	
			SE	SE		STOCK	
		10	NE	NE		STOCK	
			NW	NE		STOCK	
			SW	NE		STOCK	
			SE	NE		STOCK	
			NE	NW		STOCK	
			SE	NW		STOCK	

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11N	07W	10	NE SW		STOCK	
			NE SE		STOCK	
			NW SE		STOCK	
			SW SE		STOCK	
		11	SE SE		STOCK	
			SW NE		STOCK	
			SE NE		STOCK	
			NE NW		STOCK	
			NW NW		STOCK	
			NE SW		STOCK	
			NW SW		STOCK	
			SW SW		STOCK	
			SE SW		STOCK	
			NE SE		STOCK	
			NW SE		STOCK	
			SW SE		STOCK	
		12	SE SE		STOCK	
			NE NW		STOCK	
			SW NW		STOCK	
			SE NW		STOCK	
			NE SW		STOCK	
			NW SW		STOCK	
			SW SW		STOCK	
			SE SW		STOCK	
		13	NE NE		STOCK	
			NW NE		STOCK	
			SW NE		STOCK	
			SE NE		STOCK	
			NE NW		STOCK	
			NW NW		STOCK	
			SW NW		STOCK	
			SE NW		STOCK	
			NE SW		STOCK	
			NW SW		STOCK	
			SW SW		STOCK	
			SE SW		STOCK	
			NE SE		STOCK	
			NW SE		STOCK	
			SW SE		STOCK	
		14	SE SE		STOCK	
			NE NE		STOCK	
			NW NE		STOCK	
			SW NE		STOCK	
			SE NE		STOCK	
			NE NW		STOCK	

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11N	07W	14	NW	NW	STOCK	
			SW	NW	STOCK	
			SE	NW	STOCK	
			NE	SW	STOCK	
			NW	SW	STOCK	
			SW	SW	STOCK	
			SE	SW	STOCK	
			NE	SE	STOCK	
			NW	SE	STOCK	
			SW	SE	STOCK	
			SE	SE	STOCK	
			NE	NE	STOCK	
		15	SE	NE	STOCK	
			NE	NE	STOCK	
			SE	NE	STOCK	
			NW	NE	STOCK	
			SW	NE	STOCK	
			SE	NE	STOCK	
			NE	NW	STOCK	
			NW	NW	STOCK	
			SW	NW	STOCK	
			SE	NW	STOCK	
			NE	SW	STOCK	
			NW	SW	STOCK	
		23	SW	SW	STOCK	
			SE	SW	STOCK	
			NE	SE	STOCK	
			NW	SE	STOCK	
			SW	SE	STOCK	
			SE	SE	STOCK	
			NE	NE	STOCK	
			NW	NE	STOCK	
			SW	NE	STOCK	
			SE	NW	STOCK	
			NE	NW	STOCK	
			NW	NW	STOCK	
		24	SW	NW	STOCK	
			SE	NW	STOCK	
			NE	SW	STOCK	
			NW	SW	STOCK	
			SW	SW	STOCK	
			SE	SW	STOCK	
			NE	SE	STOCK	
			NW	SE	STOCK	
			SW	SE	STOCK	
			SE	SE	STOCK	
			NE	NE	STOCK	
			NW	NE	STOCK	
26	SW	NE	STOCK			
	NE	NW	STOCK			
	NW	NW	STOCK			
	SW	NW	STOCK			
	SE	NW	STOCK			
	NW	SW	STOCK			
	SW	SW	STOCK			
	NE	NE	STOCK			
	NW	NE	STOCK			
	SW	NE	STOCK			
	NE	NW	STOCK			
	SE	NW	STOCK			

11. Place of use in counties: WASHINGTON

10/11/89

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lail Van Tassel Date: 10-13-89

Date: _____

State of Idaho)
County of Washington) SS.

Subscribed and sworn (or affirmed) before me this 13 day
of October 19 89

Barton J. Danner
Notary Public

Seal

Residing at Wish
My Commission Expires 9-16-92

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-10667B
Date Received: 10/18/1989
Receipt No: X777777
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: ROBERT MICHAEL JEPSEN
Address: RT 2
WINERY CANYON RD
TEMPLETON CA

93465

AND/OR

Name: CYNTHIA ANN JEPSEN
Address: RT 2
WINERY CANYON RD
TEMPLETON CA

93465

2. Date of Priority: JAN 1, 1919

3. Source: SPRINGS

Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11N	07W	10	SW	NW	NE		WASHINGTON
		11	NE	NE	SW		WASHINGTON
			NW	NW	SW		WASHINGTON
		13	SW	SW	NE		WASHINGTON
			SE	NW	NW		WASHINGTON
			NE	NW	SW		WASHINGTON
			NW	SW	SE		WASHINGTON
		14	SE	NW	NE		WASHINGTON
			SE	SE	NW		WASHINGTON
			SW	SE	SW	3	WASHINGTON

5. Description of diverting works:

DUGOUT- DEVELOPED SPRINGS FOR STOCKWATER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.120		

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OCT 22 1996

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 500 HEAD RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	07W	2	SW	SW		STOCK	
		3	NE	SW		STOCK	
			SE	SW		STOCK	
			SW	SE		STOCK	
			SE	SE		STOCK	
		10	NE	NE		STOCK	
			NW	NE		STOCK	
			SW	NE		STOCK	
			SE	NE		STOCK	
			NE	SE		STOCK	
			NW	SE		STOCK	
			SW	SE		STOCK	
			SE	SE		STOCK	
		11	SW	NE		STOCK	
			SE	NE		STOCK	
			NW	NW		STOCK	
			NE	SW		STOCK	
			NW	SW		STOCK	
			SW	SW		STOCK	
			SE	SW		STOCK	
			NE	SE		STOCK	
			SW	SE		STOCK	
			SE	SE		STOCK	
		12	NE	NW		STOCK	
			SW	NW		STOCK	
			SE	NW		STOCK	
			NE	SW		STOCK	
			NW	SW		STOCK	
			SW	SW		STOCK	
			SE	SW		STOCK	
		13	NW	NE		STOCK	
			SW	NE		STOCK	
			NE	NW		STOCK	
			NW	NW		STOCK	
			SW	NW		STOCK	
			SE	NW		STOCK	
			NE	SW		STOCK	
			NW	SW		STOCK	
			SW	SW		STOCK	
			SE	SW		STOCK	

MICROFILMED
OCT 22 1998

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	07W	13	NE	SE		STOCK	
			NW	SE		STOCK	
			SW	SE		STOCK	
			SE	SE		STOCK	
		14	NE	NE		STOCK	
			NW	NE		STOCK	
			SW	NE		STOCK	
			SE	NE		STOCK	
			NE	NW		STOCK	
			NW	NW		STOCK	
			SW	NW		STOCK	
			SE	NW		STOCK	
			NE	SW		STOCK	
			NW	SW		STOCK	
			SW	SW		STOCK	
			SE	SW	3	STOCK	
			NE	SE		STOCK	
			NW	SE		STOCK	
			SW	SE		STOCK	
			SE	SE		STOCK	
		15	NE	NE		STOCK	
			SE	NE		STOCK	
		23	NW	NE		STOCK	
			NE	NW		STOCK	
			NW	NW		STOCK	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

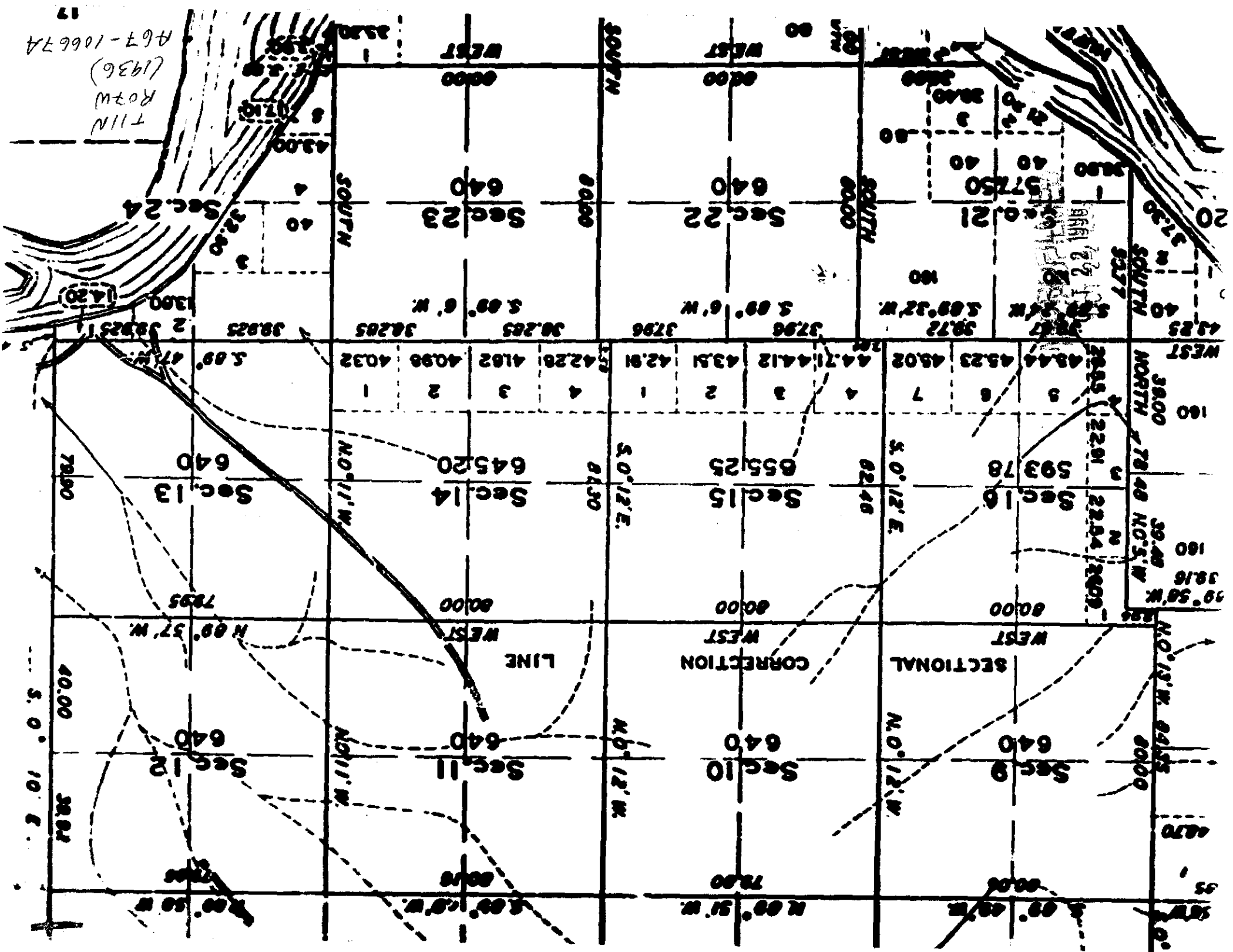
THIS CLAIM IS A RESULT OF A CHANGE OF OWNERSHIP FOR A PORTION OF CLAIM NO. A67-10667, FEE PAID UNDER RECEIPT NO. C012316. THE DIVERSION RATE WAS DETERMINED BASED ON THE ORIGINAL 12 POINTS OF DIVERSION CLAIMED; 10 WERE BOUGHT BY CLAIMANT. THE DIVERSION RATE ORIGINALLY CLAIMED WAS .14 CFS. SPLIT OF THE CFS WAS CALCULATED AS: .14 CFS/12 POD'S X 10 POD'S = .12 CFS. THE NUMBER OF CATTLE WAS CALCULATED AS: 600 CATTLE/14 POD'S X 12 POD'S = 500 CATTLE. 600 CATTLE ORIGINALLY CLAIMED. 06/20/1994.MM

15. Basis of Claim: BENEFICIAL USE

MICROFILMED

OCT 22 1998

[illegible][illegible]



CHANGE IN ADDRESS OF NOTICE OF CLAIM

RECEIVED

SEP 26 1994

WATER RESOURCES
WESTERN REGION

[] Water Right Number (s): A67-10667B

[] Old Mailing Address: Rt 2 #2 Winery Canyon RD
Templeton, CAL 93465

[] New Mailing Address: P.O. Box 118
FRUITVALE, IDAHO
83620

New Telephone Number: 208 1253-4343

[] Signature of Claimant: Robert M. Juen

Date: 9/20/94

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 09/29/1994 By: MM

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 09/29/1994 By: MM

MICROFILMED
OCT 22 1994

SRBA PARTIAL DECREE 67-10667B

Issued on 10-09-2001.

This is not an official copy.

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

NAME AND ADDRESS:	CYNTHIA ANN JEPSEN ROBERT MICHAEL JEPSEN 3018 FRUITVALE RD FRUITVALE, ID 83620		
SOURCE:	SPRINGS TRIBUTARY: SNAKE RIVER		
QUANTITY:	0.12 CFS		
	THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED GALLONS PER DAY.		
PRIORITY DATE:	01/01/1919		
POINT OF DIVERSION:	T11N R07W S10	SWNWNE	Within Washington Count
	S11	NENESW	
		NWNWSW	
	S13	SWSWNE	
		SENWNW	
		NENWSW	
		NWSWSE	
	S14	SENWNE	
		SESENW	
	LOT 3	(SWSESW)	
PURPOSE AND			
PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTIT
	Stockwater	01-01 TO 12-31	0.12 C
PLACE OF USE:	Stockwater		Within Washing
	T11N R07W S10	NWNE	
	S11	NESW	NWSW
	S13	SWNE	NWNW
		NWSW	SWSE
	S14	NWNE	SENW
	LOT 3	(SESW)	
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:			
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS N DETERMINATION OF HISTORICAL BENEFICIAL USE.			
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIO NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFI ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN T ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).			

[Return to SRBA Home Page](#)

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: OCT-22-1999
PAGE: A-2-----
RIGHTS FROM: SOURCE: SPRINGS TRIBUTARY: SNAKE RIVER

RIGHT NUMBER: 67-10667B

NAME & ADDRESS: ROBERT MICHAEL JEPSEN
CYNTHIA ANN JEPSEN
3018 FRUITVALE RD
FRUITVALE ID 83620

SOURCE: SPRINGS TRIBUTARY: SNAKE RIVER

QUANTITY: 0.12 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1919

POINT OF DIVERSION: T11N R07W S10 SWNWNE Within WASHINGTON County
S11 NENESW
NWNWSW
S13 SWSWNE
SENWNW
NENWSW
NWSWSE
S14 SENWNE
SESENW
LOT 3 (SWSESW)PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
STOCKWATER 01-01 12-31 0.12 CFSPLACE OF USE: STOCKWATER Within WASHINGTON County
T11N R07W S10 NWNE
S11 NESW NWSW
S13 SWNE NWNW NWSW
S14 NWNE SENW Lot 3 (SESW) SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-22-1999
PAGE: A-3

RIGHTS FROM: SOURCE: SPRINGS TRIBUTARY: SNAKE RIVER

RIGHT NUMBER: 67-10667B (CONT)

EXPLANATORY MATERIAL: (CONT)

PARCEL NOS. RP 11N07W130600, RP 11N07W140000, RP 11N07W113000
RP 11N07W100000
STOCKWATER, 500 RANGE CATTLE

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Rights 69-04123, 69-10048
	)	and 67-10667B

IDWR has completed the following Administrative Proceeding:

☒ Change of Address
☐ Substitution of Party
☐ I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: ROBERT MICHAEL JEPSEN
New Address: 3018 FRUITVALE RD
FRUITVALE ID 83620
Phone: (208) 253-4343

Claimant's Water Rights: 69-04123, 69-10048 and 67-10667B

The Claimant has filed Objections or Responses to the following water rights: 69-04123

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
10/22/1999

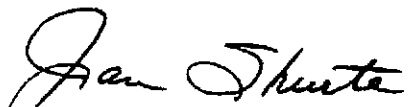
69-04123, 69-10048 and 67-10667B

PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: October 22, 1999



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on October 22, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

ROBERT MICHAEL JEPSEN
CYNTHIA ANN JEPSEN
3018 FRUITVALE RD
FRUITVALE ID 83620

R LEE LEININGER
550 W FORT ST MSC 033
BOISE ID 83724
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM

RECEIVED

OCT 18 1999

WATER RESOURCES
WESTERN REGION

[] Water Right Number(s): 69-04123, -10048
67-100676
A03-101576

[] Old Mailing Address: PO Box 118
FRUITVALE, ID
83620

[] New Mailing Address: 3018 Fruitvale Rd
FRUITVALE, ID 83620

Telephone Number: 208, 253 4343

[] Signature of Claimant: [Signature]

Date: 10/12/99

PLEASE SEND YOUR SRBA CHANGE OF ADDRESS TO THE NEAREST
REGION OFFICE:

✓ IDWR WESTERN REGION
2735 AIRPORT WAY
BOISE ID 83705-5082
(208) 334-2190

IDWR SOUTHERN REGION
1341 FILLMORE ST N
TWIN FALLS ID 83301-3380
(208) 736-3033

IDWR EASTERN REGION
900 N SKYLINE
IDAHO FALLS ID 83402-3653
(208) 525-7161

IDWR NORTHERN REGION
1910 NORTHWEST BLVD #210
COEUR D'ALENE ID 83814-2615
(208) 756-4639

Revised 5/95

IDWR: DATA ENTRY BY _____

DATE _____

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GAIL VAN TASSEL 738 OLDS FERRY RD. WEISER ID 83672 (208) 549-3149	01/01/1919	STOCKWATER	01-01 12-31	0.14 CFS	

TOTAL DIVERSION: A67-0.14 CFS
JEPSEN 10667B

Water Source: SPRINGS

Point(s) of Diversion:

T11N R07W S10
S11
S13
S14
S23
S26

Tributary to: SNAKE RIVER

SWNWNE
NENESW
SWSWNE
SENNW
NENENE
NENENW

NWNWSW
SENNW
SESENNW

NENWSW
SWSSEW

NWSWSE

Stage: BENEFICIAL USE

WASHINGTON County
WASHINGTON County
WASHINGTON County
WASHINGTON County
WASHINGTON County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
11N	06W	17	:																
11N	06W	18	:				S	S				S	S	S	S	S		S	S
11N	07W	1	:																
11N	07W	2	:																
11N	07W	3	:			S	S					S	S	S	S	S	S	S	S
11N	07W	10	:	S	S	S	S					S	S	S	S	S	S	S	S
11N	07W	11	:	S	S	S	S					S	S	S	S	S	S	S	S
11N	07W	12	:									S	S	S	S	S	S	S	S
11N	07W	13	:	S	S	S	S					S	S	S	S	S	S	S	S
11N	07W	14	:	S	S	S	S					S	S	S	S	S	S	S	S
11N	07W	15	:	S	S	S	S					S	S	S	S	S	S	S	S
11N	07W	23	:	S	S	S	S					S	S	S	S	S	S	S	S
11N	07W	24	:	S	S	S	S					S	S	S	S	S	S	S	S
11N	07W	26	:	S	S	S	S					S	S	S	S	S	S	S	S

POU County: WASHINGTON

Non-Irrigation Uses: S/ 600 HEAD RANGE CATTLE

Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of use:

A67-02169 A67-10279 A67-10280

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 06/20/90 MCCARTHY

12 TOTAL POO'S

10 JEPSEN

2 VANTASSEL

14 CFS TOTAL

14 CFS / 12 POO'S x 10 = .116CFS

14 CFS / 12 POO'S x 2 = .023CFS

O = JEPSEN

MICROFILMED
OCT 22 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

NOV 24 1993

Department of Water Resources
Adjudication BureauDATE OF CLOSING: 4/1/93

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

- ☐ SEE ATTACHED WARRANTY DEED (BEING HELD IN ESCROW AT WEST ONE BANK)
☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

RECEIVED

NOV 26 1993

WATER RESOURCES
WESTERN REGION

- ☐ Water Right Number(s)
Assigned by IDWR: _____

- ☐ Name and Address of Former Owner/Claimant(s)(Seller): GAIL D. VAN TASSELL

ELVA MAY VAN TASSELL738 OLDS FERRY ROAD, WEISER, ID 83672

RECEIVED

- ☐ New Owner/Claimant (Purchaser): ROBERT MICHAEL JEPSEN

JAN 18 1994

WATER RESOURCES
WESTERN REGION

- ☐ New Mailing Address: CYNTHIA ANN JEPSEN

RT. 2, WINERY CANYON ROADTEMPLETON, CA 93465

- ☐ New Telephone Number: () _____ - _____

- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: WARRANTY DEED FROM ESCROW
FIRST PAGE OF CONTRACT OF SALE AND LEGAL DESCRIPTION

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Robert Michael Jepsen Date 3/29/93

Date 3/29/93

- ☐ Signature of Former Owner/Claimant(s): Gail D Van Tassell Date 3/29/93

Date 3/29/93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

OCT 22 1993

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

For Value Received GAIL D. VAN TASSELL AND ELVA MAY VAN TASSELL,
HUSBAND AND WIFE

The grantor S, do hereby grant, bargain, sell and convey unto

ROBERT MICHAEL JEPSEN AND CYNTHIA ANN JEPSEN, HUSBAND AND WIFE
the grantee S, whose current address is RT. 2, WINERY CANYON ROAD, TEMPLETON, CA. 93465
the following described premises, in WASHINGTON County Idaho, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

TOGETHER WITH ALL WATER, WATER RIGHTS, DITCHES AND DITCH RIGHTS,
IRRIGATION EQUIPMENT AND IRRIGATION RIGHTS APPURTENANT THERETO
AND IN ANYWISE BELONGING.

SUBJECT TO ALL VALID OUTSTANDING RESERVATIONS, EASEMENTS, RIGHTS-OF-WAY,
RESTRICTIONS, DEDICATIONS, MINERAL LEASES, MINERAL RESERVATIONS AND
MINERAL CONVEYANCES OF RECORD.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee S
THEIR heirs and assigns forever. And the said Grantor S do hereby covenant to and
with the said Grantee S, that THEY ARE the owner S in fee simple of said premises; that they are free
from all incumbrances

and that the Y will warrant and defend the same from all lawful claims whatsoever.

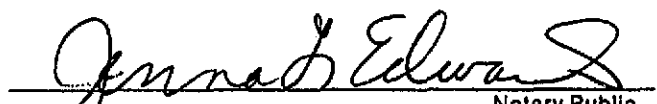
Dated: MARCH 29, 1993


GAIL D. VAN TASSELL


ELVA MAY VAN TASSELL

STATE OF IDAHO, COUNTY OF WASHINGTON
On this 29TH day of MARCH, 19 93,
before me, a notary public in and for the said State, personally
appeared GAIL D. VAN TASSELL
AND ELVA MAY VAN TASSELL

known or identified to me to be the person S whose name S
subscribed to the within instrument, and acknowledged to me
that THEY executed the same.


Notary Public
Residing at WEISER, Idaho
Comm. Expires 3/27/97

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record at the
request of

at minutes past o'clock M.,
this day of
19 , in my office, and duly recorded in Book
of Deeds at Page

Ex-Officio Recorder

By Deputy.

Fees \$
Mail to:

INSTRUMENT No.

EXHIBIT A

TOWNSHIP 11 NORTH, RANGE 7 WEST OF THE BOISE MERIDIAN:

- Section 11: S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$;
- Section 12: E $\frac{1}{2}$ W $\frac{1}{2}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$;
- Section 13: W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, SE $\frac{1}{4}$;
- Section 14: NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Lot 1.

TOWNSHIP 11 NORTH, RANGE 7 WEST OF THE BOISE MERIDIAN:

- Section 2: SW $\frac{1}{4}$ SW $\frac{1}{4}$;
- Section 3: E $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$;
- Section 10: E $\frac{1}{2}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$;
- Section 11: W $\frac{1}{2}$ W $\frac{1}{2}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$;
- Section 14: NW $\frac{1}{4}$ NW $\frac{1}{4}$;
- Section 15: Lots 2 and 3, N $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$;
- Section 22: W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$.

TOWNSHIP 11 NORTH, RANGE 7 WEST OF THE BOISE MERIDIAN:

- Section 14: Lots 2, 3 and 4, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$;
- Section 15: Lot 1, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$;
- Section 22: NE $\frac{1}{4}$ NE $\frac{1}{4}$;
- Section 23: N $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$;
- Section 27: Lots 2, 3 and 4, SW $\frac{1}{4}$ NE $\frac{1}{4}$;
- Section 28: Lot 1;

SAVE AND EXCEPT THEREFROM that portion of the above described land situated in Section 27 and 28 lying between the Union Pacific Railroad right of way and the Snake River.

Together with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Also together with all water, water rights, ditches and ditch rights appurtenant thereto or in anywise appertaining and belonging thereto.

Also together with all BLM permits, railroad leases attached to and heretofore used in connection with portions of the above described property.

MICROFILMED
OCT 22 1996

WARRANTY DEED

For Value Received J. Carnell Upton aka James Carnell Upton, and A. Evelyn Upton aka Alice Evelyn Upton, husband and wife

the grantor s, do hereby grant, bargain, sell and convey unto Gail D. Van Tassell and Elva May Van Tassell, husband and wife

the grantee s, the following described real estate situated in Washington County, State of Idaho, to-wit:

See attached Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee s, that they are the owners in fee simple of said premises; that said premises are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated this 31 day of January, 1990

J. Carnell Upton
J. Carnell Upton aka James Carnell Upton
A. Evelyn Upton
A. Evelyn Upton aka Alice Evelyn Upton

STATE OF IDAHO, COUNTY OF Washington
On this 31 day of January, 1990,
before me, a notary public in and for said State, personally
appeared J. Carnell Upton aka James Carnell
Upton and A. Evelyn Upton aka Alice Evelyn
Upton, husband and wife

known to me to be the person s who se name s are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Barbara J. Davis
Notary Public
Residing at Wiser, Idaho
Comm. Expires 9-16-92

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record at
the request of
at minutes past o'clock m.,
this day of
19, in my office, and duly recorded in Book
of Deeds at page

Ex-Officio Recorder

By _____ Deputy.
Fees \$
Mail to:

INSTRUMENT NO.

EXHIBIT A

TOWNSHIP 11 NORTH, RANGE 7 WEST OF THE BOISE MERIDIAN:

- Section 11: S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$;
- Section 12: E $\frac{1}{2}$ W $\frac{1}{2}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$;
- Section 13: W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, SE $\frac{1}{4}$;
- Section 14: NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Lot 1.

TOWNSHIP 11 NORTH, RANGE 7 WEST OF THE BOISE MERIDIAN:

- Section 2: SW $\frac{1}{4}$ SW $\frac{1}{4}$;
- Section 3: E $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$;
- Section 10: E $\frac{1}{2}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$;
- Section 11: W $\frac{1}{2}$ W $\frac{1}{2}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$;
- Section 14: NW $\frac{1}{4}$ NW $\frac{1}{4}$;
- Section 15: Lots 2 and 3, N $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$;
- Section 22: W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$.

TOWNSHIP 11 NORTH, RANGE 7 WEST OF THE BOISE MERIDIAN:

- Section 14: Lots 2, 3 and 4, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$;
- Section 15: Lot 1, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$;
- Section 22: NE $\frac{1}{4}$ NE $\frac{1}{4}$;
- Section 23: N $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$;
- Section 27: Lots 2, 3 and 4, SW $\frac{1}{4}$ NE $\frac{1}{4}$;
- Section 28: Lot 1;

SAVE AND EXCEPT THEREFROM that portion of the above described land situated in Section 27 and 28 lying between the Union Pacific Railroad right of way and the Snake River.

Together with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Also together with all water, water rights, ditches and ditch rights appurtenant thereto or in anywise appertaining and belonging thereto.

Also together with all BLM permits, railroad leases attached to and heretofore used in connection with portions of the above described property.

MICROFILMED
OCT 22 1998

WARRANTY DEED

INSTRUMENT NO. 156666
PAGE 1 OF 1

For Value Received U. BAR M. RANCH, INC., an Idaho Corporation

the grantor, does hereby grant, bargain, sell and convey unto J. CARNELL UPTON aka JAMES CARNELL UPTON and A. EVELYN UPTON aka ALICE EVELYN UPTON, husband and wife, and JAMES M. MILLS and BETTE JO MILLS, husband and wife, whose address is Route 1, Box 95, Weiser, Idaho 83672

the grantee, the following described real estate situated in Washington County, State of Idaho, to-wit:

IN TOWNSHIP 11 NORTH, RANGE 7 WEST OF THE BOISE MERIDIAN:

Section 2: SW $\frac{1}{4}$ SW $\frac{1}{4}$;
Section 3: E $\frac{1}{2}$ SW $\frac{1}{4}$ and S $\frac{1}{2}$ SE $\frac{1}{4}$;
Section 10: E $\frac{1}{2}$ and SE $\frac{1}{4}$ SW $\frac{1}{4}$;
Section 11: NW $\frac{1}{4}$ NW $\frac{1}{4}$ and S $\frac{1}{2}$ NW $\frac{1}{4}$ and N $\frac{1}{2}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ SW $\frac{1}{4}$;
Section 14: NW $\frac{1}{4}$ NW $\frac{1}{4}$;
Section 15: N $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, and Lots 2 and 3;
Section 22: W $\frac{1}{2}$ NE $\frac{1}{4}$ and NW $\frac{1}{4}$,
containing approximately 1287.6 acres.

Also together with any and all BLM grazing rights heretofore used or appertaining to the above described deeded lands.

Together with the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he the owner in fee simple of said premises; that said premises are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated this 2nd day of March, 1980. U. BAR M. RANCH, INC.

ATTEST:

A. Evelyn Upton
Secretary

J. Carnell Upton
President

STATE OF IDAHO, COUNTY OF Washington

On this 2nd day of March, 1980, before me, a notary public in and for said State, personally appeared J. CARNELL UPTON aka JAMES CARNELL UPTON and A. EVELYN UPTON aka ALICE EVELYN UPTON, as President and Secretary of U. BAR M. RANCH, INC., an Idaho Corporation,

known to me to be the persons who se name s are subscribed to the within instrument, and acknowledged to me that they executed the same.

[Signature]
Notary Public
Residing at Weiser, Idaho
Comm. Expires

STATE OF IDAHO, COUNTY OF WASHINGTON

I hereby certify that this instrument was filed for record at the request of WEISER VALLEY TITLE

at 16 minutes past 14:00 o'clock P. m.,
this 7TH day of APRIL
19 80, in my office, and duly recorded in Book
of Deeds at XXX # 156666

MARY KAUTZ

Ex-Officio Recorder

By [Signature]
Fees \$ 3.00
Mail to: WEISER VALLEY TITLE

☒ Comp. Index
☒ Comp. Rel.
☒ Film
☒ Compare
Deputy ☒ Card Rel.
☒ Bl. Rel.
☒ Up-date
☒ Return

AJ0749NP
No. 67-10667B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/18/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROBERT MICHAEL JEPSEN	01/01/1919	STOCKWATER	01-01 12-31	0.120 CFS	
C	CYNTHIA ANN JEPSEN					
	3018 FRUITVALE RD			TOTAL DIVERSION:	0.120 CFS	
	FRUITVALE ID 83620					
	(208) 253-4343					

Water Source: SPRINGS

Tributary to: SNAKE RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion:

T11N R07W S10

S11

S13

S14

SWNWNE

NENESW

SWSWNE

SESNWNE

NWNWSW

SENWNW

SESENW

NENWSW

Lot03(SWSESW)

NWSWSE

WASHINGTON County

WASHINGTON County

WASHINGTON County

WASHINGTON County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
11N	07W	10	:			S																:
11N	07W	11	:											S	S							:
11N	07W	13	:				S			S					S					S		:
11N	07W	14	:			S						S				03-S						:

POU County: WASHINGTON

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A67-10667B

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NOS. RP 11N07W130600, RP 11N07W140000, RP 11N07W113000
RP 11N07W100000
STOCKWATER, 500 RANGE CATTLE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. 67-10667B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/18/99
PAGE: 2

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Comments: Date: 09/08/1998 User-ID: CWALKER Subject: COPIED FROM REMARKS
THIS CLAIM IS A RESULT OF A CHANGE OF OWNERSHIP FOR A PORTION OF
CLAIM NO. A67-10667, FEE PAID UNDER RECEIPT NO. C012316.
THE DIVERSION RATE WAS DETERMINED BASED ON THE ORIGINAL 12 POINTS
OF DIVERSION CLAIMED; 10 WERE BOUGHT BY CLAIMANT. THE DIVERSION
RATE ORIGINALLY CLAIMED WAS .14 CFS. SPLIT OF THE CFS WAS
CALCULATED AS: .14 CFS/12 POD'S X 10 POD'S = .12 CFS.
THE NUMBER OF CATTLE WAS CALCULATED AS: 600 CATTLE/12 POD'S X 10
POD'S = 500 CATTLE. 600 CATTLE ORIGINALLY CLAIMED. 06/20/1994.MM
ADDRESS CHANGED 09/29/1994 BY MM.

Date: 10/18/1999 User-ID: DBUFFING Subject: NAME CHANGE - ADDRESS CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
ADDRESS CHANGE.

Audit: 10/18/99 DBUFFING



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

October 22, 1999

DIRK KEMPTHORNE
GOVERNOR

RE: Water Right No. 69-04123, 69-10048 and
67-10667B

KARL J. DREHER
DIRECTOR

ROBERT MICHAEL JEPSEN
CYNTHIA ANN JEPSEN
3018 FRUITVALE RD
FRUITVALE ID 83620

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects your change in address. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Please note, the address has also been changed on claim number A03-10157B.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: R Lee Leininger

DATE: 02/08/99
PAGE: 1

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R67-10667B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/08/99
PAGE: 2

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Comments: Date: 09/08/1998 User-ID: CWALKER Subject: COPIED FROM REMARKS
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POD'S = 500 CATTLE. 600 CATTLE ORIGINALLY CLAIMED. 06/20/1994.MM
ADDRESS CHANGED 09/29/1994 BY MM.

Audit: 02/08/99 LHARRIS

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-5-1997

PAGE: A-112

RIGHT NUMBER: 67-10667B

NAME & ADDRESS: ROBERT MICHAEL JEPSEN
CYNTHIA ANN JEPSEN ✓
PO BOX 118
FRUITVALE ID 83620

SOURCE: SPRINGS TRIBUTARY: SNAKE RIVER

QUANTITY: 0.12 CFS

PRIORITY DATE: 01/01/1919

POINT OF DIVERSION: T11N R07W S10 S11 S13 S14

SWNNE
NENESW
NWNWSW
SWSWNE
SENWNW
NENWSW
NWSWSE
SENWNE
SESENW

LOT 3 (SWSESW)

Within WASHINGTON County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER S/ 500 HEAD RANGE CATT	01-01 12-31	0.12 CFS

PLACE OF USE: STOCKWATER Within WASHINGTON County

T11N R07W S10 NWNE RP-11N07W100000

S11 NESW NWSW RP-11N07W113000

RP-11N07W130600-S13 SWNE NWNW NWSW

RP-11N07W140000-S14 NWNE SENW Lot 3 (SESW) SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS CLAIM IS A RESULT OF A CHANGE OF OWNERSHIP FOR A PORTION OF CLAIM NO. A67-10667, FEE PAID UNDER RECEIPT NO. C012316.

THE DIVERSION RATE WAS DETERMINED BASED ON THE ORIGINAL 12 POINTS OF DIVERSION CLAIMED; 10 WERE BOUGHT BY CLAIMANT. THE DIVERSION RATE ORIGINALLY CLAIMED WAS .14 CFS. SPLIT OF THE CFS WAS CALCULATED AS: .14 CFS/12 POD'S X 10 POD'S = .12 CFS.

THE NUMBER OF CATTLE WAS CALCULATED AS: 600 CATTLE/12 POD'S X 10 POD'S = 500 CATTLE. 600 CATTLE ORIGINALLY CLAIMED. 06/20/1994.MM

ADDRESS CHANGED 09/29/1994 BY MM.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Verified by SE Date: 6-15-98Verification Source: Alpha



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 29, 1994

CYNTHIA ANN JEPSEN
ROBERT MICHAEL JEPSEN
PO BOX 118
FRUITVALE ID 83620

RE: Notices of Claim to a Water Right Nos: A03-10157B A67-10667B
A69-04123 A69-10048

Dear Ms. and Mr. Jepsen:

Enclosed please find copies of the above-referenced claims with your new address. These claims were changed in response to the change of address form which was submitted for claim number A67-10667B. It was assumed that all claims should have the address updated. If the address should not have been changed for all of the claims, please notify this office in writing of which claims should have which address.

If you have any questions or need additional information, please contact this office.

Sincerely,

Maria Minicucci
Water Agent, Adjudication Bureau

MM/m

Encs: Notice of Claim Nos: A03-10157B, A67-10667B, A69-04123, A69-10048

MICROFILMED
OCT 22 1995



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Date: August 26, 1994

Re: Notice of Claim No(s). A69-10048

[CYNTHIA ANN JEPSEN]
[ROBERT MICHAEL JEPSEN]
[RT 2]
[WINERY CANYON RD]
[TEMPLETON CA 93465]

Dear Claimant(s):

Enclosed is a copy(s) of the above referenced claim(s) which reflects the change in ownership of the land and appurtenant water right(s) to you.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claim(s) for final court decree.

If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

ADJUDICATION STAFF
Department of Water Resources
Western Region Office
(208) 334-2190

Enclosure(s)

**NOTE: AMENDED CLAIM NUMBER A67-10667B WAS SENT TO YOU 06/21/1994. THIS CLAIM MUST BE SIGNED AND NOTARIZED, THEN RETURNED TO THIS OFFICE IF YOU WISH TO FILE THE CLAIM AS AMENDED. PLEASE REFER TO THE CORRESPONDENCE OF 06/21/1994. PLEASE CALL THIS OFFICE WITH ANY QUESTIONS. A RESPONSE IS REQUIRED WITHIN 30 DAYS OF THE DATE OF THIS LETTER. THANK YOU.

McGONIGLE

OCT 22 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

June 21, 1994

R. KEITH HIGGINSON
DIRECTOR

CYNTHIA ANN JEPSEN
ROBERT MICHAEL JEPSEN
RT 2
WINERY CANYON RD
TEMPLETON CA 93465

Dear Ms. and Mr. Jepsen:

We have received your Notice of Change of Water Right Ownership, and have taken the following actions on the associated claims which were filed in the Snake River Basin Adjudication (SRBA). Please review this letter and the enclosed claims carefully.

Claim No. A69-04123

This claim was changed to reflect the change of ownership of the land and appurtenant water right to you. Please be advised that your warranty deed does not include the point of diversion (where the spring is located) but does include the place of use. Since it is not a requirement that the owner of the water right own the point of diversion, the ownership of this claim was changed to your names. Enclosed is a copy of statutory claim 69-04123 which was filed in 1980 by the U Bar M Ranch. This water right filing serves as the basis for SRBA claim A69-04123. A copy of SRBA claim no. A69-04123 which reflects the change in ownership of this water right is also enclosed.

Claim No. A69-10048

This claim is for springs developed for stockwater in Twp. 11N, Rge. 7W, section 15. In a telephone conversation, Mr. Van Tassel told me that the use occurs only at the actual location of the springs. Because Mr. Van Tassel is the original claimant, the amended claim requires his signature. We are sending an amended claim to Mr. Van Tassel for his signature, and when we receive that amended claim back in this office we can change the ownership to your names.

Claim No. A03-10157

This claim has been split to reflect the split in ownership of the lands and appurtenant water rights. Please see the enclosed letter and copy of your portion of the split claim (No. A03-10157B). This copy is for your records.

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OCT 22 1998

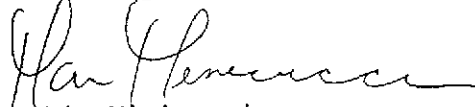
Claim No. A67-10667

This claim has also been split to reflect the split in ownership of the land. Referencing my conversation with Mr. Van Tassel again, it appears that this claim was filed incorrectly on all 1/4 1/4's within the property. The split claims have been amended to reflect the fact that the use of the water is limited to the springs' locations.

Enclosed is an amended claim for your portion of the original claim (A67-10667B). Please review this amended claim carefully, and if you agree with the information, please add your notarized signature and return it to this office. Please initial any changes.

If you have any questions or need additional information, please do not hesitate to contact this office.

Sincerely,



Maria Minicucci
Water Agent, Adjudication Bureau

MM/m

Enclosures: SRBA claim no. A69-04123 Statutory claim 69-04123
 SRBA claim no. A03-10157B
 SRBA claim no. A67-10667B (amended)

MAILED
OCT 22 1990

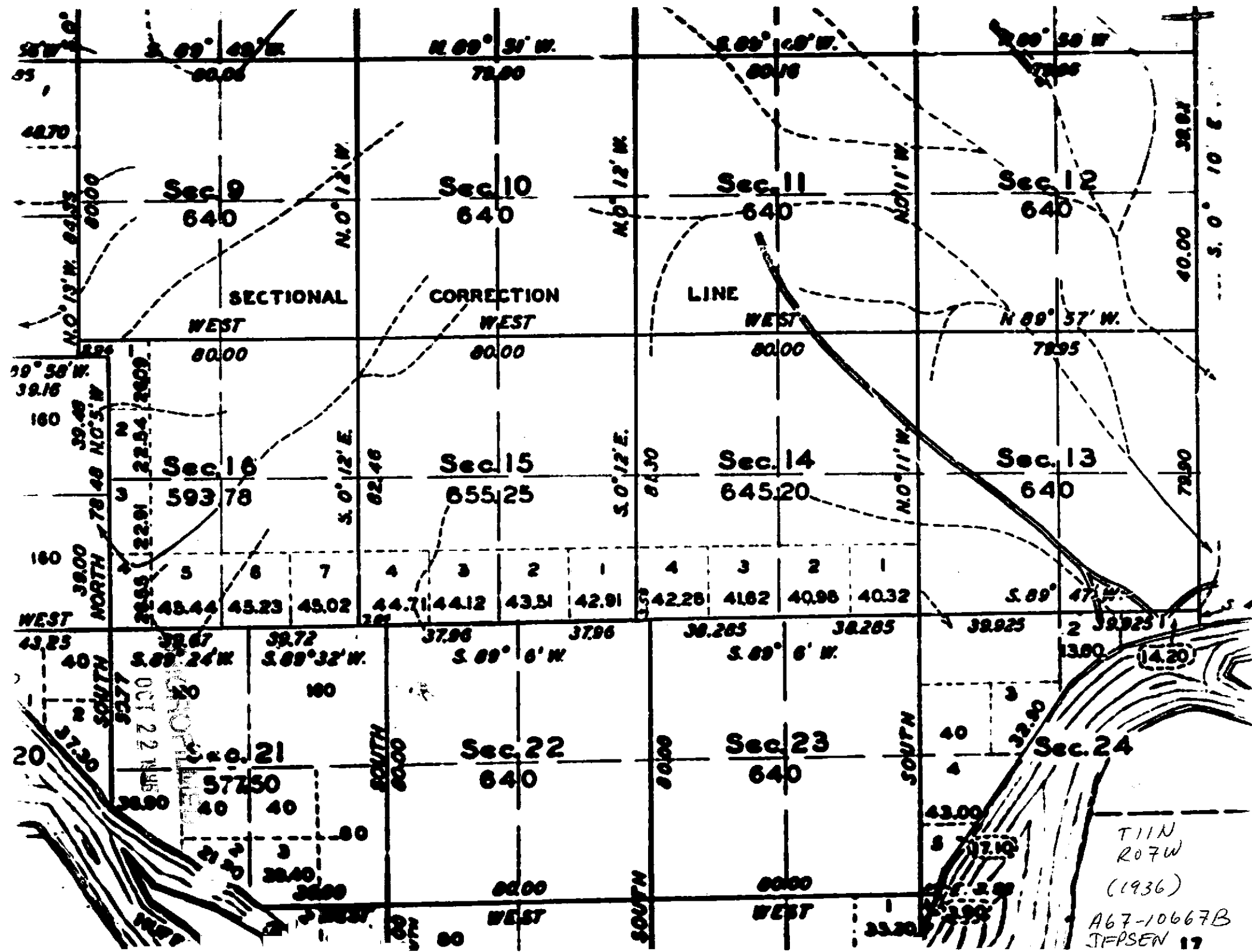
A69 - 10048

MANT'S NAME: VAN TASSELL, GAIL D & ELVA MAY DATE: 06/16/1994ITY: WASHINGTON.OYEE: M MINICUCCI549-31491:50 pm No answer06/17/1994 7:54 am MR. Gail Van TASSELLDBH

The springs are developed just at the point of diversion - none of them are piped more than 50 feet from the spring.

Amended claims will be required to eliminate some of the places of use. That is fine by him. I told him I would send the amended claim to him for his notarized signature.

MICROFILMED
OCT 22 1993





State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

[Cynthia Ann Jepsen
Robert Michael Jepsen
RT 2 Winery Canyon Rd
Templeton CA 93465]

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

DEC 16, 1993

Dear Wateruser(s):

This office has reviewed the **Notice of Change of Water Right Ownership** form submitted to our office. However, due to the items checked below, we cannot continue to process this ownership change. We are returning the Notice of Change of Ownership to you to **COMPLETE OR RESEARCH ONLY THE FOLLOWING ITEM(S) SHOWING A CHECKMARK IN THE BLANK FOR THAT ITEM(S).**

_____ There is no existing water right in our records either under the former owner's name or for the legal description given. If, after contacting the former owner, you find more information concerning a water right, please contact us.

✓ _____ Legal description of property. Please complete showing the legal description by 1/41/4 (40-acre tract), section, township and range for the property changing ownership. If you only have a subdivision lot & block legal description, please send us a copy of your subdivision plat map.

_____ It appears you receive your water from an irrigation district, ditch company, municipality or community water company. If this is the case, then the water right remains in the name of this entity and you should contact them concerning the ownership change.

_____ Name and address of former owner (seller). This will clarify the original owner of the water right.

_____ Name, address and phone number of new owner (purchaser).

✓ _____ This change in ownership appears to result in a splitting of the water right. A split of the water right occurs when the ownership change affects only a portion of the original right. In order to accurately split this right we must know what portion of the right was sold. The amount of water in CFS, the place of use by 1/4 1/4 with the number of acres in each 1/41/4 (if applicable) and the point of diversion by 1/41/4, Section, Township and Range is needed. If this right is not being split, please submit proof of ownership for the remaining portion.
Enclosed is a computer copy of this right for your review.

✓ _____ All Claims filed by Van Tassel are enclosed (Reports of claim information).
Proof of ownership is needed. This proof can be a copy of the warranty deed, sales contract or tax assessment in your name which includes a description of this property by 1/41/4, Section, Township and Range. No Exhibit A was included with the Warranty Deed.

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OCT 22 1998

_____ signature of new owner (purchaser) is needed on this form.

Other: _____

Please complete the above item(s), if required, on the Notice of Change of Water Right Ownership form and return it with the requested information to the Department of Water Resources, Western Region Office, 2735 Airport Way, Boise, ID 83705. If we do not hear from you within 30 days, the claim upon which this form was filed(if one exists), will remain in the original owner's name.

Feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

~~MM-M~~
~~PH-T~~

Enclosures

MICROFILMED
OCT 22 1996