

No Color  
Documents  
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-10641  
Date Received: 10/06/1989  
Receipt No: CO 12061  
Received By: ed

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: MC KEE BROS., INC. 208-257-3217  
Address: 2981 SALUBRIA RD.  
CAMBRIDGE, ID 83610

2. Date of Priority: JUL 01, 1883

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 14N      | 03W   | 13      | NW     | NE     | NE  |     | WASHINGTON |

5. Description of diverting works:  
WELL, 6" CASING, 45' DEEP, JET PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.050  |      |        |

7. Total Quantity Appropriated is:  
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC, 1 HOME; STOCKWATER, 100 CATTLE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 14N      | 03W   | 13      | NE     | NE  |     | DOMEST |       |
|          |       |         | NE     | NE  |     | STOCK  |       |

A67-10641

Page 1

Date: 10/06/89

MICROFILMED  
OCT 05 1992

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
CAN WATER FROM IRRIGATION DITCHES

14. Remarks:  
THIS WELL WAS REDRILLED IN 1958.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am President of  
McKee Bros. Inc. Organization, that I have signed the foregoing  
document in the space below as President of  
McKee Bros. Inc. Organization and that the statements contained in the  
foregoing document are true and correct.

David McKee  
Signature of Authorized Agent  
President McKee Bros Inc.  
Title and Organization

October 8 1989  
Date

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 6<sup>th</sup> day  
of October 19 89

Carter Fritschle  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

Carter Fritschle, Notary Public  
Residing at Eagle, Idaho  
My Commission Expires March 21, 1994

# SRBA

## PARTIAL DECREE 67-10641

Issued on 09-20-2001.

*This is not an official copy.*

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

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NAME AND ADDRESS: MC KEE BROS INC  
2965 SALUBRIA RD  
CAMBRIDGE, ID 83610

SOURCE: GROUNDWATER

QUANTITY: 0.09 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED GALLONS PER DAY.

PRIORITY DATE: 07/01/1883

POINT OF DIVERSION: T14N R03W S13                      NWNENE                      Within Washington Count

PURPOSE AND PERIOD OF USE:

| PURPOSE OF USE  | PERIOD OF USE  | QUANTIT |
|-----------------|----------------|---------|
| Domestic 1 HOME | 01-01 TO 12-31 | 0.04 C  |
| Stockwater      | 01-01 TO 12-31 | 0.05 C  |

PLACE OF USE: Stockwater                      Within Washing

                    T14N R03W S13                      NENE

                    Domestic                      Within Washing

                    T14N R03W S13                      NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS N DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIO NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFI ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN T ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

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[Return to SRBA Home Page](#)

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## IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 67-10641

WATER RIGHT NUMBER: 67-10641

|                   |                                                                                 |
|-------------------|---------------------------------------------------------------------------------|
| <u>Owner Type</u> | <u>Name and Address</u>                                                         |
| Current Owner     | MC KEE BROTHERS INC<br>2980 SALUBRIA RD<br>CAMBRIDGE, ID 83610<br>(208)257-3778 |

Priority Date: 07/01/1883

Basis: Decreed

Status: Active

|               |                  |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
| GROUND WATER  |                  |

|                       |                         |                       |                      |
|-----------------------|-------------------------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| STOCKWATER            | 1/01 to 12/31           | 0.050 CFS             |                      |
| DOMESTIC              | 1/01 to 12/31           | 0.040 CFS             |                      |
|                       | <u>Total Diversion:</u> | 0.090 CFS             |                      |

Location of Point(s) of Diversion

|                   |                 |                                 |
|-------------------|-----------------|---------------------------------|
| GROUND WATER      | NW1/4NE1/4NE1/4 | Sec. 13, Twp 14N, Rge 03W, B.M. |
| WASHINGTON County |                 |                                 |

Place of Use

STOCKWATER

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 14N | 03W | 13  | X  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

DOMESTIC

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 14N | 03W | 13  | X  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

## IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 67-10641

2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

1. Explanatory STOCKWATER, 100 RANGE CATTLE PARCEL NO. RP 004878A

Comments:

1. CORR4 3/21/1997 COPIED FROM REMARKS  
Comment: THIS WELL WAS REDRILLED IN 1958.
2. SSHERMAN 5/19/1999 ADDRESS CHANGE  
Comment: ADDRESS CHANGE BY CLAIMANT LETTER.

Dates and Other Information:

Licensed Date:  
Decreed Date: 9/20/2001  
Water Supply Bank Enrollment Accepted:  
Water Supply Bank Enrollment Removed:  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
State or Federal: S  
Owner Name Connector:  
Water District Number:  
Generic Max Rate Per Acre:  
Generic Max Volume Per Acre:  
Decree Defendant:  
Decree Plaintiff:  
Civil Case Number: 39576  
Judicial District: FIFTH  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Carey Act Number:  
Mitigation Plan: False

**SNAKE RIVER BASIN ADJUDICATION  
CHANGE IN ADDRESS OF NOTICE OF CLAIM**

Claim Number(s): 67-488A & 67-7508

Previous Mailing Address: 2965 Salubria Rd

Cambridge, ID 83610

New Mailing Address:

McKee Brothers, Inc.

2980 Salubria Rd

Cambridge, ID 83610

67-10641 P.D.  
67-10622 clm  
67-10636 "  
67-464 "  
67-492 "  
67-494 B "  
67-493 "  
67-10643 P.D.  
67-10642 P.D.  
67-488A clm  
67-7508 clm

Telephone Number: (208) 257-3778 or 257-3538

Signature of Claimant(s):

Brent McKee

Please return this completed form to:

Adjudication Bureau  
Idaho Dept. of Water Resources  
1301 N. Orchard St.  
Boise, ID 83706-2237  
Ph. 1/800/451-4129 or  
FAX 208/327-5400

Adjudication Bureau  
Idaho Dept. of Water Resources  
2735 Airport Way  
Boise, ID 83705-5082  
Ph. 208/334-2190 or  
FAX 208/334-2348

Adjudication Bureau  
Idaho Dept. of Water Resources  
1341 Fillmore St., Ste. 200  
Twin Falls, ID 83301-3380 or  
FAX 208/736-3037

Adjudication Bureau  
Idaho Dept. of Water Resources  
900 N. Skyline, Ste. A  
Idaho Falls, ID 83402-3653 or  
FAX 208/525-7177

*updated ALL records.*

SS  
ADDRESS FM  
Revised 12/13/1999

IDWR Use Only  
Data Entry: SPH

Date: 4-1-02

# SRBA

## PARTIAL DECREE 67-10641

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Issued on 09-20-2001.

*This is not an official copy.*

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

---

NAME AND ADDRESS: MC KEE BROS INC  
2965 SALUBRIA RD  
CAMBRIDGE, ID 83610

SOURCE: GROUNDWATER

QUANTITY: 0.09 CFS  
THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED  
GALLONS PER DAY.

PRIORITY DATE: 07/01/1883

POINT OF DIVERSION: T14N R03W S13 NWNENE Within Washington Count

PURPOSE AND  
PERIOD OF USE:

| PURPOSE OF USE  | PERIOD OF USE  | QUANTIT |
|-----------------|----------------|---------|
| Domestic 1 HOME | 01-01 TO 12-31 | 0.04 C  |
| Stockwater      | 01-01 TO 12-31 | 0.05 C  |

PLACE OF USE: Stockwater Within Washing

|               |                |
|---------------|----------------|
| T14N R03W S13 | NENE           |
| Domestic      | Within Washing |
| T14N R03W S13 | NENE           |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS N  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIO  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFI  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN T  
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

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[Return to SRBA Home Page](#)

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AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-20-1999  
PAGE: A-7

RIGHT NUMBER: 67-10641

NAME & ADDRESS: MC KEE BROS INC  
2965 SALUBRIA RD  
CAMBRIDGE ID 83610

SOURCE: GROUNDWATER

QUANTITY: 0.09 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 07/01/1883

POINT OF DIVERSION: T14N R03W S13 NWNENE Within WASHINGTON County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|-------------------------------|-----------------|---------------|----------|
|                               | STOCKWATER      | 01-01 12-31   | 0.05 CFS |
|                               | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

|               |               |                          |
|---------------|---------------|--------------------------|
| PLACE OF USE: | STOCKWATER    | Within WASHINGTON County |
|               | T14N R03W S13 | NENE                     |
|               | DOMESTIC      | Within WASHINGTON County |
|               | T14N R03W S13 | NENE                     |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
STOCKWATER, 100 RANGE CATTLE  
PARCEL NO. RP 004878A

WATER RESOURCES  
WESTERN REGION

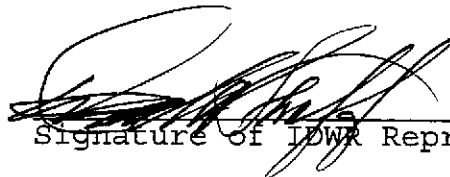
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

5/26/99



Signature of IDWR Representative

**CERTIFICATE OF MAILING**

I certify that on 5-28-99 I mailed the original  
and copies of this form to the following persons, postage prepaid  
and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, Idaho 83303-2707
2. One Copy to:  
Each party in the subcase, or attorney of record:  
  
MC KEE BROS INC  
2965 SALUBRIA RD  
CAMBRIDGE ID 83610
3. One Copy to:  
Chief, Natural Resources Division  
Office of the Attorney General  
P.O. Box 44449  
Boise, Idaho 83711-4449
4. One Copy to:  
United States Dept. of Justice  
Environment & Natural Resource Div.  
550 West Fort Street, MSC 033  
Boise, ID 83724

*Sandy Egbert*  
Signature of person or attorney mailing the form



State of Idaho  
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098  
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED  
MAY 18 1999  
Department of Water Resources

DIRK KEMPTHORNE  
GOVERNOR

April 29, 1999

KARL J. DREHER  
DIRECTOR

MC KEE BROS INC  
2965 SALUBRIA RD  
CAMBRIDGE ID 83610

Re: Snake River Basin Adjudication (SRBA)  
Water Rights #67-10641, 67-10642, 67-10643, A67-00464,  
A67-00494B, A67-10622, A67-10636, A67-00492 & A67-00493  
Change of Address *lands changed, NCAR prepared.*

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

*Sally*

Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

*Brent M. Lee*  
Claimant Signature

*Sec. 208-257-3538*  
Telephone No.

AJ0749NP  
No. 07-10641

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 05/19/99  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                              | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE      | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------------------------------------------|------------------|------------------------|----------------------------|------------------------|---------------------|
| C                | MC KEE BROS INC<br>2965 SALUBRIA RD<br>CAMBRIDGE ID 83610<br>(208) 257-3538 | 07/01/1883       | STOCKWATER<br>DOMESTIC | 01-01 12-31<br>01-01 12-31 | 0.050 CFS<br>0.040 CFS |                     |
| TOTAL DIVERSION: |                                                                             |                  |                        |                            | 0.090 CFS              |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T14N R03W S13

NWNENE

WASHINGTON County

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 14N | 03W | 13 | : | S  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |

Place of use Legal Description for: DOMESTIC

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 14N | 03W | 13 | : | D  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |

POU County: WASHINGTON

Non-Irrigation Uses: 1 HOME

Other Rights: CAN WATER FROM IRRIGATION DITCHES

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 100 RANGE CATTLE  
PARCEL NO. RP 004878A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

AJ0749NP  
No. 67-10641

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 05/19/99  
PAGE: 2

=====

Comments: Date: 03/21/1997 User-ID: CORR4 Subject: COPIED FROM REMARKS  
THIS WELL WAS REDRILLED IN 1958.

Date: 05/19/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE  
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 05/19/99 SSHERMAN

**Notice to Mailer of Correction in Address**

Addressee's Account Number (All numbers, dates, and letters)

67-10641-10643-10642

☐ No account number on mail☐ Account number illegible

Addressee's Name

McKee Bros. Inc.

Old Address (Include apartment or suite number)

~~2781 Salub.~~ 2781 Salubria Rd

City, State, and ZIP Code

Cambridge, Id 83610

New Address (Include apartment or suite number)

2965 Salubria Rd

City, State, and ZIP Code

Cambridge, Id 83610

This card is furnished: ☐ For address correction, as requested (your mailpiece was forwarded).☐ In place of Form 3579 (see reason for nondelivery below).

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:

☐ Moved, left no address☐ No such street☐ No such number☐ Refused☐ Attempted, not known☐ Unclaimed

PS Form 3547, June 1995

+A67-00464✓  
✓ - 00494B✓  
✓ - 10622✓  
- - 10636✓  
✓ - 00492✓  
- - 00493✓

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-2-1999  
PAGE: A-3

PARAMETERS USED TO RUN THIS REPORT

|                                 |                  |
|---------------------------------|------------------|
| INPUT SELECTION FILE NAME:      | SSHerman-1535038 |
| MAILING DATE:                   | 1999-04-02       |
| DATE THIS REPORT WAS PROCESSED: | 1999-04-02       |
| STATE OR FEDERAL INDICATOR:     | STATE            |
| RUN BY USER:                    | SSHerman         |

DO NOT FILM

AJ0749NP  
No. R67-10641

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 11/05/98  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                              | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE    | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------------------------------------------|------------------|------------------------|----------------------------|----------------------|---------------------|
| C                | MC KEE BROS INC<br>2981 SALUBRIA RD<br>CAMBRIDGE ID 83610<br>(208) 257-3217 | 07/01/1883       | STOCKWATER<br>DOMESTIC | 01-01 12-31<br>01-01 12-31 | 0.05 CFS<br>0.04 CFS |                     |
| TOTAL DIVERSION: |                                                                             |                  |                        |                            | 0.09 CFS             |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T14N R03W S13

NWNE

WASHINGTON County

Place of use Legal Description for: STOCKWATER

| NE  |     |    |   | NW   |      |      |      | SW |      |      |      | SE   |   |      |      |      |      |   |      |      |      |      |   |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|---|
| T   | R   | S  | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : |
|     |     |    | : | Lt   | Ac   | Lt   | Ac   | :  | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | : |
| 14N | 03W | 13 | : | S    |      |      |      | :  |      |      |      |      | : |      |      |      |      | : |      |      |      |      | : |

Place of use Legal Description for: DOMESTIC

| NE  |     |    |   | NW   |      |      |      | SW |      |      |      | SE   |   |      |      |      |      |   |      |      |      |      |   |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|---|
| T   | R   | S  | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : |
|     |     |    | : | Lt   | Ac   | Lt   | Ac   | :  | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | : |
| 14N | 03W | 13 | : | D    |      |      |      | :  |      |      |      |      | : |      |      |      |      | : |      |      |      |      | : |

POU County: WASHINGTON

Non-Irrigation Uses: 1 HOME

Other Rights: CAN WATER FROM IRRIGATION DITCHES

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 100 RANGE CATTLE  
PARCEL NO. RP 004878A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

AJ0749NP  
No. R67-10641

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 11/05/98  
PAGE: 2

=====

Comments: Date: 03/21/1997 User-ID: CORR4 Subject: COPIED FROM REMARKS  
THIS WELL WAS REDRILLED IN 1958.

Audit: 11/05/98 CWALKER

AJ5809NP  
No. R67-10641

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/22/98  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                              | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE    | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------------------------------------------|------------------|------------------------|----------------------------|----------------------|---------------------|
| C                | MC KEE BROS INC<br>2981 SALUBRIA RD<br>CAMBRIDGE ID 83610<br>(208) 257-3217 | 07/01/1883       | STOCKWATER<br>DOMESTIC | 01-01 12-31<br>01-01 12-31 | 0.05 CFS<br>0.04 CFS |                     |
| TOTAL DIVERSION: |                                                                             |                  |                        |                            | 0.09 CFS             |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T14N R03W S13

NWNENE

WASHINGTON County

Place of use Legal Description for: STOCKWATER

|     |     |     |   | NE  |     |     |     | NW  |     |     |     | SW  |     |     |     | SE  |     |     |     |
|-----|-----|-----|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| T   | R   | S   | : | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  |
| --- | --- | --- | : | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14N | 03W | 13  | : | S   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |

Place of use Legal Description for: DOMESTIC

|     |     |     |   | NE  |     |     |     | NW  |     |     |     | SW  |     |     |     | SE  |     |     |     |
|-----|-----|-----|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| T   | R   | S   | : | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  |
| --- | --- | --- | : | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14N | 03W | 13  | : | D   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |

POU County: WASHINGTON

Non-Irrigation Uses: 1 HOME

Other Rights: CAN WATER FROM IRRIGATION DITCHES

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 100 CATTLE  
PN RP 004878A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

Comments: Date: 03/21/1997 User-ID: CORR4 Subject: COPIED FROM REMARKS

AJ5809NP  
No. R67-10641

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/22/98  
PAGE: 2

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Comments: Date: 03/21/1997 User-ID: CORR4 Subject: COPIED FROM REMARKS  
THIS WELL WAS REDRILLED IN 1958.

Audit: 03/24/97 CORR4



WATER RIGHT NUMBER - A67-10641

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - AUDIT FIELDS - 10/06/89 FRITSCHL

+ - - - - - COMMENTS - - - - -  
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

|                       |              |                       |              |                         |         |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING   | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE  | - 00/00/0000 | FIELD INSPECTION FLAG | -            | OLD CASE NUMBER         | -       |
| RESPONSE FILED DATE   | - 00/00/0000 | VERIFIED DATE         | - 00/00/0000 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE   | - 10/06/1989 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - P     |
| PROOF DUE DATE        | - 00/00/0000 | PROOF MADE DATE       | - 00/00/0000 | WATER DISTRICT          | -       |
| LICENSED DATE         | - 00/00/0000 | RECEIPT NUMBER        | - C012061    | FEDERAL/STATE INDICATOR | - S     |
| CLAIMS TAPE ERROR FLG | -            | POU OWNERSHIP FLAG    | - Y          | PRESUMPTION FLAG        | -       |
| FEE EXEMPT FLAG       | -            | NAME CONNECTOR        | -            | NOTICE OF ERROR FLAG    | -       |

RP004878A

DATA ENTRY

ENTERED 7/13/91

CHECKED 7/13/91

"Verified By"  
Topo Map/Ortho-PQ  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

VERIFIED  
APR 7 1992

CERTIFIED  
MAY 23 1992  
WATER EXAMINER