

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-10658
Date Received: 10/06/1989
Receipt No: MOU4873
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VIOLA E. WILLIAMS 208-628-3923
Address: P.O. BOX 912
RIGGINS, ID 83549

2. Date of Priority: NOV 18, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	01W	2	NW	SW			ADAMS

5. Description of diverting works:
WELL 195' DEEP, 6" CASING, AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	04/01	11/01	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	01W	2	NW	SW		DOMEST	

11. Place of use in counties: ADAMS

A67-10658

Page 1

Date: 10/06/89

MICROFILMED
OCT 05 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-04133A, A67-10657

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 467-10658

Date Received 10-6-89

Receipt Number _____

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.**

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) VIOLA E. WILLIAMS Phone (208) 628-3923

Mailing Address Box 912 RIGGINS, ID Zip 83549

2. Date of Priority (Only one per claim) NOV 18, 1977 Month/Day/Year

3. Source of water supply (Check one) () Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 16 N Range 1 W
Section 2 1/4 of NW 1/4 of SW 1/4, Govt. Lot _____, BM.,
County of _____

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 6" 195 feet

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from APRIL 1 to NOV 1 amount 0.04 (cfs)

For _____ purposes from _____ to _____ amount _____
(Both dates are inclusive)

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single owners; Stockwater: give number of head of livestock)
D/I house lawn & garden only

MICROFILMED
JUL 5 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 16 N Range 1 W
Section 2, NW 1/4 of SW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? ADAMS

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

() None or DITCH WASTE WATER 67-4133
FROM EASTFORK WEISER RIVER

14. Remarks:

~~I WANT TO CLAIM THE WATER RIGHT OF BENEFICIAL USE WATER RIGHTS~~

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Viola E. Williams Date 10-6-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Washington) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 6th day of October 1989

SEAL

Notary Public Anna Baunhoff

Residing at _____ Anna Baunhoff, Notary Public

My Commission Expires _____ Residing at Boise, Idaho

My Commission Expires December 7, 1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED
OCT 05 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

RECEIVED
OCT 20 1988

SRBA

PARTIAL DECREE 67-10658

Issued on 09-20-2001.

This is not an official copy.

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

NAME AND ADDRESS:	GARRY W POFF SHIRLEY A POFF 2319 ORCHARD RD COUNCIL, ID 83612		
SOURCE:	GROUNDWATER		
QUANTITY:	0.04 CFS		
	THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED GALLONS PER DAY.		
PRIORITY DATE:	11/18/1977		
POINT OF DIVERSION:	T16N R01W S02	NWSW	Within Adams County
PURPOSE AND			
PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTIT
	Domestic	04-01 TO 11-01	0.04 C
PLACE OF USE:	Domestic		Within Adams C
	T16N R01W S02	NWSW	
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:			
	THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS N DETERMINATION OF HISTORICAL BENEFICIAL USE.		
	THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIO NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFI ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN T ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).		

[Return to SRBA Home Page](#)

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: OCT-22-1999
PAGE: A-2-----
RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 67-10658

NAME & ADDRESS: SHIRLEY A POFF
GARRY W POFF
2319 ORCHARD RD
COUNCIL ID 83612

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 11/18/1977

POINT OF DIVERSION: T16N R01W S02 NWSW Within ADAMS County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC	04-01 11-01	0.04 CFS

DOMESTIC USE FOR LAWN & GARDEN.

PLACE OF USE: DOMESTIC Within ADAMS County
T16N R01W S02 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP 16N01W025507A

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Rights 67-10657 and 67-10658

IDWR has completed the following Administrative Proceeding:

☐	Change of Address
☒	Substitution of Party
☐	I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 67-10657 and 67-10658

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
10/22/1999

67-10657 AND 67-10658

PAGE 1

From (Claimant/Seller):

Name of Claimant: VIOLA E WILLIAMS
Address: PO BOX 912
RIGGINS ID 83549
Phone: (208) 628-3923

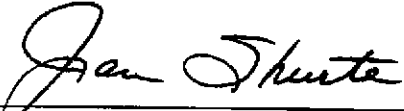
To (Claimant/Purchaser):

Name of Claimant: GARRY W POFF
SHIRLEY A POFF
Address: 2319 ORCHARD RD
COUNCIL ID 83612
Phone: (208) 253-4481

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: October 22, 1999



Signature of IDWR Representative

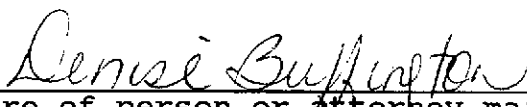
CERTIFICATE OF MAILING

I certify that on *October 22, 1999* I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

VIOLA E WILLIAMS
PO BOX 912
RIGGINS ID 83549
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

GARRY W POFF
SHIRLEY A POFF
2319 ORCHARD RD
COUNCIL ID 83612
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

RECEIVED
APR 21 1999
WATER RESOURCE
WESTERN REGION

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
APR 19 1999

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

Waste Water/Well for House & Garden

1. Water Right or Adjudication Claim No(s): #674133P & #67-10657 & #67-10658
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Viola E. Williams
P.O. Box 912 Riggins, Id. 83549
4. New Owner/Claimant(s) Garry W. Poff and/or Shirley A. Poff
New Mailing Address 2319 Orchard Rd.
City, State and ZIP Code Council, Id. 83612
New Telephone Number (208) 253-4481

5. Date you acquired the property March 27, 1992

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Garry W. Poff
x Shirley A. Poff

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

WARRANTY DEED

For Value Received VIOLA E. WILLIAMS, a married woman, as her sole and separate property

the grantor do hereby grant, bargain, sell and convey unto

LESLIE WAYNE COFF and MARIE M. POFF
husband and wife

the grantee, whose current address is 2050 Park Avenue, McKinleyville, CA 95521

the following described premises, in Adams County, Idaho, to wit:

See Exhibit A

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee that she is the owner in fee simple of said premises; that they are free from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever

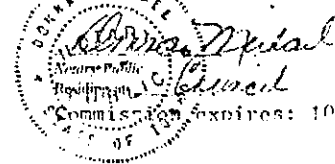
Dated: March 27, 1992

Viola E. Williams
Viola E. Williams

STATE OF IDAHO
COUNTY OF Adams

On this 27th day of March, 1992, before me, a Notary Public, personally appeared

VIOLA E. WILLIAMS
known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same



STATE OF IDAHO, COUNTY OF ADAMS

I hereby certify that this instrument was filed for record at the request of *Viola E. Williams*

at _____ minutes past _____ o'clock A.M.,
this 27 day of March,
1992, in my office, and duly recorded in Book _____
of Deeds at page _____

Sanah Wilson
By *Sanah Wilson*
Notary Public

Fees \$ _____
Mail to _____

INSTRUMENT NO.

81730

Recorder

Deputy

INSTRUMENT NO. 81730

INSTRUMENT NO. 91247

INSTRUMENT NO. 91247

her sole and

CA 95521

EXHIBIT A

Township 16 North, Range 1 West, Boise Meridian, Adams County, Idaho.
Section 2: A tract or parcel of land in the NW1/4SW1/4 described as follows:
Commencing at a point parallel to the County Road right-of-way and 320 feet West
of the Northwest corner of Lot 1 of the First Addition to Council Valley Orchards,
as said Addition is designated on the official plat on file in the office of the
County Recorder of Adams County, Idaho;
thence South, at right angles, 480 feet;
thence West, at right angles, 320 feet;
thence North, at right angles, 480 feet;
thence East 320 feet to the point and place of beginning.

EXEMPTING a tract or parcel of land in the NW1/4SW1/4 of Section 2 in Township 16
North, Range 1 West, Boise Meridian, more particularly described as follows:
Commencing at the NW corner of Lot 1 of the First Addition to Council Valley
Orchards as said Addition is designated on the official plat on file in the office
of the County Recorder of Adams County, Idaho, which corner is on the south boundary
of a County right-of-way known as Orchard Road,
thence 343 feet Westerly on and along such South boundary of such County right-of-
way, to the true point and place of beginning;
thence South, at right angles to the South boundary of such right-of-way, 230 feet
to a point;
thence West, at right angles, 297 feet to a point;
thence North, at right angles, 230 feet to a point;
thence Easterly on and along such right-of-way, 297 feet more or less, to the point
and place of beginning.

their
ce, that she is the

unable to run
M & B w/ out
sub. plat map.

RECEIVED

APR 19 1999

ASSESSOR'S SUB-DIVISION OF

SW

Department of Lands

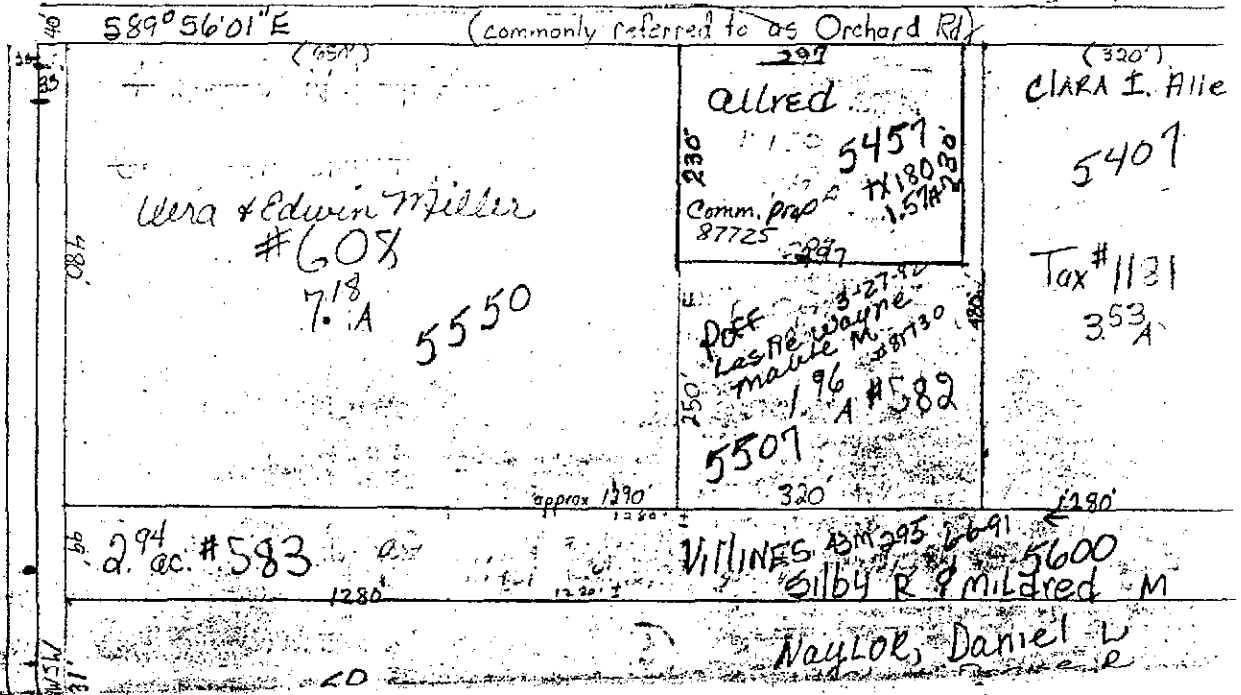
SEC.

Record of Survey #60158
N 89° 23' 29" E
1320.08
(approx. 1323)

343 of 111

589° 56' 01" E

(commonly referred to as Orchard Rd)

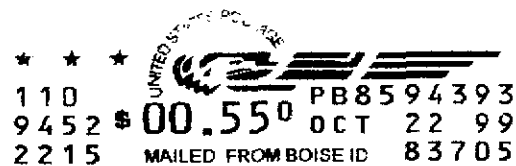


IDAHO DEPARTMENT OF WATER RESOURCES

WESTERN REGION

2735 Airport Way
Boise, Idaho 83705-5082

RETURN SERVICE REQUESTED



RECEIVED

OCT 29 1999

WATER RESOURCES
WESTERN REGION

GARRY W POFF
SHIRLEY A POFF
2319 ORCHARD RD
COUNCIL ID 83612

17

POFF319 T836122221 1A99 05 10/27/99
RETURN TO SENDER
POFF GARRY W
TEMPORARILY AWAY
RETURN TO SENDER

83612-34

52

|||||

AJ0749NP
No. 67-10658

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/19/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GARRY W POFF	11/18/1977	DOMESTIC	04-01 11-01	0.040 CFS	
C	SHIRLEY A POFF					
	2319 ORCHARD RD			TOTAL DIVERSION:	0.040 CFS	
	COUNCIL ID 83612					
	(208) 253-4481					

D VIOLA E WILLIAMS
PO BOX 912
RIGGINS ID 83549
(208) 628-3923

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T16N R01W S02 NWSW

ADAMS County

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
T R S	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac
16N 01W 2	:		:		:		:		:		:		:		:	

POU County: ADAMS

Other Rights: A67-04133A, A67-10657

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

67-10379 67-10656 67-10657 67-10660 67-11149 A67-04133A A67-04133B A67-10373 A67-10379 A67-10656
A67-10657 A67-10658 A67-10660 A67-11149

Other Water Rights Listing Overlapping Place(s) of Use:

A67-04133 A67-04133A A67-04133B A67-04134 A67-04248 A67-10373

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: USE DOMESTIC USE FOR LAWN & GARDEN.

EXP PARCEL NO. RP 16N01W025507A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. 67-10658

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/19/99
PAGE: 2

=====

Comments: Date: 10/19/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 10/19/99 DBUFFING



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

October 22, 1999

DIRK KEMPTHORNE
GOVERNOR

RE: Water Right No. 67-10657 and 67-10658

KARL J. DREHER
DIRECTOR

GARRY W POFF
SHIRLEY A POFF
2319 ORCHARD RD
COUNCIL ID 83612

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Please note, the ownership has also been changed on claim number A67-04133A.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Viola E Williams



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

March 18, 1999

KARL J. DREHER
DIRECTOR

LESLEY W AND MABLE M POFF
GARRY W AND SHIRLEY A POFF
PO BOX 351
COUNCIL ID 83612

RE: Snake River Basin Adjudication (SRBA)
Water Rights #67-10657 & 67-10658

Dear Water Right Holders:

The former owner of your property advised us you are the current owners of the property and water rights shown above. Before we can modify our records to reflect your ownership of the property and water rights referenced above, we need Form 42-248/42-1409(6) completed and returned. I have enclosed this form for your use. Please note we require the signatures of the new owners. Since Lesley and Mable live in California, you may use the name connector "or" or "and/or" between your names thereby allowing only Gary and/or Shirley to sign the form for all parties.

Please send the completed form with warranty deed copy and map to our Boise Region office as soon as possible.

Idaho Department of Water Resources
Adjudication Bureau
2735 Airport Way
Boise, ID 83705-5082

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosures:

Form 42-248/42-1409(6)

cc: Former Owner

RECEIVED

3-11-99

MAR 15 1999

Department of Water Resources

IDAHO DEPT OF WATER RESOURCES

DEAR SIRs,

I SOLD MY PROPERTY MAR 27, 1992 TO THE BUYERS
LISTED BELOW.

WATER RIGHT # 67-10658 & # 67-10657

DOMESTIC USE FOR LAWN & GARDEN / DOMESTIC USE 1 HOME

PARCEL NO RP 16 N01W025507A

BUYERS:

Lesley Wayne Poff
Lesley Wayne Poff

Mable May Poff
Mable M. Poff
Address: 2050 Park Rd.
McKlinleyville, Ca. 95521-4028

Garry W. Poff
Garry W. Poff

Shirley A. Poff
Shirley A. Poff
Address: P.O. Box 351
Council, Idaho 83612

Tel: _____

SELLERS:

Viola E. Williams
Viola E. Williams

P.O. Box 912
Address: Riggins, Idaho

Tel: _____

BROKER:

Lawrence L. Sanford
Heartland Real Estate

Date: 3-27-92

Date: _____

Viola E. Williams
P.O. Box 912
Riggins, Id 83549

AJ0749NP
No. R67-10658

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/05/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	VIOLA E WILLIAMS PO BOX 912 RIGGINS ID 83549 (208) 628-3923	11/18/1977	DOMESTIC	04-01 11-01	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T16N R01W S02 NWSW

ADAMS County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
16N	01W	2	:																	:

POU County: ADAMS

Other Rights: A67-04133A, A67-10657

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: USE DOMESTIC USE FOR LAWN & GARDEN.

EXP PARCEL NO. RP 16N01W025507A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 11/05/98 CWALKER

AJ5809NP
No. R67-10658

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/22/98
PAGE: 18

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	VIOLA E WILLIAMS PO BOX 912 RIGGINS ID 83549 (208) 628-3923	11/18/1977	DOMESTIC	04-01 11-01	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T16N R01W S02

NWSW

ADAMS County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
16N	01W	2	:																

POU County: ADAMS

Non-Irrigation Uses: ~~1 HOME~~ Delete

Other Rights: A67-04133A, A67-10657

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP ^{PH} RP 16N01W025507A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 03/24/97 CORR4

USE - Domestic use for lawn & garden

WATER RIGHT NUMBER - A67-10658

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - - + - - - - FIRST NAME - - - - - + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
WILLIAMS

VIOLA E.

1 - P.O. BOX 912

2 -

3 -

CITY- RIGGINS

STATE- ID ZIP- 83549

PHONE - 208-628-3923

+ - - PRIORITY DATE - - + - - - - REGION - - - + - - - - STAGE - - - + - - - - STATUS - - - - +
11/18/1977 14 WESTERN J - BENEFICIAL USE+ - - - - - SOURCE - - - - - + - - - - - TRIBUTARY - - - - - +
GROUNDWATER+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

16N 01W 2 NW SW (3) ADAMS

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

04/01

11/01

0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

16N

01W

2

NW SW

43 DOMESTIC

(3) ADAMS

+ - - DIVERSION MEANS - WELL 195' DEEP, 6" CASING, AND PUMP

+ - - NON-IRRIGATION USE - D/ ONE HOUSEHOLD

+ - - OTHER RIGHTS FOR SAME USE - A67-04133A, A67-10657

+ - - - - - REMARKS - - - - - +
NO REMARKS FOUND.+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.+ - - - - DECREE PLAINTIFF - - - + - - - - DECREE DEFENDANT - - - + - - - - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 10/06/89 BAUMHOFF

WATER RIGHT NUMBER - A67-10658

PREFIX TRANSLATION: ADJUDICATION CLAIM

-----COMMENTS-----
NO COMMENTS FOUND

-----ADJUDICATION RIGHTS DATES AND FLAGS AREA-----

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 02/11/1985	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 10/06/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- M004853	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

RP 16N01W02S507A

DATA ENTRY

ENTERED 7H 3-21
CHECKED 7H 3-25

VERIFIED

APR 7 1992

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

PROOF
MAR 13 1992

CERTIFIED
MAR 23 1992
WATER EXAMINER