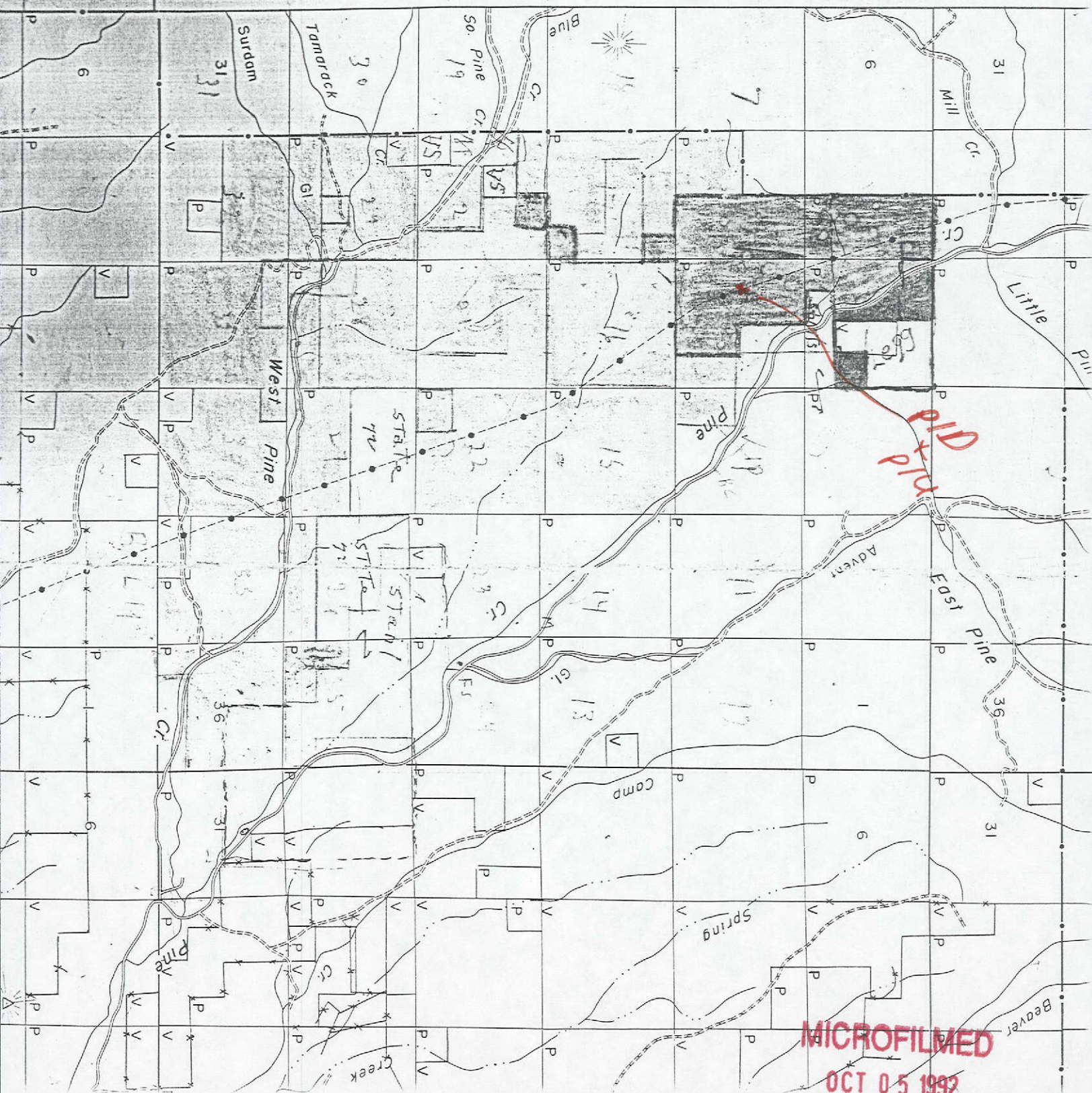


T. 15.2



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-10457
Date Received: 10/02/1989
Receipt No: WCA/111
Received By: WCA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RANDY NOAH 208-257-3727
Address: RT 1, BOX 183 A
CAMBRIDGE, ID 83610

OR

Name: KATHRYN NOAH 208-257-3727
Address: RT 1, BOX 183 A
CAMBRIDGE, ID 83610

2. Date of Priority: JUN 01, 1959

3. Source: SPRINGS Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15N	04W	9	NE	NW	SW		WASHINGTON

5. Description of diverting works:
1 SPRING W/PIPELINE TO STOCK TANK, 2ND-UNDEVELOPED

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/250 HD CATTLE

A67-10457

Page 1

Date: 10/02/89

MICROFILMED
OCT 05 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
15N	04W	9	NW SW		STOCK	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

TWO SPRINGS LOCATED IN THE NE1/4,NW1/4,SW1/4 OF SECTION 9.
THE SECOND SPRING IS UNDEVELOPED.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Randy E. Noah Date: 10/2/89
Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 2 day
of Oct. 19 89

Linda A. Werner
Notary Public

Seal

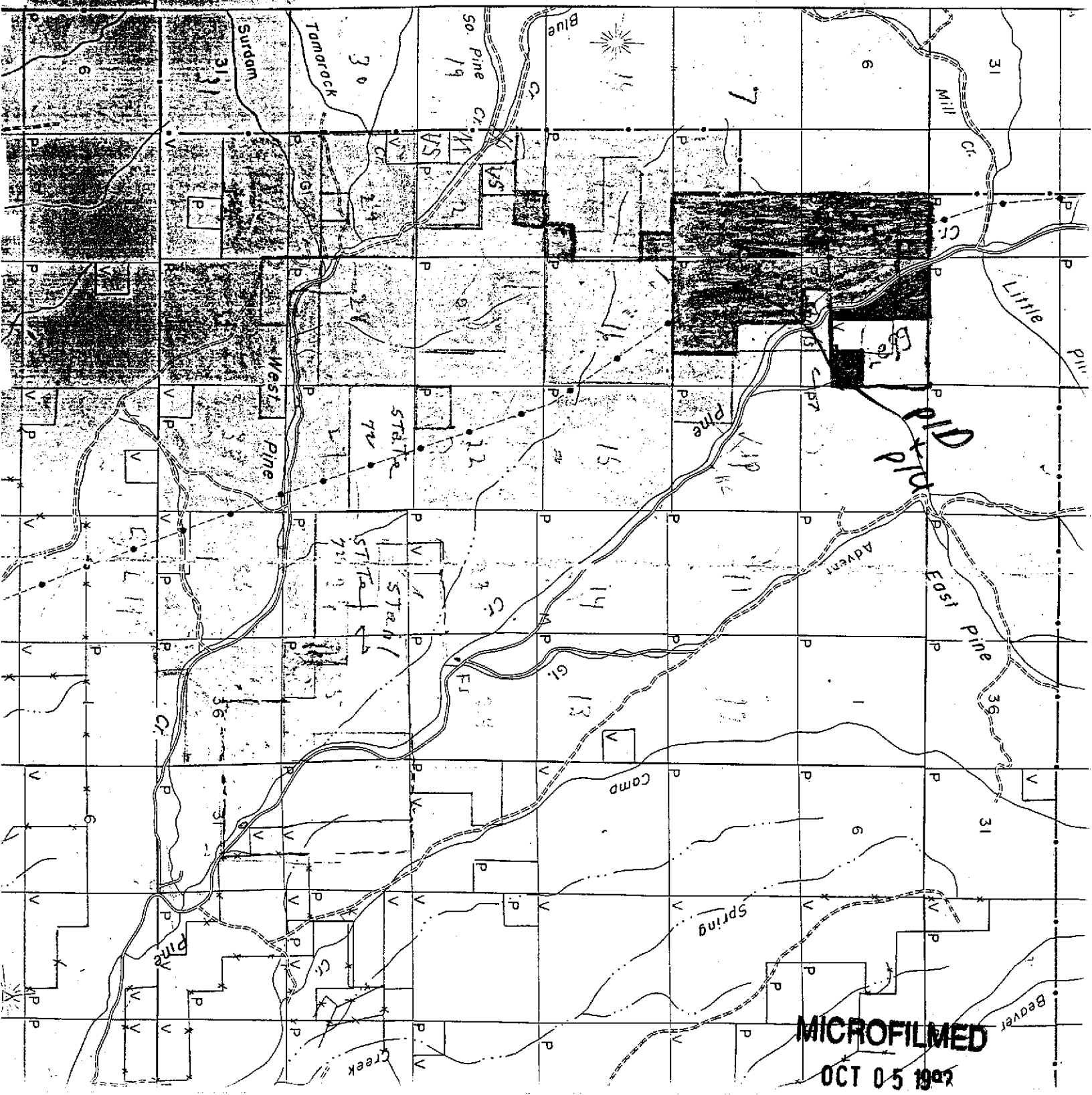
Residing at _____ Linda A. Werner
Residing at Boise, Idaho
My Commission Expires December 8, 1994

TE NATIONAL

FOREST

T 15 N
R 4 W
Sec 9
NE NW SW
(2 springs)
AG 7-10457

T 15 N



MICROFILMED

OCT 05 1982

SRBA

PARTIAL DECREE 67-10457

Issued on 09-20-2001.

This is not an official copy.

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

NAME AND ADDRESS: KATHRYN NOAH
RANDY E NOAH
2874 WARFIELD RD
CAMBRIDGE, ID 83610

SOURCE: SPRINGS TRIBUTARY: SINKS

QUANTITY: 0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
GALLONS PER DAY.

PRIORITY DATE: 06/01/1959

POINT OF DIVERSION: T15N R04W S09 NENWSW Within Washington Count

PURPOSE AND
PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTIT
Stockwater 01-01 TO 12-31 0.07 C

PLACE OF USE: Stockwater Within Washing
T15N R04W S09 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS N
DETERMINATION OF HISTORICAL BENEFICIAL USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIO
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFI
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN T
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

[Return to SRBA Home Page](#)

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-3-1999
PAGE: A-1

RIGHT NUMBER: 67-10457

NAME & ADDRESS: RANDY E NOAH
KATHRYN NOAH
2874 WARFIELD RD
CAMBRIDGE ID 83610

SOURCE: SPRINGS TRIBUTARY: SINKS

QUANTITY: 0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1959

POINT OF DIVERSION: T15N R04W S09 NENWSW Within WASHINGTON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.07 CFS

PLACE OF USE: STOCKWATER Within WASHINGTON County
T15N R04W S09 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 250 RANGE CATTLE
PARCEL NO. RP 005244 A

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
Case No. 39576)
) Water Rights 67-10457 and 67-10458
)

IDWR has completed the following Administrative Proceeding:

X	Change of Address
_	Substitution of Party
_	I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: RANDY E NOAH
New Address: 2874 WARFIELD RD
CAMBRIDGE ID 83610
Phone: (208) 257-3727

Claimant's Water Rights: 67-10457 and 67-10458

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
5/3/1999

67-10457 AND 67-10458

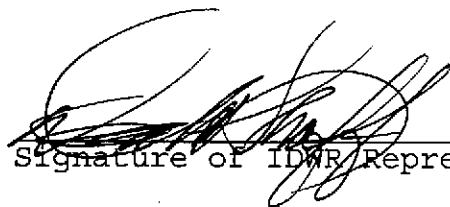
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

5/03/99

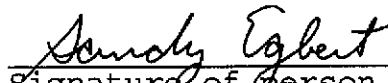

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 5-19-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

RANDY E NOAH
KATHRYN NOAH
2874 WARFIELD RD
CAMBRIDGE ID 83610
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

AJ5811NP
SELECTION FILE: S-NOAH

IDAHO DEPARTMENT OF WATER RESOURCES
SELECTION FILE CONTENTS

DATE: 04/28/99
TIME: 07:57:25
PAGE: 1

67-10457 A67-04510	67-10458 A67-10400	67-10494 A67-10494	A67-00032C A67-12164	A67-00034B A67-12164	A67-00034C	A67-00191A	A67-02211	A67-04092B	A67-04458A
OK	OK	OK	OK	OK	OK	OK	OK	OK	OK

TOTAL RECORDS IN SELECTION FILE: 15

Majority of addresses changed in 3/95 by L. Warner
"as a result of a conversation w/ Mrs. Noah."
She changed the rest & prepared an NCAP.

Notice to Mailer of Correction in Address

Addressee's Account Number (All numbers, dates, and letters)

67-10457, -10458, -10494

- ☐ No account number on mail
☐ Account number illegible

Addressee's Name

Randy E Noah Kathryn Noah

Old Address (Include apartment or suite number)

Rt 1 Box 183 A

City, State, and ZIP Code

Cambridge, Id 83610

New Address (Include apartment or suite number)

2874 Warfield Rd

City, State, and ZIP Code

Cambridge, Id 83610

This card is furnished: ☐ For address correction, as requested (your mailpiece was forwarded).
☐ In place of Form 3579 (see reason for nondelivery below).

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:

- ☐ Moved, left no address. ☐ No such street ☐ No such number
☐ Refused ☐ Attempted, not known ☐ Unclaimed

PS Form 3547, June 1995

+ A67-00183
✓ - 00184
✓ - 00191A
✓ - 04066
✓ - 04458A
✓ - 00032C

A67-00034B
✓ - 00191A

8
AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
EXCEPTION REPORT - DIRECTOR'S REPORT - RECOMMENDED RIGHTS

DATE: 04/02/99 15:35:14.4

PAGE: 1

SSHerman-1535038

NO EXCEPTIONS FOUND

DO NOT
FILM

AJ0749NP
No. 67-10457

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/30/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RANDY E NOAH	06/01/1959	STOCKWATER	01-01 12-31	0.070 CFS	
C	KATHRYN NOAH					
	2874 WARFIELD RD			TOTAL DIVERSION:	0.070 CFS	
	CAMBRIDGE ID 83610					
	(208) 257-3727					

Water Source: SPRINGS

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion:

T15N R04W S09

NENWSW

WASHINGTON County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE									
		NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
---	---	---	:	---	:	---	:	---	:	---	:	---	:	---	:	---	:	---	:	---	:	---	:	---	:
15N	04W	9	:		:		:		:		:		:		:		:		:		:		:		:

POU County: WASHINGTON

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 250 RANGE CATTLE
PARCEL NO. RP 005244 A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 03/21/1997 User-ID: CORR3 Subject: COPIED FROM REMARKS
TWO SPRINGS LOCATED IN THE NE1/4, NW1/4, SW1/4 OF SECTION 9.
THE SECOND SPRING IS UNDEVELOPED.

Date: 04/30/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY USPS CARD TO MATCH ALL OTHER CLAIMS.

Audit: 04/30/99 SSHERMAN

AJ0749NP
No. R67-10457

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/04/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RANDY NOAH	06/01/1959	STOCKWATER	01-01 12-31	0.07 CFS	
C	KATHRYN NOAH					
	RT 1 BOX 183 A					
	CAMBRIDGE ID 83610					
	(208) 257-3727					
				TOTAL DIVERSION:	0.07 CFS	

Water Source: SPRINGS

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion:

T15N R04W S09

NENWSW

WASHINGTON County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
				NENE NWNE SWNE SENE				NENW NWNW SWNW SENW				NESW NWSW SWSW SESW				NESE NWSE SWSE SESE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
15N	04W	9	:																	:

POU County: WASHINGTON

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 250 RANGE CATTLE
PARCEL NO. RP 005244 A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 03/21/1997 User-ID: CORR3 Subject: COPIED FROM REMARKS
TWO SPRINGS LOCATED IN THE NE1/4,NW1/4,SW1/4 OF SECTION 9.
THE SECOND SPRING IS UNDEVELOPED.

Audit: 11/04/98 CWALKER

AJ5809NP
No. R67-10457

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/22/98
PAGE: 3

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RANDY NOAH	06/01/1959	STOCKWATER	01-01 12-31	0.07 CFS	
C	KATHRYN NOAH RT 1 BOX 183 A CAMBRIDGE ID 83610 (208) 257-3727			TOTAL DIVERSION:	0.07 CFS	

Water Source: SPRINGS

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion:

T15N R04W S09

NENWSW

WASHINGTON County

Place of use Legal Description for: STOCKWATER

			NE				NW				SW				SE					
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
15N	04W	9	:																	

POU County: WASHINGTON

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP ^{S Range} 250 HD CATTLE
PN RP 005244 A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 03/21/1997 User-ID: CORR3 Subject: COPIED FROM REMARKS
TWO SPRINGS LOCATED IN THE NE1/4, NW1/4, SW1/4 OF SECTION 9.
THE SECOND SPRING IS UNDEVELOPED.

Audit: 03/24/97 CORR3

OLD (D) NUMBER -

+ - - - - - - - - LAST NAME - - - - - +	+ - FIRST NAME - - +	+ - - - - - - - - - - - - - ADDRESS - - - - - +
1	2	3
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212	213	212
213	214	213
21		

*** C - CURRENT OWNER ***
NOAH

RANDY

1 - RT 1, BDX 183 A

2 -

3 -

CITY- CAMBRIDGE

STATE- ID ZIP- 83610

PHONE - 208-257-3727

NOAH

KATHRYN

1 - RT 1, BOX 183 A

2 -

3 -

CITY- CAMBRIDGE

STATE- ID ZIP- 83610

PHONE - 208-257-3727

+ - - PRIORITY DATE - - +	+ - - - REGION - - - +	+ - - - STAGE - - - +	+ - - - STATUS - - - - +
06/01/1959	14 WESTERN	J - BENEFICIAL USE	

+ - - - - SOURCE - - - - - +	+ - - - - TRIBUTARY - - - - - +
SPRINGS	SINKS

POINT OF DIVERSION						STREAM INDEX (BLANK IF NO INDEX CODE)
TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY

15N 04W 9 NE NW SW (87) WASHINGTON

+	CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME	+
---	------	-------------	-------------	-----------	-----------	----------------	------------------	---

04 - STOCKWATER	01/01	12/31	0.070
-----------------	-------	-------	-------

+	-	TOTAL DIV. RATE	-	+	-	TOTAL DIV. VOLUME	-	+	-	TOTAL DIV. CAPACITY	-	+	-	TOTAL CONSUMPTIVE USE	-	+	-	KW USAGE	-	+
		0.070												0.0						

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
-----	-----	-----	-------	-----	-------	----------------------	-------------	--------

15N 04W 9 NW SW 04 STOCKWATER (87) WASHINGTON

+ - - DIVERSION MEANS - 1 SPRING W/PIPELINE TO STOCK TANK, 2ND-UNDEVELOPED

+ - - NON-IRRIGATION USE - S/250 HD CATTLE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+	-----	REMARKS	-----	+
		TWO SPRINGS LOCATED IN THE NE1/4,NW1/4,SW1/4 OF SECTION 9.		
		THE SECOND SPRING IS UNDEVELOPED.		

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A67-10457

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 10/02/89 WERNER

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 10/02/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- W006111	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR	NOTICE OF ERROR FLAG	-

RP 005244A

DATA ENTRY

ENTERED

CHECKED

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
APR 6 1992

CERTIFIED
MAY 19 1992
WATER EXAMINER



Denied

LATE FEE PAID UNDER 0001211
REG FEE PAID UNDER 0006111



Department of Water Resources

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

Department of Water Resources
Western Regional Office

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Randy E. Noah
Name of Claimant

208 257-3727
Phone Number

RTI Box 183A
Mailing Address

Cambridge
City

ID.
State

83610
Zip

Washington
County(s) where place of use is located

this is original claim
Date claim originally due

Our cattle have used this spring since 6/15/77
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

We are just now developing this livestock water system - the Forest Service requires us to have an official water right to make this a permanent, transferable development.

Claimant requests an extension to _____, 19 _____

Randy E. Noah
Signature

March 25, 19 91
Date of request

owner of use location property
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☐ granted] [☒ denied] for the following reasons:

Proper notice was sent to this address.

and if granted the filing deadline is extended to _____, 19 _____

Signed this 4 day of May, 19 91

[Signature]
Director or his designated agent

DAVID B. SHAW

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

MICROFILMED
OCT 22 1990

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 12/15/94
Time: 10:13:21

Rec/No - C021211 AR/No -
From: - NOAH'S ANGUS RANCH

Receipt Type - CK Doc/No - 6392
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 07/17/1991

Type Of Payment	Fund	FD	PCA	Obj	Subsid	Fee
ADJUDICATION LATE FEE	9337		410163	6490		50.00

Total Due - 50.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
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(ENTER=CONTINUE)

(GOLD7=SELECTION SCREEN)

(GOLD8=CANCEL)

MICROFILMED
OCT 22 1994

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 12/15/94
Time: 10:12:31

Rec/No - W006111 AR/No -
From: - NOAH, RANDY E.

Receipt Type - CK Doc/No - 5264
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 10/02/1989

Type Of Payment
ADJUDICATION FEE

Fund	FD	PCA	Obj	Subsid	Fee
9337		410162	6490		412.00

Total Due - 412.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A6710457	25.00	A6710458	25.00	A6700183	159.00
A6700184	50.00	A6700191A	90.00	A6704458A	63.00

(ENTER=CONTINUE)

(GOLD7=SELECTION SCREEN)

(GOLD8=CANCEL)

MICROFILMED
OCT 22 1996