

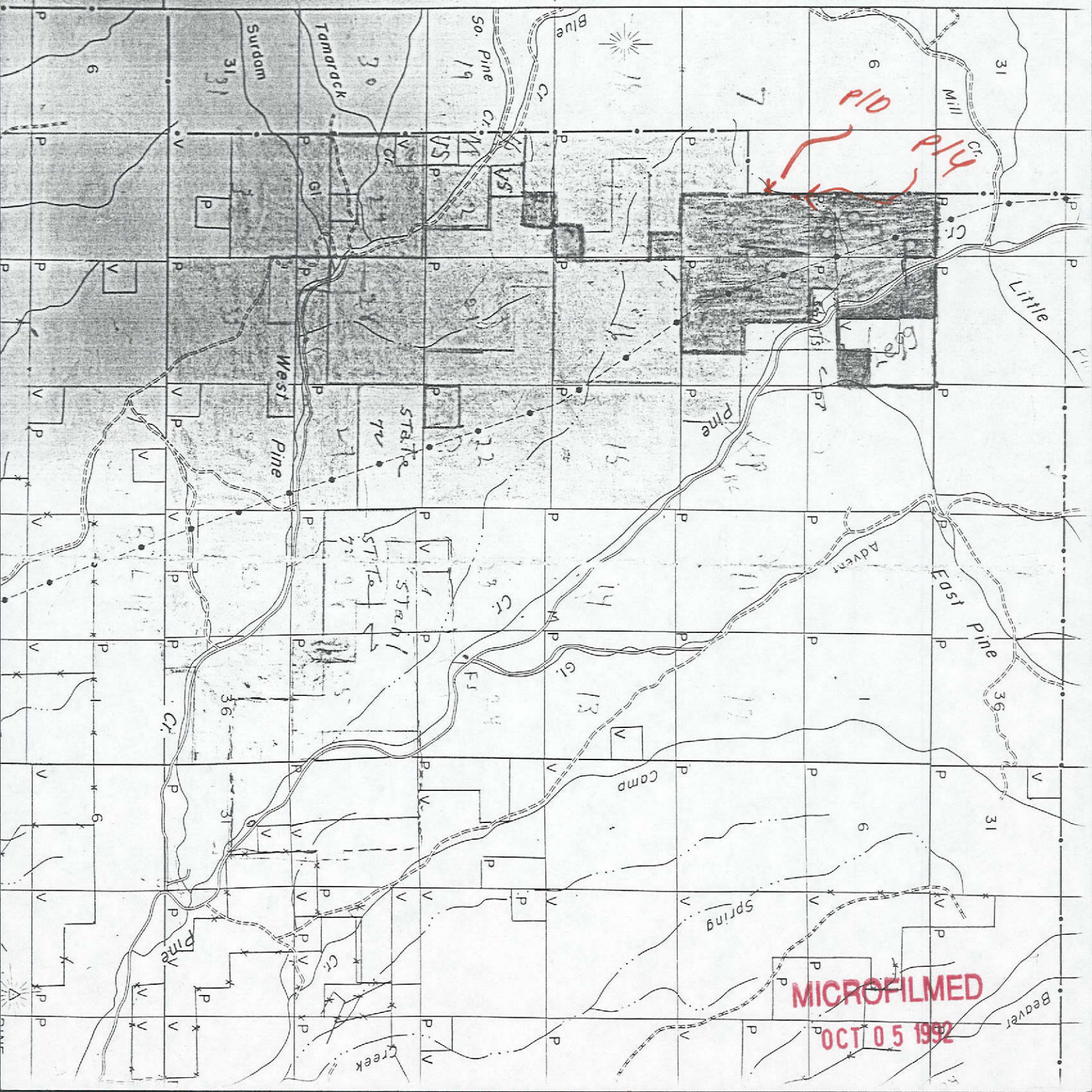
TE NATIONAL

FOREST

T 15N
R 4W
Sec. 8

P1D NE, SE, NW
P1U NW, NE
AG 7-10458

15 N



MICROFILMED

OCT 05 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-10458

Date Received: 10/02/1989

Receipt No: WJ6111

Received By: LU

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RANDY NOAH 208-257-3727
Address: RT 1, BOX 183A
CAMBRIDGE, ID 83610

OR

Name: KATHRYN NOAH 208-257-3727
Address: RT 1, BOX 183A
CAMBRIDGE, ID 83610

2. Date of Priority: JUN 01, 1959

3. Source: WHITE SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	04W	8	NE	SE	NW		WASHINGTON

5. Description of diverting works:
GRAVITY FLOW

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/250 HD CATTLE

A67-10458

Page 1

Date: 10/02/89

MICROFILMED
OCT 05 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
15N	04W	8	NW NE		STOCK	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Randy E. Noah Date: 10 2 1989
Date:

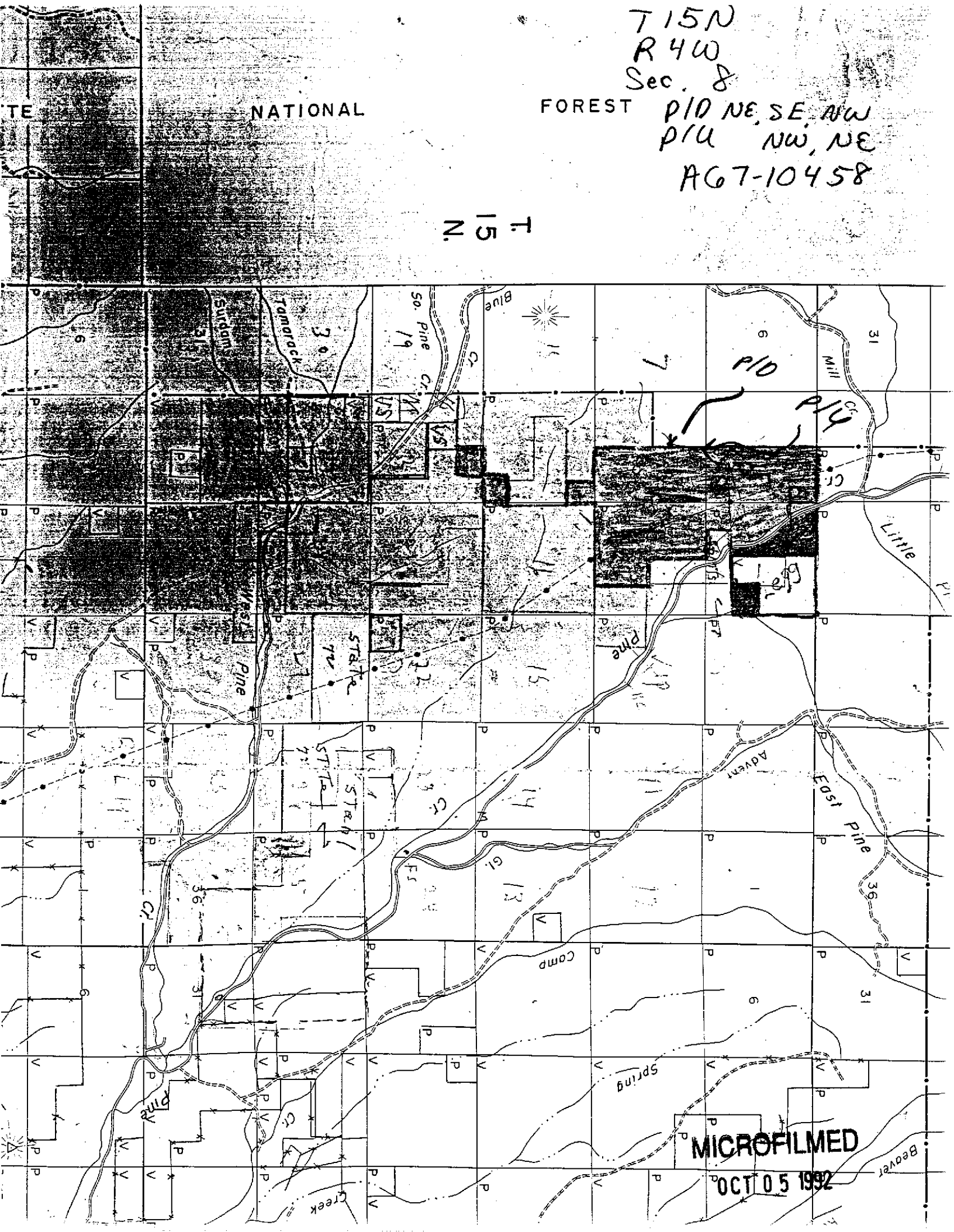
State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 2 day
of Oct. 19 89

Linda Werner
Notary Public

Seal

Residing at Linda A. Werner
Residing at Boise, Idaho
My Commission Expires December 8, 1994



T 15N

R 4W

Sec. 8

FOREST

P10 NE, SE, NW

P14 NW, NE

AG 7-10458

N 15 N

MICROFILMED

OCT 05 1992

SRBA

PARTIAL DECREE 67-10458

Issued on 09-20-2001.

This is not an official copy.

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

NAME AND ADDRESS:	KATHRYN NOAH RANDY E NOAH 2874 WARFIELD RD CAMBRIDGE, ID 83610		
SOURCE:	WHITE SPRING TRIBUTARY: SINKS		
QUANTITY:	0.07 CFS		
	THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED GALLONS PER DAY.		
PRIORITY DATE:	06/01/1959		
POINT OF DIVERSION:	T15N R04W S08	NESENW	Within Washington Count
PURPOSE AND			
PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTIT
	Stockwater	01-01 TO 12-31	0.07 C
PLACE OF USE:	Stockwater		Within Washing
	T15N R04W S08	NWNE	
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:			
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS N DETERMINATION OF HISTORICAL BENEFICIAL USE.			
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIO NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFI ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN T ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).			

[Return to SRBA Home Page](#)

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-3-1999
PAGE: A-2

RIGHT NUMBER: 67-10458

NAME & ADDRESS: KATHRYN NOAH
RANDY E NOAH
2874 WARFIELD RD
CAMBRIDGE ID 83610

SOURCE: WHITE SPRING

TRIBUTARY: SINKS

QUANTITY: 0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1959

POINT OF DIVERSION: T15N R04W S08 NESENW Within WASHINGTON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.07 CFS

PLACE OF USE: STOCKWATER Within WASHINGTON County
T15N R04W S08 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 250 RANGE CATTLE
PARCEL NO. RP 005240 A

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Rights 67-10457 and 67-10458

IDWR has completed the following Administrative Proceeding:

☒	Change of Address
☐	Substitution of Party
☐	I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: RANDY E NOAH
New Address: 2874 WARFIELD RD
CAMBRIDGE ID 83610
Phone: (208) 257-3727

Claimant's Water Rights: 67-10457 and 67-10458

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
5/3/1999

67-10457 AND 67-10458

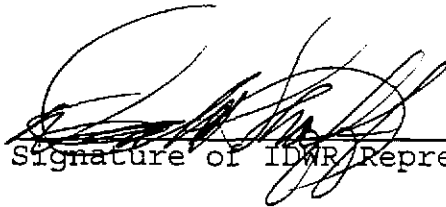
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

5/03/99



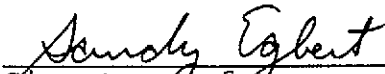
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 5-19-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

RANDY E NOAH
KATHRYN NOAH
2874 WARFIELD RD
CAMBRIDGE ID 83610
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

Majority of addresses changed in 3/95 by L. Warner
 "as a result of a conversation w/ Mrs. Noah."
 She changed the rest + prepared an NCAP.

Notice to Mailer of Correction in Address

Addressee's Account Number (All numbers, dates, and letters)

67-10457, -10458, -10494

☐ No account number on mail

☐ Account number illegible

Addressee's Name

Randy E Noah Kathryn Noah

Old Address (Include apartment or suite number)

Rt 1 Box 183 A

City, State, and ZIP Code

Cambridge, Id 83610

New Address (Include apartment or suite number)

2874 Warfield Rd

City, State, and ZIP Code

Cambridge, Id 83610

This card is furnished: ☒ For address correction, as requested (your mailpiece was forwarded).
☐ In place of Form 3579 (see reason for nondelivery below).

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:

☐ Moved, left no address ☐ No such street ☐ No such number
☐ Refused ☐ Attempted, not known ☐ Unclaimed

PS Form 3547, June 1995

ALZ 11/24/95

AJ5811NP
 SELECTION FILE: S-NOAH

IDAHO DEPARTMENT OF WATER RESOURCES
 SELECTION FILE CONTENTS

DATE: 04/28/99
 TIME: 07:57:25
 PAGE: 1

67-10457	67-10458	67-10494	A67-00032C	A67-00034B	A67-00034C	A67-00191A	A67-02211	A67-04092B	A67-04458A
A67-04510	A67-10400	A67-10494	A67-12164	A67-12164					

TOTAL RECORDS IN SELECTION FILE: 15

AJ0749NP
No. 67-10458

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/30/99
PAGE: 1

```
=====
OWNER          PRIORITY    USE PERIOD    DIVERSION    DIVERSION
CODE          DATE        FROM   TO      RATE      VOLUME
-----
C  RANDY E NOAH          06/01/1959  STOCKWATER    01-01 12-31    0.070 CFS
C  KATHRYN NOAH
    2874 WARFIELD RD
    CAMBRIDGE ID 83610
    (208) 257-3727
                                TOTAL DIVERSION:    0.070 CFS
=====
```

Water Source: WHITE SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion:

T15N R04W S08

NESENW

WASHINGTON County

Place of use Legal Description for: STOCKWATER

```

      NE          NW          SW          SE
      NENE  NWNE  SWNE  SENE  :  NENW  NWNW  SWNW  SENW  :  NESW  NWSW  SWSW  SESW  :  NESE  NWSE  SWSE  SESE  :
T   R   S   : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :
-----
15N 04W  8  :           S           :           :           :           :           :           :

```

POU County: WASHINGTON

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP STOCKWATER, 250 RANGE CATTLE
PARCEL NO. RP 005240 A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 04/30/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY USPS CARD TO MATCH ALL OTHER CLAIMS.

Audit: 04/30/99 SSHERMAN

AJ0749NP
No. R67-10458

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/05/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RANDY NOAH	06/01/1959	STOCKWATER	01-01 12-31	0.07 CFS	
C	KATHRYN NOAH RT 1 BOX 183A CAMBRIDGE ID 83610 (208) 257-3727					
TOTAL DIVERSION:					0.07 CFS	

Water Source: WHITE SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion: T15N R04W S08 NESENW

WASHINGTON County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE																	
		NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
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15N	04W	8	:			S	:																										

POU County: WASHINGTON

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 250 RANGE CATTLE
PARCEL NO. RP 005240 A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 02/05/99 LHARRIS

AJ5809NP
No. R67-10458

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/22/98
PAGE: 4

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RANDY NOAH	06/01/1959	STOCKWATER	01-01 12-31	0.07 CFS	
C	KATHRYN NOAH RT 1 BOX 183A CAMBRIDGE ID 83610 (208) 257-3727					
				TOTAL DIVERSION:	0.07 CFS	

Water Source: WHITE SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion: T15N R04W S08 NESENW

WASHINGTON County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
15N	04W	8	:			S	:													:

POU County: WASHINGTON

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP ^S 250 HD CATTLE
PN ^{Ranger} RP 005240 A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 03/24/97 CORR3

OLD (D) NUMBER -

+ - - - - - - - - LAST NAME - - - - - +	+ - FIRST NAME - - +	+ - - - - - - - - - - - - - ADDRESS - - - - - +
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151	151	148
152	152	149
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157	157	154
158	158	155
159	159	156

*** C - CURRENT OWNER ***
NOAH

RANDY

1 - RT 1, BOX 183A

2 -

3 -

CITY- CAMBRIDGE

STATE- ID ZIP- 83610

PHONE - 208-257-3727

NOAH

KATHRYN

1 - RT 1, BOX 183A

2 -

3 -

CITY- CAMBRIDGE

STATE- ID ZIP- 83610

PHONE - 208-257-3727

PRIORITY DATE	REGION	STAGE	STATUS
06/01/1959	14 WESTERN	J - BENEFICIAL USE	

+ - - - - SOURCE - - - - +	+ - - - - TRIBUTARY - - - - +
WHITE SPRING	SINKS

[illegible]

15N 04W 8 NE SE NW (87) WASHINGTON

+	CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME	+
---	------	-------------	-------------	-----------	-----------	----------------	------------------	---

04 - STOCKWATER	01/01	12/31	0.070
-----------------	-------	-------	-------

+ - TOTAL DIV. RATE - +	+ - TOTAL DIV. VOLUME - +	+ - TOTAL DIV. CAPACITY - +	+ - TOTAL CONSUMPTIVE USE - +	+ - KW USAGE - +
0.070			0.0	

[illegible]

15N 04W 8 NW NE 04 STOCKWATER (87) WASHINGTON

+ - - DIVERSION MEANS - GRAVITY FLOW

+ - - NON-IRRIGATION USE - S/250 HD CATTLE

+ - - OTHER RIGHTS FOR SAME USE - NONE

	REMARKS
	NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

WATER RIGHT NUMBER - A67-10458

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 10/02/89 WERNER

+-----COMMENTS-----+
NO COMMENTS FOUND

[illegible]

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	10/02/1989	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	W006111	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-	DR	NOTICE OF ERROR FLAG	-	

RP 005240 A

DATA ENTRY

ENTRANCE

0900000

☐ "Verified By"
☐ Topo Map/Ortho-PQ
☐ ASCS Map
☐ Watermaster Records
☐ NAPP Photos
☐ Field Exam
☒ Other (See Remarks)
☐ County Records
☐ Witness Statement
☐ Project Records
☐ IDWR Records

VERIFIED

APR 6 1992

CERTIFIED
MAY 23 1992
WATER EXAMINER